

BOARD OF COMMISSIONERS
SARPY COUNTY, NEBRASKA

RESOLUTION AWARDING BID FOR ONE (1) NEW 2014 - 19,500 GVW 4X4 CAB CHASSIS WITH SERVICE BODY, CRANE, COMPRESSOR AND WELDER FOR THE FLEET SERVICES DEPARTMENT

WHEREAS, pursuant to Neb. Rev. Stat. §23-104(6)(Reissue 2012), the County has the power to do all acts in relation to the concerns of the County necessary to the exercise of its corporate powers; and,

WHEREAS, pursuant to Neb. Rev. Stat. §23-103 (Reissue 2012), the powers of the County as a body are exercised by the County Board; and,

WHEREAS, bids for the cab chassis have been solicited, made, opened and reviewed pursuant to applicable Nebraska State Statutes; and,

WHEREAS, based on those proceedings, and after a public hearing, this Board has duly deliberated and considered the bids received; and,

WHEREAS, this Board desires to proceed forthwith in order to expedite and facilitate service to the citizens of Sarpy County.

NOW, THEREFORE, BE IT RESOLVED BY THIS BOARD OF COUNTY COMMISSIONERS THAT:

- (1) Based upon the recommendation of the Purchasing Department, and upon a comparison of the bids to the bid specifications, the bid is hereby awarded to the lowest responsible bidder Sid Dillon Ford for One (1) New 2014 - 19,500 GVW 4x4 Cab Chassis with Service Body, Crane, Compressor and Welder in the amount of One Hundred Fifteen Thousand Six Hundred Thirty Three Dollars and No Cents (\$115,633.00) is accepted, ratified, and confirmed.
- (2) This Board's Chairman, Clerk, and Attorney are hereby authorized and directed to execute such ancillary documents as may be required to evidence the contract and take any and all steps necessary or required in order to carry out the terms of such contract after said documents have been reviewed by the Attorney, Fiscal Administrator, and County Administrator.

The above resolution was approved by a vote of the Sarpy County Board of Commissioners at a public meeting duly held in accordance with applicable law on the 4th day of March, 2014.

ATTEST:



[Signature]
Sarpy County Clerk

[Signature]
Sarpy County Board Chairman

Sarpy County Purchasing Department

SARPY COUNTY COURTHOUSE
1210 GOLDEN GATE DRIVE SUITE 1220
PAPILLION, NE 68046



Brian Hanson, Purchasing Agent
(402) 593-2349
Debby Peoples, Asst. Purchasing Agent
(402) 593-4164
Beth Garber, Senior Buyer/Contract Administrator
(402) 593-4476
Lois Spethman, Supply Clerk/Purchaser
(402) 593-2102

MEMO

To: Sarpy County Board of Commissioners

From: Beth Garber

Re: Award Bid for Cab Chassis for Fleet Services

On February 20, 2014 four (4) bids were opened for One (1) New 2014 – 19,500 GVW 4x4 Cab Chassis with Service Body, Crane, Compressor and Welder for Fleet Services. While reviewing the bids it was noted that the bid with Gene Steffy excluded the compass and temperature gauge and included it as an option for \$561.00. The rest of the bids incorporated this option within the base bid, as requested within the specifications. With this gauge added within the Gene Steffy bid, their bid would be \$115,894.00 making it the second low bid.

Therefore, it is recommended that the bid be awarded to the most responsible bidder, Sid Dillon Ford for \$115,633.00 for a Ford F-550. While the bid did include some exceptions, they were similar to the other bids submitted as three of the four bids were Fords. The County has previously purchased vehicles from Sid Dillon with no problems.

This has been placed on the March 4, 2014 Board agenda. Please feel free to contact me with any questions.

February 24, 2014

Beth Garber

cc: Deb Houghtaling
Mark Wayne
Scott Bovick
Brian Hanson
George Funderburk

Beth Garber

From: George Funderburk
Sent: Friday, February 21, 2014 2:36 PM
To: Beth Garber
Subject: Bids for Fleet Service Truck

Beth, I recommend going with Sid Dillon for the Ford F550 for the cost of 115,630.00. The bid from Gene Steffy placed the temperature option in the chassis exceptions for an add on of \$ 561.00. If the temperature option is added to the bid to match the Ford the cost would be 115,894.00. The temperature option is important to the guys working in the field for their safety in extreme hot or cold condition. Thanks! George

Sarpy County Fleet Service
George Funderburk
Fleet Service Manager
537-6983 Direct Line
537-6980 Main Line
Gfunderburk@sarpy.com

**One (1) New 2014 - 19,500 GVW 4x4 Cab Chassis with Service Body,
Crane, Compressor and Welder
for Fleet Services**

2:00 p.m., Thursday
February 20, 2014

	Northern Truck Equipment Co.	Gene Steffy Chrysler	PalFleet Truck Equipment	Sid Dillon Ford
Make	Ford	RAM	Ford	Ford
Model	F-550	DPOL64	F-550	F-550
Unit Price	\$119,650.00	\$115,333.00	\$117,137.00	\$115,633.00
Delivery Date	120-160 Days	90-150 Days	120 Days	120-180 Days

BODY EXCEPTIONS / CLARIFICATIONS / COMMENTS

1. (5.1. B) ENT3W is now ENT3B3A - (amber)

2. (5.1. 20)(E) Paint, no choice on color

3. (5.1.16) PTO upon choice of
chassis picked

4. (5.1.18)(C) crane non-integrated

5.

6.

7.

8.

COMPANY NAME: Sid Dillon Ford

Sarpy County, Nebraska
One (1) New 2014 - 19,500 GVW 4x4 Cab Chassis with Service Body, Crane, Compressor and Welder
Bid Form

Make: Ford (2015)

Model: F-550 Reg Cab

GVWR: 19,500

Wheelbase: 165 Cab to Axle (CA): 84 BBC: _____

Series, Code, Trim Level: F550, 660A, XL

Engine: 6.7L Torque: 660 Horsepower: 300

Transmission: 6 speed Automatic

Alternator size: 200 Ampere: 200

Battery Size: Dual 750 CCA @ 0 Deg: _____ warranty: see attached

PTO: provided by Body Company

New Full Unit Price: \$115,633⁰⁰

Delivery Date: 120-180 days from order

Build Out Date: NA yet

Company Information

Years in business: 20+
of employees 24
Total sales last 3 years
1000
1000
1000

References

Company Name: City of Omaha
Address: 1819 Farnam St Omaha NE 68183
Contact Name: Marc McCoy Phone Number: 402-444-6191
Date of Purchase: yearly Email: marc.mccoy@ci.omaha.ne.us

Company Name: Farmers Mutual Ins Co of NE
Address: 1220 Lincoln Mall Lincoln NE 68508
Contact Name: Bob Taggart Phone Number: 402-434-8346
Date of Purchase: Continuous Email: btaggart@fmne.com

Company Name: Stephens & Smith Construction
Address: 1542 S. 1st Street Lincoln NE 68502
Contact Name: Steve Amos Phone Number: 402-475-8087
Date of Purchase: _____ Email: samos@stephensandsmith.com

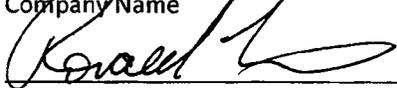
I certify that this bid is submitted in accordance with the specifications issued by Sarpy County. I affirm that the original Specifications have not been altered in any way. Any alteration of the original Specifications, outside of an alternate bid, may be considered grounds for refusal of the bid.

