

BOARD OF COUNTY COMMISSIONERS  
SARPY COUNTY, NEBRASKA

RESOLUTION APPROVING SUBMISSION OF THE NEBRASKA OFFICE OF HIGHWAY SAFETY  
MINI-GRANT APPLICATION TO PURCHASE RADARS  
FOR THE SARPY COUNTY SHERIFF'S OFFICE

WHEREAS, pursuant to Neb. Rev. Stat. §23-104(6) (Reissue 2007), the County has the power to do all acts in relation to the concerns of the County necessary to the exercise of its corporate powers; and,

WHEREAS, pursuant to Neb. Rev. Stat. §23-103 (Reissue 2007), the powers of the County as a body are exercised by the County Board; and,

WHEREAS, a Nebraska Office of Highway Safety mini-grant application is available to purchase radars for the Sarpy County Sheriff's Office; and,

WHEREAS, the grant application must be submitted to the Nebraska Office of Highway Safety; and

WHEREAS, Sarpy County is committed to and supports the mini-grant application for radars; and;

NOW, THEREFORE, BE IT RESOLVED, By the Sarpy County Board of Commissioners that submission of the mini-grant application to purchase radars for the Sarpy County Sheriff's Office is hereby approved.

DATED this 2nd day of November, 2010.

MOVED by Rich Jansen, seconded by Rusty Hike, that the above Resolution be adopted. Carried.

YEAS:

NAYS:

ABSENT:

Rusty Hike  
Rich Jansen  
Donna Bredt  
Tom Kilgus  
Jo Nabelek

none  
\_\_\_\_\_  
\_\_\_\_\_

none  
\_\_\_\_\_  
\_\_\_\_\_  
ABSTAIN:  
none  
\_\_\_\_\_  
\_\_\_\_\_

Attest:

SEAL



Approved as to form:

Debra Noughtaling  
County Clerk

Mico O'Keefe  
County Attorney



Nebraska Office of Highway Safety (NOHS)

**RADAR**

**MINI-GRANT CONTRACT APPLICATION AND AWARD**

MUST BE APPROVED BY NOHS PRIOR TO PURCHASE

Please Type

DATE: 10/27/2010

APPLICANT : Sarpy County Sheriff's Office

ADDRESS : 1208 Golden Gate Drive

CITY, STATE, ZIP : Papillion, Ne. 68046

TELEPHONE NO. : 402-593-2288 FEDERAL I.D. NO. : 47-600-6504

EMAIL ADDRESS : dshukis@sarpy.com

**PROJECT DESCRIPTION:** The purpose of this Mini-Grant Contract is to provide funding assistance to law enforcement agencies to acquire radar units. The NOHS will provide funding assistance for a maximum of two (2) units per agency. The NOHS will provide funding for 75% of the cost of each unit up to a maximum of \$900.00 per unit.

The applicant must submit the following supporting documentation with this application:

- 1) identify the roadway(s) where excess speed is a traffic problem;
- 2) a copy of your department's current employee seat belt and drug-free workplace policy.

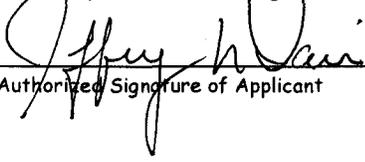
Upon receipt of the equipment the agency agrees to provide annual reports of the activity generated (i.e. number of speeding citations issued) to the NOHS for three (3) years.

**CONTRACTUAL SERVICES:**

- |  |  |
|--|--|
| 1) Number of Radars to be Purchased          | <u>2</u>   |
| 2) Make and Model of Unit Being Purchased    | <u>KA-Band 2 Antenna MPH Enforcer/ Ultralyte 100 LRB</u> |
| 3) Cost to Law Enforcement Agency            | <u>\$ 3253.00</u>  |
| 4) Cost to Nebraska Office of Highway Safety | <u>\$ 1800.00</u>  |

The vendor will bill the applying agency for the amount in number three (3) under Contractual Services. The NOHS will be billed for the amount in number four (4) under Contractual Services.

**Acceptance of Conditions:** The Mini-Grant Contract Award recipient agrees to all applicable federal and state laws, rules and regulations. Failure to comply with these conditions may result in termination of this Grant Contract Award. All Awards are subject to availability of Federal Funding.

