

BOARD OF COUNTY COMMISSIONERS
SARPY COUNTY, NEBRASKA

RESOLUTION FLOOD PLAIN DEVELOPMENT
Jim and Barb Willett, Lot 53 Chris Lake, 2923 Crystal Drive Bellevue, NE

WHEREAS, pursuant to Neb. Rev. Stat. § 23-104 (Reissue 1997), the County has the power to do all acts in relation to the concerns of the County necessary to the exercise of its corporate powers; and,

WHEREAS, pursuant to Neb. Rev. Stat. § 23-103 (Reissue 1997), the powers of the County as a body are exercised by the County Board of Commissioners (County Board); and,

WHEREAS, the County Board has the authority to adopt a Zoning Regulation, which shall have the force and effect of law pursuant to Neb. Rev. Stat. § 23-114 (2004 Cum. Supp); and,

WHEREAS, said Zoning Regulation requires the County Board to approve applications for development permits within any Flood Plain District; and

WHEREAS, Rebecca Horner, Planning Director has reviewed Jim and Barb Willett's application for a Flood Plain Development Permit for compliance with the Zoning Regulation on the property legally described in the attached Exhibit A; and,

WHEREAS, said application includes an elevation certificate which is in compliance with Section 30, Flood Plain District of Zoning Regulations and further, the Natural Resources District has no objection to the development permit; and,

WHEREAS, the Planning Director has made a recommendation of approval as noted in the attached Exhibit A, which Exhibit A includes the Planning Director report, the elevation certificate on the subject property, and the Natural Resources District comments.

NOW, THEREFORE, BE IT RESOLVED BY THE SARPY COUNTY BOARD OF

COMMISSIONERS THAT the Flood Plain Development Permit Application for the property legally described in the attached Exhibit A is hereby approved.

Dated this 31st day of March, 2009.

Moved by Rusty Hike seconded by Rich Jensen, that the above Resolution be adopted. Carried.

YEAS:

NAYS:

ABSENT:

Rusty Hike
Rich Jensen
Tom Jones
Tom Richard
Patrick J. Thomas



none

ABSTAIN:

none

Debra J. Houghtaling
County Clerk

Approved as to form:

Will [Signature]
County Attorney

Sarpy County Board of Commissioners Report
March 31, 2009

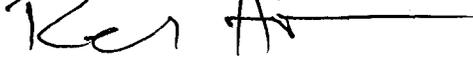
Exhibit A

Subject	Type	By
Floodplain Development Permit to repair fire damage on Lot 53, Chris Lake in Sarpy County Ne.	Resolution	Rebecca Horner, Planning Director

This is a request for approval of a floodplain development permit at 2923 Crystal Drive to repair recent fire damage.

- Comprehensive Development Plan
 - The Sarpy County Development Structure Plan indicates this area as Urban Residential.
- Zoning
 - The area is zoned RD-50, Residential district. Single Family Dwellings are a permitted use.
 - The existing dwelling is a non-conforming structure in the flood plain. The structure may remain non-conforming as long as repair of damage is 50% or less of the market value of the structure. The estimated repairs are approximately \$95,000. The assessed value of the structure is approximately \$225,000. The repairs meet the requirement of the non-conforming section of the flood plain development district.
- Natural Resources
 - The applicant addressed the NRD comments by providing information to show the repair meets the non-conforming section of the flood plain development district.
 - The Natural Resources District has no outstanding requests or objection to the request.
- Recommendation
 - I recommend the permit be approved due to compliance with the Sarpy County Flood Plain District Regulations and no objection by the NRD.

Respectfully submitted by:



Rebecca Horner
Planning Director

ELEVATION CERTIFICATE

OMB No. 1660-0008
Expires February 28, 2009

Important: Read the instructions on pages 1-8.

SECTION A - PROPERTY INFORMATION

A1. Building Owner's Name JIM and BARB WILLET		For Insurance Company Use:
A2. Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No. 2923 CRYSTAL DRIVE		Policy Number
City BELLEVUE State NE ZIP Code 68123		Company NAIC Number
A3. Property Description (Lot and Block Numbers, Tax Parcel Number, Legal Description, etc.) LOT 53, CHRIS LAKE, A SUBDIVISION IN SARPY COUNTY, NE		
A4. Building Use (e.g., Residential, Non-Residential, Addition, Accessory, etc.) RESIDENTIAL		
A5. Latitude/Longitude: Lat. 41.067 N Long. -95.957 W		Horizontal Datum: <input type="checkbox"/> NAD 1927 <input checked="" type="checkbox"/> NAD 1983
A6. Attach at least 2 photographs of the building if the Certificate is being used to obtain flood insurance.		
A7. Building Diagram Number 1		
A8. For a building with a crawl space or enclosure(s), provide:		A9. For a building with an attached garage, provide:
a) Square footage of crawl space or enclosure(s) NA sq ft		a) Square footage of attached garage NA sq ft
b) No. of permanent flood openings in the crawl space or enclosure(s) walls within 1.0 foot above adjacent grade 0		b) No. of permanent flood openings in the attached garage walls within 1.0 foot above adjacent grade 0
c) Total net area of flood openings in A8.b 0 sq in		c) Total net area of flood openings in A9.b 0 sq in