I acknowledge receipt of the following addenda (if applicable):

Addendum #1 RF — attached
Addendum #2 _____

Attachments: Literature/Cut-sheets
Warranty Information

Sid Dillon Ford
Company Name


Authorized Signature

2375 E. Hwy 33
Address

Crete, NE. 68333
City, State & Zip

Ronald Fullerton
Company Representative (Please print)

402-540-7578
Telephone Number

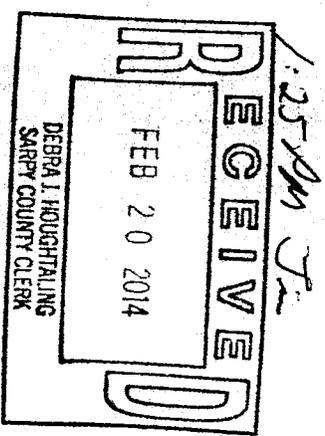
402-443-3982
Fax Number

r.fullerton@sid.dillon.com
E-Mail Address

***NOTE: Sarpy County is tax exempt and will provide the proper form upon request.**

Sid Dilken Ford
2375 E. Hwy 33
Crete, IL
68333

1980 GVW
4x4 Chassis
w/ Service Body
Crane, Compressor, & Welder
* Sealed Rid *



Debra Houghtaling
Sarpy County Clerks Office
1210 Golden Gate Dr. # 1250
Papillion, IL
68046

SARPY COUNTY, NEBRASKA

REQUEST FOR PROPOSALS

**One (1) New 2014 - 19,500
GVW 4x4 Cab Chassis with
Service Body, Crane,
Compressor and Welder**

**For the
Fleet Service Department**

PROPOSALS DUE:
2:00 p.m., Thursday, February 20, 2014

General Information

Notice to Vendors

Sarpy County is seeking proposals for One (1) New 2014 - 19,500 GVW 4x4 Cab Chassis with Service Body, Crane, Compressor and Welder for the Fleet Service Department. The successful Vendor will enter into a Contract that incorporates both the RFP along with the submitted proposal.

Sealed bids will be received Monday through Friday 8:00 a.m. to 4:45 p.m. except holidays, until 2:00 p.m., Thursday, February 20, 2014. Bids shall be in a sealed envelope, clearly marked "Sealed Bid – One (1) New 2014 - 19,500 GVW 4x4 Cab Chassis with Service Body, Crane, Compressor and Welder" and shall have the name of the Vendor, and the time and date of the bid opening. **Do not fax bids, only sealed bids will be accepted.**

Requests for information and clarification questions must be received by 12:00 p.m., February 6, 2014 at 12:00 P.M. in order for Sarpy County to have time to issue an addendum.

Bidding criteria must be received from Beth Garber, Purchaser, 1210 Golden Gate Drive Suite 1220, Papillion, NE 68046, (402) 593-4476, bgarber@sarpy.com or via the internet at www.sarpy.com.

Vendors that obtain specifications from the internet sites are responsible for obtaining any addenda that may be added at a later time.

Bids must be sent to:

Deb Houghtaling
Sarpy County Clerk's Office
1210 Golden Gate Drive Suite 1250
Papillion, NE 68046

Bids not addressed and delivered to the above person will not be considered. Bids received after the above stated time and date will not be considered.

Bid opening will be a public opening to be held in the Sarpy County Boardroom at 1210 Golden Gate Drive, Papillion, NE. The bid opening will be at 2:00 p.m., Thursday, February 20, 2014.

All bids submitted shall be valid for a period of ninety (90) days following the final date for submission of bids.

Sarpy County will not be liable for costs incurred by Vendors for proposal preparation, printing, demonstration, or any other costs associated with or incurred in reliance on proposal creation. All such costs shall be the responsibility of the Vendor.

The bids shall include all charges and applicable taxes, F.O.B. Destination, freight prepaid, 15100 S. 84th Street, Papillion, Nebraska 68046. The Vendor need not include sales tax in the bid. Sarpy County will, upon request, furnish the successful Vendor with a completed State of Nebraska Tax Exempt Form 13 upon acceptance of the successful Vendor's proposal.

The Sarpy County Board of Commissioners reserves the right to reject any or all bids and to waive minor informalities.

In the event of conflict between unit price and extended price, unit price shall prevail.

Procedures for Evaluation and Awarding of Bid

Evaluation will be done by Beth Garber, Sarpy County Purchaser along with personnel from the Fleet Service Department. After evaluation the Purchaser will make a recommendation to the County Board of Commissioners for award. This recommendation and pending award will be made at a public meeting of the Board of Commissioners. Agendas are available each Friday afternoon on our internet site www.sarpy.com. The Commissioners award the bid by majority vote.

The following factors will be used to consider the award of the bid, where applicable:

- a) Compliance with all requirements.
- b) Price.
- c) The ability, capability, and skills of the Vendor to perform.
- d) The character, integrity, reputation, judgment, experience, and efficiency of the Vendor.
- e) The quality of previous performance.
- f) Whether the Vendor can perform within the time specified.
- g) The previous and existing compliance of the supplier with laws.
- h) The life-cost of the personal property or services in relation to the purchase price and specified use.
- i) The performance of the personal property or service taking into consideration any commonly accepted tests and standards of product, service, usability and user requirements.
- j) The energy efficiency ratio as stated by the supplier.
- k) The life-cycle costs between alternatives for all classes of equipment, the evidence of expected life, the repair and maintenance costs, and the energy consumption on a per year basis.
- l) Such other information as may be secured having a bearing on the decision.

Terms and Conditions

1. Information, Discussion, and Disclosures

Any information provided by Sarpy County to any Vendor prior to the release of this Request for Proposal ("RFP"), verbally or in writing, is considered preliminary and is not binding on Sarpy County.

The Vendor must not make available nor discuss any cost information contained in the sealed copy of the proposal to or with any employee of Sarpy County from the date of issuance of this RFP until the contract award has been announced, unless allowed by the Sarpy County Purchasing Department in writing for the purpose of clarification or evaluation.