 10/27/10  
 Authorized Signature of Applicant Date

Jeffrey L. Davis Sheriff, Sarpy County  
Print or Type Name

Nebraska Office of Highway Safety Date

Fred E Zwonechek, Administrator  
Print or Type Name

Return completed form to: Nebraska Office of Highway Safety  
P.O. Box 94612  
Lincoln, Nebraska 68509-4612

Phone (402) 471-2515  
FAX (402) 471-3865

**TO BE COMPLETED BY NOHS**

Project No. : SB: DF: Contract Approval Date:

The Catalog of Federal Domestic Assistance (CFDA) number assigned to this Mini-Grant Contract is 20.600.



# OFFICE OF THE SHERIFF MEMORANDUM



## ROAD PATROL DIVISION

**To:** Nebraska Office of Highway Safety  
**From:** Lt. D. Shukis/955  
**CC:** Sheriff J. Davis/959 & Capt. R. Yost/935  
**Date:** 10/27/2010  
**Re:** Mini Grant Application

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1. Identify the roadway(s) where excess speed is a traffic problem.
  - \* There are several roadways that the Sarpy County Sheriff's Office would like to reduce the problem of speeding vehicles, but the main roadway we would concentrate our efforts on would be Highway 370, which runs from Highway 75 west to the city of Gretna (15.5 miles)
2. A copy of your department's current employee seat belt policy.
  - \* Your agency has our policy on file.
3. A copy of your department's current drug-free workplace policy.
  - \* Your agency has our policy on file.

Thank you,

*Lt. D. Shukis/955*

Lt. D. Shukis/955

# STATE OF NEBRASKA CONTRACT AWARD

State Purchasing Bureau  
301 Centennial Mall South, 1st Floor  
Lincoln, Nebraska 68508

OR  
P.O. Box 94847  
Lincoln, Nebraska 68509-4847  
Telephone: (402) 471-2401  
Fax: (402) 471-2089

PAGE 3 of 5	ORDER DATE 05/07/10
BUSINESS UNIT 9001	BUYER RITA KUCERA
VENDOR NUMBER: 595242	

**CONTRACT NUMBER**  
**11917 OC**

Line	Description	Estimated Quantity	Unit of Measure	Unit Price
	MPH PYTHON III			
9	F/S KA-BAND 2 ANTENNA MPH PYTHON III	5.0000	EA	1,805.00
10	KA-BAND 1 ANTENNA MPH ENFORCER	5.0000	EA	1,385.00
11	KA-BAND 2 ANTENNA MPH ENFORCER	5.0000	EA	1,708.00
12	KA-BAND 1 ANTENNA MPH BEE III	5.0000	EA	1,525.00
⊕	KA-BAND 2 ANTENNA MPH BEE III	5.0000	EA	2,058.00
14	MOTORCYCLE KA-BAND 1 ANTENNA MPH BEE III	5.0000	EA	1,825.00
15	MOTORCYCLE KA-BAND 2 ANTENNA MPH BEE III	5.0000	EA	2,399.00
16	MPH Z-25 HAND-HELD RADAR	5.0000	EA	975.00
17	MPH Z-35 HAND-HELD RADAR	5.0000	EA	1,050.00
18	MPH SPEEDGUN COMBO RADAR	5.0000	EA	1,255.00
19	K-BAND 2 ANTENNA, RANGER	5.0000	EA	2,695.00
20	LASER ATLANTA SPEED LASER "B"	5.0000	EA	1,989.00
21	LASER ATLANTA SPEED LASER "S"	5.0000	EA	2,489.00
<p><b>WARRANTY</b>                      RADAR: Standard Warranty 2 Years Parts and Labor                      Extended Warranty: Year 3 - \$250.00 each                      Year 4 - \$250.00 each                      Year 5 - \$250.00 each                      LASER: Standard Warranty 1 Year Parts and Labor                      Extended Warranty: Year 2+ \$375.00 per year</p>				
<p>Vendor can deliver the units within 30 days after receipt of order.</p>				
22	DUAL KQ ANTENNA	5.0000	EA	2,595.00

BUYER INITIALS

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OR

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Lincoln, Nebraska 68509-4847  
Telephone: (402) 471-2401  
Fax: (402) 471-2089

**CONTRACT NUMBER  
11919 OC**

PAGE 2 of 3	ORDER DATE 05/07/10
BUSINESS UNIT 9001	BUYER RITA KUCERA
VENDOR NUMBER: 505270	

2. The original ITB document;
3. Any Addenda and or Amendments to include Questions and Answers;
4. Warranty documents supplied with the bid;
5. The contract award.