SECTION B - FLOOD INSURANCE RATE MAP (FIRM) INFORMATION

B1. NFIP Community Name & Community Number SARPY COUNTY, UNINCORPORATED AREAS 310190		B2. County Name SARPY		B3. State NE	
B4. Map/Panel Number 31153C0205	B5. Suffix G	B6. FIRM Index Date 01-16-81	B7. FIRM Panel Effective/Revised Date 12-02-05	B8. Flood Zone(s) AE	B9. Base Flood Elevation(s) (Zone AO, use base flood depth) 979.0
B10. Indicate the source of the Base Flood Elevation (BFE) data or base flood depth entered in Item B9. <input type="checkbox"/> FIS Profile <input checked="" type="checkbox"/> FIRM <input type="checkbox"/> Community Determined <input type="checkbox"/> Other (Describe) _____					
B11. Indicate elevation datum used for BFE in Item B9: <input type="checkbox"/> NGVD 1929 <input checked="" type="checkbox"/> NAVD 1988 <input type="checkbox"/> Other (Describe) _____					
B12. Is the building located in a Coastal Barrier Resources System (CBRS) area or Otherwise Protected Area (OPA)? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Designation Date _____ <input type="checkbox"/> CBRS <input type="checkbox"/> OPA					

SECTION C - BUILDING ELEVATION INFORMATION (SURVEY REQUIRED)

C1. Building elevations are based on: Construction Drawings* Building Under Construction* Finished Construction
 *A new Elevation Certificate will be required when construction of the building is complete.

C2. Elevations – Zones A1-A30, AE, AH, A (with BFE), VE, V1-V30, V (with BFE), AR, AR/A, AR/AE, AR/A1-A30, AR/AH, AR/AO. Complete Items C2.a-g below according to the building diagram specified in Item A7.
 Benchmark Utilized _____ Vertical Datum NAVD 1988
 Conversion/Comments _____

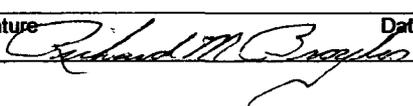
Check the measurement used.

a) Top of bottom floor (including basement, crawl space, or enclosure floor)	977.3	<input checked="" type="checkbox"/> feet <input type="checkbox"/> meters (Puerto Rico only)
b) Top of the next higher floor	NA.NA	<input type="checkbox"/> feet <input type="checkbox"/> meters (Puerto Rico only)
c) Bottom of the lowest horizontal structural member (V Zones only)	NA.NA	<input type="checkbox"/> feet <input type="checkbox"/> meters (Puerto Rico only)
d) Attached garage (top of slab)	NA.NA	<input type="checkbox"/> feet <input type="checkbox"/> meters (Puerto Rico only)
e) Lowest elevation of machinery or equipment servicing the building (Describe type of equipment in Comments)	NA.NA	<input type="checkbox"/> feet <input type="checkbox"/> meters (Puerto Rico only)
f) Lowest adjacent (finished) grade (LAG)	977.0	<input checked="" type="checkbox"/> feet <input type="checkbox"/> meters (Puerto Rico only)
g) Highest adjacent (finished) grade (HAG)	977.0	<input checked="" type="checkbox"/> feet <input type="checkbox"/> meters (Puerto Rico only)

SECTION D - SURVEYOR, ENGINEER, OR ARCHITECT CERTIFICATION

This certification is to be signed and sealed by a land surveyor, engineer, or architect authorized by law to certify elevation information. I certify that the information on this Certificate represents my best efforts to interpret the data available. I understand that any false statement may be punishable by fine or imprisonment under 18 U.S. Code, Section 1001.

Check here if comments are provided on back of form.

Certifier's Name RICHARD M BROYLES	License Number NE RLS #477
Title REGISTERED LAND SURVEYOR	Company Name THOMPSON, DREESSEN & DORNER INC.
Address 10836 OLD MILL ROAD	City OMAHA State NE ZIP Code 68154
Signature 	Date 03-02-09 Telephone 402-330-8860



IMPORTANT: In these spaces, copy the responding information from Section A.

Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No.
2923 CRYSTAL DRIVE

City BELLEVUE State NE ZIP Code 68123

For Insurance Company Use:

Policy Number

Company NAIC Number

SECTION D - SURVEYOR, ENGINEER, OR ARCHITECT CERTIFICATION (CONTINUED)

Copy both sides of this Elevation Certificate for (1) community official, (2) insurance agent/company, and (3) building owner.

Comments THIS ELEVATION CERTIFICATE IS FOR THE RE-CONSTRUCTION OF A BUILDING UPON THE EXISTING SLAB ON GRADE FLOOR.