No interpretation of the meaning of the specifications, or other bidding documents, or correction of any ambiguity, inconsistency, or error therein will be made orally to any Vendor.

Every request for such interpretation or correction should be in writing, addressed to the Sarpy County Purchaser, Beth Garber, 1210 Golden Gate Drive Suite 1220, Papillion, NE 68046 or bgarber@sarpy.com. **Requests must be received by 12:00 p.m., February 6, 2014 in order for Sarpy County to have time to issue an addendum. Requests received after deadline may not be considered.** In case Sarpy County finds it expedient to supplement, modify, or interpret any portion of the bidding documents prior to the proposed bid date, such procedure will be accomplished by the issuance of written addenda to the RFP which will be mailed or delivered to all prospective Vendors at the respective addresses furnished for such purpose.

2. Addenda

All addenda will become part of this RFP and must be responded to by each Vendor.

All addenda must be acknowledged in writing in the bid submitted by the Vendor.

This RFP, any subsequent addenda, and any written responses to questions take precedence over any information previously provided.

3. Confidentiality of Documents

Sarpy County considers all information, documentation and other materials requested to be submitted in response to this proposal to be of a non-confidential and/or non-proprietary nature and therefore shall be subject to public disclosure under Neb. Rev. Stat. § 84-712.05(3).

Vendors are hereby notified that Sarpy County strictly adheres to all statutes, court decisions, and opinions of the Nebraska Attorney General with respect to disclosure of RFP information.

Any “proprietary, trade secret, or confidential commercial or financial” information must be clearly identified, in a separate sealed envelope, at the time of bid/proposal submission. **Pricing information is not considered financial information and therefore is not considered Confidential.** Please note: even if Vendor believes pricing information is confidential and includes it in a separate, sealed envelope, such information will be read aloud and entered into record during the public bid opening. For all other appropriately identified proprietary, trade secret, or confidential commercial or financial information, the Vendor will be required to fully defend, in all forums, Sarpy County’s refusal to produce such information; otherwise, Sarpy County will make such information public upon request.

4. Non-Discrimination Clause

Pursuant to Neb. Rev. Stat. §73-102 (Reissue 1996), Vendor declares, promises, and warrants it has and will continue to comply fully with Title VI of the Civil Rights Act of 1964, as amended (42 U.S.C.A. §1985, et seq.), and the Nebraska Fair Employment Practice Act, Neb. Rev. Stat. §48-1101, et seq. (Reissue 2004), in that there shall be no discrimination against any employee who is employed in the performance of this Contract, or against any applicant for such employment, because of age, color, national origin, race, religion, creed, disability or sex.

5. Conflict of Interest Clause

Pursuant to Neb. Rev. Stat. §23-3113 (Reissue 1997), the parties hereto declare and affirm that no officer, member, or employee of the County, and no member of its governing body, and no other public official of the County who exercises any functions or responsibilities in the review or approval of the undertaking described in this Contract, or the performing of services pursuant to this Contract, shall participate in any decision relating to this Contract which affects his or her personal interest, or any corporation, partnership, or association in which he or she is directly or indirectly interested; nor shall any employee of the County, nor any member of its governing body, have any interest, direct or indirect, in this Contract or the proceeds thereof.

6. Payment Terms

The successful Vendor shall submit a monthly itemized invoice for payment. Sarpy County will make payment to the successful Vendor within thirty (30) days after receipt of invoice and satisfactory delivery.

7. Supplemental Terms and Conditions/Modifications

Any supplemental terms, conditions, modifications, or waiver of these terms and conditions must be in writing and signed by the Sarpy County Board Chairman and the Vendor.

8. Termination

Either party may terminate the Contract with ninety (90) days' written notice to the other.

9. Residency Verification

The Vendor agrees to comply with the residency verification requirements of Neb. Rev. Stat. §4-108 through §4-114. The Vendor is required and hereby agrees to use a federal immigration verification system to determine the work eligibility status of new employees physically performing services within the State of Nebraska. A federal immigration verification system means the electronic verification of the work authorization program authorized by the Illegal Immigration Reform and Immigrant Responsibility Act of 1996, 8 U.S.C. 1324a, known as the E-Verify Program, or an equivalent federal program designated by the United States Department of Homeland Security or other federal agency authorized to verify the work eligibility status of a newly hired employee.

If the Vendor is an individual or sole proprietorship, the following applies:

The Vendor must complete the United States Citizenship Attestation Form, available on the Department of Administrative Services website at www.das.state.ne.us.

- a) If the Vendor indicates on such attestation form that he or she is a qualified alien, the Vendor agrees to provide the U.S. Citizenship and Immigration Services documentation required to verify the Vendor's lawful presence in the United States using the Systematic Alien Verification for Entitlements (SAVE) Program.

- b) The Vendor understands and agrees that lawful presence in the United States is required and the Vendor may be disqualified or the contract terminated if such lawful presence cannot be verified as required by Neb. Rev. Stat. Sect. 4-108.

10. Breach

Should Vendor breach, violate, or abrogate any term, condition, clause or provision of this agreement, the County shall notify Vendor in writing that such an action has occurred. If satisfactory provision does not occur within ten (10) days from such written notice the County may, at its option, terminate this agreement and obtain an alternate provider to provide all required materials. This provision shall not preclude the pursuit of other remedies for breach of contract as allowed by law.

11. Insurance Requirements

The Vendor shall not begin work under this Agreement until all insurance certificates have been filed with the Sarpy County Clerk.

Vendor shall not commence work on this Contract until he/she has obtained all insurance required under this Section and such insurance has been approved by Sarpy County, nor shall Vendor allow any subcontractors to commence work on his/her subcontract until similar insurance required of the subcontractor has been so obtained and approved.

The following insurance coverages shall be kept in force during the life of the Contract and shall be primary with respect to any insurance or self-insurance programs covering the County, its commissioners/supervisors, officials, agents, representatives and employees. These insurance coverages shall specifically state, or be endorsed to state, that thirty (30) days' notice shall be given to the County in the event of cancellation of, or material change in, any of the coverages.

Workers' Compensation and Employers Liability Insurance

The minimal acceptable limits shall be the statutory limits as required by the State of Nebraska for Coverage A, Workers' Compensation and \$500,000 each accident for Coverage B, Employers Liability.

Commercial General Liability Insurance

Coverage should include broad form coverage written on a commercial general liability form and written on an occurrence basis. The coverage must protect against claims for damages resulting from bodily injury, including death, personal injury and property damage.

