

**BOARD OF COUNTY COMMISSIONERS**  
**SARPY COUNTY, NEBRASKA**

**RESOLUTION FLOOD PLAIN DEVELOPMENT**  
**Bill and Barbara Manire 12009 East Lake Drive Springfield, NE**

WHEREAS, pursuant to Neb. Rev. Stat. § 23-104 (Reissue 2007), the County has the power to do all acts in relation to the concerns of the County necessary to the exercise of its corporate powers; and,

WHEREAS, pursuant to Neb. Rev. Stat. § 23-103 (Reissue 2007), the powers of the County as a body are exercised by the County Board; and,

WHEREAS, the County Board of Commissioners has the authority to adopt a Zoning Regulation, which shall have the force and effect of law pursuant to Neb. Rev. Stat. § 23-114 (Reissue 2007); and,

WHEREAS, said Zoning Regulations require the County Board of Commissioners to approve applications for development permits within any Flood Plain District; and

WHEREAS, Rebecca Horner, Planning Director has reviewed Bill and Barbara Manire's application for a Flood Plain Development Permit for compliance with the Zoning Regulations on the property legally described in the attached Exhibit A; and,

WHEREAS, said application includes an elevation certificate which is in compliance with Section 30, Flood Plain District of Zoning Regulations and further, the Natural Resources District has no objection to the development permit; and,

WHEREAS, the Planning Director has made a recommendation of approval as noted in the attached Exhibit A, which Exhibit A includes the Planning Director report, the elevation certificate, the Natural Resources District comments and the site plan of the subject property.

**NOW, THEREFORE, BE IT RESOLVED BY THE SARPY COUNTY BOARD OF**

COMMISSIONERS THAT the Flood Plain Development Permit Application for the property legally described in the attached Exhibit A is hereby approved.

Dated this 9<sup>th</sup> day of March, 2010.

Moved by Rick Jensen seconded by Rusty Hike, that the above Resolution be adopted. Carried.

YEAS:

NAYS:

ABSENT:

Rusty Hike  
Rick Jensen  
Tom Jones  
Tom Richard  
Patrick J. Thomas

none  
\_\_\_\_\_  
\_\_\_\_\_

none  
\_\_\_\_\_  
\_\_\_\_\_

ABSTAIN:

none  
\_\_\_\_\_  
\_\_\_\_\_

Approved as to form:

[Signature]  
County Attorney

[Signature]  
County Clerk



Sarpy County Board of Commissioners Report  
Staff Report Prepared: March 2, 2010  
County Board Meeting Date: March 9, 2010

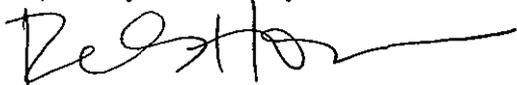
Exhibit A

Subject	Type	By
Floodplain Development Permit for a new residential structure on Lot 14, Villa Springs Replat 1, located in the NE ¼ of Section 31, T13N, R12E, in Sarpy County, NE.	Resolution	Rebecca Horner, AICP Planning Director

This is a request for approval of a floodplain development permit at 12009 East Lake Dr. to build a new residential structure.

- Comprehensive Development Plan
  - The Sarpy County Development Structure Plan indicates this area as Greenway.
- Zoning
  - The existing zoning is RS-100.
  - The new residential structure does not exceed the maximum 40% lot coverage.
  - The proposed living spaces are at least one foot above the base flood elevation. The construction drawings note an enclosed space below the base flood elevation which is noted only for storage of removable items. All construction below the base flood elevation is water damage resistant. Minimum openings are provided and adequate for the storage area below the base flood elevation.
  - The request is in conformance with the Sarpy County Flood Plain regulations.
  - The structure meets the required minimum setbacks of the Sarpy County Zoning Regulations.
- Natural Resources
  - The Natural Resources District has no objection to the request. Their comments are attached. All comments have been resolved by notations on the construction drawings.
- Recommendation
  - For the reasons stated above I recommend approval to the flood plain development permit to construct a new residential structure on Lot 14, Vila Springs Replat 1, located in the NE ¼ of Section 31 T13N, R12E, generally known as 12009 East Lake Drive.