Unless otherwise specifically stated in a contract amendment, in case of any conflict between the incorporated documents, the documents shall govern in the following order of preference with number 1 receiving preference over all other documents and with each lower numbered document having preference over any higher numbered document: 1) the contract award, 2) ITB addenda or amendments, to include Questions and Answers, with the latest dated amendment having the highest priority, 3) the original ITB, 4) the signed ITB Contract document, 5) warranty documents supplied with the bid.

Any remaining uncertainty or ambiguity shall not be interpreted against either party because such party prepared any portion of the Agreement, but shall be interpreted according to the application of rules of interpretation of contracts generally.

It is understood by the parties that in the State of Nebraska's opinion, any limitation on the contractor's liability is unconstitutional under the Nebraska State Constitution, Article XIII, Section 3 and that any limitation of liability shall not be binding on the State of Nebraska despite inclusion of such language in documents supplied with the contractor's bid.

VENDOR CONTACT: Cheri Lucero  
PHONE: 303-649-1000  
FAX: 303-649-9710

THIS IS THE SECOND RENEWAL OF THE CONTRACT. (05/07/10 jc)

Line	Description	Estimated Quantity	Unit of Measure	Unit Price
1	ULTRALYTE COMPACT	5.0000	EA	2,495.00
(X) 2	ULTRALYTE 100 LRB	5.0000	EA	2,995.00
3	ULTRALYTE 200 LR	5.0000	EA	3,895.00
4	ULTRALYTE 100 LR W/ DBC	5.0000	EA	3,695.00
5	ANGLE ENCODER	5.0000	EA	2,246.00
6	QUICKMAP 3D RECON TOTALPRO KIT	5.0000	EA	2,495.00
7	RECON ANGLE ENCODER KIT QUIKMAP 3D Angle Encoder Sold Separately	5.0000	EA	2,995.00

WARRANTY  
Two (2) years parts and labor.

Vendor can deliver the units within 30 days after receipt of order.

  
BUYER INITIALS

# STATE OF NEBRASKA CONTRACT AWARD

State Purchasing Bureau  
301 Centennial Mall South, 1st Floor  
Lincoln, Nebraska 68508

OR

P.O. Box 94847  
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**CONTRACT NUMBER**  
**11917 OC**

PAGE 2 of 5	ORDER DATE 05/07/10
BUSINESS UNIT 9001	BUYER RITA KUCERA
VENDOR NUMBER: 595242	

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It is understood by the parties that in the State of Nebraska's opinion, any limitation on the contractor's liability is unconstitutional under the Nebraska State Constitution, Article XIII, Section 3 and that any limitation of liability shall not be binding on the State of Nebraska despite inclusion of such language in documents supplied with the contractor's bid.

Vendor Contact: Greg Chambers  
Phone: 888-689-9222  
Fax: 270-6856288

THIS IS THE SECOND RENEWAL OF THE CONTRACT AND IS INCLUSIVE OF AMENDMENT 1. Contract is also being amended to allow for price decreases on line 11 and 13 and to add line number 22. (05/07/10 jc)

Line	Description	Estimated Quantity	Unit of Measure	Unit Price
1	LASER ATLANTA SPEED LASER "R"	5.0000	EA	2,690.00
2	K-BAND 1 ANTENNA MPH PYTHON III	5.0000	EA	825.00
3	K-BAND 2 ANTENNA MPH PYTHON III	5.0000	EA	1,150.00
4	KA-BAND 1 ANTENNA MPH PYTHON III	5.0000	EA	1,150.00
5	KA-BAND 2 ANTENNA MPH PYTHON III	5.0000	EA	1,725.00
6	F/S K-BAND 1 ANTENNA MPH PYTHON III	5.0000	EA	925.00
7	F/S K-BAND 2 ANTENNA MPH PYTHON III	5.0000	EA	1,250.00
8	F/S KA-BAND 1 ANTENNA	5.0000	EA	1,220.00