The minimum acceptable limits of liability shall be \$1,000,000 each occurrence. If the coverage contains a general aggregate, such limit shall not be less than \$2,000,000. The products/completed operations limit shall not be less than \$2,000,000. The County is to be named as an additional insured on the insurance coverage required under this section.

Automobile Liability Insurance

Coverage shall be against claims for damages resulting from bodily injury, including death and property damage, which may arise from the operations of any owned, hired or non-owned automobile. The minimum acceptable limit of liability shall be \$1,000,000 Combined Single Limit for each accident. The County is to be named as an additional insured on the insurance coverage required under this section.

Certificate of Insurance

The Vendor shall furnish the County with a certificate(s) of insurance evidencing the coverages required in this section. If the certificate(s) is shown to expire prior to completion of all the terms of this Contract, the Vendor shall furnish a certificate(s) of insurance evidencing renewal of its coverage to the County. The County is to be included as an additional insured on the Commercial General Liability and the Automobile Liability insurance coverage required under this section.

The Vendor shall require each and every Subcontractor performing work under this Contract to maintain the same coverages required of the Vendor in this Section, and upon the request of the County, shall furnish the County with a certificate(s) of insurance evidencing the Subcontractor's insurance coverages required in this section.

Insurance Company

All insurance coverages herein required of the Vendor shall be written by an insurance company or companies transacting business as an admitted insurer in the State of Nebraska or under the Nebraska Surplus Lines Insurance Act. All insurance companies must possess a minimum A.M. Best Insurance Company rating of A-. Upon request by the County, the Vendor shall furnish evidence that the insurance company or companies being used by the Vendor meet the minimum requirements listed in this section.

Upon request by the County, the Vendor shall furnish the County with complete and accurate copies of the insurance policies required within this section. If at any time during the life of this Contract, the Vendor's insurance coverages and limits do not meet or exceed the minimum insurance requirements presented in this section, the Vendor is required to notify the County within thirty (30) days of any deviations from the minimum requirements presented in this section.

12. Assignment

The Vendor may not assign this Contract without the prior written consent of the County.

13. Subcontracting

Vendor may not subcontract the work to be performed, without prior written consent of the County. If such consent is granted, Vendor will retain responsibility for all work associated with the Contract. The Vendor must identify any subcontractors it intends to use in the execution of this Contract. The Vendor must identify subcontractors in writing within the proposal.

14. Independent Contractor

The Vendor shall in the performance of the Contract at all times be an independent contractor and not an employee or agent of the County. The Vendor, its officers, employees and agents shall at no time represent the Vendor to be other than an independent contractor or represent themselves to be other than employees of the Vendor.

15. Indemnity

The Vendor shall indemnify and save harmless Sarpy County, its officers, employees and agents from all loss, claims, suits or actions of every kind and character made upon or brought against Sarpy County, its officers, employees, or agents, for or sustained by any party or parties as a result of any act, error, omission or negligence of said Vendor or its servants, agents, and subcontractors; and also from all claims of damage in fulfilling this Contract.

16. Deviations

Once the bid has been accepted by Sarpy County, no deviations from the specifications will be accepted without prior written approval of Sarpy County.

17. Exceptions

These specifications are minimum acceptable specifications. You may bid other than what is specified if it is of higher specification than what is requested. Vendor must list any exceptions to the bid specifications on the bid form.

18. Literature

Vendor shall attach three (3) sets of detailed specifications or advertising literature of systems to the bid form. Any information necessary to show compliance with these requirements not given on the attached advertised data sheets shall be supplied in writing and attached to the bid proposal. Lack of sufficient information supplied with a proposal is cause for automatic rejection of such bid.

19. Warranty

A copy of all manufacturer's warranties shall be included in Vendor's proposal.

20. Company Information

Vendor will provide the following company information on the bid form:

- a. Years in business;
- b. Number of employees; and,
- c. Total sales for last three (3) years.

21. References

Each Vendor must include with its proposal a list of no less than three (3) current references that have purchased the specified product or service within the last two (2) years. The list must include the name of the company along with the name, phone number, and email of a contact person for each company.

General Specifications

1. The truck complete with enclosed cab furnished under this specification shall be the latest model, standard production unit, offered to the general trade, equal in every respect to the construction and performance characteristic shown in the manufacturer's specifications and descriptive literature for this type of truck as manufactured and advertised for delivery in the continental United States and including all equipment normally offered and installed at the factory. **A stripped truck version is specifically excluded.**
2. Engine bore, main bearing, connection rod, bearing and wrist pins shall not exceed the manufacturer's established size tolerance.
3. All trucks offered must meet or exceed the following minimum specifications. It is intended the manufacturer will build the truck to these specifications and the selling or servicing dealer will be required only to perform the normal pre-delivery service and not be required to modify, alter, exchange, assemble, install or paint various components to meet these specifications.
4. Truck shall be guaranteed to include all the latest engineering developments adopted by the company applying to transmission, fuel system, engine and accessories and to possess the capability of operation on diesel fuel.
5. Truck shall comply with all current provisions of the National Traffic and Motor Vehicle Safety Act, and applicable provisions of the USEPA Emission Standards.
6. Factory Installations: If a manufacturer has requirements available from the factory, then item must be **FACTORY INSTALLED**; if factory installation is not available, then it must be noted as a dealer installation and an exception.
7. If a manufacturer has a standard item that exceeds the following minimum requirements, the standard item must be furnished.
8. Vendor to provide with the bid, the build out dates or tentative build out dates, if they are available along with the delivery date to Sarpy County.

YES/NO

Technical Specifications

Indicate acceptance or exception by marking YES/NO for specification listed. Any unmarked YES/NO line will be noted as exception to the specification. List all exceptions/clarifications/comments on the page provided.

1. Chassis

1.1. Truck Size and Chassis Capacities

1.1.1. Dimensions

- a. yes / ___ Wheel Base one hundred sixty five inches (165")
- b. yes / ___ Cab to rear axle eighty four inches (84")

1.1.2. Frame

- a. yes / ___ Manufacturer's recommended frame shall be designed to carry cargo requirements for a 19,500 GVW vehicle

1.2. Axles and Suspension

1.2.1. Front Axle

- a. yes / ___ Solid Twin- Coil Mono beam 4x4 Super 60 Axle
- b. yes / ___ Heavy duty shock absorbers
- c. yes / ___ Front stabilizer bar
- d. yes / ___ Front Axle – Heavy duty service suspension package
- e. yes / ___ Front tow hooks required

1.2.2. Rear Axle

- a. yes / ___ Solid axle, limited slip, anti-spin or electronic locking type required
Specify Type limited slip
- b. yes / ___ Heavy duty shock absorbers
- c. yes / ___ Rear stabilizer bar
- d. yes / ___ Rear springs - leaf type rated for 14,706 GAWR
- e. yes / ___ Rear axle - heavy duty service suspension package