Respectfully submitted by:



Rebecca Horner, AICP  
Planning Director

February 17, 2010

Rebecca Horner, Director  
Sarpy County Planning Department  
1210 Golden Gate Drive  
Papillion, NE 68046



RE: Bill & Barbara Manire-Lot 14, Villa Springs Replat 1 Application for Flood Plain Development Permit

Dear Ms. Horner:

The District received information concerning the construction of a single family dwelling on Lot 14 in Villa Springs Replat 1 located on East Lake Drive in Springfield, Nebraska. According to the Flood Insurance Rate Map for Sarpy County, Panel 31153C 00190 G, effective December 2, 2005, this property is located in the Zone AE floodplain of the Platte River. The base flood elevation (BFE) determined at this location is 1,006.5 ft (NAVD 1988).

The District has the following comments based on a review of an elevation certificate prepared by John W. Von Dollen, R.L.S. on January 22, 2010 and architectural plans of the proposed residence:

- The proposed lowest floor elevation, including basement or enclosure, of 1,001.3 feet is below the BFE and should be considered an enclosed area used only for the storage of removable items. The plans indicate that permanent flood openings are adequate for the basement area. Please note on the plans that the flood openings must inlet within one foot of the basement floor elevation.
- The plans show that the next highest floor elevation of 1,010.3 feet is at least one foot above the BFE. The lowest elevation of machinery or equipment servicing the building, including electrical and sanitary facilities, must also be at least one foot above the BFE. Therefore, no utilities should be allowed in the basement.
- The County may want to consider that the applicant sign a waiver indicating that the enclosed area below the BFE shall be used only for storage of removable items and is not intended as living space.
- Any construction materials used below the BFE must be water damage resistant (concrete, treated lumber, etc.)
- The District recommends that a backflow valve be installed on the main septic line as a floodproofing measure.

The District has no objections to this project. If you have any questions or concerns, please contact me at 444-6222 or at [llaster@papionrd.org](mailto:llaster@papionrd.org).

Sincerely,

Lori Ann Laster  
Stormwater Management Engineer

Cc: Bill and Barbara Manire, Applicant, 807 W. Centennial Rd., Papillion, NE 68046  
Marlin Petermann, Amanda Grint, P-MRNRD

# ELEVATION CERTIFICATE

OMB No. 1660-0008  
Expires March 31, 2012

Important: Read the instructions on pages 1-9.

## SECTION A - PROPERTY INFORMATION

A1. Building Owner's Name <b>Bill &amp; Barbara Jean Manire</b>		For Insurance Company Use
A2. Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No. <b>12009 East Lake Drive</b>		Policy Number
City <b>Springfield</b> State <b>NE</b> ZIP Code <b>68059</b>		Company NAIC Number
A3. Property Description (Lot and Block Numbers, Tax Parcel Number, Legal Description, etc.) <b>Lot 14, Villa Springs Replat 1</b>		
A4. Building Use (e.g., Residential, Non-Residential, Addition, Accessory, etc.) <u>Residential</u>		
A5. Latitude/Longitude: Lat. <u>41°03'21"N</u> Long. <u>96°06'05"W</u>		Horizontal Datum: <input type="checkbox"/> NAD 1927 <input checked="" type="checkbox"/> NAD 1983
A6. Attach at least 2 photographs of the building if the Certificate is being used to obtain flood insurance.		
A7. Building Diagram Number <u>4</u>		
A8. For a building with a crawlspace or enclosure(s):		A9. For a building with an attached garage:
a) Square footage of crawlspace or enclosure(s) <u>2,423</u> sq ft		a) Square footage of attached garage _____ sq ft
b) No. of permanent flood openings in the crawlspace or enclosure(s) within 1.0 foot above adjacent grade <u>8</u>		b) No. of permanent flood openings in the attached garage within 1.0 foot above adjacent grade <u>0</u>
c) Total net area of flood openings in A8.b <u>2,448</u> sq in		c) Total net area of flood openings in A9.b _____ sq in
d) Engineered flood openings? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		d) Engineered flood openings? <input type="checkbox"/> Yes <input type="checkbox"/> No

## SECTION B - FLOOD INSURANCE RATE MAP (FIRM) INFORMATION

B1. NFIP Community Name & Community Number <b>31153</b>		B2. County Name <b>Sarpy</b>		B3. State <b>Nebraska</b>	
B4. Map/Panel Number <b>0190</b>	B5. Suffix <b>G</b>	B6. FIRM Index Date <b>12/2/2005</b>	B7. FIRM Panel Effective/Revised Date <b>12/2/2008</b>	B8. Flood Zone(s) <b>AE</b>	B9. Base Flood Elevation(s) (Zone AO, use base flood depth) <b>1006.5</b>

