

**BOARD OF COUNTY COMMISSIONERS**  
**SARPY COUNTY, NEBRASKA**

**RESOLUTION APPOINTING AUTHORIZED REPRESENTATIVE FOR FEDERALLY  
DECLARED DISASTERS #1878**

WHEREAS, pursuant to Neb. Rev. Stat. §23-104(6) (Reissue 1997), the County has the power to do all acts in relation to the concerns of the county necessary to the exercise of its corporate powers; and,

WHEREAS, pursuant to Neb. Rev. Stat. §23-103 (Reissue 1997), the powers of the County as a body are exercised by the County Board; and,

WHEREAS, the Federal Emergency Management Agency (FEMA) declared Disaster #1878 for storms that occurred in Sarpy County in December, 2009 thru January, 2010; and,

WHEREAS, a portion of the disaster funds received will come through the Nebraska Emergency Management Agency (NEMA); and,

WHEREAS, NEMA requires the appointment of an authorized representative to submit paperwork and serve as a point of contact; and,

NOW, THEREFORE, BE IT RESOLVED BY THE SARPY COUNTY BOARD OF COMMISSIONERS THAT Brian Hanson, the Sarpy County Fiscal Administrator, is hereby appointed as Sarpy County's Authorized Representative for FEMA declared Disaster #1878 and the Chairman of such Board is hereby authorized to sign the attached Authorized Representative Letter.

BE IT FURTHER RESOLVED, that said Authorized Representative is hereby authorized to execute on behalf of Sarpy County any related documents to be submitted for reimbursement from NEMA and FEMA for Disasters #1878.

DATED this 20<sup>th</sup> day of April, 2010.

Moved by Rich Jansen, seconded by Rusty Hike, that the above Resolution be adopted. Carried.

YEAS:

[Signature]  
[Signature]  
[Signature]  
[Signature]  
Patrick J Thomas

NAYS:

none  
\_\_\_\_\_  
\_\_\_\_\_

ABSENT:

none  
\_\_\_\_\_

ABSTAIN:

none  
\_\_\_\_\_

ATTEST:

SEAL

County Clerk



[Signature]

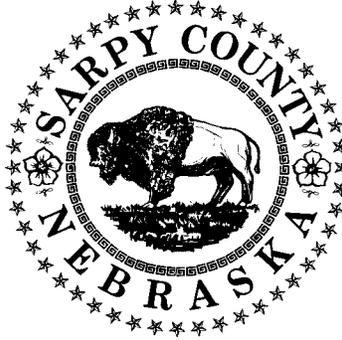
# Sarpy County Board of Commissioners

1210 GOLDEN GATE DRIVE  
PAPILLION, NE 68046-2895  
593-4155  
www.sarpy.com

ADMINISTRATOR  
Mark Wayne

DEPUTY ADMINISTRATOR  
Scott Bovick

FISCAL ADMIN./PURCHASING AGT.  
Brian Hanson



## COMMISSIONERS

**Rusty Hike**

District 1

**Joni Jones**

District 2

**Tom Richards**

District 3

**Pat Thomas**

District 4

**Rich Jansen**

District 5

Nebraska Emergency Management Agency  
Attn: Earl Imler, Public Assistance Officer  
1300 Military Road  
Lincoln, NE 68508

Dear Mr. Imler:

I hereby appoint Brian Hanson as the authorized representative for Sarpy County, Nebraska for the federally declared disaster number 1878.

Sincerely,

Joni Jones

Chairman, Sarpy County Board of Commissioners

# *Sarpy County Board of Commissioners*

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District 1  
**Joni Jones**  
District 2  
**Tom Richards**  
District 3  
**Pat Thomas**  
District 4  
**Rich Jansen**  
District 5

April 28, 2010

Nebraska Emergency Management Agency  
Attn: Earl Imler, Public Assistance Officer  
1300 Military Road  
Lincoln, NE 68508

Dear Mr. Imler,

Please find attached Sarpy County's required documents for Disasters #1878. I am re-sending these with the correct Disaster number reflected. If you need further information please let me know.

Sincerely,

Brian E. Hanson  
Fiscal Administrator

BEH/lt

## Debby Peoples

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**From:** Debby Peoples  
**Sent:** Friday, April 23, 2010 11:27 AM  
**To:** Lynn Marshall; Brian Hanson  
**Cc:** Larry Lavelle; Michael A. Smith; Chris Vance; Debra J. Houghtaling; Renee Lansman  
**Subject:** RE: 1878

I talked to Mike Smith and he told me that this considered is just a "clerical" error so it doesn't have to go back on the agenda. He told me to make the correction on the related pages and give to the Clerk's office for them to have the Board re-sign. They will attach the correct version to the original that was signed with related notes in their files.

