

**BOARD OF COUNTY COMMISSIONERS**  
**SARPY COUNTY, NEBRASKA**

**RESOLUTION APPOINTING AUTHORIZED REPRESENTATIVE FOR**  
**FEDERALLY DECLARED DISASTER #4013**

WHEREAS, pursuant to Neb. Rev. Stat. §23-104(6) (Reissue 2007), the County has the power to do all acts in relation to the concerns of the county necessary to the exercise of its corporate powers; and,

WHEREAS, pursuant to Neb. Rev. Stat. §23-103 (Reissue 2007), the powers of the County as a body are exercised by the County Board; and,

WHEREAS, the President of the United States declared Disaster #4013 for flooding that occurred in Sarpy County from May 24, 2011 through August 1, 2011; and,

WHEREAS, a portion of the disaster funds received will come through the Nebraska Emergency Management Agency (NEMA); and,

WHEREAS, NEMA requires the appointment of an authorized representative to submit paperwork and serve as a point of contact; and,

NOW, THEREFORE, BE IT RESOLVED BY THE SARPY COUNTY BOARD OF COMMISSIONERS THAT Brian Hanson, the Sarpy County Fiscal Administrator, is hereby appointed as Sarpy County's Authorized Representative for Disaster #4013 and the Chairman of such Board is hereby authorized to sign the attached Authorized Representative Letter.

BE IT FURTHER RESOLVED, that said Authorized Representative is hereby authorized to execute on behalf of Sarpy County any related documents to be submitted for reimbursement from NEMA and FEMA for Disaster #4013.

The above Resolution was approved by a vote of the Sarpy County Board of Commissioners at a public meeting duly held in accordance with applicable law on the

30<sup>th</sup> day of August, 2011.

Tom Richard

8/30/11

Sarpy County Board Chairman

Attest:



SEAL

Debra Houghtaling

County Clerk

# Sarpy County Board of Commissioners

1210 GOLDEN GATE DRIVE  
PAPILLION, NE  
593-4155  
[www.sarpy.com](http://www.sarpy.com)

ADMINISTRATOR Mark Wayne

DEPUTY ADMINISTRATOR Scott Bovick

FISCAL ADMIN./PURCHASING AGT. Brian Hanson



## COMMISSIONERS

**Rusty Hike** District 1  
**Jim Thompson** District 2  
**Tom Richards** District 3  
**Jim Nekuda** District 4  
**Jim Warren** District 5

August 30, 2011

Nebraska Emergency Management Agency  
Attn: Earl Imler, Public Assistance Officer  
1300 Military Road  
Lincoln, NE 68508

Dear Mr. Imler:

I hereby appoint Brian Hanson as the authorized representative for Sarpy County, Nebraska for the federally declared disaster #4013.

Sincerely,

Tom Richards, Chairman 8/30/11  
Sarpy County Board of Commissioners

TR/dp

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<p><u>COMMISSIONERS</u> Rusty Hike District 1 Jim Thompson District 2 Tom Richards District 3 Jim Nekuda District 4 Jim Warren District 5</p>
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## MEMO

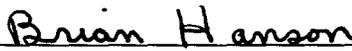
To: Sarpy County Board

From: Brian Hanson

Re: Authorized Representative for Snow Disaster

At the August 30, 2011 Board meeting, the County Board will be asked to approve the attached Resolution appointing Brian Hanson as the Authorized Representative for the recently declared flooding disaster. The Authorized Representative will serve as a point of contact and will submit required paperwork to receive federal disaster funds.