- B10. Indicate the source of the Base Flood Elevation (BFE) data or base flood depth entered in Item B9.  
 FIS Profile  FIRM  Community Determined  Other (Describe) \_\_\_\_\_
- B11. Indicate elevation datum used for BFE in Item B9:  NGVD 1929  NAVD 1988  Other (Describe) \_\_\_\_\_
- B12. Is the building located in a Coastal Barrier Resources System (CBRS) area or Otherwise Protected Area (OPA)?  Yes  No  
 Designation Date \_\_\_\_\_  CBRS  OPA

## SECTION C - BUILDING ELEVATION INFORMATION (SURVEY REQUIRED)

- C1. Building elevations are based on:  Construction Drawings\*  Building Under Construction\*  Finished Construction  
 \*A new Elevation Certificate will be required when construction of the building is complete.
- C2. Elevations - Zones A1-A30, AE, AH, A (with BFE), VE, V1-V30, V (with BFE), AR, AR/A, AR/AE, AR/A1-A30, AR/AH, AR/AO. Complete Items C2.a-h below according to the building diagram specified in Item A7. Use the same datum as the BFE.  
 Benchmark Utilized PID MK1819 Vertical Datum 1006.3  
 Conversion/Comments BENCHMARK DISK
- Check the measurement used.
- |  |   |
|--|---|
| a) Top of bottom floor (including basement, crawlspace, or enclosure floor) <u>1001.3</u>  | <input checked="" type="checkbox"/> feet <input type="checkbox"/> meters (Puerto Rico only) |
| b) Top of the next higher floor <u>1010.3</u>  | <input checked="" type="checkbox"/> feet <input type="checkbox"/> meters (Puerto Rico only) |
| c) Bottom of the lowest horizontal structural member (V Zones only) _____  | <input type="checkbox"/> feet <input type="checkbox"/> meters (Puerto Rico only)            |
| d) Attached garage (top of slab) <u>1008.3</u>   | <input checked="" type="checkbox"/> feet <input type="checkbox"/> meters (Puerto Rico only) |
| e) Lowest elevation of machinery or equipment servicing the building (Describe type of equipment and location in Comments) _____ | <input type="checkbox"/> feet <input type="checkbox"/> meters (Puerto Rico only)            |
| f) Lowest adjacent (finished) grade next to building (LAG) _____   | <input type="checkbox"/> feet <input type="checkbox"/> meters (Puerto Rico only)            |
| g) Highest adjacent (finished) grade next to building (HAG) _____  | <input type="checkbox"/> feet <input type="checkbox"/> meters (Puerto Rico only)            |
| h) Lowest adjacent grade at lowest elevation of deck or stairs, including structural support _____                               | <input type="checkbox"/> feet <input type="checkbox"/> meters (Puerto Rico only)            |

## SECTION D - SURVEYOR, ENGINEER, OR ARCHITECT CERTIFICATION

This certification is to be signed and sealed by a land surveyor, engineer, or architect authorized by law to certify elevation information. I certify that the information on this Certificate represents my best efforts to interpret the data available. I understand that any false statement may be punishable by fine or imprisonment under 18 U.S. Code, Section 1001.

- Check here if comments are provided on back of form. Were latitude and longitude in Section A provided by a licensed land surveyor?  Yes  No

Certifier's Name <b>John W. Von Dollen</b>		License Number <b>579</b>	
Title <b>Registered Land Surveyor</b>	Company Name <b>E &amp; A Consulting Group, Inc.</b>		
Address <b>330 North 117th Street</b>	City <b>Omaha</b>	State <b>NE</b>	ZIP Code <b>68154</b>
Signature <i>John W. Von Dollen</i>	Date <b>1/22/2010</b>	Telephone <b>(402) 895-4700</b>	



**IMPORTANT: In these spaces, copy the corresponding information from Section A.**

Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No.

12009 East Lake Drive

City Springfield State NE ZIP Code 68059

For Insurance Company Use

Policy Number

Company NAIC Number

**SECTION D - SURVEYOR, ENGINEER, OR ARCHITECT CERTIFICATION (CONTINUED)**

Copy both sides of this Elevation Certificate for (1) community official, (2) insurance agent/company, and (3) building owner.

