

BOARD OF COUNTY COMMISSIONERS  
SARPY COUNTY, NEBRASKA

RESOLUTION TO SIGN THE NEBRASKA EMERGENCY MANAGEMENT AGENCY (NEMA) 2009 SUB-RECIPIENT AWARD AGREEMENT FOR EAST CITIZENS CORPS PROGRAM REGION-SARPY COUNTY

WHEREAS, pursuant to Neb. Rev. Stat. §23-104(6) (Reissue 2007), the County has the power to do all acts in relation to the concerns of the County necessary to the exercise of its corporate powers; and,

WHEREAS, pursuant to Neb. Rev. Stat. §23-103 (Reissue 2007), the powers of the County as a body are exercised by the County Board; and,

WHEREAS, the Regional Citizen Corps Program now operates under NEMA; and,

WHEREAS, the Sub-Recipient Award Agreement must be signed and submitted to NEMA; and,

WHEREAS, Sarpy County is committed to and supports the Sub-Recipient Award Agreement with NEMA for the Citizens Corps Program;

NOW, THEREFORE, BE IT RESOLVED, By the Sarpy County Board of Commissioners that submission of the Sub-Recipient Award Agreement with NEMA for the Citizens Corps Program is hereby approved.

DATED this 23<sup>rd</sup> day of March, 2010.

MOVED by Rich Jensen, seconded by Pat Thomas, that the above Resolution be adopted. Carried.

YEAS:

NAYS:

ABSENT:

none

none

ABSTAIN:

none

*[Handwritten signatures of Board members]*

Attest:



County Clerk

Approved as to form:

*[Handwritten signature]*  
County Attorney



**Nebraska Emergency Management Agency**

**2009 Sub-Recipient Agreement**  
for  
**East CCP Region-Sarpy County**

Date of Award

3/5/2010

**1. Sub-Recipient Name and Address**

East CCP Region-Sarpy County  
1310 Gordon Gate Drive  
Papillion, NE 68406

**2. Prepared by:** Hergentader,  
Mardell

**3. Award Number:** 09-SR 31022-01

**4. Federal Grant Information**

**Federal Grant Title:**

Homeland Security Grant Program

**Federal Grant Award Number:**

2009-SS-T9-0061

**Federal Granting Agency:**

Grant Programs Directorate  
Federal Emergency Management Agency  
U.S. Department of Homeland Security

**5. Award Amount and Grant Breakdowns**

**Total Award Amount**  
  
**\$5,152.00**

**2009 Citizen Corps Program**  
  
Performance Period:  
FROM Sep 1, 2009 - Jul 31, 2012

**6. Statutory Authority for Grant:** This project is supported under Public Law 108-334, the Department of Homeland Security Appropriations Act of 2009.

**7. Method of Payment:** Primary method is reimbursement through the on-line Nebraska Grant Management System.

**8. Debarment/Suspension Certification:** By signing in block 10 below, the sub-recipient official certifies that any contractors utilized are not listed on the excluded parties listed system at <http://www.epls.gov>.

**9. Agency Approval**

**Approving NEMA Official:**

Al Berndt  
Assistant Director

**Signature of NEMA Official:**

**Date:**

**10. Sub-Recipient Acceptance**

**I have read and understand the attached Terms and Conditions.**

**Typed name and title of Authorized Sub-Recipient official:**

**Signature of Authorized Sub-Recipient Official:**

**11. Enter Employer Identification Number (EIN) / Federal Tax Identification Number:**

**12. Date Signed :**

**13. DUE DATE:**

Signed award and Direct Deposit Form (if applicable) must be returned to NEMA on or before the above due date.

**2010 CITIZEN CORPS GRANT  
APPLICATION COVER SHEET**



Region: EAST/Sarpy County

THIS SHEET IS MAILED IN WITH ORIGINAL SIGNATURES

**Total Amount of Funding Requested for Region: \$ 5,152.00**

Region Point of Contact Name: Curtis Rainge

Lead Citizen Corps Council: Sarpy County

POC Address: 1210 Golden Gate Drive

POC City/State/Zip: Papillion, Ne 68046

POC Phone: 402-593-4366

POC Cell: 402-290-7106

POC Email: crainge@sarpy.com

Region CCC POC Signature: THIS SHEET IS MAILED IN WITH ORIGINAL SIGNATURES

Date: 1-7-10

Fiscal Agent Name (if same, so indicate): Brian Hanson

Lead Citizen Corps Council: EAST/Sarpy County

Fiscal Agent Address: 1210 Golden Gate Drive

Fiscal Agent City/State/Zip: Papillion, Ne 68046

Fiscal Agent Phone: 402-593-2349

Fiscal Agent Cell:

Fiscal Agent Email: bhanson@sarpy.com

Fiscal Agent Signature: THIS SHEET IS MAILED IN WITH ORIGINAL SIGNATURES

Date: 1-7-10

**Submit by November 30, 2010 with Original Signatures to:**

ServeNebraska  
Citizen Corps Program  
State Capitol - 6<sup>th</sup> floor west  
PO Box 98927  
Lincoln, NE 68589-8927

# CITIZEN CORPS COUNCIL SUPPORT For Region CCP Grant Application



[The Point of Contact of Each Citizen Corps Council in the Region must sign below.]