Signature 

Date 03-02-09

Check here if attachments

SECTION E - BUILDING ELEVATION INFORMATION (SURVEY NOT REQUIRED) FOR ZONE AO AND ZONE A (WITHOUT BFE)

For Zones AO and A (without BFE), complete Items E1-E5. If the Certificate is intended to support a LOMA or LOMR-F request, complete Sections A, B, and C. For Items E1-E4, use natural grade, if available. Check the measurement used. In Puerto Rico only, enter meters.

- E1. Provide elevation information for the following and check the appropriate boxes to show whether the elevation is above or below the highest adjacent grade (HAG) and the lowest adjacent grade (LAG).
 - a) Top of bottom floor (including basement, crawl space, or enclosure) is _____ feet meters above or below the HAG.
 - b) Top of bottom floor (including basement, crawl space, or enclosure) is _____ feet meters above or below the LAG.
- E2. For Building Diagrams 6-8 with permanent flood openings provided in Section A Items 8 and/or 9 (see page 8 of Instructions), the next higher floor (elevation C2.b in the diagrams) of the building is _____ feet meters above or below the HAG.
- E3. Attached garage (top of slab) is _____ feet meters above or below the HAG.
- E4. Top of platform of machinery and/or equipment servicing the building is _____ feet meters above or below the HAG.
- E5. Zone AO only: If no flood depth number is available, is the top of the bottom floor elevated in accordance with the community's floodplain management ordinance? Yes No Unknown. The local official must certify this information in Section G.

SECTION F - PROPERTY OWNER (OR OWNER'S REPRESENTATIVE) CERTIFICATION

The property owner or owner's authorized representative who completes Sections A, B, and E for Zone A (without a FEMA-issued or community-issued BFE) or Zone AO must sign here. The statements in Sections A, B, and E are correct to the best of my knowledge.

Property Owner's or Owner's Authorized Representative's Name

Address City State ZIP Code

Signature Date Telephone

Comments

Check here if attachments

SECTION G - COMMUNITY INFORMATION (OPTIONAL)

The local official who is authorized by law or ordinance to administer the community's floodplain management ordinance can complete Sections A, B, C (or E), and G of this Elevation Certificate. Complete the applicable item(s) and sign below. Check the measurement used in Items G8. and G9.

- G1. The information in Section C was taken from other documentation that has been signed and sealed by a licensed surveyor, engineer, or architect who is authorized by law to certify elevation information. (Indicate the source and date of the elevation data in the Comments area below.)
- G2. A community official completed Section E for a building located in Zone A (without a FEMA-issued or community-issued BFE) or Zone AO.
- G3. The following information (Items G4.-G9.) is provided for community floodplain management purposes.

G4. Permit Number	G5. Date Permit Issued	G6. Date Certificate Of Compliance/Occupancy Issued
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- G7. This permit has been issued for: New Construction Substantial Improvement
- G8. Elevation of as-built lowest floor (including basement) of the building: _____ feet meters (PR) Datum _____
- G9. BFE or (in Zone AO) depth of flooding at the building site: _____ feet meters (PR) Datum _____

Local Official's Name Title

Community Name Telephone

Signature Date

Comments

Check here if attachments

March 9, 2009

Rebecca Horner, Director
Sarpy County Planning Department
1210 Golden Gate Drive
Papillion, NE 68046



RE: Jim and Barb Willett-2923 Crystal Drive Application for Flood Plain Development Permit

Dear Ms. Horner:

The District received information concerning the proposed repairs to a fire damaged structure on Lot 53 in Chris Lake located at 2923 Crystal Drive in Bellevue, Nebraska. According to the Flood Insurance Rate Map for Sarpy County, Panel 31153C 0205 G, effective December 2, 2005, this property is located in the Zone AE floodplain of the Platte River. The base flood elevation (BFE) determined at this location is 979.0 ft (NAVD 1988).

The District has the following comments based on a review of an elevation certificate prepared by Richard M. Broyles, R.L.S. on March 2, 2009 along with a plot plan of the property:

- The lowest floor elevation of the existing structure is 977.3 ft (NAVD 1988). If the repairs qualify as a substantial improvement (cost of repairs in excess of 50 percent of the market value of the structure), the structure will need to be elevated to at least one foot above the BFE.

If you have any questions or concerns, please contact me at 444-6222 or at llaster@papionrd.org.

Sincerely,

A handwritten signature in black ink, appearing to read "L. Laster", with a stylized flourish at the end.