YES/NO

1.2.3. Gear Ratio

- a. yes / ___ Front axle and rear axle gear ratios shall match (4.88)
Specify gear ratio 4.88

1.2.4. Steering

- a. yes / ___ Manufacturer's recommended power steering
b. yes / ___ Tilt steering and telescoping steering wheel required

1.2.5. Brakes

- a. yes / ___ Four wheel vented disc (ABS)
b. yes / ___ Front rotors minimum diameter 14.53"
c. yes / ___ Rear rotors minimum diameter 15.35"
d. yes / ___ Parking brake shall be on rear wheels or drive line mounted

1.2.6. Tires

- a. yes / ___ Tires to comply with manufacturer's GVWR.
b. yes / ___ Tires to be off road design
c. yes / ___ Truck to be equipped with spare tire matching all other tires
d. yes / ___ Tires shall be a minimum rim size of 19.5"

1.2.7. Wheels

- a. yes / ___ All Seven (7) wheels shall be steel
b. yes / ___ All wheels to be painted (Argent)

1.2.8. Towing

- a. yes / ___ Trailer tow package –high capacity
b. Body Company Trailer package complete with all hardware including receiver hitch minimum class (5) with 2-1/2" to 2" reducer sleeve required to furnish. Integrated brake controller to be provided by manufacturer.
Specify Towing capacity N/A @ this time

YES/NO

1.2.9. Fuel Tank

- a. / ___ Fuel tank shall be largest available size
Specify fuel tank size 40 gal

2. Engine, Transmission

2.1. Engine

2.1.1. Engine

- a. / ___ Diesel minimum displacement 6.7L
b. / ___ Minimum Horsepower (300) @ 2800 RPM
c. / ___ Minimum Torque (660) FT. LBS @1600
Specify Engine size 6.7L

2.1.2. Engine accessories

- a. / ___ Engine Idle Shutdown
b. / ___ Operator commanded regeneration
c. / ___ High output Alternator (200) AMP
d. / ___ Engine block heater 110Volt
e. / ___ Engine oil filter full flow throw away type
f. / ___ Air cleaner dry type

2.2 Transmission / PTO

2.2.1 Transmission

- a. / ___ 6- Speed Automatic O/D
b. / ___ Live drive Power Take- Off provision (PTO)
c. / ___ Electronic shift on the Fly – 4x4 2-Speed transfer case
d. ___ / NO Skid plate(s) for the transfer case shall be furnished if available from manufacturer

YES/NO

3. Body Options

3.1 Body Exterior

3.1.1 Exterior

- a. /___ Regular cab design fully enclosed safety cab
- b. /___ Vehicle color shall be Oxford white. Mounted service body shall be painted to match body color.
- c. /___ Front Bumper shall be chrome
- d. /___ Grill shall be chrome
- e. /___ Rear window glass shall be fixed
- f. /___ Approved tinted safety glass shall be required in all doors, rear window and windshield
- g. /___ Running boards shall be factory mounted
- h. /___ Manual telescoping trailer tow mirrors with power heated glass and integrated clearance lights and turn signals
- i. /___ Halogen high/low beam lights, parking, dome, tail, backup, stop, upper cab marker lights, front and rear directional turn signals with self-canceling control on steering column

3.2 Body Interior

3.2.1 Interior

- a. /___ Interior shall have standard heat and sound insulation installed
- b. /___ Automatic speed control
- c. /___ Door trim shall have soft armrest/grab handle with upper and lower map pockets with reflector
- d. /___ Interior color shall be gray/steel in color
- e. /___ Radio AM/FM stereo with clock and 4 speakers
- f. /___ Instrument panel multi- function switch message center with ice/blue lighting.

YES/NO

- g. yes / ___ Seats shall be heavy duty vinyl 40/20/40 split bench w/center armrest, cup holder and storage
- h. yes / ___ Floor covering shall be black vinyl with heavy duty floor mats
- i. yes / ___ Manual controlled air conditioning/heater system
- j. yes / ___ Power 1-touch up and down driver and passenger windows
- k. yes / ___ Remote keyless entry with (3) sets of keys
- l. yes / ___ Rear view mirror day/night 11.5"
- m. yes / ___ Sun visors shall be color coordinated vinyl
- n. yes / ___ Standard manufacturer horn
- o. yes / ___ Windshield wipers with multiple speeds and intermittent or delay settings
- p. yes / ___ AUX 12v power outlets
- q. yes / ___ Driver and passenger side air bags required
- r. exception / ___ Dash mounted AUX switches for body builder (5) required
- s. yes / ___ Seat belts lap/shoulder with automatic retractors per manufacturer's safety requirements
- t. exception / ___ Electronic compass/temp display required (if) available from manufacturer
- u. no / ___ Tire pressure monitoring system (TPMS) (if) available from manufacturer

4 Truck Warranty

- 4.1 yes / ___ The manufacturer's standard warranty shall apply to this vehicle. Mechanical or body repair required under manufacturer's warranty prior to use of the vehicle by Sarpy County, shall be the responsibility of the dealer. Warranty to be effective from date of first assignment and the mileage warranty will begin from the mileage on the odometer on the date of assignment. The selling dealer will provide warranty activation cards or delayed warranty forms with the manufacturer mailing information in order to properly activate said warranty.
- 4.2 exception / ___ A minimum warranty of 3 years, 36,000 miles or the manufacturer's standard warranty, whichever is greater, is required. A minimum of 5 years, 100,000 miles power train/ rust warranty is required. Indicate

YES/NO

standard manufacturer's warranty. The warranty shall be stated in the Exceptions/Comments section of the Bid if different and noted than requested.

5 Mounted Body with Accessories

5.1 Body

5.1.1 Body Shell

- a. / ___ PCB 43 Series 11' (133") heavy duty galvanized steel crane body with standard right rear crane mounting compartment. Body shall be designed with gutter lip for control of compartment water runoff. Body also to accept up to 43,000 ft/lb rated crane for 84" CA, 19,500 lb GVWR dual rear wheel chassis.
- b. / ___ Body shall have SS - CS 1st and 2nd compartments raised to 60" H.

