

BOARD OF COUNTY COMMISSIONERS
SARPY COUNTY, NEBRASKA

RESOLUTION AUTHORIZING THE CHAIRMAN TO SIGN THE NEBRASKA EMERGENCY MANAGEMENT AGENCY (NEMA) GRANT AWARD FOR A DISASTER PREPAREDNESS/AWARENESS NIGHT WITH THE OMAHA STORM CHASERS AT WERNER PARK

WHEREAS, pursuant to Neb. Rev. Stat. §23-104(6) (Reissue 2007), the County has the power to do all acts in relation to the concerns of the County necessary to the exercise of its corporate powers; and,

WHEREAS, pursuant to Neb. Rev. Stat. §23-103 (Reissue 2007), the powers of the County as a body are exercised by the County Board; and,

WHEREAS, a grant has been awarded to Sarpy County Citizen Corps through the Nebraska Emergency Management Agency (NEMA) ; and,

WHEREAS, Sarpy County Citizen Corps will hold a Disaster Preparedness/Awareness Night at Werner Park with the Omaha Storm Chasers; and,

WHEREAS, Sarpy County is committed to and supports a grant award for a Disaster Preparedness/Awareness Night at Werner Park; and,

NOW, THEREFORE, BE IT RESOLVED, By the Sarpy County Board of Commissioners, that the Chairman is hereby authorized to sign the Nebraska Emergency Management Agency (NEMA) grant award offered through the Nebraska Emergency Management Agency (NEMA) for a Disaster Preparedness/Awareness Night at Werner Park.

DATED this 5th day of April, 2011.

MOVED by Jim Thompson, seconded by Jim Nekuda, that the above Resolution be adopted. Carried.

YEAS:

NAYS:

ABSENT:

[Handwritten signatures]

none

none

ABSTAIN:

none

Attest:

SEAL



County Clerk

[Handwritten signature]

Nebraska Citizen Corps Program



Agreement between the Sarpy County Citizen Corps and the Nebraska Citizen Corps Program

We agree to accept (enter dollar amount) to support the grant activities as outlined in our application.

Budget Allocations

- Stormchasers Contract \$5,500
- Banners, Pamphlets, Handouts \$1,500

In accepting these funds we agree to the following conditions:

- 1) Funds may not be used for purposes other than the activities listed above without the written permission of the State Citizen Corps Program.
- 2) Funds will be used as outlined in the budget categories above. Approval may be requested from the State Citizen Corps Program to change how funds are allocated.
- 3) All activities and expenditures must be reported as outlined in the Citizen Corps Mini-Grant Process Funding Opportunity Announcement.
- 4) Grant activities must be completed and funds expended by (30 September 2011).

Tom Kichu
Signature of Representative

Marshall J. Hergenroder
Signature of Representative

Sarpy County Board
Organization

Nebraska Emergency Management Agency

4/5/11
Date

3-30-11
Date

Sarpy County Board of Commissioners

1210 GOLDEN GATE DRIVE
PAPILLION, NE 68046-2895
593-4155

www.sarpy.com

ADMINISTRATOR Mark Wayne

DEPUTY ADMINISTRATOR Scott Bovick

FISCAL ADMIN./PURCHASING AGT. Brian Hanson



COMMISSIONERS

Rusty Hike District 1
Jim Thompson District 2
Tom Richards District 3
Jim Nekuda District 4
Jim Warren District 5

MEMO

TO: Sarpy County Board of Commissioners

FROM: Lisa A. Haire

RE: Sarpy County Citizen Corps Disaster Preparedness/Awareness Night with Omaha Storm Chasers

On April 5, 2011, the County Board will be asked to authorize the Chairman to sign the Citizen Corps grant award for a Disaster Preparedness/Awareness Night at Werner Park. The Disaster Preparedness night will be held on Thursday, September 1, 2011 to kick off Disaster Preparedness month.

Sarpy County Citizen Corps has been awarded \$7,000 from Nebraska Emergency Management Agency (NEMA). \$5,500 will fund a contract with the Omaha Storm Chasers which will include; in- stadium promo and video display board, PA and video announcements during the game, fun facts about getting prepared for a disaster after each inning, a 30 second video commercial, opportunity to hang banners, set up booths, tables, equipment and vehicles outside the entrance to the stadium, first pitch opportunity prior to the game, and an opportunity for a member of Sarpy County Citizen Corps to be interviewed before and during the game. Additionally, \$1,500 will be used to purchase promotional items for display and brochures or booklets to hand out.

There is no County match required.

Please contact Curtis Rainge at 593-4166 with any questions.

April 1, 2011



Lisa A. Haire
593-1565

cc: Mark Wayne
Brian Hanson
Scott Bovick
Curtis Rainge
Deb Houghtaling