Lori Ann Laster
Stormwater Management Engineer

Cc: Jim and Barb Willett, Applicant, 1113 Limerick Rd., Papillion, NE 68046
Amanda Grint, PMRNRD

Z:\laster\My Documents\Floodplain Development Permits\Reach 10-5\2923 Crystal Dr. Flood Plain Development Permit.docx
Reach: 10-5

Additional Information

SARPY COUNTY BOARD OF COMMISSIONERS

MARCH 31, 2009

FLOOD PLAIN DEVELOPMENT PERMIT

JIM & BARB WILLETT



2923 Crystal Drive, Chris Lake



SARPY COUNTY PLANNING

• 1210 GOLDEN GATE DRIVE PAPPILLION, NE 68046
• PHONE: 402-593-1555 • FAX: 402-593-1558 • E-MAIL: PLANNING@SARPY.COM

MAR - 3 2009

SARPY COUNTY
PLANNING DEPARTMENT

FLOOD PLAIN DEVELOPMENT PERMIT APPLICATION

<p>In order for your application to be considered COMPLETE, please answer all applicable questions and provide the following:</p> <ol style="list-style-type: none"> 1. Submit complete Flood Plain Development Permit Application 2. Submit Non-Refundable Fee of \$100.00 made payable to Sarpy County Treasurer 3. 1 full size site/construction plan drawing 4. 6 reduced size site/construction plan drawings (8.5 x 11) 5. Elevation Certificate (From registered professional engineer or architect.) 	<p>PLANNING STAFF USE ONLY:</p> <p>APPLICATION NO.: <u>FPD 09-0005</u> DATE RECEIVED: <u>3-3-09</u> CP DESIGNATION: <u>Urban residential</u> ZONING DESIGNATION: <u>RD-50/FP</u> FEE: <u>\$100.00</u> RECEIPT NO. <u>0238</u> RECEIVED BY: <u>MB</u> NOTES: _____</p>
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PROPERTY OWNER INFORMATION: (If multiple owners, attach separate sheet)

Please check box if attaching separate sheet with owner information.

NAME: Jim + Barb Willett E-MAIL: jbwillett@msn.com
ADDRESS: 2923 Crystal Drive CITY/STATE/ZIP: Bellevue, Ne.
MAILING (IF DIFFERENT) ADDRESS: 1113 Limesick rd. CITY/STATE/ZIP: Papillion, Ne.
PHONE: 592-2527 FAX: _____

ENGINEER INFORMATION:

NAME: Thompson, Dreesen, Dornier E-MAIL: _____
ADDRESS: 1083 1/2 old Mill Road CITY/STATE/ZIP: Omaha, Ne. 68154
MAILING (IF DIFFERENT) ADDRESS: _____ CITY/STATE/ZIP: _____
PHONE: (402) 330-8860 FAX: _____

CONSTRUCTION INFORMATION: This individual/company is responsible for meeting construction standards.

NAME: Kendel Homes or Jeff E-MAIL: Bob@kendelhomes.com
ADDRESS: 1230 Royal dr. CITY/STATE/ZIP: Papillion, Ne. 68046
PHONE: 592-1050 FAX: 592-1090

PROPOSED DEVELOPMENT INFORMATION: (Describe the project in detail, including physical features of the site, proposed improvements, proposed uses or business, operating hours, number of employees, anticipated customers, etc. – Attach additional sheets if necessary.) **PLEASE NOTE:** A detailed project description is essential to the reviewing process of this request.

Repair Damage to Structure Caused by fire
and emergency response Team.

PROJECT SITE INFORMATION: Complete each section in its entirety. If a question is not applicable to your project, please indicate this to show that each question has been carefully considered.

PROPERTY ADDRESS: 2923 Crystal Drive
ASSESSORS PARCEL NUMBER(S) _____
SUB DIVISION: Chris Lake LOT: # 53
NAME OF WATERWAY: Platte River
PROPERTY LIES WITHIN: FLOODWAY: NO FLOOD FRINGE: yes
LOWEST FLOOR ELEVATION IS TO BE 977.3 FEET ABOVE MEAN SEA LEVEL. (Including Basement)

LEGAL DESCRIPTION: (Describe property to wit:)

Lot # 53 Chris Lake

ADDITIONAL INFORMATION: Please use this space to provide any other information you feel is appropriate for the County to consider during review of your application. Attach extra sheets if necessary.

PLEASE NOTE THE FOLLOWING PROCEDURES:

1. County Board will hold a public hearing and make a final decision on the Flood Plain Development Permit.

I, the undersigned, understand a sign will be posted on my property and will remain until the public hearing process at the Planning Commission and County Board is complete. I further understand the Special Use Permit process as stated above and I authorize County Staff to enter the property for inspection related to the specific request during this process.

Jeff Shupac
Owner Signature (or authorized agent)

