

**BOARD OF COUNTY COMMISSIONERS**  
**SARPY COUNTY, NEBRASKA**

12/00/037

**RESOLUTION AWARDING BID FOR THE AIR HANDLING UNIT MODIFICATION PROJECT**  
**FOR THE FACILITIES MANAGEMENT DEPARTMENT**

WHEREAS, pursuant to Neb. Rev. Stat. §23-104(6) (Reissue 2007), the County has the power to do all acts in relation to the concerns of the County necessary to the exercise of its corporate powers; and,

WHEREAS, pursuant to Neb. Rev. Stat. §23-103 (Reissue 2007), the powers of the County as a body are exercised by the County Board; and,

WHEREAS, bids for the air handling unit modification project have been solicited, made, opened and reviewed pursuant to applicable Nebraska State Statutes; and,

WHEREAS, based on those proceedings, and after a public hearing, this Board has duly deliberated and considered the bids received; and,

WHEREAS, this Board desires to proceed forthwith in order to expedite and facilitate service to the citizens of Sarpy County.

NOW, THEREFORE, be it resolved by this Board of County Commissioners that:

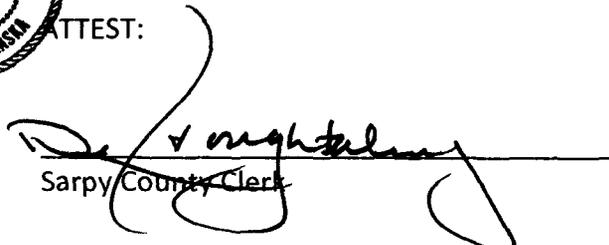
- (1) The low bid of Syncaquip, LLC for Air Handling Unit Modification Project in the amount of ninety seven thousand one hundred thirty dollars and no cents (\$97,130.00) is accepted, ratified, and confirmed.
- (2) The late bid of Pitlor & Son, Inc. received by the Clerk's office is directed to be returned unopened to the vendor.

The above resolution was approved by a vote of the Sarpy County Board of Commissioners at a public meeting duly held in accordance with applicable law on the 19<sup>th</sup> day of June, 2012.



ATTEST:

  
 Sarpy County Board Chairman

  
 Sarpy County Clerk

## **AGREEMENT**

This Agreement is entered into by and between the County of Sarpy, in the State of Nebraska, a body politic and corporate, and hereinafter "County", and Syncquip, LLC, hereinafter "Vendor".

WHEREAS, County is desirous of contracting for Courthouse Air Handling Unit Modifications for the Sarpy County Facilities Management; and,

WHEREAS, the Vendor has been awarded this Agreement as a result of the bid made by Vendor in response to the Specifications and Request for Proposals prepared by County;

NOW, THEREFORE, for and in consideration of the declarations and mutual promises and covenants contained herein, the County and Vendor agree as follows:

I. DUTIES OF VENDOR:

- A. Services to be rendered by Vendor under this Agreement shall be all those services necessary and proper for the installation and materials for the Courthouse Air Handling Unit Modifications in conformity with each and every term, condition, specification, and requirement of the Bid Specifications and the Bid submitted by the Vendor.
- B. All provisions of each document and item referred to in Paragraph A above shall be strictly complied with the same as if rewritten herein, and in the event of conflict among the provisions of said documents, the provisions most favorable to the County shall govern.
- C. Prior to the commencement of any work, Vendor will place on file with the Sarpy County Clerk, the required certificates of insurance, if applicable.
- D. The Vendor agrees to comply with the residency verification requirements of Neb. Rev. Stat. §4-108 through §4-114. The Vendor is required and hereby agrees to use a federal immigration verification system to determine the work eligibility status of new employees physically performing services within the State of Nebraska. A federal immigration verification system means the electronic verification of the work authorization program authorized by the Illegal Immigration Reform and immigrant Responsibility Act of 1996, 8 U.S.C. 1324a, known as the E-Verify Program, or an equivalent federal program designated by the United States Department of Homeland Security or other federal agency authorized to verify the work eligibility status of a newly hired employee.

If the Vendor is an individual or sole proprietorship, the following applies:

1. The Vendor must complete the United States Citizenship Attestation Form, available on the Department of Administrative Services website at [www.das.state.ne.us](http://www.das.state.ne.us).
2. If the Vendor indicates on such attestation form that he or she is a qualified alien, the Vendor agrees to provide the U.S. Citizenship and Immigration Services documentation required to verify the Vendor's lawful presence in the United States using the Systematic Alien Verification for Entitlements (SAVE) Program.
3. The Vendor understands and agrees that lawful presence in the United States is required and the Vendor may be disqualified or the contract terminated if such lawful presence cannot be verified as required by Neb. Rev. Stat. Sect. 4-108.

E. Vendor will submit an invoice to County for work completed based on the amounts specified in Vendor's bid. Such invoices shall be submitted to:

Ross Richards  
Sarpy County Facilities Management  
1210 Golden Gate Drive  
Papillion, NE 68046

F. The County and Vendor hereto specifically acknowledge, stipulate and agree that each and every term of the Bid Specifications and the Vendor's bid constitutes an essential term of this Agreement, and that, therefore, any violation of any term, condition, provision, or requirement constitutes a material breach hereunder, for which County shall have every right under the law to terminate this Agreement, and obtain any and all relief necessary.

## II. DUTIES OF COUNTY:

In return for full, faithful and diligent rendering of services set forth above, County agrees to pay to Vendor the amount specified in Vendor's bid upon submission of the required invoice and satisfactory completion of all required work.

