

**BOARD OF COUNTY COMMISSIONERS**  
**SARPY COUNTY, NEBRASKA**

**RESOLUTION ACCEPTING RECOMMENDATION OF LOW BIDDER AND AUTHORIZING**  
**CHAIRMAN TO SIGN RESOLUTION AND CONTRACTS FOR IMPROVEMENTS TO**  
**LAPLATTE ROAD AND HARLAN LEWIS ROAD IN SARPY COUNTY, NEBRASKA**

WHEREAS, pursuant to Neb. Rev. Stat. § 23-104 (Reissue 2007), the County has the power to do all acts in relation to the concerns of the County necessary to the exercise of its corporate powers; and,

WHEREAS, pursuant to Neb. Rev. Stat. § 23-103 (Reissue 2007), the powers of the County as a body are exercised by the County Board; and,

WHEREAS, on July 7, 2009, Sarpy County approved Resolution No. 2009-195 and entered into an Agreement with the Nebraska Department of Roads, i.e. the State of Nebraska (State) which would facilitate the acquisition of Federal funding for improvements to LaPlatte Road and Harlan Lewis Road in Sarpy County, Project No. MAPA-3787(3), CN No. 22393; and,

WHEREAS, the State received bids for the construction of the proposed improvements and is recommending that the contract should be awarded to the lowest bidder, which is U.S. Asphalt Co., Omaha, Nebraska; and,

NOW, THEREFORE, BE IT RESOLVED BY THE SARPY COUNTY BOARD OF COMMISSIONERS THAT the County Board hereby accepts the recommendation to award the contract to the lowest bidder, U.S. Asphalt Co., Omaha, Nebraska and hereby approves the State's resolution and authorizes the Chairman to execute the State's resolution, the contracts and other documents associated with the improvements described above and in the Agreement.

Dated this 9<sup>th</sup> day of February, 2010.

Moved by Rich Jansen seconded by Pat Thomas, that the

above Resolution be adopted. Carried.

YEAS:

NAYS:

ABSENT:

[Signature]  
[Signature]  
[Signature]  
[Signature]

none

Tom Richards

ABSTAIN:

none



[Signature]  
County Clerk

Approved as to form:

[Signature]  
County Attorney

**RESOLUTION**

WHEREAS, there has been signed by \_\_\_\_\_ Sarpy \_\_\_\_\_ County on the  
7<sup>th</sup> day of \_\_\_\_\_ July \_\_\_\_\_ 2009, and the State on the 13<sup>th</sup> day of  
September \_\_\_\_\_, 2009, an agreement providing for the construction of a Federal  
Aid Project at the following location: LaPlatte Road from the BNSF Railroad crossing to Harlan Lewis  
Road and Harlan Lewis Road from LaPlatte Road to the BNSF Railroad crossing.

\_\_\_\_\_, and  
WHEREAS, in the above agreement, the County has pledged sufficient funds to finance its share  
of the cost of the construction of this project identified as \_\_\_\_\_ MAPA-3787(3) \_\_\_\_\_, and

WHEREAS, the above mentioned agreement provided that the County would pay all costs not  
paid for with Federal or State funds, and

WHEREAS, the State received bids for the construction of this project on \_\_\_\_\_ January 28, 2010  
at which time \_\_\_\_\_ three \_\_\_\_\_ bids were received for the construction of this proposed work, and

WHEREAS, the following contractor(s) for the items of work listed has been selected as the low  
bidder(s) to whom the contract(s) should be awarded:

U.S. Asphalt Co., Omaha, Nebraska  
Bituminous: \$998,177.78

NOW THEREFORE, in consideration of the above facts, the Board of \_\_\_\_\_ Commissioners  
of \_\_\_\_\_ Sarpy \_\_\_\_\_ County, by this resolution, takes the following official action:

1. If for any reason the Federal Highway Administration rescinds, limits its obligations, or defers  
payment of the Federal share of the cost of this project, the County hereby agrees to provide the  
necessary funds to pay for all costs incurred until and in the event such Federal funds are allowed and  
paid.
2. The Board hereby concurs in the selection of the above mentioned contractor(s) for the items  
of work listed, to whom the contract(s) should be awarded.
3. The Board hereby authorizes the Chairman to sign the contract(s) with the above mentioned  
contractor(s) for the above mentioned work.
4. The Board does not desire to perform any of the work with its own forces in lieu of performing  
the work by the contract method.