March 3 2009
Date

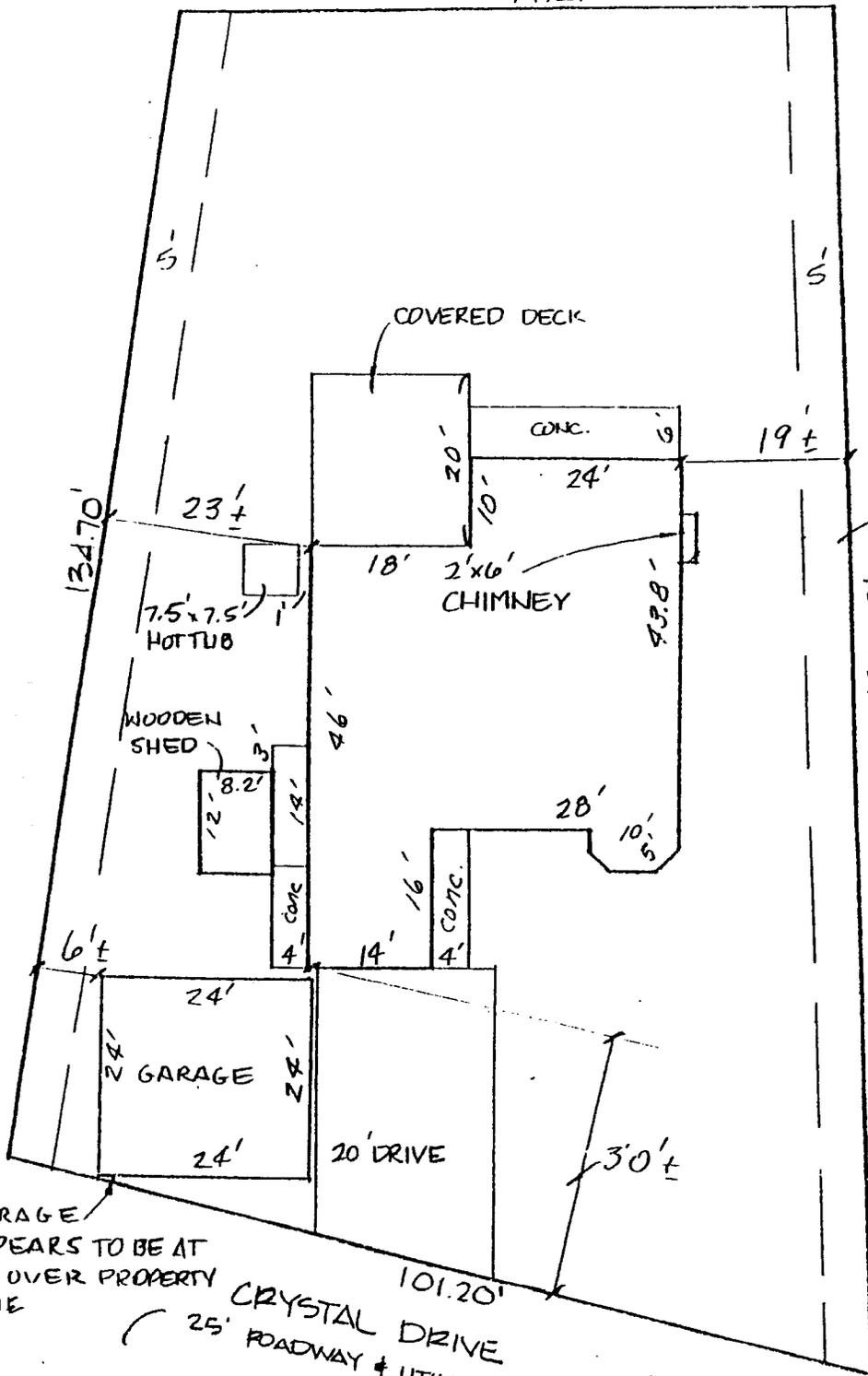
Owner Signature (or authorized agent)

Date

(LINEAR AND ANGULAR VALUES SHOWN ARE BASED ON RECORD OR DEED INFORMATION)

LAKE 74.21'

THIS PROPERTY IS LOCATED IN FLOOD ZONE "AE" PER F.I.R.M. COMMUNITY PANEL NO. 31553 CC 135C, DATED 1-19-95



UTILITY EASEMENTS

1" = 20'

N

GARAGE
 APPEARS TO BE AT
 SETBACK OVER PROPERTY
 LINE
 (25' ROADWAY + UTILITY EASEMENT)

THIS IS AN APPROXIMATION ONLY

THIS DRAWING IS PREPARED FOR USE ONLY BY THE LENDER. IT DOES NOT PRESENT INFORMATION SUFFICIENT FOR A LANDOWNER TO INSTALL OR DETERMINE THE LOCATION OF FENCES, SHEDS, WALKS, DETACHED BUILDINGS, DRIVEWAYS, ETC. AND IF ANY ARE SHOWN HEREON, THEY ARE APPROXIMATE ONLY AS TO THEIR ACTUAL POSITION. NO PROPERTY CORNERS WERE SET AND MIKE KAUSS & ASSOCIATES DOES NOT EXTEND ANY WARRANTY TO PRESENT OR FUTURE OWNERS OR OCCUPANTS.

NOTICE ... NO PROPERTY CORNERS WERE LOCATED IN DOING THIS PLOT PLAN. A COMPLETE LEGAL LAND SURVEY IS RECOMMENDED.



BOUNDARYLINE SURVEYS
 MIKE KAUSS & ASSOCIATES, INC.

2521 South 119th Street * Omaha, Ne. 68144 * (402) 334-2032

March 23, 2009

2923 Crystal Drive

Kendel Homes bids to Jim & Barb Willett, Tim & Denise Willett to repair their home at 2923 Crystal Drive from the fire damage on January 1,2009.