5.1.2 Compartment Dimensions

- a. / ___ Overall length 133"
- b. / ___ Overall width 97.5"
- c. / ___ Floor width 50" no wheel well boxes
- d. / ___ Side compartment height 44" standard, 60" raised compartment
- e. / ___ Overall depth 22"
- f. / ___ Overall compartment height from floor 24" standard, 40" raised compartment

5.1.3 Compartments Street Side

- a. / ___ LV1 33-3/4" Wide; 29"W x 52-7/8"H clear door opening (60" side pack)
- b. / ___ LV2 21-5/8" Wide; 16-1/2"W x 52-7/8"H clear door opening (60" side pack)
- c. / ___ LH3 50-1/2" Wide; 48-3/4"W x 15-7/8"H clear door opening
- d. / ___ LV4 26-1/2" Wide; 20-7/8"W x 36-7/8"H clear door opening

5.1.4 Compartments Curb Side

- a. / ___ RV1 33-3/4" Wide; 29"W x 52-7/8"H clear door opening (60" side pack)

YES/NO

- b. / ___ RV2 21-5/8" Wide; 16-1/2"W x 52-7/8"H clear door opening (60" side pack)
- c. / ___ RH3 50-1/2" Wide; 48-3/4"W x 15-7/8"H clear door opening
- d. / ___ RV4 26-1/2" Wide; 20-7/8"W x 36-7/8"H clear door opening

5.1.5 Understructure

- a. / ___ Torsion box - formed one piece 12ga. galvanized steel
- b. / ___ Side plate reinforcements – 5/16" high strength steel shear plates
- c. / ___ Intermediate cross members – 5" x 3" rectangular tube
- d. / ___ Longitudinal stiffeners – Two (2) full Length 14ga. formed galvanized steel stiffeners interlaced with the cross members
- e. / ___ Structural steel 3" channels – inside parallel with torsion box side wall
- f. / ___ Cargo Floor – 1/8 steel safety tread plate
- g. / ___ Cargo floor shall have Eight (8) recessed cargo tie downs (6000 lb. capacity), E track shall be mounted the full length of each side of the cargo area body. (**Contact Fleet Service before mounting E track for placement**)

5.1.6 Compartment Construction

- a. / ___ Front and rear end panels – 12ga. A60 two-sided galvanized steel
- b. / ___ Bottom/back panels – 14ga. A60 two-sided galvanized steel
- c. / ___ Side pack top panel – 12ga. steel tread plate
- d. / ___ Side pack back panels (above deck) - 14ga A60 two-sided galvanized steel with 12ga. tread plate overlay
- e. / ___ Intermediate panels – 12ga. A60 two-sided galvanized steel
- f. / ___ Horizontal compartment bottom panels – 12ga. A60 two-sided galvanized steel
- g. / ___ Fender panels – 12ga. A60 two-sided galvanized steel

YES/NO

- h. / Body shall be equipped with boom support mounting bracket (weld on threaded plate in lieu of thru-bolts in compartments), compressor mounting bracket on left front top pack side, welder mounting bracket left rear side pack top. (Miller welder plate, cable reel mounting plates front cab protector plates)
- i. Crane compartment
- a. / 3/4" compartment top plate and 1/4" compartment side and floor plates
- b. / 1/4" interlaced structural crane support
- c. / Standard hose reel and outrigger controls shelf

5.1.7 Door Construction

- a. / Double panel construction of 20ga. A60 two-sided galvanized steel outer panel and 20ga. galvanized steel inner panel, interior "C" channel stiffeners bonded to panels with structural adhesive, double panels are bonded together with structural adhesive to eliminate welds on doors
- b. / Latch – folding T compression latch with internal ring plate installation three point lock standard with 3/8 door rods
- c. / Hinge – stainless steel hinge with concealed leaves and full length rod type 7/16" diameter stainless steel pin
- d. / Door assembly E coated prior to installation, bolted to door frame for security and ease of replacement
- e. / Door seal – full perimeter automotive neoprene bulb seal with 3M adhesive backing. Seal has continuous contact with door
- f. / Vertical door holder – Gas shock

5.1.8 Compartment Trays

- a. / Divider trays shall be 14ga. galvanized steel with hemmed 3" lip front and rear with divider slots on 2" centers
- b. / Vertical adjustment tabs shall be provided in each compartment spaced at 4" increments
- c. / LV1 One (1) Adjustable divider tray – 18" x 33" x 3"
- d. / LV1 CTECH Tool Box (RED) 56" x 27", 3-7", 3-5", 6-3" (12 drawers). All drawers shall be capable of installing dividers. All drawers shall be equipped with liners
- e. / LV2 Four (4) Adjustable divider trays – 18" x 21" x 3"

YES/NO

- f. / ___ LH3 One (1) Adjustable divider tray – 18" x 50" x 3"
- g. / ___ LV4 One (1) Adjustable divider tray – 18" x 26" x 3"
- h. / ___ RV1 Tank mounted - OXY/ACET for 3 tanks – back wall mounted in vented compartment. OXY/ACET (COXREEL SHW-N-150) hose reel shall be mounted in compartment (**Contact Fleet Service for placement of reel**)
- i. / ___ RV2 Four (4) Adjustable divider trays – 18" x 21" x 3"
- j. / ___ RH3 CTECH Tool Box (RED) 46 1/2" x 14-1/2", 2-3", 2-4" (4 drawers). All drawers shall be capable of installing dividers
- k. / ___ RV4 Crane compartment shall be equipped with (Reel Craft) ½" x 50' reel with guide to be used when passing through body

5.1.9 Front Bulkhead

- a. / ___ Formed top rail with two die formed reinforcing ribs – 14ga. A60 two sided galvanized steel with floor drainage designed into the lower rib at the floor level
- b. / ___ Front cab protector mounted to protect cab of truck with top side extensions for mounting work light

5.1.10 Lift Gate Mounted on Service Body

- a. / ___ EDL-60SB shall have a lifting capacity of 1,300 lbs
- b. / ___ Lift gate housing made of 8ga. steel front and 12ga. steel rear
- c. / ___ Upright housing made of 10ga. steel
- d. / ___ Reinforced single wall platform made of 12ga. TPX load skin
- e. / ___ Three – 1 pc 12ga. reinforcing channels which run the full width of the platform
- f. / ___ Aluminum tread plate platform surface area: 52" x 30" deep w/tapered edge. Platform of the lift gate will "drop-away" for easy dock and forklift loading direct into the truck bed
- g. / ___ Platform shall have a 9" fold out extension and tapered ramp w/torsion spring