August 26, 2011

  
\_\_\_\_\_  
Brian E. Hanson

BEH/dp

cc: Mark Wayne  
Scott Bovick  
Deb Houghtaling  
Larry Lavelle  
Lynn Marshall  
Roseann Dobesh-Debraff

# Sarpy County Board of Commissioners

1210 GOLDEN GATE DRIVE  
PAPILLION, NE 68046-2895  
593-4155

[www.sarpy.com](http://www.sarpy.com)

ADMINISTRATOR Mark Wayne

DEPUTY ADMINISTRATOR Scott Bovick

FISCAL ADMIN./PURCHASING AGT. Brian Hanson



## COMMISSIONERS

Rusty Hike District 1  
Jim Thompson District 2  
Tom Richards District 3  
Jim Nekuda District 4  
Jim Warren District 5

## SARPY COUNTY DISASTER DECLARATION

Sarpy County has suffered since May 24, 2011 from the above normal release rates into the Missouri River Basin from the Gavin's Point Dam and the unusually high volume of water in the Platte River system. Sarpy County continues to suffer from the flooding affects and inundation within Sarpy County, affecting cities, rural properties and the agricultural lands in and near the Missouri and Platte River basins. The upstream releases have had a significant impact on the citizens of Sarpy County for several weeks and months and will continue to do so for an unknown amount of time.

This event has completely disrupted the lives of Sarpy County residents in and around the affected area causing extreme protective measures to protect public and private property. This flooding event has caused the disruption of business, utility services, endangered of the health and safety of the citizens of Sarpy County, all the while, causing the evacuations of residences within the disaster area.

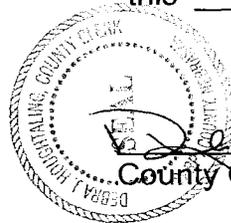
Therefore, the Chair of the Sarpy County Board of Commissioners has declared a Disaster Declaration authorized under Nebraska State Statute R.R.S. 81-829.50 on behalf of Sarpy County, and will execute for and on behalf of Sarpy County, the expenditure of emergency funds from all available sources, the invoking of mutual aid agreements, and the applying to the State of Nebraska for assistance from the Governor's Emergency Fund and any other resources he deems necessary in the fulfillment of his duties.

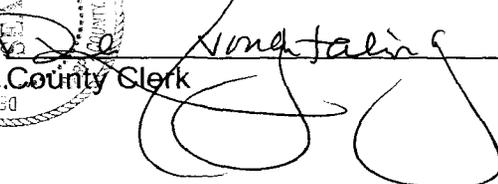
  
\_\_\_\_\_

Tom Richards,  
Chair,  
Sarpy County Board of Commissioners

WITNESS my hand and the seal of my office

this 30<sup>th</sup> day of August, 2011.



  
\_\_\_\_\_  
County Clerk

8/30/11  
Date

SARPY COUNTY  
8/29/2011 4:22:49 PM

DEPARTMENT OF HOMELAND SECURITY  
 FEDERAL EMERGENCY MANAGEMENT AGENCY  
 REQUEST FOR PUBLIC ASSISTANCE

O.M.B. No. 1660-0017  
 Expires October 31, 2008

**PAPERWORK BURDEN DISCLOSURE NOTICE**

Public reporting burden for this form is estimated to average 10 minutes. Burden means the time, effort and financial resources expended by persons to generate, maintain, disclose, or to provide information to us. You may send comments regarding the burden estimate or any aspect of the collection, including suggestions for reducing the burden to: Information Collections Management, U.S. Department of Homeland Security, Federal Emergency Management Agency, 500 C Street, SW, Washington, DC 20472, Paperwork Reduction Project (OMB Control Number 1660-0017). You are not required to respond to this collection of information unless a valid OMB number appears in the upper right corner of this form. **NOTE: Do not send your completed questionnaire to this address.**

APPLICANT <i>(Political subdivision or eligible applicant.)</i> Sarpy County	DATE SUBMITTED 8/26/2011
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COUNTY *(Location of Damages. If located in multiple counties, please indicate.)*  
 Sarpy

**APPLICANT PHYSICAL LOCATION**

STREET ADDRESS  
 1210 Golden Gate Drive

CITY Papillion	COUNTY Sarpy	STATE NE	ZIP CODE 68046
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**MAILING ADDRESS *(If different from Physical Location)***

