

**SANITARY AND IMPROVEMENT DISTRICT STATEMENT  
SARPY COUNTY, NEBRASKA**

STATE OF NEBRASKA            )  
  ) ss.  
COUNTY OF DOUGLAS         )

Doris J. Nicholson, being first duly sworn, states that she is the Clerk of Sanitary and Improvement District No. 316 of Sarpy County, Nebraska, and makes the following statement regarding same:

1. District Number: 316
2. Outer Boundaries: See Exhibit "A" attached hereto.
3. The purpose for which the District is organized are, in general, to acquire, build, improve, install, maintain, remove, renew, repair, replace, or otherwise conduct or operate electrical service lines and conduits, a system of sanitary and storm sewers, a water system, a civil defense warning system, a system of sidewalks, public highways, roads, and streets, public waterways, docks or wharfs, and related appurtenances, dikes and levees for flood protection, and public parks, playgrounds, and other recreational facilities, to contract with any one or more corporations, municipalities, or persons for electricity for illumination of public highways, roads, and streets, for gas, for police protection and security services, for water for fire protection and resale to or use by residents within the District, and for disposal of or use of facilities for disposal or refuse, sewage, or other wastes, and to perform any one or more other functions now or hereafter permitted under the provisions of Section 31-727 through 762, R.R.S. of Nebraska, 1943, as amended, or any other applicable provisions of law; and, for the effectuation of its purposes, the powers of the District include without limitation all powers now or hereafter granted under said provisions and all other powers now or hereafter granted to public corporations under the law of Nebraska appropriate, convenient, or necessary to said purposes.
4. The District has the power to levy an unlimited property tax to pay its debt and its expenses of operation and maintenance.
5. The District is required by statute to levy special assessments on property in the District to the full extent of special benefits arising by reason of improvements installed by it and may further be required

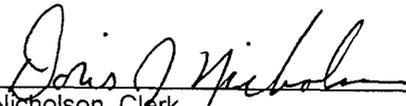
After recording, return to:  
John Q. Bachman  
PANSING HOGAN ERNST & BACHMAN LLP  
10250 Regency Circle, Suite 300  
Omaha, NE 68114

to levy such special assessments in accordance with the terms of a Subdivision Agreement with the City of Papillion.

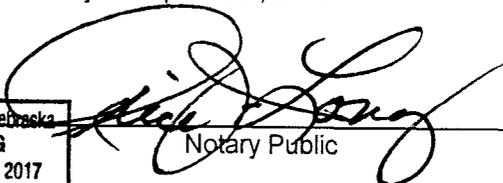
6. In all years when a budget is required by law, the District's annual budget is filed with the County Clerk, which budget shows anticipated revenue and expenses, tax rate (mill levy), and indebtedness of the District.

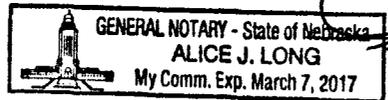
7. The actual current tax rate (mill levy) of the District may be obtained from the County Clerk.

8. A copy of the District's annual financial audit is on file with the Clerk of the District and the State Auditor of Public Accounts.