*Debby Peoples  
Sarpy County Fiscal Administration  
1210 Golden Gate Drive, Suite 1129  
Papillion, NE 68046  
(402)593-4164 - phone  
(402)593-4304 - fax  
[debp@sarpy.com](mailto:debp@sarpy.com)*

---

**From:** Lynn Marshall  
**Sent:** Friday, April 23, 2010 11:11 AM  
**To:** Brian Hanson  
**Cc:** Debby Peoples; Larry Lavelle  
**Subject:** 1878

Brian,  
the disaster documents you put together, resolution & letter to Mr. Imler etc, for the County Board approval indicated the Disaster # to be 1879...The actual Disaster # is 1878.  
lynn

*Lynn Marshall  
Emergency Manager  
Sarpy County Emergency Management Agency  
1210 Golden Gate Dr  
Papillion, NE 68046  
Office: 402-593-5785  
Fax: 402-593-2319  
Email: [lmarshall@sarpy.com](mailto:lmarshall@sarpy.com)  
Website: [www.sarpy.com](http://www.sarpy.com)*

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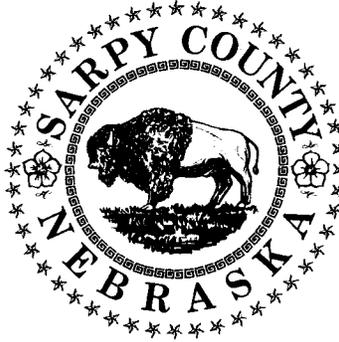
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<u>COMMISSIONERS</u>	
<b>Rusty Hike</b>	District 1
<b>Joni Jones</b>	District 2
<b>Tom Richards</b>	District 3
<b>Pat Thomas</b>	District 4
<b>Rich Jansen</b>	District 5

April 21, 2010

Nebraska Emergency Management Agency  
Attn: Earl Imler, Public Assistance Officer  
1300 Military Road  
Lincoln, NE 68508

Dear Mr. Imler,

Please find attached Sarpy County's required documents for Disasters #1879. If you need further information please let me know.

Sincerely,

*Brian Hanson*

Brian E. Hanson  
Fiscal Administrator

BEH/lt

EMERGENCY DECLARATION

Sarpy County has suffered from a severe winter storm which affected the county (and cities located within Sarpy County) beginning on the 22<sup>nd</sup> and continued until the 26<sup>th</sup> of December 2009 where considerable snow and drifting caused above normal snow plowing operations hindering the ability to maintain emergency routes for life saving and property conservation operations, thus causing the disruptions of utility services, endangerment of the life and safety affecting the citizens of Sarpy County.

Therefore, the Chair of the Sarpy County Board of Commissioners has declared a state of emergency authorized under Nebraska State Statute R.R.S. 81-829.50 on behalf of Sarpy County, and will execute for and on behalf of Sarpy County, the expenditure of emergency funds from all available sources, the invoking of mutual aid agreements, and the applying to the State of Nebraska for assistance from the Governor's Emergency Fund and any other resources he/she deems necessary in the fulfillment of his/her duties.

Jon Jones

Chair, Sarpy County  
Board of Commissioners



12-30-09

Date

WITNESS my hand and the seal of my office  
this 30<sup>th</sup> day of December, 2009.

Rene S. Lausman

County) Clerk

Asst Chief Deputy

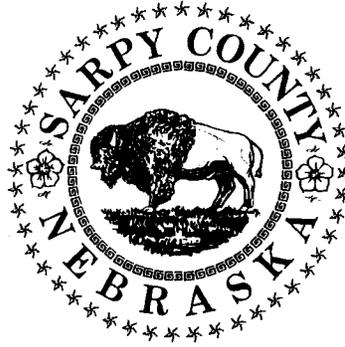
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District 2

**Tom Richards**  
District 3

**Pat Thomas**  
District 4

**Rich Jansen**  
District 5

Nebraska Emergency Management Agency  
Attn: Earl Imler, Public Assistance Officer  
1300 Military Road  
Lincoln, NE 68508

Dear Mr. Imler:

I hereby appoint Brian Hanson as the authorized representative for Sarpy County, Nebraska for the federally declared disaster number 1879.