STREET ADDRESS

POST OFFICE BOX	CITY	STATE	ZIP CODE
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**Primary Contact/Applicant's Authorized Agent**

**Alternate Contact**

NAME Brian E. Hanson	NAME Debby Peoples
TITLE Fiscal Administrator	TITLE Fiscal Assistant
BUSINESS PHONE 402-593-2349	BUSINESS PHONE 402-593-4164
FAX NUMBER 402-593-4304	FAX NUMBER 402-593-4304
HOME PHONE <i>(Optional)</i>	HOME PHONE <i>(Optional)</i>
CELL PHONE	CELL PHONE
E-MAIL ADDRESS bhanson@sarpy.com	E-MAIL ADDRESS debp@sarpy.com
PAGER & PIN NUMBER	PAGER & PIN NUMBER

Did you participate in the Federal/State Preliminary Damage Assessment (PDA)?  Yes  No

Private Non-Profit Organization?  Yes  No  
 If yes, which of the facilities identified below best describe your organization? \_\_\_\_\_

Title 44 CFR, part 206.221(e) defines an eligible private non-profit facility as: "... any private non-profit educational, utility, emergency, medical or custodial care facility, including a facility for the aged or disabled, and other facility providing essential governmental type services to the general public, and such facilities on Indian reservations." "Other essential governmental service facility means museums, zoos, community centers, libraries homeless shelters, senior citizen centers, rehabilitation facilities, shelter workshops and facilities which provide health and safety services of a governmental nature. All such facilities must be open to the general public."

**Private Non-Profit Organizations must attach copies of their Tax Exemption Certificate and Organization Charter or By-Laws. If your organization is a school or educational facility, please attach information on accreditation or certification.**

Official Use Only: FEMA-____-DR-____ - ____ FIPS# _____	Date Received:
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**Applicant Information Form**  
**Public Assistance** CFDA #97.036

**Applicant's Name** (City, County, Government Agency, Tribe, Township, Village, NRD, PNP, PPD, FRF, SID, etc.)

Sarpy County

**Authorized Representative Name**

Brian E. Hanson

**Treasurer Name**

Rich James

**Official Position**

Fiscal Administrator

**Official Title**

County Treasurer

**Mailing Address** (where to send correspondence)

1210 Golden Gate Drive

**Mailing Address** (where State Check may be sent to)

1210 Golden Gate Drive

**City, County, State, Zip Code**

Papillion, NE 68046

**City, County, State, Zip Code**

Papillion, NE 68046

**Daytime Telephone**

402-593-2349

**Daytime Telephone**

402-593-2137

**Facsimile Number**

402-593-4304

**Facsimile Number**

402-593-4438

**Cell Phone Number**

**Cell Phone Number**

**E-mail Address**

bhanson@sarpy.com

**E-mail Address**

rjames@sarpy.com

**Applicant's Fiscal Year Start**

**Month:**

**Day:**

July

1

**Applicant's Federal Employer's Identification Number**

47-6006504

**DUNS Number (required)**

078008018

**Authorized Representatives Signature**

*Brian Hanson*

#### Applicant Assurances

The applicant hereby assures and certifies that he will comply with the FEMA regulations, policies, guidelines and requirements including OMB's Circulars No. A-95 and A-102, and FMC 74-4, as they relate to the application, acceptance and use of Federal funds for this Federally-assisted project. Also, the Applicant gives assurance and certifies with respect to and as a condition for the grant that:

1. It possesses legal authority to apply for the grant, and to finance and construct the proposed facilities; that a resolution, motion or similar action has been duly adopted or passed as an official act of the applicant's governing body, authorizing the filing of the application, including all understandings and assurances contained therein, and directing and authorizing the person identified as the official representative of the applicant to act in connection with the application and to provide such additional information as may be required.
2. It will comply with the provisions of: Executive Order 11988, relating to Floodplain Management and Executive Order 11990, relating to Protection of Wetlands.
3. It will have sufficient funds available to meet the non-Federal share of the cost for construction projects. Sufficient funds will be available when the construction is completed to assure effective operation and maintenance of the facility for the purpose constructed.
4. It will not enter into a construction contract(s) for the project or undertake other activities until the conditions of the grant program(s) have been met.
5. It will provide and maintain competent and adequate architectural engineering supervision and inspection at the construction site to insure that the completed work conforms with the approved plans and specifications; that it will furnish progress reports and such other information as the Federal grantor agency may need.
6. It will operate and maintain the facility in accordance with the minimum standards as may be required or prescribed by the applicable Federal, State, and local agencies for the maintenance and operation of such facilities.
7. It will give the grantor agency and the Comptroller General, through any authorized representatives, access to and the right to examine all records, books, papers, or documents related to the grant.
8. It will require the facility to be designed with the "American Standard Specifications for Making Buildings and Facilities Accessible to, and Usable by the Physically Handicapped," number A117.1-1961, as modified (41 CFR 101-17-7031). The applicant will be responsible for conducting inspections to insure compliance with these specifications by the contractor.
9. It will cause work on the project to be commenced within a reasonable time after receipt of notification from the approving Federal agency that funds have been approved and will see that work on the project will be prosecuted to completion with reasonable diligence.
10. It will not dispose of or encumber its title or other interests in the site and facilities during the period of Federal interest or while the Government holds bonds, whichever is the longer.
11. It agrees to comply with Section 311, P.L. 93-288 and with Title VI of the Civil Rights Act of 1964 (P.L. 83-352) and in accordance with Title VI of the act no person in the United States shall, on the ground of race, color, or national origin, be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination under any program or activity for which the applicant receives Federal financial assistance and will immediately take any measures necessary to effectuate this agreement. If any real property or structure is provided or improved with the aid of Federal financial assistance extended to the Applicant, this assurance shall obligate the Applicant, or in the case of any transfer of such property, any transferee, for the period during which the real property or structure is used for a purpose for which the Federal financial assistance is extended or for another purpose involving the provision of similar services or benefits.
12. It will establish safeguards to prohibit employees from using their positions for a purpose that is or gives the appearance of being motivated by a desire for private gain for themselves or others, particularly those with whom they have family, business, or other ties.
13. It will comply with the requirements of Title II and Title III of the Uniform Relocation Assistance and Real Property Acquisitions Act of 1970 (P.L. 92-646) which provides for fair and equitable treatment of persons displaced as a result of Federal and Federally assisted programs.
14. It will comply with all requirements imposed by the Federal grantor agency concerning special requirements of law, program requirements, and other administrative requirements approved in accordance with OMB Circular A-102, P.L. 93-288 as amended and applicable Federal Regulations.
15. It will comply with the provisions of the Hatch Act which limit the political activity of employees.
16. It will comply with the minimum wage and maximum hours provisions of the Federal Fair Labor Standards Act, as they apply to hospital and educational institution employees of State and local governments.
17. (To the best of his knowledge and belief) the disaster relief work described on each Federal Emergency Management Agency (FEMA) Project Application for which Federal financial assistance is requested is eligible in accordance with the criteria contained in 44 Code of Federal Regulations, Part 206, and applicable FEMA Handbooks.
18. The emergency or disaster relief work therein described for which Federal Assistance is requested hereunder does not or will not duplicate benefits received for the same loss from another source.
19. It will (1) provide without cost to the United States all lands, easements and rights-of-way necessary for accomplishments of the approved work; (2) hold and save the United States free from damages due to the approved work or Federal funding.
20. This assurance is given in consideration of and for the purpose of obtaining any and all Federal grants, loans, reimbursements, advances, contracts, property, discounts of other Federal financial assistance extended after the date hereof to the Applicant by FEMA, that such Federal Financial assistance will be extended in reliance on the representations and agreements made in this assurance and that the United States shall have the right to seek judicial enforcement of this assurance. This assurance is binding on the applicant, its successors, transferees, and assignees, and the person or persons whose signatures appear on the reverse and authorized to sign this assurance on behalf of the applicant.
21. It will comply with the flood insurance purchase requirements of Section 102(a) of the Flood Disaster Protection Act of 1973, Public Law 93-234, 87 Stat. 975, approved December 31, 1973. Section 102(a) requires, on and after March 2, 1975, the purchase of flood insurance in communities where such insurance is available as a condition for the receipt of any Federal financial assistance for construction or acquisition purposes for use in any area that has been identified by the Director, Federal Emergency Management Agency as an area having special flood hazards. The phrase "Federal financial assistance" includes any form of loan, grant, guaranty, insurance payment, rebate, subsidy, disaster assistance loan or grant, or any other form of direct or indirect Federal assistance.
22. It will comply with the insurance requirements of Section 314, PL 93-288, to obtain and maintain any other insurance as may be reasonable, adequate, and necessary to protect against further loss to any property which was replaced, restored, repaired, or constructed with this assistance.
23. It will defer funding of any projects involving flexible funding until FEMA makes a favorable environmental clearance, if this is required.
24. It will assist the Federal grantor agency in its compliance with Section 106 of the National Historic Preservation Act of 1966, as amended, (16 U.S.C. 470), Executive Order 11593, and the Archeological and Historic Preservation Act of 1966 (16 U.S.C. 469a-1 et seq.) by (a) consulting with the State Historic Preservation Officer on the conduct of investigations, as necessary, to identify properties listed in or eligible for inclusion in the National Register of Historic places that are subject to adverse effects (see 36 CFR Part 800.8) by the activity, and notifying the Federal grantor agency of the existence of any such properties, and by (b) complying with all requirements established by the Federal grantor agency to avoid or mitigate adverse effects upon such properties.
25. It will for any repairs or construction financed herewith, comply with applicable standards of safety, decency and sanitation and in conformity with applicable codes, specifications and standards; and, will evaluate the natural hazards in areas in which the proceeds of the grant or loan are to be used and take appropriate action to mitigate such hazards, including safe land use and construction practices.