  
\_\_\_\_\_  
Doris J. Nicholson, Clerk

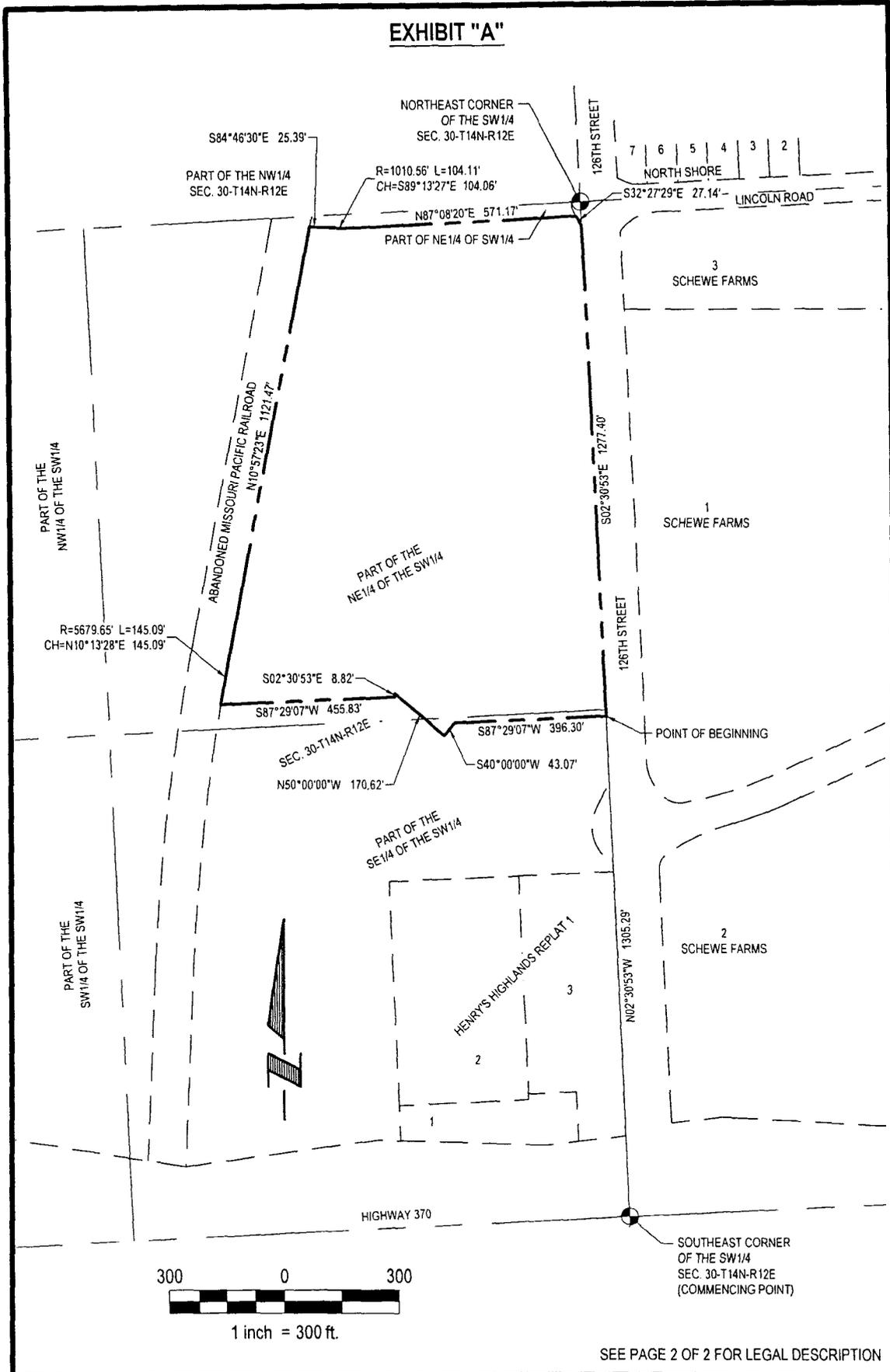
SUBSCRIBED and sworn to before me this 2<sup>nd</sup> day of September, 2016.

  
\_\_\_\_\_  
Notary Public



{ NOTE: Copies filed with SARPY COUNTY REGISTER OF DEEDS, PAPIILLION CITY CLERK, SARPY COUNTY CLERK, SARPY COUNTY ELECTION COMMISSIONER, SARPY COUNTY SHERIFF, SARPY COUNTY PLANNING DEPARTMENT, PAPIILLION CITY PLANNING DEPARTMENT }

**EXHIBIT "A"**



SEE PAGE 2 OF 2 FOR LEGAL DESCRIPTION

 <p><b>E &amp; A CONSULTING GROUP, INC.</b> Engineering • Planning • Environmental &amp; Field Services 10909 Mill Valley Road, Suite 100 • Omaha, NE 68154 Phone: 402.895.4700 • Fax: 402.895.3599</p>	<p><b>E &amp; A CONSULTING GROUP, INC.</b> Engineering • Planning • Environmental &amp; Field Services 10909 Mill Valley Road, Suite 100 • Omaha, NE 68154 Phone: 402.895.4700 • Fax: 402.895.3599</p>		<p><b>DISTRICT BOUNDARY</b> <b>SANITARY &amp; IMPROVEMENT</b> <b>DISTRICT NO. 316</b> SARPY COUNTY, NEBRASKA</p>
	<p>Drawn by: CJV Chkd by: _____ Date: 07/07/2016</p>	<p>Job No.: P2014.202.001 Sheet: 1 of 2</p>	