## III. BREACH:

Should Vendor breach, violate, or abrogate any term, condition, clause or provision of this agreement, the County shall notify Vendor in writing that such an action has occurred. If satisfactory provision does not occur within ten (10) days from such written notice, the County may, at its option, terminate this agreement and obtain an

alternate provider to provide all required materials. This provision shall not preclude the pursuit of other remedies for breach of contract as allowed by law.

IV. SAVINGS CLAUSE:

This Agreement shall be interpreted, construed and enforced under the laws of the State of Nebraska. It is understood and agreed by the County and Vendor hereto that if any part, term, condition, or provision of this Agreement is held to be illegal or in conflict with any law of the State of Nebraska or of the United States, the validity of the remaining parts, terms, conditions, or provisions shall not be affected, and the rights and obligations of the County and Vendor shall be construed and enforced as if the Agreement did not contain the particular part, term, condition, or provision held to be invalid.

V. SCOPE OF AGREEMENT

This Agreement, along with the Bid Specifications, and Bid by Vendor contains the entire Agreement between the County and Vendor, and there are no other written or oral promises, contracts or warrants which may affect it. This Agreement cannot be amended except by written agreement of both the County and Vendor. Notice to the County and Vendor shall be given in writing to the agents for each party named below:

County: Ms. Debra Houghtaling  
Clerk of Sarpy County  
1210 Golden Gate Drive  
Papillion, NE 68046

Vendor: Syncquip, LLC  
4602 S. 35<sup>th</sup> Street  
Omaha, NE 68107

IN WITNESS WHEREOF, we the contracting parties, by our respective and duly authorized agents, hereto affix our signatures and seals in duplicate this 19 day of June, 2012.

(Seal)



ATTEST:

[Signature]  
Sarpy County Clerk

COUNTY OF SARPY, NEBRASKA,  
A body Politic and Corporate

[Signature] 6-19-12  
Chairperson  
Sarpy County Board of Commissioners

Approved as to form and content:

[Signature]  
Deputy County Attorney

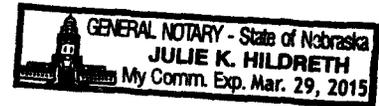
Vendor: [Signature]  
SYNCGROUP, LLC

By: [Signature]  
Title: PARTNER

Attest:

[Signature]  
Witness

[Signature]



**INLAND  
INSURANCE COMPANY**

PO Box 80468  
Lincoln, Nebraska 68501

**UNIVERSAL  
SURETY COMPANY**

**PERFORMANCE BOND**

Conforms with the American Institute of Architects, AIA Document A311

BOND NO. 118332

**KNOW ALL MEN BY THESE PRESENTS:**

That Syncquip, LLC PO BOX 24141 Omaha NE 68124  
as Principal, hereinafter called Contractor, and Inland Insurance Company a corporation organized and existing under the laws of the State of Nebraska, Lincoln, Nebraska, as Surety, hereinafter called Surety, are held and firmly bound unto

Sarpy County, Nebraska  
as Obligee, hereinafter called Owner, in the amount of Ninety-Seven-Thousand-One-Hundred-Thirty & no/100\*\*\*\*\* Dollars (\$ 97,130.00\*\*\*\*\*), for the payment whereof Contractor and Surety bind themselves, their heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

WHEREAS, Contractor has by written agreement dated June 26th, 20 12, entered into a contract with Owner for Sarpy County, Nebraska - Courthouse Air Handling Unit Modifications

in accordance with Drawings and Specifications prepared by \_\_\_\_\_  
(here insert full name, title and address )  
\_\_\_\_\_, which contract is by reference made a part hereof, and is hereinafter referred to as the Contract.

NOW, THEREFORE, THE CONDITION OF THIS OBLIGATION is such that, if Contractor shall promptly and faithfully perform said Contract, then this obligation shall be null and void; otherwise it shall remain in full force and effect.

The Surety hereby waives notice of any alteration or extension of time made by the Owner.

Whenever Contractor shall be, and declared by Owner to be in default under the Contract, the Owner having performed Owner's obligations thereunder, the Surety may promptly remedy the default, or shall promptly

- (1) Complete the Contract in accordance with its terms and conditions, or
- (2) Obtain a bid or bids for completing the Contract in accordance with its terms and conditions, and upon determination by Surety of the lowest responsible bidder, or, if the Owner elects, upon determination by the Owner and the Surety jointly of the lowest responsible bidder, arrange for a contract between such bidder and Owner, and make available as Work progresses (even though there should be a default or a succession of defaults under the contract or contracts of completion arranged under this paragraph) sufficient funds to pay the cost of completion less the balance of the contract price, but not exceeding, including other costs and damages for which the Surety may be liable hereunder, the amount set forth in the first paragraph hereof. The term "balance of the contract price", as used in this paragraph, shall mean the total amount payable by Owner to Contractor under the Contract and any amendments thereto, less the amount properly paid by Owner to Contractor.

Any suit under this bond must be instituted before the expiration of two (2) years from the date on which final payment under the Contract falls due.

No right of action shall accrue on this bond to or for the use of any person or corporation other than the Owner named herein or the heirs, executors, administrators or successors of the Owner.

Signed and sealed this 26th day of June, 20 12.