BUYER INITIALS

## UltraLyte 100 & UltraLyte 100 LR

# Speed Enforcement

### Hardware Specifications:

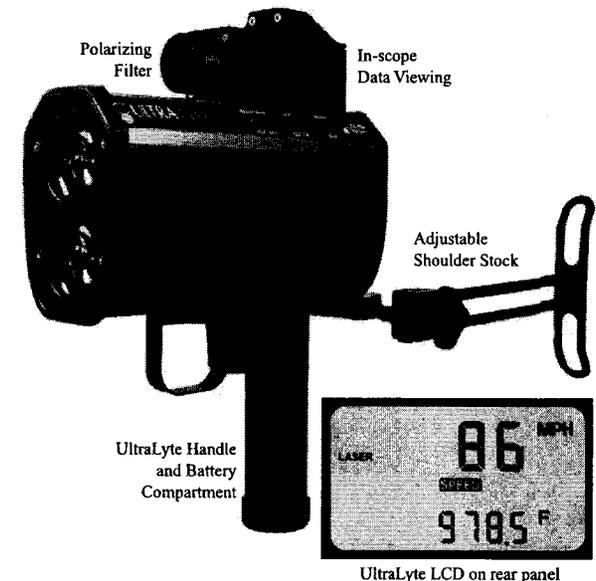
<b>Weight:</b>	3.5 lbs (1.59 kg)
<b>Size:</b>	8.25 X 2.75 X 11 in. (21 x 7 x 28 cm)
<b>Construction:</b>	All-aluminum extruded housing
<b>Power Supply:</b>	(2) C batteries Up to 25 hours of continuous use
<b>Acquisition Time:</b>	Speed Mode: 0.3 sec. Survey Mode: 0.4 sec.
<b>Speed Accuracy:</b>	+/- 1 mph (+/- 2 kph)
<b>Speed Range:</b>	+/- 200 mph (+/- 320 kph)
<b>Range Accuracy:</b>	Speed Mode: +/- 6 in. (15 cm) Survey Mode: +/- 2 in. (5 cm); typical +/- 6 in. (15 cm); max
<b>Target Range:</b>	Minimum - Speed Mode: 50 ft. (15 m) Survey Mode: 0 ft. (0 m) Maximum - Standard: 2,000 ft. (610 m) 100 LR: 3,280 ft. (1 km)
<b>Range Resolution:</b>	0.01 ft. (0.01 m)
<b>Temperature Range:</b>	-22 to 140 F (-30 to 60 C)
<b>Data Output:</b>	RS232 Serial
<b>Eye Safety:</b>	FDA Class 1 (CFR 21)
<b>Environment:</b>	IP 67 and NEMA 6

### Basic Package Includes:

- UltraLyte laser
- (2) C batteries
- Certification card
- Operator's manual
- Shoulder stock
- Sighting scope with polarizing filter
- Padded carrying case

### Optional Accessories:

- 2 X Magnified sighting scope
- SpeedStat software - to collect, record and report speed statistics for spot surveys
- QuickMap 3D software - to map a crash/crime scene
- DBC - an enhanced UL code to measure the time and distance between two moving vehicles
- Tripod mounting bracket and yoke
- Battery eliminator (connects to cigarette lighter outlet)
- Rechargeable batteries with charger



Laser Technology, Inc. Corporate Headquarters: 7070 S. Tucson Way, Centennial, CO 80112 USA  
Phone: 800.280.6113 or 1.303.649.1000 | Fax: 1.303.649.9710 | E-mail: [info@lasertech.com](mailto:info@lasertech.com) | Web: [www.lasertech.com](http://www.lasertech.com)

# Sarpy County Board of Commissioners

1210 GOLDEN GATE DRIVE  
PAPILLION, NE 68046-2895  
593-4155

[www.sarpy.com](http://www.sarpy.com)

ADMINISTRATOR Mark Wayne

DEPUTY ADMINISTRATOR Scott Bovick

FISCAL ADMIN./PURCHASING AGT. Brian Hanson



## COMMISSIONERS

Rusty Hike District 1  
Joni Albrecht District 2  
Tom Richards District 3  
Jim Nekuda District 4  
Rich Jansen District 5

## MEMO

To: Sarpy County Board

From: Lisa A. Haire

Re: Nebraska Office of Highway Safety Mini-Grant Application to purchase radars for the Sarpy County Sheriff's Office

On November 2, 2010 the County Board will be asked to approve the submission of the attached mini-grant application to purchase radars for the Sarpy County Sheriff's Office.

The grant will provide funding for the Sarpy County Sheriff's Office (SCSO) to purchase 2 radars for use in SCSO cruisers. The grant application requests \$1,800. The Nebraska Office of Highway Safety will reimburse Sarpy County up to \$900 per radar through this mini-grant. Sarpy County will be responsible for a total cost of \$3,253.

Please do not hesitate to contact me if you have comments or questions.

October 29, 2010

Lisa A. Haire

593-1565

cc: Mark Wayne  
Brian Hanson  
Scott Bovick  
Sheriff Davis  
Chief Deputy Jones  
Captain Yost  
Deb Houghtaling