Comments

Signature  John W. Von Dollen

Date 1/22/2010

Check here if attachments

**SECTION E - BUILDING ELEVATION INFORMATION (SURVEY NOT REQUIRED) FOR ZONE AO AND ZONE A (WITHOUT BFE)**

For Zones AO and A (without BFE), complete Items E1-E5. If the Certificate is intended to support a LOMA or LOMR-F request, complete Sections A, B, and C. For Items E1-E4, use natural grade, if available. Check the measurement used. In Puerto Rico only, enter meters.

E1. Provide elevation information for the following and check the appropriate boxes to show whether the elevation is above or below the highest adjacent grade (HAG) and the lowest adjacent grade (LAG).

a) Top of bottom floor (including basement, crawlspace, or enclosure) is \_\_\_\_\_  feet  meters  above or  below the HAG.

b) Top of bottom floor (including basement, crawlspace, or enclosure) is \_\_\_\_\_  feet  meters  above or  below the LAG.

E2. For Building Diagrams 6-9 with permanent flood openings provided in Section A Items 8 and/or 9 (see pages 8-9 of Instructions), the next higher floor (elevation C2.b in the diagrams) of the building is \_\_\_\_\_  feet  meters  above or  below the HAG.

E3. Attached garage (top of slab) is \_\_\_\_\_  feet  meters  above or  below the HAG.

E4. Top of platform of machinery and/or equipment servicing the building is \_\_\_\_\_  feet  meters  above or  below the HAG.

E5. Zone AO only: If no flood depth number is available, is the top of the bottom floor elevated in accordance with the community's floodplain management ordinance?  Yes  No  Unknown. The local official must certify this information in Section G.

**SECTION F - PROPERTY OWNER (OR OWNER'S REPRESENTATIVE) CERTIFICATION**

The property owner or owner's authorized representative who completes Sections A, B, and E for Zone A (without a FEMA-issued or community-issued BFE) or Zone AO must sign here. The statements in Sections A, B, and E are correct to the best of my knowledge.

Property Owner's or Owner's Authorized Representative's Name

Address City State ZIP Code

Signature Date Telephone

Comments

Check here if attachments

**SECTION G - COMMUNITY INFORMATION (OPTIONAL)**

The local official who is authorized by law or ordinance to administer the community's floodplain management ordinance can complete Sections A, B, C (or E), and G of this Elevation Certificate. Complete the applicable item(s) and sign below. Check the measurement used in Items G8 and G9.

G1.  The information in Section C was taken from other documentation that has been signed and sealed by a licensed surveyor, engineer, or architect who is authorized by law to certify elevation information. (Indicate the source and date of the elevation data in the Comments area below.)

G2.  A community official completed Section E for a building located in Zone A (without a FEMA-issued or community-issued BFE) or Zone AO.

G3.  The following information (Items G4-G9) is provided for community floodplain management purposes.

G4. Permit Number	G5. Date Permit Issued	G6. Date Certificate Of Compliance/Occupancy Issued
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G7. This permit has been issued for:  New Construction  Substantial Improvement

G8. Elevation of as-built lowest floor (including basement) of the building: \_\_\_\_\_  feet  meters (PR) Datum \_\_\_\_\_

G9. BFE or (in Zone AO) depth of flooding at the building site: \_\_\_\_\_  feet  meters (PR) Datum \_\_\_\_\_

G10. Community's design flood elevation \_\_\_\_\_  feet  meters (PR) Datum \_\_\_\_\_

Local Official's Name Title

Community Name Telephone

Signature Date

Comments

Check here if attachments

**GENERAL NOTES:**

VINCE KUNASEK DESIGN INC.(VKD) IS A REGISTERED CORPORATION IN THE STATE OF NEBRASKA. NEBRASKA DOES NOT REQUIRE THAT RESIDENTIAL PLANS BE DRAFTED BY AN ARCHITECT. VKD IS NOT AN ARCHITECTURAL FIRM. THE PURCHASER OF THIS PLAN SHOULD CONSULT A CONSTRUCTION PROFESSIONAL PRIOR TO UNDERTAKING THE CONSTRUCTION OF THIS STRUCTURE. THE PURCHASER OF THIS PLAN AND ALL INVOLVED WITH THE CONSTRUCTION OF THIS STRUCTURE RELEASES VKD FROM ANY CLAIMS AND / OR LAWSUITS DURNING AND ANYTIME AFTER THE CONSTRUCTION OF THIS STRUCTURE.