Sincerely,

Joni Jones  
Chairman, Sarpy County Board of Commissioners

**BOARD OF COUNTY COMMISSIONERS**  
**SARPY COUNTY, NEBRASKA**

**RESOLUTION APPOINTING AUTHORIZED REPRESENTATIVE FOR FEDERALLY  
DECLARED DISASTERS #1879**

WHEREAS, pursuant to Neb. Rev. Stat. §23-104(6) (Reissue 1997), the County has the power to do all acts in relation to the concerns of the county necessary to the exercise of its corporate powers; and,

WHEREAS, pursuant to Neb. Rev. Stat. §23-103 (Reissue 1997), the powers of the County as a body are exercised by the County Board; and,

WHEREAS, the Federal Emergency Management Agency (FEMA) declared Disaster #1879 for storms that occurred in Sarpy County in December, 2009 thru January, 2010; and,

WHEREAS, a portion of the disaster funds received will come through the Nebraska Emergency Management Agency (NEMA); and,

WHEREAS, NEMA requires the appointment of an authorized representative to submit paperwork and serve as a point of contact; and,

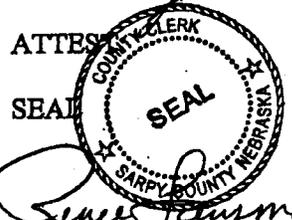
NOW, THEREFORE, BE IT RESOLVED BY THE SARPY COUNTY BOARD OF COMMISSIONERS THAT Brian Hanson, the Sarpy County Fiscal Administrator, is hereby appointed as Sarpy County's Authorized Representative for FEMA declared Disaster #1879 and the Chairman of such Board is hereby authorized to sign the attached Authorized Representative Letter.

BE IT FURTHER RESOLVED, that said Authorized Representative is hereby authorized to execute on behalf of Sarpy County any related documents to be submitted for reimbursement from NEMA and FEMA for Disasters #1879.

DATED this 20<sup>th</sup> day of April, 2010.

Moved by Rich Jensen, seconded by Rusty Hike, that the above Resolution be adopted. Carried.

YEAS:	NAYS:	ABSENT:
<u>[Signature]</u>	<u>none</u>	<u>none</u>
<u>[Signature]</u>	_____	_____
<u>[Signature]</u>	_____	ABSTAIN:
<u>[Signature]</u>	_____	<u>none</u>
<u>[Signature]</u>	_____	_____



[Signature]  
for County Clerk Asst. Chief Deputy

# Sarpy County Board of Commissioners

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District 5

## MEMO

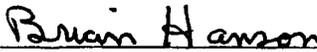
To: Sarpy County Board

From: Brian Hanson

Re: Authorized Representative for Snow Disaster

At the April 20, 2010 Board meeting, the County Board will be asked to approve the attached Resolution appointing Brian Hanson as the Authorized Representative for the recently declared snow disaster of December, 2009 and January, 2010. The Authorized Representative will serve as a point of contact and will submit required paperwork to receive federal disaster funds.

April 16, 2010

  
\_\_\_\_\_  
Brian E. Hanson

BEH/lt

cc: Mark Wayne  
Scott Bovick  
Deb Houghtaling  
Larry Lavelle  
Lynn Marshall  
Roeso Roseann Dobesh-Debraff

# STATE OF NEBRASKA



Dave Heineman  
Governor

EMERGENCY MANAGEMENT AGENCY  
Timothy J. Kadavy  
Director  
1300 Military Road  
Lincoln, Nebraska 68508-1090  
Phone: (402) 471-7421

## MEMORANDUM FOR THE RECORD

FROM: Earl Imler  
Public Assistance Officer  
Nebraska Emergency Management Agency

SUBJECT: Sub-Grantee Administrative Costs  
Applicant Certification of Documented Cost

The Stafford Act stipulates that each grant recipient have the opportunity to request an Administrative Allowance (Statutory Administrative Costs) to meet the cost of administering the grant. Both the grant and these Administrative Costs are paid by FEMA as part of disaster #1878, which was declared by the President of the United States of America on the 25<sup>th</sup> of February.

Upon signature of this document the applications Administrative Costs will be paid to the applicant in full according to current procedures with the understanding between the administering agency (the State) and the applicant that all cost must be documented and available for audit. Furthermore if an applicant receives over \$500,000 within the applicant's fiscal year, as a Sub-Grantee you are responsible to comply with OMB Circular No. A-133, page 8 subpart B-Audits, regarding the Single Audit Act, CFDA #97.036 Public Assistance.

Certified

Sarpy County, Nebraska  
(City, County, Village, Township, SID, PNP, etc.)