## EXHIBIT "A"

### LEGAL DESCRIPTION

A TRACT OF LAND BEING PART OF NE1/4 OF THE SW1/4 AND THE SE1/4 OF THE SW1/4 OF SECTION 30, ALL LOCATED IN TOWNSHIP 14 NORTH, RANGE 12 EAST OF THE 6TH P.M., SARPY COUNTY, NEBRASKA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID SW1/4 OF SECTION 30; THENCE N02°30'53"W (ASSUMED BEARING) ALONG THE EAST LINE OF SAID SW1/4 OF SECTION 30, SAID LINE ALSO BEING THE EAST LINE OF LOT 3, HENRY'S HIGHLANDS REPLAT 1, A SUBDIVISION LOCATED IN SAID SW1/4 OF SECTION 30, AND ALSO BEING THE WESTERLY RIGHT-OF-WAY LINE OF 126TH STREET, A DISTANCE OF 1305.29 FEET TO THE POINT OF BEGINNING; THENCE S87°29'07"W, A DISTANCE OF 396.30 FEET; THENCE S40°00'00"W, A DISTANCE OF 43.07 FEET; THENCE N50°00'00"W, A DISTANCE OF 170.62 FEET; THENCE S02°30'53"E, A DISTANCE OF 8.82 FEET; THENCE S87°29'07"W, A DISTANCE OF 455.83 FEET TO A POINT ON THE EASTERLY LINE OF THE ABANDONED MISSOURI PACIFIC RAILROAD 100 FOOT RIGHT-OF-WAY; THENCE ALONG SAID EASTERLY LINE OF THE ABANDONED MISSOURI PACIFIC RAILROAD 100 FOOT RIGHT-OF-WAY ON THE FOLLOWING TWO (2) COURSES: (1) THENCE NORTHEASTERLY ON A CURVE TO THE RIGHT WITH A RADIUS OF 5679.65 FEET, A DISTANCE OF 145.09 FEET, SAID CURVE HAVING A LONG CHORD WHICH BEARS N10°13'28"E, A DISTANCE OF 145.09 FEET; (2) THENCE N10°57'23"E, A DISTANCE OF 1121.47 FEET; THENCE S84°46'30"E, A DISTANCE OF 25.39 FEET; THENCE EASTERLY ON A CURVE TO THE LEFT WITH A RADIUS OF 1010.56 FEET, A DISTANCE OF 104.11 FEET, SAID CURVE HAVING A LONG CHORD WHICH BEARS S89°13'27"E, A DISTANCE OF 104.06 FEET; THENCE N87°08'20"E, A DISTANCE OF 571.17 FEET TO THE INTERSECTION OF THE SOUTHERLY RIGHT-OF-WAY LINE OF LINCOLN ROAD AND THE SAID WESTERLY RIGHT-OF-WAY LINE OF 126TH STREET; THENCE S32°27'29"E ALONG SAID WESTERLY RIGHT-OF-WAY LINE OF 126TH STREET, A DISTANCE OF 27.14 FEET TO A POINT ON SAID EAST LINE OF THE SW1/4 OF SECTION 30; THENCE S02°30'53"E ALONG SAID EAST LINE OF THE SW1/4 OF SECTION 30, SAID LINE ALSO BEING SAID WESTERLY RIGHT-OF-WAY LINE OF 126TH STREET, A DISTANCE OF 1277.40 FEET TO THE POINT OF BEGINNING.

SAID TRACT OF LAND CONTAINS AN AREA OF 1,094,160 SQUARE FEET OR 25.118 ACRES MORE OR LESS.

SEE PAGE 1 OF 2 FOR LEGAL



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Engineering • Planning • Environmental & Field Services

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Drawn by: CJV	Chkd by:	Date: 07/07/2016
Job No.: P2014.202.001		Sheet: 2 of 2

**DISTRICT BOUNDARY**

**SANITARY & IMPROVEMENT**

**DISTRICT NO. 316**

SARPY COUNTY, NEBRASKA