In the presence of:

Jesse Heald  
(Witness)

Blair Vignarey  
(Witness)

Syncquip, LLC PO BOX 24141 Omaha NE 68124

By: Darwin Mornan (Seal)  
Principal

Inland Insurance Company

By: Amy J. Mason (Seal)  
Amy J. Mason (Attorney-in-fact) Surety

# INLAND INSURANCE COMPANY

Lincoln, Nebraska

## POWER OF ATTORNEY

### KNOW ALL MEN BY THESE PRESENTS:

That the INLAND INSURANCE COMPANY, a corporation of the State of Nebraska having its principal office in the City of Lincoln, Nebraska, pursuant to the following Bylaw, which was adopted by the Board of Directors of the said Company on July 23, 1981, to wit:

"Article V-Section 6. RESIDENT OFFICERS AND ATTORNEYS-IN-FACT. The President or any Vice President, acting with any Secretary or Assistant Secretary, shall have the authority to appoint Resident Vice Presidents and Attorneys-In-Fact, with the power and authority to sign, execute, acknowledge and deliver on its behalf, as Surety: Any and all undertakings of suretyship and to affix thereto the corporate seal of the corporation. The President or any Vice President, acting with any Secretary or Assistant Secretary, shall also have the authority to remove and revoke the authority of any such appointee at any time." does hereby make, constitute and appoint

Jeannene McCrea, Bennington, Nebraska or Tiffany A. Jacox, Bellevue, Nebraska  
or Timothy J. Quinn or Julie K. Hildreth or Geri L. McGill or Kenneth E. Dietz  
or Charles V. Darr or Craig T. Carlin or Amy J. Mason, Omaha, Nebraska

its true and lawful Attorney(s)-in-Fact, to make, execute, seal and deliver for and on its behalf, as Surety:  
Any and all undertakings of suretyship

And the execution of such bonds or undertakings in pursuance of these presents, shall be as binding upon said Company, as fully and amply, to all intents and purposes, as if they had been duly executed and acknowledged by the regularly elected officers of the Company at its offices in Lincoln, Nebraska, in their own persons.

The following Resolution was adopted at the Regular Meeting of the Board of Directors of the INLAND INSURANCE COMPANY, held on July 23, 1981:

"RESOLVED, That the signatures of officers of the Company and the seal of the Company may be affixed by facsimile to any Power of Attorney executed in accordance with Article V-Section 6 of the Company Bylaws: and that any such Power of Attorney bearing such facsimile signatures, including the facsimile signature of a certifying Assistant Secretary and facsimile seal shall be valid and binding upon the Company with respect to any bond, undertaking or contract of suretyship to which it is attached."

All authority hereby conferred shall remain in full force and effect until terminated by the Company.

IN WITNESS WHEREOF, INLAND INSURANCE COMPANY has caused these presents to be signed by its President and its corporate seal to be hereunto affixed this 1st day of August, 20 11.

INLAND INSURANCE COMPANY

Secretary/Treasurer

By

President



State of Nebraska }  
County of Lancaster } ss.

On this 1st day of August, 20 11, before me personally came Curtis L. Hartter, to me known, who being by me duly sworn, did depose and say that (s)he resides in the County of Lancaster, State of Nebraska; that (s)he is the President of the INLAND INSURANCE COMPANY, the corporation described in and which executed the above instrument; that (s)he knows the seal of the said corporation; that the seal affixed to the said instrument is such corporate seal; that it was so affixed by order of the Board of Directors of said corporation; that (s)he signed (his) (her) name by like order; and that Bylaw, Article V-Section 6, adopted by the Board of Directors of said Company, referred to in the preceding instrument, is now in force.



My Commission Expires February 16, 2014.

Notary Public

I, Cheryl A. Brown, Assistant Secretary of INLAND INSURANCE COMPANY, do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney executed by said INLAND INSURANCE COMPANY, which is still in full force and effect.

Signed and sealed at the City of Lincoln, Nebraska this 26th day of June, 20 12.

Assistant Secretary





# CERTIFICATE OF LIABILITY INSURANCE

OP ID: AM

DATE (MM/DD/YYYY)

06/28/12

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER <b>Quinn Insurance, Inc.</b> 11815 M Street, Suite #200 Omaha, NE 68137-2232 Matthew P. Walch	402-891-1234	CONTACT NAME: <b>Amy Mason</b>
	402-891-1252	PHONE (A/C, No, Ext): <b>402-891-1234</b> FAX (A/C, No): <b>402-891-1252</b>
		E-MAIL ADDRESS: <b>amason@quinninsurance.com</b>
		PRODUCER CUSTOMER ID #: <b>SYNCQ-1</b>
		INSURER(S) AFFORDING COVERAGE
INSURED <b>Syncquip, LLC</b> 4602 So 35th St Omaha, NE 68107	INSURER A : <b>Columbia National Ins. Co</b>	NAIC # <b>19640</b>
	INSURER B :	
	INSURER C :	
	INSURER D :	
	INSURER E :	
	INSURER F :	

**COVERAGES**                      **CERTIFICATE NUMBER:**                      **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSR	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	GENERAL LIABILITY	X		CTPNE11768	11/20/11	11/20/12	EACH OCCURRENCE \$ <b>2,000,000</b>
	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC						DAMAGE TO RENTED PREMISES (Ea occurrence) \$ <b>300,000</b> MED EXP (Any one person) \$ <b>5,000</b> PERSONAL & ADV INJURY \$ <b>2,000,000</b> GENERAL AGGREGATE \$ <b>4,000,000</b> PRODUCTS - COMP/OP AGG \$ <b>4,000,000</b>
A	AUTOMOBILE LIABILITY			CAPNE11768	11/20/11	11/20/12	COMBINED SINGLE LIMIT (Ea accident) \$ <b>1,000,000</b>
	<input checked="" type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS <input type="checkbox"/> NON-OWNED AUTOS						BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
A	UMBRELLA LIAB			CUPNE11768	11/20/11	11/20/12	EACH OCCURRENCE \$ <b>1,000,000</b>
	<input type="checkbox"/> EXCESS LIAB <input checked="" type="checkbox"/> RETENTION \$ <b>10,000</b>						<input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> CLAIMS-MADE AGGREGATE \$ <b>1,000,000</b>
A	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY		N/A	WCPNE0000011768	11/20/11	03/30/12	<input checked="" type="checkbox"/> WC STATUTORY LIMITS <input type="checkbox"/> OTHER
	<input checked="" type="checkbox"/> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below						E.L. EACH ACCIDENT \$ <b>500,000</b> E.L. DISEASE - EA EMPLOYEE \$ <b>500,000</b> E.L. DISEASE - POLICY LIMIT \$ <b>500,000</b>
A	Install Floater			CTPNE11768	11/20/11	11/20/12	