900.	Building permit
\$400.	Labor to remove and replace concrete
\$400.	Concrete material
\$13,350.	Frame labor to: Remove & replace interior walls, joists, rafters, living room floors, remove and replace damaged siding and soffit, remove and replace all windows and exterior doors.
\$3300.	Material to remove and replace framing members, siding and soffit
\$6439.	Windows, front door, storm door, patio door
\$1400.	Remove and replace damaged roof sheathing, shingles, flashing and roof vents
\$2200.	Roof sheathing, shingles, flashing and roof vents
\$1580.	Labor and material to insulate interior walls with 4" R13 batts and ceiling with blown-in R30 insulation
\$9300.	Remove and replace all drywall with ½" drywall
\$1200.	Labor to remove and replace all interior doors, baseboard, casing, closet shelving and hardware
\$2975.	Pre-hung interior hollow core oak doors, oak base and casing, closet shelving and hardware
\$7986.	Remove and replace all kitchen cabinets, living room bookcases, and bathroom vanity
\$15,100.	Remove and replace kitchen sink and faucet, bath sink and faucet, shower and shower faucet, toilet, pressure tank, pump room plumbing, water heater and water softener
\$3400.	Remove and replace HVAC ductwork and return air, registers and thermostat
\$5410.	Remove and replace all electrical wiring
\$1600.	Electrical fixture allowance
\$5970.	Stain and seal all cabinets, doors and trim. Paint interior and exterior walls with 2 coats
\$7969.	Vinyl floors, laminate countertops, shower door, mirrors and carpet labor & materials

\$1600.	Appliance allowance
\$1400.	Window coverings allowance
<u>\$800.</u>	Clean interior home and windows
\$94,679.00	Total cost estimate

Kendel Homes
Robert W. Mohr
3-23-09

COMPARATIVE MARKET ANALYSIS

Prepared for:

Barbara & James Willett
 2923 Crystal Drive
 Chris Lake, Nebraska

AS OF: 3/2/2009

<u>Subject Property</u>	<u>Comparative #1</u>		<u>Comparative #2</u>		<u>Comparative #3</u>			
Address:	2923 Crystal Drive		2914 Annabelle		2106 Annabelle		2208 Annabelle	
Proximity:	Chris Lake		Chris Lake		Hanson's Lake		Hanson's Lake	
Status		Adjust		Adjust		Adjust		Adjust
Date Sold		SOLD		SOLD		SOLD		SOLD
Taxes' 2008	\$4,609	9/19/2008 1,191	\$ 4,873	6/30/2008 1,712	5/30/2008 1,815			
Style	Ranch							
Effective Age	37	Ranch 34 (900)		Ranch 43 1,800	One/Up 9 (8,400)			
Lot Size	0.25	0.25 0		0.25 0	0.25 0			
Garage	2	2 0		4 (5,000)	4 (5,000)			
Finished Square Feet:								
Main Sq. Ft.	1778	1590 3,760		1216 11,240	709 21,380			
Upper Sq Ft.	0	0 0		0 0	675 (13,500)			
Lower Sq Ft.	0	0 0		0 0	0 0			
Fin Bsmt Sq Ft.	0	0 0		0 0	360 (3,600)			
Total Finished Sq Ft.	1778	1590		1216	1744			
Price/Finished Sq Ft								
Main Bedrooms	3	2		2	0			
Upper Bedrooms	0	0		0	3			
Lower Bedrooms	0	0		0	0			
Total Bedrooms	3	2		2	3			
Main Baths	0.75	1.50		0.75	0.50			
Upper Baths	0.00	0.00		0.00	1.00			
Lower Baths	0.00	0.00		0.00	0.00			
Total Baths	0.75	1.50 (1,125)		0.75 0	1.50 (1,125)			
Fireplaces	1.0	1 0		1 0	2 (1,000)			
Covered Deck	1.0	1 0		0 1,000	1 0			
Walk-out Bsmt	0.0	0 0		0 0	1 (3,000)			
Sea Wall	1.0	1 0		1 0	1 0			
Sprinkler System	1.0	1 0		0 1,000	0 1,000			
Listed Price:		275,000		264,943	250,000			
Sales Price		265,000 2,926		255,000 11,752	240,000 (11,430)			
Adjusted Sales Price	254,416	267,926		266,752	228,570			

Square footage, bathrooms, & bedrooms per Sarpy County Court House records. Comparables most recent 2008 sales.