DATED THIS 9<sup>th</sup> DAY OF February, 2010, A.D. \_\_\_\_\_



[Signature]  
County Clerk Deputy

BOARD OF COUNTY \_\_\_\_\_ COMMISSIONERS  
OF \_\_\_\_\_ SARPY \_\_\_\_\_ COUNTY.

[Signature]  
(Chairman)

Board Member Rich Jansen  
moved the adoption of said resolution.

Roll Call: 4 yea, 0 nay.

Resolution adopted, signed and billed as adopted.

**ORIGINAL**

VENDOR RANKING

CALL ORDER : 275  
LETTING DATE : 01/28/10  
CONTRACT DESCRIPTION :  
LAPLATTE ROAD AREA

CONTRACT ID : 2393  
DISTRICT : 2

COUNTIES : SARPY

PROJECT(S) : MAPA-3787(3)

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VENDOR NO.                      BID NOTES  
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RANK	VENDOR NO./NAME	TOTAL BID	% OVER LOW BID
1	1661      U.S. ASPHALT CO.	\$ 998,177.78	100.0000%
2	0477      WESTERN ENGINEERING COMPANY, INC.	\$ 1,028,082.53	102.9959%
3	3606      DOBSON BROTHERS CONSTRUCTION COMPANY AND AFFILIATES	\$ 1,030,568.01	103.2449%

**ORIGINAL**

TABULATION OF BIDS

CALL ORDER : 275  
LETTING DATE : 01/28/10 1:30 PM

CONTRACT ID : 2393  
DISTRICT : 2

COUNTIES : SARPY

LINE NO / ITEM CODE / ALT ITEM DESCRIPTION	QUANTITY	( 1 ) 1661 U.S. ASPHALT CO.		( 2 ) 0477 WESTERN ENGINEERING COMPANY		( 3 ) 3606 DOBSON BROTHERS CONSTRUCTION CO		
		UNIT PRICE	AMOUNT	UNIT PRICE	AMOUNT	UNIT PRICE	AMOUNT	
SECTION 0001 GROUP 9 BITUMINOUS								
0001 0001.08 BARRICADE, TYPE II	2750.000	BDAY	0.50000	1375.00	0.50000	1375.00	0.50000	1375.00
0002 0001.10 BARRICADE, TYPE III	496.000	BDAY	1.40000	694.40	1.50000	744.00	2.10000	1041.60
0003 0001.75 TEMPORARY SIGN DAY	420.000	EACH	0.95000	399.00	1.00000	420.00	2.10000	882.00
0004 0001.90 SIGN DAY	3472.000	EACH	0.86000	2985.92	0.90000	3124.80	0.37000	1284.64
0005 0002.55 OVERLAY BROKEN LINES	644.550	STA	8.50000	5478.68	8.50000	5478.68	7.36000	4743.89
0006 0002.60 OVERLAY SOLID LINES	1289.100	STA	8.50000	10957.35	8.50000	10957.35	7.36000	9487.78
0007 0003.10 FLAGGING	60.000	DAY	320.00000	19200.00	500.00000	30000.00	165.14000	9908.40
0008 0003.20 FURNISHING AND OPERATING PILOT VEHICLE	25.000	DAY	420.00000	10500.00	620.00000	15500.00	338.82000	8470.50
0009 0030.90 MOBILIZATION		LUMP	17629.00000	17629.00	20000.00000	20000.00	60000.00000	60000.00
0010 4015.00 ADJUST MANHOLE TO GRADE	1.000	EACH	474.00000	474.00	800.00000	800.00	350.64000	350.64
0011 7517.04 4" WHITE WET REFLECTIVE PREFORMED PAVEMENT MARKING, TYPE 4, GROOVED	43460.000	LF	2.00000	86920.00	2.10000	91266.00	2.58000	112126.80
0012 7518.04 4" YELLOW WET REFLECTIVE PREFORMED PAVEMENT MARKING, TYPE 4, GROOVED	21754.000	LF	2.35000	51121.90	2.40000	52209.60	2.58000	56125.32
0013 8022.12 HYDRATED LIME FOR ASPHALT MIXTURES	98.000	TON	166.00000	16268.00	240.00000	23520.00	165.00000	16170.00
0014 9005.00 ASPHALTIC CONCRETE FOR PATCHING, TYPE SP4(0.5)	255.000	TON	56.50000	14407.50	55.00000	14025.00	69.96000	17839.80
0015 9005.45 ASPHALTIC CONCRETE, TYPE SP4(0.5)	9540.000	TON	41.50000	395910.00	40.70000	388278.00	40.50000	386370.00
0016 9009.00 PLACEMENT OF ASPHALTIC CONCRETE FOR DRIVEWAYS AND INTERSECTIONS	1364.000	SY	6.85000	9343.40	5.00000	6820.00	2.61000	3560.04