IT IS THE RESPONSIBILITY OF ALL INVOLVED IN THE CONSTRUCTION OF THIS STRUCTURE TO VERIFY AND CHECK ALL CONDITIONS AND DIMENSIONS WITH THESE PLANS AND ON THE JOB SITE PRIOR TO PROCEEDING WITH ANY PORTION OF THE WORK.

ALL CONSTRUCTION SHALL CONFORM WITH THE 2006 IRC CODES: AND ANY OTHER AGENCY EXERCISING AUTHORITY OVER ANY PORTION OF THE WORK.

OUTSIDE DIMENSIONS OF FRAMED WALLS ARE FROM OUT OF WALL SHEATHING (ASSUMING 1/2" IN THICKNESS) ALL OTHER DIMENSIONS ARE TO FACE OF STUDS UNLESS NOTED OTHERWISE. WHERE NO DIMENSIONS ARE GIVEN ALIGN WORK WITH OTHER ELEMENTS AS INDICATED ON THE DRAWINGS. DIMENSIONS TAKE PRECEDENCE OVER THE SCALING OF DRAWINGS. LARGE SCALE DRAWINGS SHALL TAKE PRECEDENCE OVER SMALL SCALE DRAWINGS. SPECIFIC NOTES TAKE PRECEDENCE OVER GENERAL NOTES AND TYPICAL DETAILS. DO NOT SCALE DRAWINGS. OPENINGS IN WALLS SUCH AS DOORS AND WINDOWS, IF NOT DIMENSIONALLY LOCATED, SHALL BE AS CLOSE TO THE WALL AS POSSIBLE OR IN THE CENTER OF THAT WALL AS INDICATED ON THE DRAWINGS.

DESIGN SOIL BEARING VALUE IS 1500 POUNDS PER SQUARE FOOT. ALL FOOTINGS SHALL BEAR ON NATURAL UNDISTURBED MATERIAL OR ON APPROVED COMPACTED FILL.

CONCRETE SHALL HAVE A MINIMUM ULTIMATE COMPRESSIVE STRENGTH OF 3000 P.S.I. IN 28 DAYS.

ALL NON STRUCTURAL HORIZONTAL FRAMING LUMBER NOT COMING IN CONTACT WITH CONCRETE OR MASONRY SHALL BE #2 S.P.F. UNLESS NOTED OTHERWISE ON THE DRAWINGS. TOP PLATES SHALL BE OFFSET BY 48".

UNLESS OTHERWISE NOTED ON THE DRAWINGS, FLOOR JOISTS UNDER ALL PARALLEL PARTITIONS SHALL BE DOUBLED.

PROVIDE 26 GA. GALVANIZED IRON AT ALL ROOF BREAKS AND WALL INTERSECTIONS AND WHERE SHOWN ON THE DRAWINGS TO PROVIDE A COMPLETE WEATHER-TIGHT STRUCTURE.

PROVIDE ATTIC VENTILATION EQUAL TO 1/150 th. OF THE ATTIC SPACE.

**DRAWINGS BY:**

DESIGNER:



**VINCE KUNASEK  
DESIGN INC.**

ADDRESS: 14819 BLACK STREET

BENNINGTON, NE 68607

PHONE: PHONE: 402.315.9996

FAX: FAX: 402.315.9614

**BROCHURE PLANS:**

*Basement "Safe Room" - is used for storage only.*

*B.Mann*

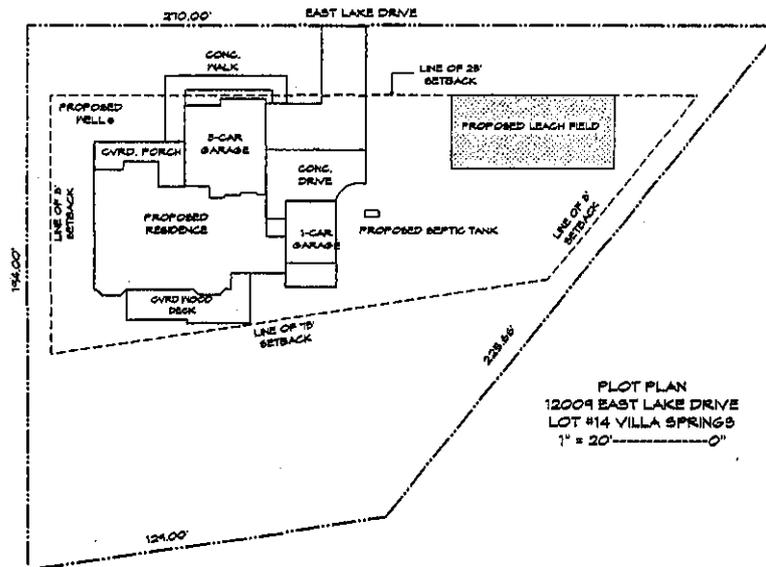
*All material Below BFE will be water damaged Residence.*