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)

<b>CERTIFICATE HOLDER</b>  <b>SARPYCO</b>  Sarpy County 1210 Golden Gate Dr. Papillion, NE 68046	<b>CANCELLATION</b>  SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
	AUTHORIZED REPRESENTATIVE <b>Matthew P. Walch</b>

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**COPY**

COMPANY NAME: Syncquip LLC

**Sarpy County, Nebraska  
Courthouse Air Handling Unit Modifications  
Bid Form**

**Base Bid:  
As specified**

AHU - 1A: \$ 25,740.00

AHU - 3: \$ 39,390.00

AHU - 4: \$ 18,940.00

**Alternate #1:  
As specified**

AHU - 4: \$ 32,000.00

**Alternate #2:  
As specified**

AHU - 5: \$ 9,940.00

**\*Prices are to be F.O.B. - 1210 Golden Gate Drive, Papillion, NE 68046**

**Company Information:**

Years in business: 3 Years in NE/IA

# of employees 6

Total sales last 3 years  
\$400,000.00 YTD 2012 NE/IA  
\$601,483.00 Year 2011 NE/IA  
\$340,875.00 Year 2010 NE/IA

**References:**

Company Name: JPE, Inc  
Address: Colorado Springs, CO/Omaha, NE  
Contact Name: Dan Houser Phone Number: 402-660-4958  
Fax Number: \_\_\_\_\_ Date of Purchase: 2010-2011-2012, 3 Projects  
Email: danh.jpeinc@hotmail.com

Company Name: VA Medical Center Lincoln  
Address: 4101 Woolworth Ave, Omaha, NE 68107  
Contact Name: Al Maier Phone Number: 402-995-4527  
Fax Number: \_\_\_\_\_ Date of Purchase: 2010-2011-2012, 3 Projects  
Email: al.maier@va.gov

Company Name: IHS-Winnibago Health Center  
Address: Hwy 75/77, Winnibago, NE  
Contact Name: Kevin Fravel Phone Number: (605) 945-5067  
Fax Number: (605) 224-1704 Date of Purchase: 2011  
Email: kevin.fravel@ihs.gov

I certify that this bid is submitted in accordance with the specifications issued by Sarpy County.

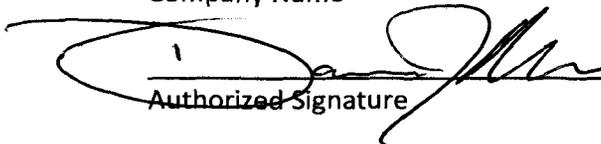
I acknowledge receipt of the following addenda (if applicable):

Addendum #1 ✓  
Addendum #2 ✓

**Attachments: Literature/Cut-sheets  
Warranty Information**

Syncquip, LLC  
Company Name

Darwin J Moman  
Company Representative (Please print)

  
Authorized Signature

402-733-1747  
Telephone Number

4602 S 35th St  
Address

402-408-2182  
Fax Number

Omaha, NE 68107  
City, State & Zip

darwin.moman@syncquip.com  
E-Mail Address

**\*NOTE: Sarpy County is tax exempt and will provide the proper form upon request.**

**EXCEPTIONS/CLARIFICATIONS/COMMENTS**

Base Bid Features

1. Supply & Install of new control valves & components as necessary, to be performed by Control Logic
2. Supply & Installation of new One (1) new coil pak kit & Flex connections on AHU - 1A CW Coils
3. Supply & Installation of new One (1) new coil pak kit & Flex connections on AHU - 3 CW Coils
4. Supply & Installation of new One (1) new coil pak kit & Flex connections on AHU - 4 CW Coils

Alternate Add Features

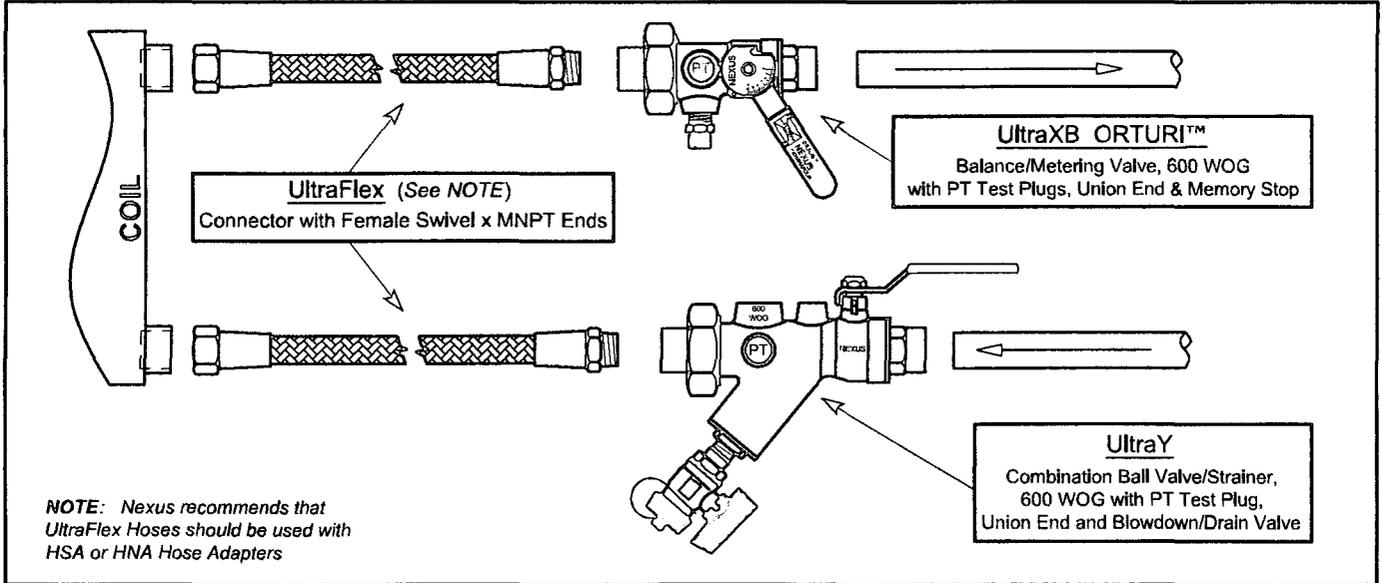
5. Supply & Installation of new One (1) new coil pak kit & Flex connections on AHU - 4 CW Coils on New AHU # 4
6. Supply & Installation of new One (1) new coil pak kit & Flex connections on AHU - 5 CW Coils
7. \_\_\_\_\_
8. \_\_\_\_\_
9. \_\_\_\_\_
10. \_\_\_\_\_