#### STATE ASSURANCES

The State agrees to take any necessary action within State capabilities to require compliance with these assurances and agreements by the applicant or to assume responsibility to the Federal government for any deficiencies not resolved to the satisfaction of the Regional Director.

Brian Hanson  
AUTHORIZED REPRESENTATIVE

8-30-11  
DATE

# STATE OF NEBRASKA



Dave Heineman  
Governor

EMERGENCY MANAGEMENT AGENCY  
MG Judd Lyons  
Director  
1300 Military Road  
Lincoln, Nebraska 68508-1090  
Phone: (402) 471-7421

## MEMORANDUM FOR THE RECORD

FROM: Donny Christensen  
Public Assistance Officer  
Nebraska Emergency Management Agency

SUBJECT: Sub-Grantee Administrative Allowance  
Applicant Certification of Documented Cost

The Stafford Act stipulates that each grant recipient be provided and Administrative Allowance (Statutory Administrative Costs) to meet the cost of administering the grant. Both the grant and these Administrative Costs are paid by FEMA as part of disaster # 4013, which was declared by the President of the United States of America on the 12th of August, 2011.

Upon signature of this document the applications Administrative Allowance will be paid to the applicant in full according to current procedures with the understanding between the administering agency (the State) and the applicant that all cost must be documented and available for audit. Furthermore if an applicant receives over \$500,000 within the applicant's fiscal year, as a Sub-Grantee you are responsible to comply with OMB Circular No. A-133, page 8 subpart B-Audits, regarding the Single Audit Act, CFDA #97.036 Public Assistance.

Certified

Sarpy County Nebraska  
(City, County, Village, Township, SID, PNP, etc.)

Brian Hanson  
Applicant's Authorized Representative  
(Signature)

8-30-11  
Date

The sub-grantee is **not** required to submit documentation to the State or FEMA to receive this administrative allowance, however must retain records of it's use for three years.