YES/NO

- h. / ___ Platform support links made of 1/4" x 1 1/4" steel support links connect the platform to the gate frame for loading surface support
- i. / ___ Platform latches located at the top of the uprights are spring loaded and quick release
- j. / ___ Upper lift arms made with 7/8" dia. Pins w/snap rings
- k. / ___ Lift cylinder is connected directly to the upper lift/arm torque tube assembly
- l. / ___ Lift cylinder has a 2-1/2" dia. bore with a 10" nominal stroke
- m. / ___ Lift gate shall contain composite bushings for maintenance at all pivot points to eliminate the need for lubrication except the torque tube. The torque tube shall contain grease fittings for lubrication
- n. / ___ All retaining pins for the lift arms, cylinder trunnion and parallel arms are to be retained by snap rings for easy accessibility
- o. / ___ Electrical power source shall be supplied through the vehicle park light circuit to operate the lift gate. The lift gate will not work when the lights are off to prevent unauthorized operation of lift gate.
- p. / ___ Electrical main power shall be supplied through a 150-amp heavy duty circuit breaker with a manual reset will be furnished to protect the battery and electrical system of the vehicle. All connections must be soldered and heat shrunk
- q. / ___ Control switch shall be mounted on the curb side of the truck. It shall be mounted on the outside of the upright. The gate shall be controlled by a three-way switch (up-neutral-down) with the option to plug in a 2 – button hard wired hand-held controller with a plug on the curb side of the upright
- r. / ___ All hydraulics are covered in the upright housings of the lift gate for weather protection.
- s. / ___ Electric/hydraulic power unit shall have a built-in relief valve to prevent the overloading of the lift gate when rising.
- t. / ___ Lift gate cylinder shall be located in the curbside upright housing, no cables used as the cylinder does all the lifting

5.1.11 Rear Workbench Tail Shelf

- a. / ___ Standard 21" deep x 5/16" smooth steel top surface set up for crane outrigger installation

YES/NO

- b. / Grip strut access steps
- c. / Two rear access safety hand holds (**Contact Fleet Service for placement**)
- d. / Full width through compartment
- e. / Integrated 2" hitch receiver tube
- f. / Weld on vise mount 9"x 9" (right hand side)
- g. / Wilton Tradesman Model #1780 swivel vise 8" jaw width, 7-1/2" jaw opening or equal
- h. / 7-Pole trailer plug receptacle, mud flaps installed
- i. / Rear bumper will be modified to accept the lift gate option (**See pictures**)

5.1.12 Lighting and Wiring

- a. / All lighting must meet FMVSS 180 DOT standards
- b. / Two (2) oval 6" red LED stop/turn/tail lights with black mounting grommets
- c. / Two (2) oval 6" clear LED backup lights with black mounting grommets
- d. / High output LED amber and red clearance/marker lights
- e. / Rectangular amber and red reflectors, adhesive back
- f. / License plate bracket with LED light
- g. / Complete wiring harness shall be provided for Aux switch panel in compartment (RV4) to control lighting, compressor, crane and accessories
- h. / LED Strip Light Wiring harness shall be provided in all (8) compartments
- i. / LED Strip lights shall be installed in all (8) compartments
- j. / 12V flood light wiring harness shall be provided for mounting (6) LED flood lights. two (2) mounted at the rear, Two (2) mounted intermediate behind raised section of body, Two (2) mounted at front outside corners of body atop raised body section (Buyer 360 degree Flood Lights #1492125 or equal)

YES/NO

5.1.13 Emergency lighting

- a. YES / ___ Six (6) surface mounted Intersector lights- Sound Off Signal or equal #ENT3W# (A)
- b. YES / ___ Two (2) lights to be mounted on face side of truck grill facing forward
- c. YES / ___ Two (2) lights to be mounted on the back side of the raised body compartments (LV2, RV2) facing to the back of the truck
- d. YES / ___ Two (2) lights to be mounted on the rear compartments (LV4, RV4) of the body next to the tail lights
- e. YES / ___ One (1) 360 degree LED strobe mounted on the top of the cab protector Whelen #S360DAB or equal

All light wiring connections shall be soldered with heat shrink. All wiring shall be protected in plastic split loom covering. All light lenses shall be Lexan. All pattern changing wires shall be accessible in the cab for selection of pattern changing. All lights shall be wired to factory installed accessory switch mounted in dash panel (Contact Fleet Service for placement of lights)

5.1.14 Installation

- a. YES / ___ Manufacturer of the body to supply a recommended installation process along with detailed installation instructions that conform to all **FEDERAL MOTOR VEHICLE SAFETY STANDARDS**. Manufacturer of body to supply owner's manual describing proper care and maintenance of body by users.

5.1.15 Warranty

- a. YES / ___ Body shall be covered by minimum Six (6) year unlimited warranty for no rust through guarantee
- b. YES / ___ Continuous door hinge guaranteed not to fail or come off body
- c. YES / ___ Shelves guaranteed not to fail under maximum 250 lb rated load

State term of Warranty see attached

5.1.16 Hydraulic System

- a. YES / ___ Oil reservoir-30 gallon (top deck mount in cargo area) 9 ½" deep x 22" tall x 36" wide

YES/NO

- b. / Hydraulic kit will be capable of powering mounted crane, mounted air compressor, outriggers in/out/up/down
- c. / Hydraulic PTO provided and mounted by body builder minimum flow requirements 10GPM, standard operating pressure 1850psi with maximum operating pressure 2400psi
- d. / Hydraulic AUX PTO ON/OFF switch operation mounted in rear compartment (RV4) switch panel

5.1.17 Air Compressor

- a. / PPC37 reciprocating compressed air system, air cooled four cylinder V-twin style mounted on top of compartment (LV1)
- b. / 37 CFM output @100 PSI
- c. / Compressor Aux switch for on/off operation mounted in rear compartment (RV4)
- d. / System moisture separator/regulator/oiler mounted in rear compartment (RV4)
- e. / Air reservoir PCB43 mounted under deck parallel with drive shaft 12" x 36" tank
- f. / Compressor system contains Hydraulic motor, control valve, integrated hydraulic oil coolers and all installation hardware

5.1.18 Crane

- a. / Model PSC 4329 telescopic field service crane, 43,000 ft/lb rating, 400 degree rotation
- b. / 29' hydraulic reach capability with 8,000 lb. capacity, -10 to +80 degree boom elevation
- c. / Crane shall be equipped with double acting cylinders with integrated load holding valves on all cylinders NON-
RF
- d. / Crane shall be equipped with four-spool remote control valve, hydraulic overload shut down system
- e. / Crane shall be equipped with hydraulic planetary drive winch with spring loaded roller, end laying switch and integral two-block damage prevention system

YES/NO

- f. yes / ___ Crane shall be equipped with radio remote control, protective case with belt loop for radio remote control, silicon cover for radio remote control
- g. yes / ___ Crane shall be equipped with decals, crane hook, load line block, white and black finish paint and crane tie down bolt kit, load hook bolted on side of boom tip
- h. yes / ___ Boom support shall be fixed position 12.75" high
- i. yes / ___ Crane shall be equipped with rear power out (crane side) with power down stabilizers
- j. yes / ___ Crane shall be equipped with front manual drop-down stabilizers (requires one for each side)