## TABULATION OF BIDS

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			UNIT PRICE	AMOUNT	UNIT PRICE	AMOUNT	UNIT PRICE	AMOUNT
0017 9021.08 PERFORMANCE GRADED BINDER (64-28)	489.750	TON	546.10000	267452.48	565.00000	276708.75	525.00000	257118.75
0018 9034.00 PREPARATION OF INTERSECTIONS AND DRIVEWAYS	135.000	SY	14.50000	1957.50	6.00000	810.00	11.47000	1548.45
0019 9053.00 TACK COAT	11520.000	GAL	2.05000	23616.00	2.00000	23040.00	1.11000	12787.20
0020 9110.01 RENTAL OF LOADER, FULLY OPERATED	35.000	HOUR	77.80000	2723.00	100.00000	3500.00	75.00000	2625.00
0021 9110.02 RENTAL OF MOTOR GRADER, FULLY OPERATED	35.000	HOUR	74.30000	2600.50	95.00000	3325.00	75.00000	2625.00
0022 9110.03 RENTAL OF DUMP TRUCK, FULLY OPERATED	35.000	HOUR	54.50000	1907.50	75.00000	2625.00	70.00000	2450.00
0023 9110.07 RENTAL OF SKID LOADER, FULLY OPERATED	35.000	HOUR	59.40000	2079.00	60.00000	2100.00	110.00000	3850.00
0024 9111.00 WATER	108.000	MGAL	13.00000	1404.00	5.00000	540.00	11.57000	1249.56
0025 9170.00 EARTH SHOULDER CONSTRUCTION	429.700	STA	38.10000	16371.57	55.00000	23633.50	35.00000	15039.50
0026 9179.33 COLD MILLING, CLASS 3	57293.000	SY	0.56000	32084.08	0.45000	25781.85	0.71000	40678.03
0027 9300.50 ASPHALT PAVEMENT SMOOTHNESS TESTING	4.069	LS	2318.00000	2318.00	1500.00000	1500.00	860.11000	860.11
SECTION TOTALS			\$	998,177.78	\$	1,028,082.53	\$	1,030,568.01
CONTRACT TOTALS			\$	998,177.78	\$	1,028,082.53	\$	1,030,568.01

**R E S O L U T I O N**

WHEREAS, there has been signed by Sarpy County on the 7<sup>th</sup> day of July, 2009, and the State on the 13<sup>th</sup> day of September, 2009, an agreement providing for the construction of a Federal Aid Project at the following location: LaPlatte Road from the BNSF Railroad crossing to Harlan Lewis Road and Harlan Lewis Road from LaPlatte Road to the BNSF Railroad crossing.

, and

WHEREAS, in the above agreement, the County has pledged sufficient funds to finance its share of the cost of the construction of this project identified as MAPA-3787(3), and

WHEREAS, the above mentioned agreement provided that the County would pay all costs not paid for with Federal or State funds, and

WHEREAS, the State received bids for the construction of this project on January 28, 2010 at which time three bids were received for the construction of this proposed work, and

WHEREAS, the following contractor(s) for the items of work listed has been selected as the low bidder(s) to whom the contract(s) should be awarded:

U.S. Asphalt Co., Omaha, Nebraska  
Bituminous: \$998,177.78

NOW THEREFORE, in consideration of the above facts, the Board of Commissioners of Sarpy County, by this resolution, takes the following official action:

1. If for any reason the Federal Highway Administration rescinds, limits its obligations, or defers payment of the Federal share of the cost of this project, the County hereby agrees to provide the necessary funds to pay for all costs incurred until and in the event such Federal funds are allowed and paid.
2. The Board hereby concurs in the selection of the above mentioned contractor(s) for the items of work listed, to whom the contract(s) should be awarded.
3. The Board hereby authorizes the Chairman to sign the contract(s) with the above mentioned contractor(s) for the above mentioned work.
4. The Board does not desire to perform any of the work with its own forces in lieu of performing the work by the contract method.

DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, A.D. \_\_\_\_\_

BOARD OF COUNTY COMMISSIONERS  
OF SARPY COUNTY.

ATTEST:

\_\_\_\_\_  
(Chairman)

Board Member \_\_\_\_\_  
moved the adoption of said resolution.

Roll Call: \_\_\_\_\_ yea, \_\_\_\_\_ nay.

Resolution adopted, signed and billed as adopted.

**ORIGINAL**

NEBRASKA DEPARTMENT OF ROADS

DATE : 01/28/10

PAGE : 2

VENDOR RANKING

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CONTRACT TOTALS			\$	998,177.78	\$	1,028,082.53	\$	1,030,568.01

# THOMAS A. LYNAM

SARPY COUNTY SURVEYOR

• 15100 SOUTH 84th STREET • PAPILLION, NEBRASKA 68046 • 402.339.4606 • FAX: 402.339.6555 •

## Memo

**To:** Sarpy County Board of Commissioners

**From:** Tom Lynam, County Surveyor 

**Subject:** Low Bid Recommend Stimulus Projects: **MAPA-3787(3), MAPA-9770(3)**

**Date:** 02/5/2010

I recommend approval of the apparent low bid from U.S. Asphalt for the Stimulus Projects in the amount of (\$998,117.78), for **MAPA-3787(3), LaPlatte Road** and (\$716,678.01) for **MAPA-3770(3) Platteview Road, N-31-180th Street**. Any additional funds will be paid for out of the Highway Budget.

If you have any questions, please feel free to contact me at 339-4606 Ext. 108.



Dave Heineman  
Governor

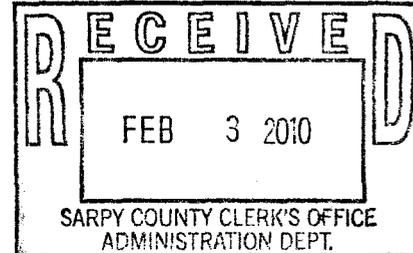
## STATE OF NEBRASKA

DEPARTMENT OF ROADS  
Monty Fredrickson, Director

1500 Highway 2 • PO Box 94759 • Lincoln NE 68509-4759  
Phone (402) 471-4567 • FAX (402) 479-4325 • www.dor.state.ne.us

February 01, 2010

SARPY COUNTY BOARD OF COMMISSIONERS  
C/O COUNTY CLERK  
1210 GOLDEN GATE DR  
PAPILLION, NE. 68046



RE: Federal Aid Project No. MAPA-3787(3)  
Letting Date: January 28, 2010

We have enclosed a resolution on the above project for your consideration. It has been prepared by using the bid tabulations to select the low bidder(s) to whom a contract(s) should be awarded.

Please take action on this resolution immediately. We need to have the completed resolution in this office by Wednesday, February 17, 2010, so we can comply with the laws concerning award or rejection of this project.

You may want to consider the following before taking official action:

3. The enclosed tabulation of all bids received on this project.
4. The low bid for the entire project is above the estimated cost of \$941,027.12. This estimate is confidential and is furnished for your information only.

Complete the blanks at the bottom of the resolution showing your official action and have the chairman of the board sign in the space provided. Return the original to the Department of Roads, Contract Lettings Section, and keep the copy for your records.

This resolution gives authority for your chairman to sign the contract(s) that will be mailed to you at a later date.

If you have any questions, call this office (402) 479-4525.

Sincerely,

Karen McCord  
Highway Contracts Technician  
Contract Lettings Section  
Construction Division

KM/Z1-C

Xc: Jim Wilkinson  
Tim Weander, District Two Engineer  
Highway Superintendent  
File