nexusvalve.com

# Hose Pak™ OYH

(1¼"LO thru 2")



### MATERIALS: UltraXB, UltraY & UltraFlex

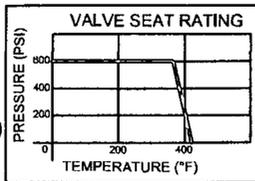
VALVE BODIES, END PIECES	.....FORGED BRASS ASTM B283 CAST BRASS (2")
FILTER SCREEN (Y)	.....304 STAINLESS STEEL
HANDLE & NUT	.....ZINC PLATED
BALL	.....HARD CHROME PLATED BRASS / STAINLESS STEEL (optional)
BALL SEALS	.....TEFLON
SHAFT	.....BRASS / STAINLESS STEEL (optional)
SHAFT SEALS	.....DUAL FKM O-RINGS
UNION SEALS	.....FKM O-RING
CAP SEAL (Y)	.....FKM O-RING
HOSE CORE	.....FABRIC REINFORCED EPDM
HOSE BRAID	.....STAINLESS STEEL
HOSE FITTINGS	.....BRASS OT58
HOSE GASKET	.....EPDM

### FLOW RANGE SELECTOR

SIZE (inches)	SELECTOR
1¼ LO	2A, 2B, 3A, 3B, 3C
1¼ STD, 1½	4A, 5A
2	6A, 6B

### DESIGN DATA: UltraXB, UltraY & UltraFlex

FEMALE NPT OR SWEAT BODIES  
HOT FORGED BRASS,  
(CAST BRASS: 2")  
O-RING SEALS, 600# WOG, 325°F  
BLOWOUT-PROOF SHAFTS,  
DOUBLE SHAFT SEALS,  
FILTER (Y): 20 MESH / 40 MESH (optional)  
INTERCHANGEABLE UNION ENDS  
HOSE SPECS: 300 PSI, 265°F



### ACCESSORIES

Order Code	Part No.	Description
<input type="checkbox"/>	H	HT. HANGING TAG with Model No., Location, Flow Rate (Maximum 7 Characters)
<input type="checkbox"/>	K	ES. EXTENSION KITS
<input type="checkbox"/>	L	SL. SHORT LEVER HANDLE
<input type="checkbox"/>	M	HNA. HOSE ADAPTER. Straight and MNPT pipe threads
<input type="checkbox"/>	S	HSA. HOSE ADAPTER. Straight pipe threads and Sweat end
<input type="checkbox"/>	N	HPA. HOSE ADAPTER. Straight pipe threads and NexPress end
<input type="checkbox"/>	V	MV-025. MANUAL AIR VENT 325°F, 400 PSIG, ¼" MNPT, Slide Discharge

### ORDER DATA

Sample Part #:

OYH150-S-4A--24M0-

Model	OYH150
Hose Pak Size	S
Branch Line	4
Flow Range Selector	A
UltraFlex Hose Options (Con. Type & Red. Code)	24
Hose Adapters (Con. Type & Red. Code)	M
Option Order Codes (Accessories)	0

Please consult the Ordering Guide in the Nexus Valve catalog for complete part number and ordering information.