5.1.19 Welder/Reels

- a. yes / ___ Bobcat 250 Welder/Generator to be mounted on top of compartment (LV4)
- b. yes / ___ Welder shall be equipped with maintenance display, weld process switch, coarse range switch, fine adjust control knob, engine control switch and 120 VAC and 240 VAC covered receptacles with circuit breakers
- c. yes / ___ Welder shall be equipped with electric fuel pump
- d. yes / ___ Welder shall be equipped with protective cover
- e. yes / ___ Welder reels (2) Two shall be Cox spring-driven cable reel with 50ft of 1Ga. cable
- f. yes / ___ Welder reel shall be mounted on weld bars to protect the body from through holes. Reels shall be mounted above compartment (LH3) **(Contact Fleet Service before final mounting for approval)**
- g. yes / ___ Oxygen – Acetylene (1) One dual hose Cox reel with 50ft of hose to be mounted in compartment (RV1) with spark free locking mechanism and all brass swivel **(Contact Fleet Service before final mounting for approval)**

State term of Warranty 3 years on welder
2 years on Cox reels

5.1.20 Paint

- a. yes / ___ Body shall have pre-paint preparation and primer process- Electro coat

YES/NO

- b. / Body shall go through a multi-stage immersion cleaning and rinsing process to thoroughly clean all surfaces
- c. / Body shall be immersed in an epoxy electro-deposition tank where gray. Epoxy primer paint is charged onto the body
- d. / Body color shall be the same as the chassis body color
- e. / All body compartments shall be painted multicolor interior spray finish coating. **(If there is color choice contact Fleet Service before painting)**
- f. / Entire body and sub-frame underside shall be covered with protective coating including compartment bottoms, backs, wheel well panels
- g. / rubberized lining shall be installed inside the cargo are of the body, floor, sides of the body in cargo area, tail shelf bumper top, back and step area for anti-skid surface.
- h. / Rear cut out area of the bumper where the lift gate will drop down into will be painted white to match the body color

CHASSIS EXCEPTIONS / CLARIFICATIONS / COMMENTS

1. (2.2 d.) Skid plates are N/A on Reg Cab
2. (1.2.8.) (B) Hitch installed by
Body Company
3. (3.2.1.) (R) 4 factory dash switches
4. (3.2.1.) (T) Has temp
no compass
5. (3.2.1.) (U) no tire pressure monitor
6. (4.2) ^(power train) Engine warranty is 5 years / 60,000 miles
- 7.
- 8.

BODY EXCEPTIONS / CLARIFICATIONS / COMMENTS

1. (5.1.10) ENT3W is now ENT3B3A - (amber)

2. (5.1.20)(E) Paint, no choice on color

3. (5.1.16) PTO upon choice of
chassis picked

4. (5.1.18)(C) crane non-integrated

5. _____

6. _____

7. _____

8. _____

LIFT GATE EXCEPTIONS / CLARIFICATIONS / COMMENTS

1.

2.

3.

4.

5.

6.

7.

8.

CRANE EXCEPTIONS / CLARIFICATIONS / COMMENTS

1.

2.

3.

4.

5.

6.

7.

8.

COMPRESSOR EXCEPTIONS / CLARIFICATIONS / COMMENTS

- 1.

- 2.

- 3.

- 4.

- 5.

- 6.

- 7.

- 8.

WELDER/REELS EXCEPTIONS / CLARIFICATIONS / COMMENTS

1.

2.

3.

4.

5.

6.

7.

8.

COMPANY NAME: Sid Dillon Ford

Sarpy County, Nebraska
One (1) New 2014 - 19,500 GVW 4x4 Cab Chassis with Service Body, Crane, Compressor and Welder
Bid Form

Make: Ford (2015)

Model: F-550 Reg Cab

GVWR: 19,500

Wheelbase: 165 Cab to Axle (CA): 84 BBC: _____

Series, Code, Trim Level: F550, 660A, XL

Engine: 6.7L Torque: 660 Horsepower: 300

Transmission: 6 speed Automatic

Alternator size: 200 Ampere: 200

Battery Size: Dual 750 CCA @ 0 Deg: _____ warranty: see attached

PTO: provided by Body Company

New Full Unit Price: \$115,633⁰⁰

Delivery Date: 120-180 days from order

Build Out Date: N/A yet

1. Introduction

2. Methodology

3. Results

4. Discussion

5. Conclusion

6. References

7. Appendix

8. Acknowledgements

Company Information

Years in business: 20+
of employees 24
Total sales last 3 years 1000
1000
1000

References

Company Name: City of Omaha
Address: 1819 Farnam St Omaha NE 68183
Contact Name: Marc McCoy Phone Number: 402-444-6191
Date of Purchase: yearly Email: marc.mccoy@ci.omaha.ne.us

Company Name: Farmers Mutual Ins Co of NE
Address: 1220 Lincoln Mall Lincoln NE 68508
Contact Name: Bob Taggart Phone Number: 402-434-8346
Date of Purchase: Continuous Email: btaggart@fmne.com

Company Name: Stephens & Smith Construction
Address: 1542 S. 1st Street Lincoln NE 68502
Contact Name: Steve Amos Phone Number: 402-475-8087
Date of Purchase: _____ Email: samos@stephensandsmith.com

I certify that this bid is submitted in accordance with the specifications issued by Sarpy County. I affirm that the original Specifications have not been altered in any way. Any alteration of the original Specifications, outside of an alternate bid, may be considered grounds for refusal of the bid.

I acknowledge receipt of the following addenda (if applicable):

Addendum #1 RF — attached
Addendum #2 _____

Attachments: Literature/Cut-sheets
Warranty Information

1. The first part of the document discusses the importance of maintaining accurate records of all transactions and activities. It emphasizes that this is crucial for ensuring transparency and accountability in the organization's operations.

2. The second part of the document outlines the various methods and tools used to collect and analyze data. It highlights the need for consistent and reliable data collection processes to support informed decision-making.

3. The third part of the document focuses on the role of technology in data management and analysis. It discusses how modern software solutions can streamline data collection, storage, and reporting, thereby improving efficiency and accuracy.

4. The fourth part of the document addresses the challenges associated with data management, such as data quality, security, and privacy. It provides strategies to mitigate these risks and ensure that data is used responsibly and ethically.

5. The fifth part of the document concludes by summarizing the key findings and recommendations. It stresses the importance of ongoing monitoring and evaluation to ensure that data management practices remain effective and aligned with the organization's goals.

Sid Dillon Ford
Company Name


Authorized Signature

2375 E. Hwy 33
Address

Crete, NE. 68333
City, State & Zip

Ronald Fullerton
Company Representative (Please print)

402-540-7578
Telephone Number

402-443-3982
Fax Number

r.fullerton@sid.dillon.com
E-Mail Address

***NOTE: Sarpy County is tax exempt and will provide the proper form upon request.**