Assessor Data



Active Record

Current as of 2/26/2009 **Date Created** 4/23/1998 **Last Updated** 2/11/2009
Parcel Identification

Parcel ID: 010957774

Situs: 02923 CRYSTAL DR

Map # 2971-28-2-60266-000-0075

[Maps/Plats](#)

Cadastral # 0009-0036

Legal: LOT 53 CHRIS LAKE

OwnerCode: 13358314

Tax Dist: 46023

Ownership Information

Current Taxpayer

WILLETT JAMES G
 ETAL
 1113 LIMERICK RD
 PAPHILLION NE 68046-

Mailing Address

Sales

Sale Date B & P	Grantor	Grantee	Sale Price
4/5/2000 200013754	UNIVERSITY OF NEBRASKA-FOUNDATION 1111 LINCOLN MALL STE 200 LINCOLN NE 68508-0000	WILLETT/JAMES G ETAL 1113 LIMERICK RD PAPHILLION NE 68046-	\$25,200
1/2/1996 19962966			\$113,500

Improvement Information

Style	Ranch	Bedrooms	3
Year Built	1972	Total Sqft	1778
Bathrooms	1	Bsmt Total Sqft	0
Total Bsmt Finish Sqft	0	Garage Sqft	576
Garage Type	Detached	Lot Width	
Lot Depth	0		

Code	Description	Sqft or Quantity
DKR	DECK ROOF	288
PAT	PATIO	120
RPO	COVERED OPEN PORCH	64
WOD	WOOD DECK	360
SWP	SOLID WALL PORCH	24
S1F	SGLE 1/S FIREPLA	1
SHD	YARD SHED	14
DWY2	DRIVEWAY	1

**GreenBelt
No GreenBelt**

<u>2009</u>	Valuation		OutBuildings	Total	PV
	<i>\$ 149,463</i> Improvements	<i>\$ 104,600</i> Land			
2008	\$149,463	\$75,000	\$0	\$224,463	No
2007	\$144,150	\$75,000	\$0	\$219,150	No
2006	\$133,508	\$75,000	\$0	\$208,508	No
2005	\$127,790	\$60,000	\$0	\$187,790	No
2004	\$110,527	\$60,000	\$0	\$170,527	No
2003	\$106,427	\$55,000	\$0	\$161,427	No
2002	\$100,021	\$45,000	\$0	\$145,021	No
2001	\$104,346	\$37,000	\$0	\$141,346	No
2000	\$94,772	\$35,890	\$0	\$130,662	No
1999	\$85,473	\$28,800	\$0	\$114,273	No
1998	\$82,256	\$28,200	\$0	\$110,456	No
1997	\$0	\$108,448	\$0	\$108,448	No
1996	\$0	\$82,908	\$0	\$82,908	No
1995	\$0	\$75,290	\$0	\$75,290	No
1994	\$0	\$72,587	\$0	\$72,587	No
1993	\$0	\$69,795	\$0	\$69,795	No
1992	\$0	\$69,795	\$0	\$69,795	No
1991	\$0	\$60,330	\$0	\$60,330	No
1990	\$0	\$60,330	\$0	\$60,330	No
1989	\$0	\$42,570	\$0	\$42,570	No
1988	\$0	\$41,367	\$0	\$41,367	No

Treasurer Information

Property Class	1000	Foreclosure #	
Mortgage Company #	770796559	Foreclosure Date	
Exemption Code		Exemption Amount	0
Specials	There is 2 Special(s) Found. There is 0 unpaid special(s).		
TaxSale/Redemption	No TaxSale/Redemption Entries Found		
	TaxSale/Redemption		

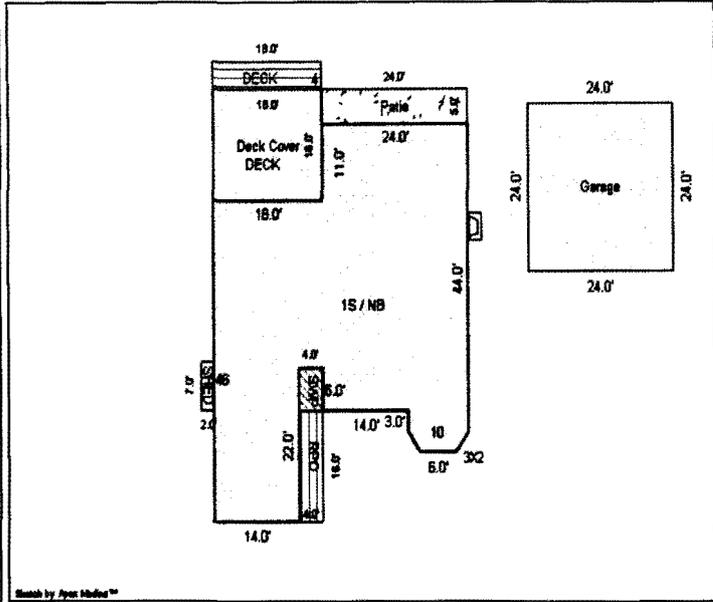
Year	Statement #	District	Source	Taxes Due	Total Due	Balance
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2008	<u>2008-0016599RP</u>	46023	REAL	\$4,608.56	\$4,608.56	\$4,608.56
2007	<u>2007-0017603RP</u>	46023	REAL	\$4,523.90	\$4,523.90	\$0.00
2006	<u>2006-0018783RP</u>	46023	REAL	\$4,444.94	\$4,444.94	\$0.00
2005	<u>2005-0020161RP</u>	46023	REAL	\$3,997.20	\$3,997.20	\$0.00
2004	<u>2004-0021316RP</u>	46023	REAL	\$3,663.34	\$3,663.34	\$0.00
2003	<u>2003-0957774RP</u>	46023	REAL	\$3,446.64	\$3,446.64	\$0.00
2002	<u>2002-0957774RP</u>	46023	REAL	\$3,076.76	\$3,076.76	\$0.00
2001	<u>2001-0957774RP</u>	46023	REAL	\$3,041.64	\$3,041.64	\$0.00
2000	<u>2000-0957774RP</u>	46023	REAL	\$2,803.40	\$2,803.40	\$0.00
1999	<u>1999-0957774RP</u>	46023	REAL	\$2,071.18	\$2,071.18	\$0.00
1998	<u>1998-0957774</u>	46020	REAL	\$1,885.32	\$1,885.32	\$0.00
1997	<u>1997-0957774</u>	46020	REAL	\$2,075.62	\$2,075.62	\$0.00
1996	<u>1996-0957774</u>	46020	REAL	\$1,655.46	\$1,655.46	\$0.00
1995	<u>1995-0957774</u>	46020	REAL	\$1,638.74	\$1,638.74	\$0.00
1994	<u>1994-0957774</u>	46020	REAL	\$1,633.10	\$1,633.10	\$0.00
1993	<u>1993-0957774</u>	46020	REAL	\$1,505.78	\$1,505.78	\$0.00
1992	<u>1992-0957774</u>	46020	REAL	\$1,419.04	\$1,419.04	\$0.00
1991	<u>1991-0957774</u>	46020	REAL	\$1,105.96	\$1,105.96	\$0.00
1990	<u>1990-0957774</u>	46020	REAL	\$1,164.34	\$1,164.34	\$0.00
1989	<u>1989-0957774</u>	46020	REAL	\$977.03	\$977.03	\$0.00
1988	<u>1988-0957774</u>	46020	REAL	\$1,082.07	\$1,082.07	\$0.00