PROJECT \_\_\_\_\_

CONTRACTOR \_\_\_\_\_

PO/JOB NO. \_\_\_\_\_

ENGINEER \_\_\_\_\_

REPRESENTATIVE \_\_\_\_\_

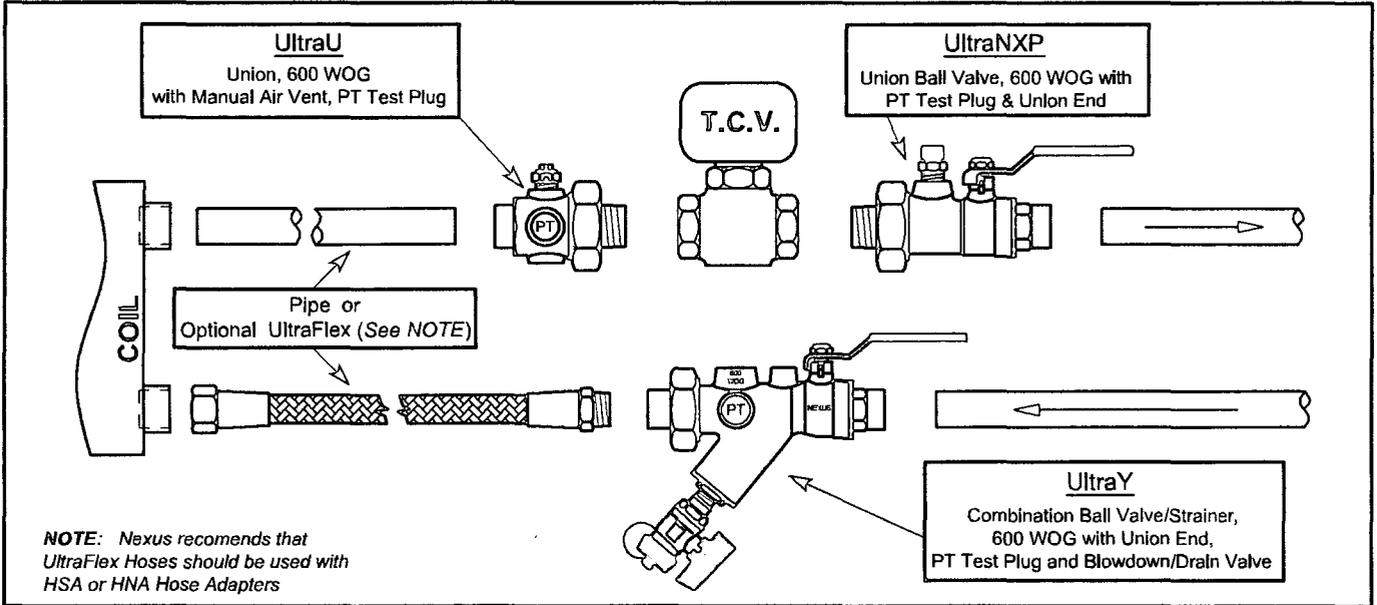
DATE \_\_\_\_\_



nexusvalve.com

# Coil Pak™ N2Y

(½" thru 1½")



## MATERIALS: UltraNXP, UltraY, UltraU & UltraFlex

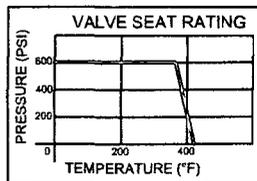
VALVE BODIES, END PIECES	.....FORGED BRASS ASTM B283
STRAINER CAP (Y)	.....FORGED BRASS ASTM B283
FILTER SCREEN (Y)	.....304 STAINLESS STEEL
HANDLE & NUT	.....ZINC PLATED
BALL	.....HARD CHROME PLATED BRASS / STAINLESS STEEL (optional)
BALL SEALS	.....TEFLON
SHAFT	.....BRASS / STAINLESS STEEL (optional)
SHAFT SEALS	.....DUAL FKM O-RINGS
UNION SEALS	.....FKM O-RING
CAP SEAL (Y)	.....FKM O-RING
HOSE CORE	.....FABRIC REINFORCED EPDM
HOSE BRAID	.....STAINLESS STEEL
HOSE FITTINGS	.....BRASS OT58
HOSE GASKET	.....EPDM

## ACCESSORIES

	Order Code	Part No.	Description
	C	CV-1, CV-2	CHECK VALVE CV-1 for ½", ¾" LO & 1" LO CV-2 for ¾" STD, 1" STD & 1½" LO; Center Guided, Non-Slam Check
	H	HT	HANGING TAG with Model No., Location, Flow Rate (Maximum 7 Characters)
	K	ES	EXTENSION KITS
	L	SL	SHORT LEVER HANDLE
	M	MS-1	MEMORY STOP 304 stainless steel
	M	HNA	HOSE ADAPTER, Straight and MNPT pipe threads
	S	HSA	HOSE ADAPTER, Straight pipe threads and Sweat end
	N	HPA	HOSE ADAPTER, Straight pipe threads and NexPress end
	T	T.C.V.	T.C.V. Handling (TC) & Hard Piped (CC) (See TCV Catalog for Order Codes)

## DESIGN DATA: UltraNXP, UltraY, UltraU & UltraFlex

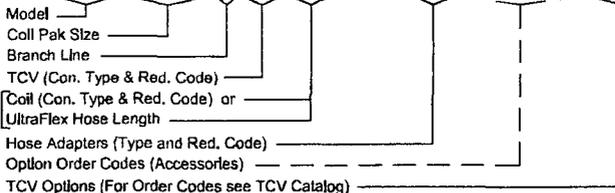
FEMALE NPT, SWEAT or NexPress BODIES  
HOT FORGED BRASS,  
O-RING SEALS, 600# WOG, 325°F  
BLOWOUT-PROOF SHAFTS,  
DOUBLE SHAFT SEALS,  
FILTER (Y): 20 MESH / 40 MESH (optional)  
INTERCHANGEABLE UNION ENDS  
HOSE SPECS: 400 PSI (½" thru 1"),  
300 PSI (1½" thru 1½"), 265°F



## ORDER DATA

Sample Part #:

N 2 Y 1 5 0 - S S 1 S 0 - - - H K L



Please consult the Ordering Guide in the Nexus Valve catalog for complete part number and ordering information.

PROJECT \_\_\_\_\_  
CONTRACTOR \_\_\_\_\_  
PO/JOB NO. \_\_\_\_\_  
ENGINEER \_\_\_\_\_  
REPRESENTATIVE \_\_\_\_\_  
DATE \_\_\_\_\_

BID BOND

KNOW ALL MEN BY THESE PRESENTS, that we Syncquip, LLC

as Principal, hereinafter called the Principal, and Inland Insurance Company

a corporation duly organized under the laws of the State of Nebraska

as Surety, hereinafter called the Surety, are held and firmly bound unto Sarpy County, Nebraska

as Obligee, hereinafter called the Obligee, in the sum of

5% of the bid amount

Dollars (\$ 5% ).