Region: EAST/Sarpy County THIS SHEET IS MAILED IN WITH ORIGINAL SIGNATURES

Region POC: Curtis M. Rainge

**By signing below, I indicate that I support the Regional Citizen Corps Grant Application**

Citizen Corps Council Name:	County of Location:
CCC POC Name:	County (ies) Represented:
Signature: _____	Date: _____

Citizen Corps Council Name:	County of Location:
CCC POC Name:	County (ies) Represented:
Signature: _____	Date: _____

Citizen Corps Council Name:	County of Location:
CCC POC Name:	County (ies) Represented:
Signature: _____	Date: _____

Citizen Corps Council Name:	County of Location:
CCC POC Name:	County (ies) Represented:
Signature: _____	Date: _____

Citizen Corps Council Name:	County of Location:
CCC POC Name:	County (ies) Represented:
Signature: _____	Date: _____

**ADD ADDITIONAL SHEETS IF NEEDED**

**NOTE: A signature must be included on the Region Citizen Corp Councils Support form for each Council list below in your Region.**

<b>Panhandle CCP Region – 11 counties</b> Scottsbluff County CCC; Ponderosa Search & Rescue, Inc.; Dawes County CCC	<b>East CCP Region – 5 counties</b> Omaha PD Crime Prevention Unit/Douglas Co CCC; Sarpy County CCC
<b>Southeast CCP Region – 15 counties</b> Lancaster County CCC; Butler/Seward County; CC of Cass County; CCC of Gage County	<b>Central CCP Region – 8 counties</b> Platte County CCC; Platte Center CCC
<b>South Central CCP Region – 14 counties</b> Adams County CCC; Buffalo County CCC; Region 15 CCC; Hamilton County CCC; Dawson County CCC; Hall County CCC; Harlan County CCC; Kearney County CCC;	<b>North Central CCP Region 15 counties</b> Region 26 CCC; Cherry County CCC; Keya Paha County CCC; Custer County CCC [needs to be entered into national website]

## REGIONAL CCP 09 GRANT PLANNING MEETINGS AND CONTACT LIST

Provide information about the team members who were involved in the collaboration process and attended Regional planning meetings to develop the 2010 Regional Citizen Corps Grant Application. Planning meetings must be made available for all active Citizen Corps Councils listed on the National Citizen Corps website and their POC representative in the Region to jointly determine the regional grant application budget and how the funds will be used to implement their individual Citizen Corps Council's Workplan. County or Region Emergency Managers should also be invited to participate on the regional CCP grant application planning team.



**Region: EAST**

**Date: 1-7-10**

Dates of Grant Planning Mtgs	Name	Citizen Corps Role/Title	Citizen Corps Council	Phone	Address	City	Zip	E-Mail
11-18-09	Michelle Homme	Member	Sarpy County	593-5930	1210 Golden Gate Drive	Papillion	68046	<a href="mailto:mhomme@sarpy.com">mhomme@sarpy.com</a>
11-18-09	Curtis Rainge	POC	Sarpy County	593-4366	1210 Golden Gate Drive	Papillion	68046	<a href="mailto:craine@sarpy.com">craine@sarpy.com</a>
No other members expressed an interest in the development of this budget.								
12-4-09	Michelle Homme	Same as above	Same as above	Same	Same as above	Same	Same	Same as above
12-4-09	Curtis Rainge	Same as above	Same as above	Same	Same as above	Same	Same	Same as above
12-8-09	Michelle Homme							
12-8-09	Curtis Rainge							
12-9-09	Michelle Homme							
12-9-09	Curtis Rainge							
12-11-09	Curtis Rainge							
The planning of the meeting was scheduled for 11-18-09 and we had a no response from all members. It was mentioned in the 10-27-09 meeting with the above response.								