*B.Mann*

*\* Back Flow Valve will be installed on main septic. + line*

*B.Mann*

**PLOT PLAN:**



**GENERAL DATA:**

PROJECT TYPE:  
SINGLE FAMILY WOOD FRAME

PROJECT:  
MANIRE RESIDENCE

PROJECT LOCATION:  
12009 EAST LAKE DRIVE  
SPRINGFIELD NE.  
LOT# 14 VILLA SPRINGS

COUNTY: SARPY  
BUILDER: ENVISION HOMES

**REPLAT 1**

ADDRESS:

PHONE:

FAX:

E-MAIL:

**FINISHED FLOOR AREAS:**

lower level: N/A  
main level: 2280 SQ. FT.  
upper level: N/A

**TOTAL FINISHED FLOOR: 2280 SQ. FT.**

**MISC. AREAS:**

3-car garage: 879 SQ. FT.  
man land garage: 394 SQ. FT.  
cvrd. porch: 345 SQ. FT.  
wood deck: 521 SQ. FT.  
cvrd. man land patio: 160 SQ. FT.

**SHEET INDEX:**

1. TITLE SHEET
2. EXTERIOR ELEVATIONS
3. EXTERIOR ELEVATIONS
4. FOUNDATION PLAN
5. MAIN LEVEL FLOOR PLAN
6. MAIN LEVEL ELECTRICAL
7. SECTIONS
8. ROOF PLAN / INTERIOR ELEVATIONS

**SPECIFIC NOTES:**

SHEET:  
1 of 8  
SHEETS

REVISED:

**MANIRE  
RESIDENCE**

PROJECT: LOT #14 VILLA SPRINGS  
PROJECT LOCATION: 12009 EAST LAKE DRIVE  
DATE: 1/20/09 SCALE: NOTED © 2009 COPYRIGHT TITLE SHEET  
THIS PAGE:



# **ADDITIONAL INFORMATION**

**SARPY COUNTY BOARD OF COMMISSIONERS**

**MARCH 9, 2010**

**FLOOD PLAIN DEVELOPMENT PERMIT**

**MANIRE**

### Sarpy County, Nebraska



*Disclaimer:* This data is for informational purposes only, and should not be substituted for a true titles search, property appraisal, survey, or for zoning district verification. Sarpy County and the Sarpy County GIS Coalition assume no legal responsibility for the information contained in this data.

Map Scale  
1 inch = 64 feet

TLH

East Lake Dr

12009 East Lake Dr  
14

12001 East Lake Dr  
15

Area of Request

17910 East Lake Dr  
16

BILL MANIRE 12009 EAST LAKE DR  
Flood Plain Development Permit





# SARPY COUNTY PLANNING

1210 GOLDEN GATE DRIVE PAPILLION, NE 68046  
PHONE: 402-593-1555 • FAX: 402-593-1558 • E-MAIL: [PLANNING@SARPY.COM](mailto:PLANNING@SARPY.COM)

## FLOOD PLAIN DEVELOPMENT PERMIT APPLICATION

In order for your application to be considered **COMPLETE**, please answer all applicable questions and provide the following:

1. Submit complete Flood Plain Development Permit Application
2. Submit Non-Refundable Fee of \$100.00 made payable to Sarpy County Treasurer
3. 2 full size site/construction plan drawing
4. 6 reduced size site/construction plan drawings (8.5 x 11)
5. Elevation Certificate (From registered professional engineer or architect.)

### PLANNING STAFF USE ONLY:

APPLICATION NO.: FPD 10 0003  
 DATE RECEIVED: \_\_\_\_\_  
 CP DESIGNATION: \_\_\_\_\_  
 ZONING DESIGNATION: \_\_\_\_\_  
 FEE: \$ 100 RECEIPT NO. \_\_\_\_\_  
 RECEIVED BY: \_\_\_\_\_  
 NOTES: \_\_\_\_\_

### PROPERTY OWNER INFORMATION: (If multiple owners, attach separate sheet)

Please check box if attaching separate sheet with owner information.