For the payment of which sum well and truly to be made, the said Principal and the said Surety, bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

WHEREAS, the Principal has submitted a bid for  
Sarpy County, Nebraska - Courthouse Air Handling Unit Modifications

NOW, THEREFORE, if the Obligee shall accept the bid of the Principal and the Principal shall enter into a Contract with the Obligee in accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding or Contract Documents with good and sufficient surety for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof, or in the event of the failure of the Principal to enter such Contract and give such bond or bonds, if the Principal shall pay to the Obligee the difference not to exceed the penalty hereof between the amount specified in said bid and such larger amount for which the Obligee may in good faith contract with another party to perform the Work covered by said bid, then this obligation shall be null and void, otherwise to remain in full force and effect.

Signed and sealed this 6th day of June, 2012



(Witness)

Syncquip, LLC.

(Principal)

(Seal)

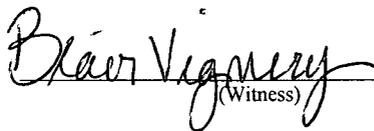


(Title)

Inland Insurance Company

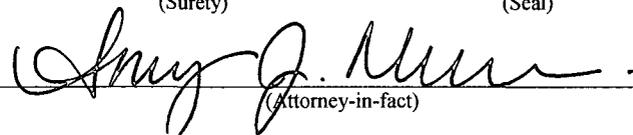
(Surety)

(Seal)



(Witness)

BY



(Attorney-in-fact)

INLAND INSURANCE COMPANY  
Lincoln, Nebraska

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS:

That the INLAND INSURANCE COMPANY, a corporation of the State of Nebraska having its principal office in the City of Lincoln, Nebraska, pursuant to the following Bylaw, which was adopted by the Board of Directors of the said Company on July 23, 1981, to wit:

"Article V-Section 6. RESIDENT OFFICERS AND ATTORNEYS-IN-FACT. The President or any Vice President, acting with any Secretary or Assistant Secretary, shall have the authority to appoint Resident Vice Presidents and Attorneys-In-Fact, with the power and authority to sign, execute, acknowledge and deliver on its behalf, as Surety: Any and all undertakings of suretyship and to affix thereto the corporate seal of the corporation. The President or any Vice President, acting with any Secretary or Assistant Secretary, shall also have the authority to remove and revoke the authority of any such appointee at any time."  
does hereby make, constitute and appoint

Jeannene McCrea, Bennington, Nebraska or Tiffany A. Jacox, Bellevue, Nebraska  
or Timothy J. Quinn or Julie K. Hildreth or Geri L. McGill or Kenneth E. Dietz  
or Charles V. Darr or Craig T. Carlin or Amy J. Mason, Omaha, Nebraska

its true and lawful Attorney(s)-in-Fact, to make, execute, seal and deliver for and on its behalf, as Surety:  
Any and all undertakings of suretyship

And the execution of such bonds or undertakings in pursuance of these presents, shall be as binding upon said Company, as fully and amply, to all intents and purposes, as if they had been duly executed and acknowledged by the regularly elected officers of the Company at its offices in Lincoln, Nebraska, in their own persons.

The following Resolution was adopted at the Regular Meeting of the Board of Directors of the INLAND INSURANCE COMPANY, held on July 23, 1981:  
"RESOLVED, That the signatures of officers of the Company and the seal of the Company may be affixed by facsimile to any Power of Attorney executed in accordance with Article V-Section 6 of the Company Bylaws: and that any such Power of Attorney bearing such facsimile signatures, including the facsimile signature of a certifying Assistant Secretary and facsimile seal shall be valid and binding upon the Company with respect to any bond, undertaking or contract of suretyship to which it is attached."

All authority hereby conferred shall remain in full force and effect until terminated by the Company.  
IN WITNESS WHEREOF, INLAND INSURANCE COMPANY has caused these presents to be signed by its President and its corporate seal to be hereunto affixed this 1st day of August, 20 11.

Secretary/Treasurer

State of Nebraska

County of Lancaster

ss.

By

INLAND INSURANCE COMPANY

President



On this 1st day of August, 20 11, before me personally came Curtis L. Hartter, to me known, who being by me duly sworn, did depose and say that (s)he resides in the County of Lancaster, State of Nebraska; that (s)he is the President of the INLAND INSURANCE COMPANY, the corporation described in and which executed the above instrument; that (s)he knows the seal of the said corporation; that the seal affixed to the said instrument is such corporate seal; that it was so affixed by order of the Board of Directors of said corporation; that (s)he signed (his) (her) name by like order; and that Bylaw, Article V-Section 6, adopted by the Board of Directors of said Company, referred to in the preceding instrument, is now in force.



My Commission Expires February 16, 2014.

Notary Public

I, Cheryl A. Brown, Assistant Secretary of INLAND INSURANCE COMPANY, do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney executed by said INLAND INSURANCE COMPANY, which is still in full force and effect.

Signed and sealed at the City of Lincoln, Nebraska this 6th day of June, 20 12.