**CITIZEN CORPS COUNCIL – MEMBERSHIP LIST**

**EACH CITIZEN CORPS COUNCIL in the Region must submit this membership list form.** The Council should have members that represent **ALL** of the following sectors of the community: (a) community elected officials & local government; (b) law enforcement; (c) fire; (d) paramedics &/or EMT's; (e) public health; (f) emergency management; (g) volunteer groups, (h) community agencies; (i) human service agencies, (j) faith-based orgs; (k) neighborhood orgs; (l) business leaders; (m) community leaders; (n) representatives of special populations & disabilities, (o) secondary schools; (p) higher educational institutions, (q) community infrastructure (utilities, transportation, others); (r) media; (s) non-profit orgs; (t) partner program coordinators; and (u) affiliate programs.

**Submit one CC Council Membership List Form for EACH ACTIVE CC COUNCIL in the region. Use additional forms if not enough lines for all members.**

<b>CCP REGION</b>	EAST/Sarpy County				
<b>CC COUNCIL NAME</b>	Sarpy County Citizen Corps				
<b>COUNCIL'S COUNTY (IES)</b>	Sarpy				
<b>NAME OF CC COUNCIL'S POINT OF CONTACT</b>	Curtis M. Rainge				
<b>Council Member Name</b>	<b>Occupation</b>	<b>Address</b>	<b>City</b>	<b>Zip</b>	<b>Rep of Community Sector (use letter above)</b>
Cindy Francols	Juvenile Probation	1210 Golden Gate Dr	Papillion	68046	a
Dale Rouse		Offutt AFB	Bellevue	68113	CERT
Dale Tetter	Emergency Management	City of Bellevue	Bellevue	68005	f
Fred Mead		3812 Cuming St	Omaha	68131	i
Jamie Moore		1805 Hamey St	Omaha	68102	h
Jayne Krueger	Community Liaison	2207 Washington St	Bellevue	68005	b
JJ Kuzma	Disaster Services	3812 Cuming St	Omaha	68131	i
Kerry Schmidt	County Attorney	1210 Golden Gate Dr	Papillion	68046	a
Larry Lavelle	Emergency Management	1210 Golden Gate Dr	Papillion	68046	f
Lynn Marshall	Emergency Management	1210 Golden Gate Dr	Papillion	68046	f
Martin Hahn		Offutt AFB	Bellevue	68113	CERT
Michelle Homme	Community Service	1210 Golden Gate Dr	Papillion	68046	a
Jenny Steventon	Public Health	701 Olson Dr, Ste 101	Papillion	68046	e
Pat Grant		Offutt AFB	Bellevue	68113	Heartland Men of Faith/CERT
Roseann Dobesh-DeGraff	Emergency Management	1210 Golden Gate Dr	Papillion	68046	f
Russ Zeeb	County Sheriff	1210 Golden Gate Dr	Papillion	68046	b
Jeff Strawn	Fire Department	148 N Adams	Papillion	68046	c
Tom McMahon	Medical Reserve Corps	1805 Hamey St	Omaha	68102	h
Todd Aerni			Papillion	68046	a



# Sarpy County Board of Commissioners

1210 GOLDEN GATE DRIVE  
PAPILLION, NE 68046-2895  
593-4155  
www.sarpy.com

ADMINISTRATOR  
Mark Wayne

DEPUTY ADMINISTRATOR  
Scott Bovick

FISCAL ADMIN./PURCHASING AGT.  
Brian Hanson



## COMMISSIONERS

**Rusty Hike**  
District 1  
**Joni Jones**  
District 2  
**Tom Richards**  
District 3  
**Pat Thomas**  
District 4  
**Rich Jansen**  
District 5

## MEMO

To: Sarpy County Board

From: Lisa A. Haire

Re: Sub-Recipient Award Agreement with Nebraska Emergency Management Agency (NEMA) for East Citizen Corps Program Region – Sarpy County

On March 23, 2010, the County Board will be asked to sign and approve a Sub-Recipient Award Agreement with Nebraska Emergency Management Agency (NEMA). On November 30, 2009, Curtis Rainge submitted a grant to the Serve Nebraska Citizen Corps Program. The Citizen Corps Program now operates under NEMA. Therefore, a Sub-Recipient Award Agreement must be signed with NEMA.

The Citizen Corps Grant awarded Sarpy County a predetermined funding allocation of \$5,152. The funding allows the Sarpy County Citizen Corps Council to meet the following goals: 1) implement strategies that promote Citizen Corps, strengthen its visibility in the community, and expand membership on the Council; 2) develop a public education and National Preparedness Month initiative; 3) outreach education to the faith based community to increase personal preparedness and participation in County sheltering planning; and 4) organize and develop a Sarpy County CERT Program to serve all County communities.

There is no County match for this grant.

Please do not hesitate to contact Curtis Rainge at 593-4366 if you have comments or questions.

March 19, 2010

cc: Mark Wayne  
Brian Hanson  
Scott Bovick  
Curtis Rainge  
Deb Houghtaling

\_\_\_\_\_  
Lisa A. Haire  
593-1565