Brian Hanson  
Applicant's Authorized Representative  
(Signature)

4-21-10  
Date

The sub-grantee is **not** required to submit documentation to the State or FEMA to receive this administrative allowance but must retain records of its use for three years.

**Applicant Information Form**  
**Public Assistance** CFDA # 97.036

<b>Applicant's Name</b> (City, County, Government Agency, Tribe, Township, Village, NRD, PNP, PPD, FRF, SID, etc.)	
Sarpy County	
<b>Authorized Representative Name</b>	<b>Treasurer Name</b>
Brian Hanson	Rich James
<b>Official Position</b>	<b>Official Title</b>
Fiscal Administrator	County Treasurer
<b>Mailing Address</b> (where to send correspondence)	<b>Mailing Address</b> (where <b>State Check</b> may be sent to)
1210 Golden Gate Drive Papillion, NE 68046	1210 Golden Gate Drive Papillion, NE 68046
<b>City, County, State, Zip Code</b>	<b>City, County, State, Zip Code</b>
Papillion, NE 68046	Papillion, NE 68046
<b>Daytime Telephone</b>	<b>Daytime Telephone</b>
402-593-2349	402-593-2188
<b>Facsimile Number</b>	<b>Facsimile Number</b>
402-593-4304	402-593-4438
<b>Pager or Cellular Number</b>	<b>Pager or Cellular Number</b>
<b>E-mail Address</b>	<b>E-mail Address</b>
bhanson@sarpy.com	rjames@sarpy.com

<b>Applicant's Fiscal Year Start</b>	<b>Month:</b>	<b>Day:</b>
	July	1
<b>Applicants Federal Employer's Identification Number</b>		
47-6006504		
<b>Authorized Representatives Signature</b>		
Brian Hanson		

## Applicant Assurances

The applicant hereby assures and certifies that he will comply with the FEMA regulations, policies, guidelines and requirements including OMB's Circulars No. A-95 and A-102, and FMC 74-4, as they relate to the application, acceptance and use of Federal funds for this Federally-assisted project. Also, the Applicant gives assurance and certifies with respect to and as a condition for the grant that:

1. It possesses legal authority to apply for the grant, and to finance and construct the proposed facilities; that a resolution, motion or similar action has been duly adopted or passed as an official act of the applicant's governing body, authorizing the filing of the application, including all understandings and assurances contained therein, and directing and authorizing the person identified as the official representative of the applicant to act in connection with the application and to provide such additional information as may be required.
2. It will comply with the provisions of Executive Order 11988, relating to Floodplain Management and Executive Order 11990, relating to Protection of Wetlands.
3. It will have sufficient funds available to meet the non-Federal share of the cost for construction projects. Sufficient funds will be available when the construction is completed to assure effective operation and maintenance of the facility for the purpose constructed.
4. It will not enter into a construction contract(s) for the project or undertake other activities until the conditions of the grant program(s) have been met.
5. It will provide and maintain competent and adequate architectural engineering supervision and inspection at the construction site to insure that the completed work conforms with the approved plans and specifications; that it will furnish progress reports and such other information as the Federal grantor agency may need.
6. It will operate and maintain the facility in accordance with the minimum standards as may be required or prescribed by the applicable Federal, State, and local agencies for the maintenance and operation of such facilities.
7. It will give the grantor agency and the Comptroller General, through any authorized representatives, access to and the right to examine all records, books, papers, or documents related to the grant.
8. It will require the facility to be designed with the "American Standard Specifications for Making Buildings and Facilities Accessible to, and Usable by the Physically Handicapped," number A117.1-1961, as modified (41 CFR 101-17-7031). The applicant will be responsible for conducting inspections to insure compliance with these specifications by the contractor.
9. It will cause work on the project to be commenced within a reasonable time after receipt of notification from the approving Federal agency that funds have been approved and will see that work on the project will be prosecuted to completion with reasonable diligence.
10. It will not dispose of or encumber its title or other interests in the site and facilities during the period of Federal interest or while the Government holds bonds, whichever is the longer.
11. It agrees to comply with Section 311.P.L. 93-288 and with Title VI of the Civil Rights Act of 1964(P.L. 83-352) and in accordance with Title VI of the act no person in the United States shall, on the ground of race, color, or national origin, be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination under any program or activity for which the applicant receives Federal financial assistance and will immediately take any measures necessary to effectuate this agreement. If any real property or structure is provided or improved with the aid of Federal financial assistance extended to the Applicant, this assurance shall obligate the Applicant, or in the case of any transfer of such property, any transferee, for the period during which the real property or structure is used for a purpose for which the Federal financial assistance is extended or for another purpose involving the provision of similar services or benefits.
12. It will establish safeguards to prohibit employees from using their positions for a purpose that is or gives the appearance of being motivated by a desire for private gain for themselves or others, particularly those with whom they have family, business, or other ties.
13. It will comply with the requirements of Title II and Title III of the Uniform Relocation Assistance and Real Property Acquisitions Act of 1970(P.L. 92-646) which provides for fair and equitable treatment of persons displaced as a result of Federal and Federally assisted programs.
14. It will comply with all requirements imposed by the Federal grantor agency concerning special requirements of law, program requirements, and other administrative requirements approved in accordance with OMB Circular A-102, P.L. 93-288 as amended and applicable Federal Regulations.
15. It will comply with the provisions of the Hatch Act which limit the political activity of employees.
16. It will comply with the minimum wage and maximum hours provisions of the Federal Fair Labor Standards Act, as they apply to hospital and educational institution employees of State and local governments.
17. (To the best of his knowledge and belief) the disaster relief work described on each Federal Emergency Management Agency (FEMA) Project Application for which Federal Financial assistance is requested is eligible in accordance with the criteria contained in 44 Code of Federal Regulations, Part 206, and applicable FEMA Handbooks.
18. The emergency or disaster relief work therein described for which Federal Assistance is requested hereunder does not or will not duplicate benefits received for the same loss from another source.
19. It will (1) provide without cost to the United States all lands, easements and rights-of-way necessary for accomplishments of the approved work; (2) hold and save the United States free from damages due to the approved work or Federal funding.
20. This assurance is given in consideration of and for the purpose of obtaining any and all Federal grants, loans, reimbursements, advances, contracts, property, discounts of other Federal financial assistance extended after the date hereof to the Applicant by FEMA, that such Federal Financial assistance will be extended in reliance on the representations and agreements made in this assurance and that the United States shall have the right to seek judicial enforcement of this assurance. This assurance is binding on the applicant, its successors, transferees, and assignees, and the person or persons whose signatures appear on the reverse and authorized to sign this assurance on behalf of the applicant.
21. It will comply with the flood insurance purchase requirements of Section 102(a) of the Flood Disaster Protection Act of 1973, Public Law 93-234, 87 Stat. 975, approved December 31, 1973. Section 102(a) requires, on and after March 2, 1975, the purchase of flood insurance in communities where such insurance is available as a condition for the receipt of any Federal financial assistance for construction or acquisition purposes for use in any area that has been identified by the Director, Federal Emergency Management Agency as an area having special flood hazards. The phrase "Federal financial assistance" includes any form of loan, grant, guaranty, insurance payment, rebate, subsidy, disaster assistance loan or grant, or any other form of direct or indirect Federal assistance.
22. It will comply with the insurance requirements of Section 314, PL 93-288, to obtain and maintain any other insurance as may be reasonable, adequate, and necessary to protect against further loss to any property which was replaced, restored, repaired, or constructed with this assistance.
23. It will defer funding of any projects involving flexible funding until FEMA makes a favorable environmental clearance, if this is required.
24. It will assist the Federal grantor agency in its compliance with Section 106 of the National Historic Preservation Act of 1966, as amended, (16 U.S.C. 470). Executive Order 11593, and the Archeological and Historic Preservation Act of 1966 (16 U.S.C. 469a-1 et seq.) by (a) consulting with the State Historic Preservation Officer on the conduct of investigations, as necessary, to identify properties listed in or eligible for inclusion in the National Register of Historic places that are subject to adverse effects (see 36 CFR Part 800.8) by the activity, and notifying the Federal grantor agency of the existence of any such properties, and by (b) complying with all requirements established by the Federal grantor agency to avoid or mitigate adverse effects upon such properties.
25. It will for any repairs or construction financed herewith, comply with applicable standards of safety, decency and sanitation and in conformity with applicable codes, specifications and standards; and, will evaluate the natural hazards in areas in which the proceeds of the grant or loan are to be used and take appropriate action to mitigate such hazards, including safe land use and construction practices.

## STATE ASSURANCES

The State agrees to take any necessary action within State capabilities to require compliance with these assurances and agreements by the applicant or to assume responsibility to the Federal government for any deficiencies not resolved to the satisfaction of the Regional Director.

Brian Hanson  
AUTHORIZED REPRESENTATIVE

4-21-10  
DATE