NAME: BILL & BARBARA MANIRE

E-MAIL: 6MANIRE@AOL.COM

ADDRESS: 807 W. Centennial Road

CITY/STATE/ZIP: PAPILLION, NE 68046

MAILING (IF DIFFERENT)

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_

FAX: \_\_\_\_\_

### ENGINEER INFORMATION:

NAME: E & A Consulting

E-MAIL: dhastings@eacg.com

ADDRESS: 330 N. 117<sup>th</sup> Street

CITY/STATE/ZIP: OMAHA, NE 68154

MAILING (IF DIFFERENT)

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_

FAX: \_\_\_\_\_

### CONSTRUCTION INFORMATION: This individual/company is responsible for meeting construction standards.

NAME: BILL MANIRE

E-MAIL: 6MANIRE@AOL.COM

ADDRESS: 807 W. Centennial Rd

CITY/STATE/ZIP: PAPILLION, NE 68046

PHONE: (D) 331-1011

FAX: 331-1011

(C) 679-0843

**PROPOSED DEVELOPMENT INFORMATION:** (Describe the project in detail, including physical features of the site, proposed improvements, proposed uses or business, operating hours, number of employees, anticipated customers, etc. – Attach additional sheets if necessary.) **PLEASE NOTE:** A detailed project description is essential to the reviewing process of this request.

RESIDENTIAL HOME - Single Family Dwelling  
RANCH -

**PROJECT SITE INFORMATION:** Complete each section in its entirety. If a question is not applicable to your project, please indicate this to show that each question has been carefully considered.

PROPERTY ADDRESS: 12009 EAST LAKE DRIVE, Spring Field, NC 68059  
ASSESSORS PARCEL NUMBER(S) 011575660  
SUB DIVISION: VILLA SPRINGS - REPLAT 1 LOT: 14  
NAME OF WATERWAY: VILLA SPRINGS LAKE #2  
PROPERTY LIES WITHIN: FLOODWAY: X FLOOD FRINGE: \_\_\_\_\_  
LOWEST FLOOR ELEVATION IS TO BE 999.5 FEET ABOVE MEAN SEA LEVEL. (Including Basement)

**LEGAL DESCRIPTION:** (Describe property to wit.)

LOT 14, VILLA SPRINGS - REPLAT #1

**ADDITIONAL INFORMATION:** Please use this space to provide any other information you feel is appropriate for the County to consider during review of your application. Attach extra sheets if necessary.

**PLEASE NOTE THE FOLLOWING PROCEDURES:**

- 1. County Board will hold a public hearing and make a final decision on the Flood Plain Development Permit.

I, the undersigned, understand a sign will be posted on my property and will remain until the public hearing process at the Planning Commission and County Board is complete. I further understand the Special Use Permit process as stated above and I authorize County Staff to enter the property for inspection related to the specific request during this process.