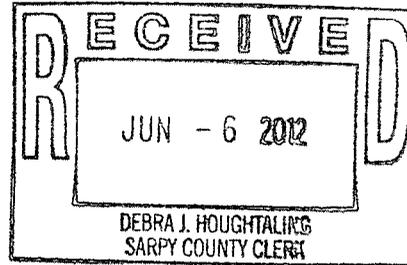
Assistant Secretary



# SYNCQUIP

*.....solutions without regrets*

HVAC & MECHANICAL SOLUTIONS  
PO Box 24141  
Omaha, NE 68124



1:41 PM  
SM

Deb Houghtaling  
Sarpy County Clerk's Office  
1210 Golden Gate Drive  
Papillion, NE 68046



# Sarpy County Purchasing Department

SARPY COUNTY COURTHOUSE  
1210 GOLDEN GATE DRIVE  
PAPILLION, NE 68046



Brian Hanson, Purchasing Agent  
(402) 593-2349  
Debby Peoples, Asst. Purchasing Agent  
(402) 593-4164  
Beth Garber, Senior Buyer/Contract Administrator  
(402) 593-4476  
Lois Spethman, Supply Clerk/Purchaser  
(402) 593-2102

## MEMO

To: Sarpy County Board of Commissioners

From: Beth Garber

Re: Award of bid for the Air Handling Unit Replacement Project

On June 6, 2012 five (5) bids were received with one (1) of them being late. It is recommended the bid be awarded to the low bidder, Syncquip LLC, for the Base Bid including Alternate 1 for a total of \$97,130.00. The Base Bid includes the removal and replacement of one (1) air handling unit (AHU-3) along with adding new steam and chilled water coils to two units (AHU-1A, AHU-4). All of these units are within the Courthouse. Alternate 1 will add an additional new AHU-4 instead of simply replacing coils to AHU-4.

Syncquip has been in business in the Nebraska area for 3 years and is a smaller company. However, the employees have over 30 years of combined industry experience and all the references came back positive. Also, Syncquip has previously done air handling unit replacement projects. To protect the County's interest, we are requiring a performance bond for this project. Both the project engineer and the Facilities Management Department have reviewed the bid and are comfortable with the recommendation.

This item has been placed on the June 19, 2012 Board agenda for recommended approval. Please feel free to contact me at (402) 593-4476 if there are any questions or concerns.

June 14, 2012

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Beth Garber

cc: Deb Houghtaling  
Mark Wayne  
Scott Bovick  
Brian Hanson  
Ross Richards

# MEMORANDUM

SARPY COUNTY  
FACILITIES MANAGEMENT

**Date:** June 14, 2012

**To:** Beth Garber

**From:** Ross Richards

**Subject:** Courthouse Air Handler Modification Project

Facilities Management reviewed bids from Prairie Mechanical Corporation, Airtech Services, Ray Martin Company and Syncquip LLC. Syncquip LLC appears to be the lowest responsive and responsible bidder.

Based on Bid amounts and positive references, Facilities Management recommends awarding the subject project to Syncquip LLC.

Please contact me at 593-4358 if you have questions or need additional information.

Courthouse Air Handling Unit Modifications  
for the Facilities Management Department

2:00 p.m.  
Wednesday, June 6, 2012

	Prairie Mechanical Corp.	Syncquip LLC	Airtech Service	Ray Martin Co.	Pitlor & Son, Inc.
<b>Base Bid</b>					
AHU - 1A	\$19,598.00	\$25,740.00	\$30,300.00	\$48,200.00	Late Bid
AHU - 3	\$38,611.00	\$39,390.00	\$49,950.00	\$42,900.00	
AHU - 4	\$11,148.00	\$18,940.00	\$18,000.00	\$20,200.00	
<b>Total Base Bid</b>	<b>\$69,357.00</b>	<b>\$84,070.00</b>	<b>\$98,250.00</b>	<b>\$111,300.00</b>	
<b>Alternate 1</b>					
AHU - 4	\$41,762.00	\$32,000.00	\$57,420.00	\$40,990.00	
<b>Alternate 2</b>					
AHU - 5	\$9,753.00	\$9,940.00	\$16,250.00	\$17,990.00	
<b>Total Base Bid with Alternate 1</b>	<b>\$99,971.00</b>	<b>\$97,130.00</b>	<b>\$137,670.00</b>	<b>\$132,090.00</b>	
<b>Total Base Bid with Alternate 2</b>	<b>\$79,110.00</b>	<b>\$94,010.00</b>	<b>\$114,500.00</b>	<b>\$129,290.00</b>	
<b>Total Base Bid with Alternate 1 &amp; 2</b>	<b>\$109,724.00</b>	<b>\$107,070.00</b>	<b>\$153,920.00</b>	<b>\$150,080.00</b>	

# Deb Houghtaling Sarpy County Clerk

Fred Uhe  
Chief Deputy

Renee Lansman  
Assistant Chief Deputy

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1210 Golden Gate Drive • Papillion, Nebraska 68046-2895  
Phone: 402-593-2105 • Fax: 402-593-4471 • Website [www.Sarpy.com](http://www.Sarpy.com) • Email: [Clerk@sarpy.com](mailto:Clerk@sarpy.com)

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June 20, 2012

N. Pitlor & Son, Inc.  
10901 "I" Street  
Omaha NE 68137

RE: Sarpy County Bid  
Air Handling Unit (AHU) Modification Project for Facilities Management

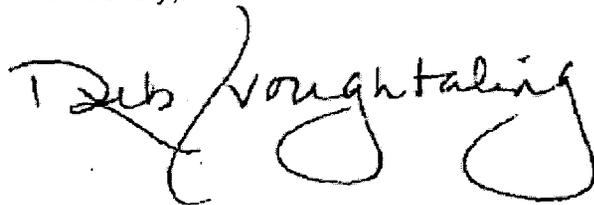
Dear Bidder:

The Sarpy County Board of Commissioners, at the meeting of June 19, 2012, awarded the bid for the above referenced project.

At the direction of the Sarpy County Board your bid received by our office on June 6, 2012 at 2:12 p.m. is to be returned unopened.

If you have questions regarding the unopened bid please contact the Sarpy County Purchaser Beth Cunard at 593-4476.

Sincerely,

A handwritten signature in black ink that reads "Deb Houghtaling". The signature is written in a cursive style with a large, looping initial "D".

Debra J. Houghtaling  
Sarpy County Clerk

Enclosure: Unopened Bid