Levy Information 2008
View Past Levy Information

Fund #	Fund Description	Levy
1	COUNTY LEVY	0.296264
146	SOUTH SARPY SCHOOL	1.00396
147	SOUTH SARPY-BOND	0.038306
148	SO SARPY SPEC BUILD	0.046005
301	EASTERN SARPY FIRE	0.059309
311	EASTERN FIRE BOND	0.003527
501	PAPIO NATURAL RESRCE	0.03375
801	METRO COMMUNITY COLL	0.0674
901	AGRICULTURAL SOCIETY	0.001092
1003	ED SERVICE UNIT 3	0.01624
2101	SID 101	0.140018
4001	COMMUNICATIONS BOND	0.003636
23101	SID 101 BOND	0.429769

Total 2.139276



****Measurements are Approximate Only!!!****

Disclaimer: This data is for informational purposes only, and should not be substituted for a true titles search, property appraisal, survey, or for zoning district verification. Sarpy County and the Sarpy County GIS Coalition assume no legal responsibility for the information contained in this data.

CMA Summary Report

Area 2613

RESIDENTIAL - Active

no pending

RESIDENTIAL Summary Statistics										
LP:	High	Low				Average			Median	
SP:	\$310,000	\$72,500				\$210,869			\$250,000	
	\$265,000	\$77,100				\$172,125			\$171,202	
MLS #	ADDRESS	RM	BR	STY	TSqFt	DOM	LP	\$/TSqFt	SP	\$/TSqFt
20820715	2906 Annabelle Drive	8	2	Ranch	1120	135	\$215,000	\$191.96		
20902198	2208 Annabelle Drive	7	3	2 Story	2545	23	\$250,000	\$98.23		
20903238	17007 Bojanski Drive	6	2	Ranch	1488	3	\$255,000	\$171.37		
20820485	2808 Annabelle	7	3	1.5 Story	1944	138	\$299,900	\$154.27		
20902100	2407 Sandy Lane	7	3	Ranch	2334	25	\$310,000	\$132.82		
	Total Listings					Avg	Avg	Avg	Avg	Avg
	5					64	\$265,980	\$149		

Michelle Alfaro

From: Tom Lynam
Sent: Tuesday, March 03, 2009 1:35 PM
To: Michelle Alfaro
Subject: RE: Zoning Review - Flood Plain Dev Perm - Willett - 2923 Crystal Drive

Michelle:

I have no comment.

Tom Lynam
Sarpy County Surveyor

From: Michelle Alfaro
Sent: Tuesday, March 03, 2009 11:44 AM
To: Laster, Lori; Tom Lynam
Cc: Grint, Amanda; Michelle Alfaro
Subject: Zoning Review - Flood Plain Dev Perm - Willett - 2923 Crystal Drive

Hello!

Please see the attached request and provide your comments no later than **Friday March 13, 2009.**

Thank you,

Michelle Alfaro
Planning Assistant
Sarpy County Planning Department
1210 Golden Gate Drive,
Papillion, NE 68046
Office: 402-593-1555
Fax: 402-593-1558

 Please don't print this e-mail unless it is necessary