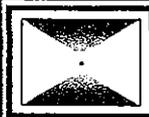
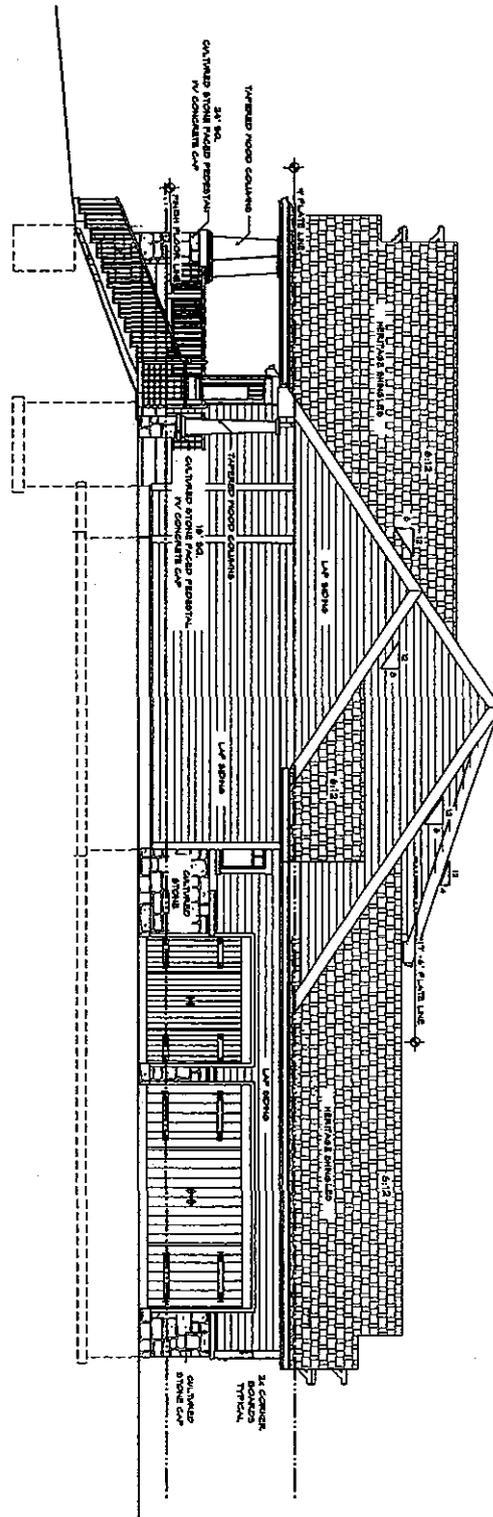
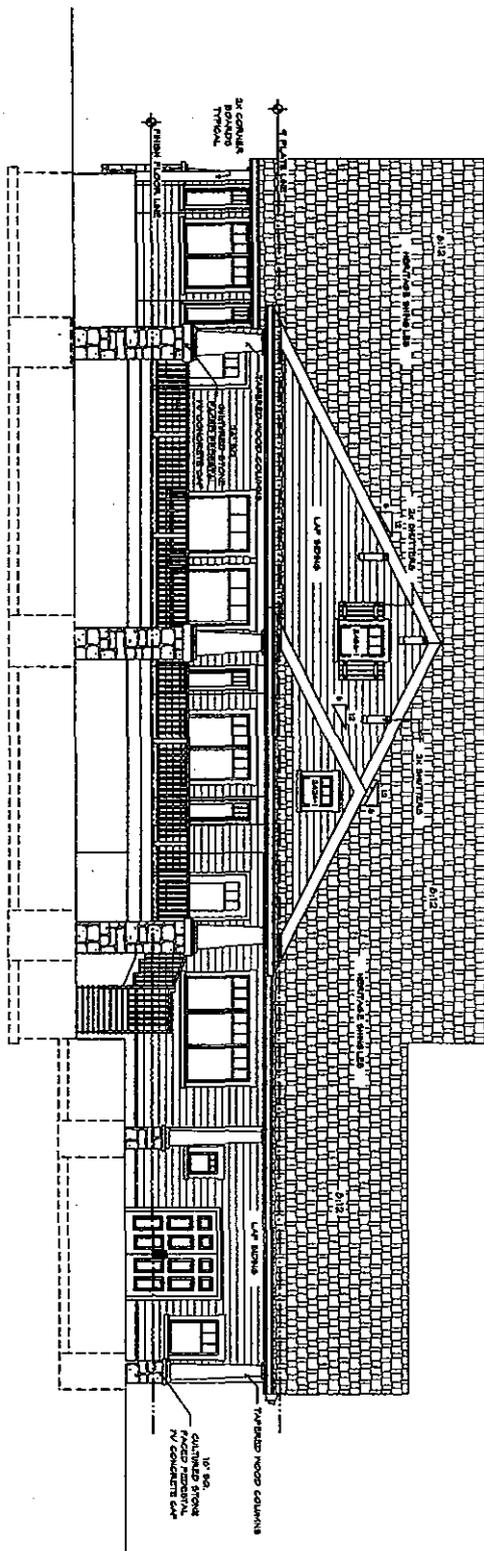
Bill Manie  
Owner Signature (or authorized agent)

1/25/2010  
Date

\_\_\_\_\_  
Owner Signature (or authorized agent)

\_\_\_\_\_  
Date





PROJECT: LOT #14 VILLA SPRINGS  
 PROJECT LOCATION: 12009 EAST LAKE DRIVE  
 DATE: 12/03/09 SCALE: NOTED © 2009 COPYRIGHT  
 THIS PAGE: EXTERIOR ELEVATIONS

# MANIRE RESIDENCE

REVISED: