

CERTIFICATE

The undersigned hereby certify that they are the Chairperson and Clerk of Sanitary and Improvement District Number 299 of Sarpy County, Nebraska, (the "District") and hereby further certify as follows:

1. Annexed to this certificate is a true and correct transcript of the proceedings of the Board of Trustees of the District relating to a meeting of said District held on the date and at the time reflected in the meeting minutes contained in said foregoing transcript (the "Meeting"). All of the proceedings of the District and of the Board of Trustees thereof which are set out in the annexed and foregoing transcript have been fully recorded in the journal of proceedings of the District and the undersigned District Clerk has carefully compared the annexed and foregoing transcript with said journal and with the records and files of the District which are in such Clerk's official custody and said transcript is a full, true and complete copy of said journal, records and files which are set out therein.
2. Advance notice for the Meeting was given by publication as set forth in the affidavit of publication contained in the foregoing transcript and was mailed to the Clerk of the municipality or county within whose zoning jurisdiction the District is located at least seven days prior to the date of the Meeting. Advance notice for the Meeting, including notice of agenda subjects, was given to all members of the Board of Trustees. All news media requesting notification of meetings of said body were provided with advance notice of the times and places of such meetings and the subjects to be discussed.
3. All of the subjects addressed at the Meeting were contained in the agenda for the Meeting, which agenda was kept continually current and readily available for public inspection at the address listed in the meeting notice for the Meeting and a copy of which is attached to this Certificate; such subjects were contained in said agenda for at least 24 hours prior to the Meeting and each agenda item was sufficiently descriptive to give the public reasonable notice of the matters to be considered at the Meeting.
4. A current copy of the Nebraska Open Meetings Act was available and accessible to members of the public, posted during the Meeting in the room in which such Meeting was held and all in attendance at the Meeting were informed that such copy of the Nebraska Open Meetings Act was available for review and were informed of the location of such copy in the room in which such Meeting was being held. At least one copy of all resolutions and other reproducible written materials, for which actions are shown in said proceedings, was made available for examination and copying by members of the public at the Meeting.
5. The minutes of the Meeting were in written form and available for public inspection within ten (10) working days after the Meeting or prior to the next convened meeting, whichever occurred earlier, at the office of the District; within thirty (30) days after the date of the Meeting, a copy of the minutes of the Meeting was sent to the Clerk of the municipality or county within whose zoning jurisdiction the District is located.
6. No litigation is now pending or threatened to restrain or enjoin the District from the issuance and delivery of any warrants or other obligations issued by the District or the levy and collection of tax or other revenues or relating to any of the improvements for which any such warrants or other obligations were or are issued nor in any manner questioning the proceedings and authority under which any such warrants or other obligations were or are issued or affecting the validity thereof; neither the corporate existence or boundaries of the District nor the title of its present officers to their respective offices is being contested; no authority or action for the issuance of any warrants or other obligations by the District have been repealed, revoked or annulled since the date hereof. All actions taken by the Board of Trustees referred to in said transcript were taken at a meeting while open to the attendance of the public.

IN WITNESS WHEREOF, we have hereunto affixed our official signatures this 26th day of May 2016.



Gerald L. Torczon, Chairperson



Doris Nicholson, Clerk

SANITARY IMPROVEMENT DISTRICT NO. 299
OF
SARPY COUNTY, NEBRASKA
BOARD OF TRUSTEES MEETING
May 26, 2016

MINUTES

PRESENT: Gerald L. Torczon, Doris Nicholson, John Torczon, Jeff Torczon and Neil Smith

ABSENT: None

LOCATION: Birchwood Homes, Inc., 11205 S. 150th Street, Suite 100, Omaha, Nebraska

TIME: 2:00 p.m.

Notice was given in advance thereof by publication in the Papillion Times, the designated method for giving notice on May 11, 2016 and May 18, 2016 a copy of the proof of publication being attached to these minutes, as well as by posting in three conspicuous places within the District, a copy of the certificate of posting being attached to these minutes. Notice of this meeting was given to all members of the Board of Trustees, and a copy of their acknowledgment of Receipt of Notice is attached to these minutes. Availability of the agenda was communicated in the published notice and in the notice of the Trustees of this meeting. All proceedings of the Board were taken while the convened meeting was open to the attendance of the public.

The Clerk publicly stated to all in attendance that a current copy of the Nebraska Open Meetings Act was available for review and indicated the location of such copy in the room where the meeting was being held.

The Chairperson advised that the first order of business was to move for the adoption of the Resolution of Necessity for Water - Section 3 proposed for adoption at the meeting of the Board of Trustees held on May 3, 2016 be adopted.

Trustee Doris Nicholson seconded the motion and on roll call the following voted in favor of the same: Gerald L. Torczon, Doris Nicholson, John Torczon, Jeff Torczon and Neil Smith.

The following vote nay: None.

Thereupon, the Chairperson declared the motion carried and said resolution was passed and adopted.

The Chairperson then presented to the Board the Engineers tabulation of bids received May 25, 2016 for Water – Section 3 with the recommendation to award the contract to the lowest and best bidder.

A summary of the bids received is as follow:

<u>Contractor</u>	<u>Amount</u>
Kersten Construction Inc	\$438,220.50
Tab Construction Co	\$489,849.75

Cedar Construction Co	\$515,693.00
Thompson Construction Inc	\$527,390.00
Anchor Const Co	\$566,314.50

It is hereby determined that the following is the lowest and best bid received on the above-mentioned project:

Kersten Construction Inc

It was moved by Gerald L. Torczon and seconded by Doris Nicholson that the bid be, and hereby is accepted, and that the Chairperson and Clerk are hereby authorized to execute the contract on behalf of the District in the form presented, said acceptance and contract are subject to the plans and specifications being approved by the City of Gretna, approval of the financing by the fiscal agent for the District and the final plat being approved and filed with the Register of Deeds.

On roll call the following voted in favor of the same: Gerald L. Torczon, Doris Nicholson, John Torczon, Jeff Torczon and Neil Smith
The following vote nay: None.

Thereupon, the Chairperson declared the motion carried and said resolution was passed and adopted.

The Chairperson then presented the following statements and recommended the issuance of general fund warrants in payment thereof.

Lamp Rynearson & Associates	\$2,563.86
Municipal Capital Advisors LLC	\$ 25.64
DA Davidson	\$ 102.55

Trustee Gerald L. Torczon introduced the following resolution and moved its adoption:

BE IT RESOLVED by the Board of Trustees of Sanitary and Improvement District No. 299 of Sarpy County, Nebraska, that the Chairperson and Clerk be and they hereby are authorized and directed to execute and deliver **Warrant No. G-16-1056 through G-16-1058** of the District dated the date of this meeting and to draw interest at the rate of Seven (7%) per annum (interest to be payable on May 15th of each year) and to be redeemed no later than **May 26, 2019**, subject to extension of said maturity date by order of the District Court of Sarpy County, Nebraska, after notice is given as required by law, to-wit:

- Warrant No. G-16-1056 in the amount of \$2,563.86 payable to Lamp Rynearson & Associates**
- Warrant No. G-16-1057 in the amount of \$25.64 payable to Municipal Capital Advisors LLC**
- Warrant No. G-16-1058 in the amount of \$102.55 payable to D A Davidson**

Trustee Doris Nicholson seconded the motion and on roll call the following voted in favor of the same: Gerald L. Torczon, Doris Nicholson, John Torczon, Jeff Torczon and Neil Smith.
The following vote nay: None.

Thereupon, the Chairperson declared the motion carried and said resolution was passed and adopted.

The Chairperson then presented the following statements and recommended the issuance of a construction fund warrants in payment thereof.

Omaha World-Herald Media Group	\$ 353.50
Lamp Rynearson & Associates	\$162,325.00
Municipal Capital Advisors LLC	\$ 1,626.79
D A Davidson	\$ 6,507.14

Trustee John Torczon introduced the following resolution and moved its adoption:

BE IT RESOLVED by the Board of Trustees of Sanitary and Improvement District No. 299 of Sarpy County, Nebraska, that the Chairperson and Clerk be and they hereby are authorized and directed to execute and deliver **Warrant Nos. C-16-1059 through C-16-1078** of the District dated the date of this meeting and to draw interest at the rate of Seven (7%) per annum (interest to be payable on May 15th of each year) and to be redeemed no later than **May 26, 2021**, subject to extension of said maturity date by order of the District Court of Sarpy County, Nebraska, after notice is given as required by law, to-wit:

- Warrant No. C-16-1059 in the amount of \$353.50 payable to Omaha World-Herald Media Group**
- Warrant No. C-16-1060 in the amount of \$10,000.00 payable to Lamp Rynearson & Associates**
- Warrant No. C-16-1061 in the amount of \$10,000.00 payable to Lamp Rynearson & Associates**
- Warrant No. C-16-1062 in the amount of \$10,000.00 payable to Lamp Rynearson & Associates**
- Warrant No. C-16-1063 in the amount of \$10,000.00 payable to Lamp Rynearson & Associates**
- Warrant No. C-16-1064 in the amount of \$10,000.00 payable to Lamp Rynearson & Associates**
- Warrant No. C-16-1065 in the amount of \$10,000.00 payable to Lamp Rynearson & Associates**
- Warrant No. C-16-1066 in the amount of \$10,000.00 payable to Lamp Rynearson & Associates**
- Warrant No. C-16-1067 in the amount of \$10,000.00 payable to Lamp Rynearson & Associates**
- Warrant No. C-16-1068 in the amount of \$10,000.00 payable to Lamp Rynearson & Associates**
- Warrant No. C-16-1069 in the amount of \$10,000.00 payable to Lamp Rynearson & Associates**
- Warrant No. C-16-1070 in the amount of \$10,000.00 payable to Lamp Rynearson & Associates**
- Warrant No. C-16-1071 in the amount of \$10,000.00 payable to Lamp Rynearson & Associates**
- Warrant No. C-16-1072 in the amount of \$10,000.00 payable to Lamp Rynearson & Associates**
- Warrant No. C-16-1073 in the amount of \$10,000.00 payable to Lamp Rynearson & Associates**
- Warrant No. C-16-1074 in the amount of \$10,000.00 payable to Lamp Rynearson & Associates**

Warrant No. C-16-1075 in the amount of \$10,000.00 payable to Lamp Rynearson & Associates

Warrant No. C-16-1076 in the amount of \$2,325.00 payable to Lamp Rynearson & Associates

Warrant No. C-16-1077 in the amount of \$1,626.79 payable to Municipal Capital Advisors LLC

Warrant No. C-16-1078 in the amount of \$6,507.14 payable to D A Davidson

Trustee Doris Nicholson seconded the motion and on roll call the following voted in favor of the same: Gerald L. Torczon, Doris Nicholson, John Torczon, Jeff Torczon and Neil Smith.

The following vote nay: None.

Thereupon, the Chairperson declared the motion carried and said resolution was passed and adopted.

Trustee John Torczon then introduced the following resolutions and moved their adoption:

BE IT FURTHER RESOLVED by the Board of Trustees of Sanitary and Improvement District No. 299 of Sarpy County, Nebraska, that both they and the district hereby find and determine and covenant, warrant and agree as follows: the improvements and/or facilities being financed or refinanced by the above Warrants are for essential governmental functions and are designed to serve members of the general public on an equal basis; all said improvements have from the time of their first acquisition and construction been owned, are owned and are to be owned by the District or another political subdivision; to the extent special assessments have been or are to be levied for any of said improvements, such special assessments have been or are to be levied under Nebraska law as a matter of general application to all property specially benefited by said improvements in the District; the development of the land in the District is for residential or commercial use and the development of the land in the District for sale and occupation by the general public has proceeded and is proceeding with reasonable speed; other than any incidental use of said improvements by a developer during the initial period of development of said improvements, there have been, are and will be no persons with rights to use such improvements other than as members of the general public; none of the proceeds of said Bonds or any refinanced indebtedness have been or will be loaned to any private person or entity; the District hereby authorizes and directs the Chairperson or Clerk to file or cause to be filed, when due, an information reporting form pursuant to Section 149(e) of the Internal Revenue Code of 1986, as amended, pertaining to the above Warrants; and the District does not reasonably expect to sell or otherwise dispose of said improvements and/or facilities, in whole or in part, prior to the last maturity of the above Warrants.

BE IT FURTHER RESOLVED by the Board of Trustees of Sanitary and Improvement District No. 299 of Sarpy County, Nebraska, that the District hereby covenants, warrants and agrees as follows: (a) to take all actions necessary under current federal law to maintain the tax-exempt status (as to taxpayers generally) of interest in the above warrants that are a charge against the construction account of the District; and (b) to the extent that it may lawfully do so, the District hereby designates the above warrants that are a charge against the construction account of the District as its "qualified tax-exempt obligations" under Section 265 (b) (3) (B) (i) (III) of the Internal Revenue Code of 1986 as amended and covenants and warrants that the District does not reasonably expect to issue warrants or bonds or other obligations aggregating in the principal amount of more than \$10,000,000 during the calendar year in which the above warrants are to be issued.

BE IT FURTHER RESOLVED by the Board of Trustees of Sanitary and Improvement District No. 299 of Sarpy County, Nebraska, that this and the preceding resolutions are hereby adopted as the

Certificate With Respect to Arbitrage of the District pertaining to the above warrants and the District and the Chairman and Clerk of the District hereby further certify, as of the date of the registration of the above warrants with the County Treasurer of Sarpy County, Nebraska, as follows:

1. No separate reserve or replacement fund has been or will be established with respect to the above warrants. The District reasonably anticipates that monies in its Bond Fund reasonably attributable to the above warrants in excess of the lesser of: (a) 10% of the net principal proceeds of the above warrants, (b) the maximum annual debt service due on the above warrants or (c) 125% of annual debt service due on the above warrants will be expended for payment of principal of an interest on the above warrants within thirteen months after receipt of such monies. That amount which is currently held in the District's Bond Fund which exceeds the amount which is to be expended for payment of principal and interest on the above warrants within thirteen months after receipt of such monies, plus that amount arrived at pursuant to the immediately preceding sentence, will not be invested in any securities or any other investment obligations which bear a yield, as computed in accordance with the actuarial method, in excess of the yield on the above warrants.

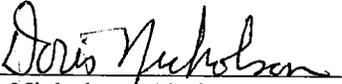
2. To the best of their knowledge, information and belief, the above expectations are reasonable.

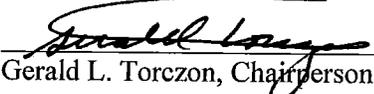
3. The District has not been notified of any listing of it by the Internal Revenue Service as an issuer that may not certify its bonds.

4. The Certificate is being passed, executed and delivered pursuant to Sections 1.148-2(b)(2) of the Income Tax Regulations under the Internal Revenue Code of 1986, as amended.

Thereupon, the Chairperson declared the motion carried and said resolution was passed and adopted.

There being no further business to come before the Board, the meeting was adjourned.


Doris Nicholson, Clerk


Gerald L. Torczon, Chairperson

AFFIDAVIT OF PUBLICATION

STATE OF NEBRASKA }
} SS.
County of Sarpy }

Being duly sworn, upon oath, Shon Barenklau deposes and says that he is the Publisher or Ron Petak deposes and says that he is the Executive Editor of the Bellevue Leader, Papillion Times, Gretna Breeze and Springfield Monitor, legal newspapers of general circulation in Sarpy County, Nebraska, and published therein; that said newspaper has been established for more than one year last past; that it has a bona-fide paid subscription list of more than three hundred; that to this personal knowledge, the advertisement, a copy of which is hereto attached, was printed in the said newspaper once each week, the first insertion having been on:

Wednesday, May 11, 2016 Papillion Times
Thereafter, Wednesday, May 18, 2016 Papillion Times

And that said newspaper is a legal newspaper under the statutes of the State of Nebraska. The above facts are within my personal knowledge.

[Handwritten signatures of Shon Barenklau and Ron Petak]

Shon Barenklau OR Ron Petak
Publisher Executive Editor

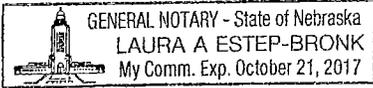
ADAMS & SULLIVAN, P.C., L.L.O.
ATTORNEYS AT LAW
1246 GOLDEN GATE DRIVE, SUITE 1
PAPILLION, NE 68046

NOTICE OF MEETING
SANITARY AND IMPROVEMENT
DISTRICT NO. 299
OF SARPY COUNTY, NEBRASKA

Today's Date May 18 2016
Signed in my presence and sworn to before me:

[Handwritten signature of Notary Public]

Notary Public



Printer's Fee \$ 147.84
Customer Number: 26207
Order Number: 0001947851

Notice is hereby given that a meeting of the Chairperson and Board of Trustees of Sanitary and Improvement District No. 299 of Sarpy County, Nebraska, held at 2:00 p.m. on May 3, 2016 there was introduced and placed on file the Resolution of Necessity hereinafter set forth, which Resolution will be considered for passage by the Chairperson and the Board of Trustees at a meeting to be held at Birchwood Homes, Inc., 11205 S. 150th Street, Suite 100, Omaha, Nebraska on the 26th day of May 2016 at 2:00 p.m., at which time and place the Chairperson and Board of Trustees will hear objections as to the passage of said Resolution, and to the making of the improvements proposed.
The meeting will be open to the public. The agenda for such meeting, kept continuously current, is available for inspection at the principal office of the Board at the above address. Such Agenda includes payment of the bills of the District and the consideration and passing (or amending and passing) said Resolution.
THEREAFTER, the Resolution may be amended or passed as proposed. Any petition opposing the Resolution of Necessity shall be filed with the Clerk of the District at 1246 Golden Gate Drive, Suite 1, Papillion, Nebraska, within three days before the date of the meeting for the hearing on the proposed Resolution of Necessity.

Said Resolution is as follows:

RESOLUTION FOR NECESSITY

BE IT RESOLVED by the Chairperson and Board of Trustees of Sanitary and Improvement District No. 299 of Sarpy County, Nebraska:

Section 1. The Chairperson and Board of Trustees of Sanitary and Improvement District No. 299 of Sarpy County, find and determine that it is desirous of proposing a Resolution of Necessity for the purpose of constructing Water - Section 3 within the District.

Section 2. It is hereby declared to be necessary and advisable for the District to construct Water - Section 3 for the District as well as all necessary appurtenances thereto and in connection therewith the description of the work to be performed is as follows:

Construct DIP water pipes together with hydrants, tees, and valves and perform all work necessary or incidental thereto in the following locations:

Summit Drive - Commencing at a point 1 foot north and 83 feet west of the northeast corner of

Lot 244; thence easterly an 8" pipe 1,266 feet to a point 3 feet north and 12 feet east of the northeast corner of Lot 259.

Hampton Drive - Commencing at a point 17 feet north and 35 feet west of the northwest corner

of Lot 276; thence easterly an 8" pipe 1,202 feet to a point 47 feet north and 10 feet east of the

northeast corner of Outlot M.

Schofield Drive - Commencing at a point 56 feet north of the northwest corner of Lot 306; thence

easterly an 8" pipe 1,140 feet to a point 55 feet north and 1 feet east of the northeast corner of

Outlot O.

Merion Drive - Commencing at a point 49 feet north and 3 feet west of the northwest corner of

Lot 333; thence easterly an 8" pipe 1,237 feet to a point 3 feet north and 3 feet east of the northeast

corner of Lot 348.

Oakmont Drive - Commencing at a point 12 feet north and 9 feet west of the northeast corner of Outlot L; thence westerly an 8" pipe 1,245 feet to a point 76 feet of the northwest corner of Outlot Q.

South 183rd Street - Commencing at a point 1 foot east of the northeast corner of Lot 243; thence southerly an 12" pipe 2,518 feet to a point 179 feet south and 12 feet east of the southeast corner of Outlot Q.

South 185th Circle - Commencing at a point 55 feet north and 2 feet east of the northeast corner of Lot 280; thence southerly an 6" pipe 330 feet to a point 25 feet south and 3 feet west of the southeast corner of Lot 285.

South 184th Circle - Commencing at a point 3 feet south and 12 feet east of the southeast corner of Lot 296; thence southerly an 6" pipe 330 feet to a point 2 feet south of the northwest corner of Lot 291.

The outer boundaries of the areas which may become subject to special assessment for said improvements are proposed to be the same as the outer boundaries of Sanitary and Improvement District No. 299 of Sarpy County, Nebraska.

Section 3: That the plans and specifications for Water - Section 3 have been prepared by Lamp Rynearson & Associates, consulting engineers employed by the District for such purpose, and on April 29, 2016, were filed with the Clerk of the District, prior to the first publication of this Resolution. Said engineers have also made and on April 29, 2016, did file an estimate of the total costs of the proposed improvements, which costs as estimated by said engineers are as follows:

Total Estimated
Construction Cost \$535,000.00
Estimated Engineering, Testing, Legal,
Financing, Publication &
Misc. Costs \$215,900.00
Estimated total project cost \$750,900.00

Section 4: To pay the cost of said improvement the Board of Trustees shall have the power to issue negotiable bonds of the District after such improvements have been completed and accepted, said bonds to be called "Sanitary and Improvement District Bonds" and shall be payable and bear interest as provided by the Statutes of the State of Nebraska.

The Board of Trustees shall assess to the extent of special benefits, the cost of such improvements upon properties specially benefited thereby. All special assessments which may be levied upon the properties specially benefited by such improvements shall, when collected, be set aside and constitute a sinking fund for

the payment of interest and principal of said bonds. The District shall also cause to be levied annually a tax upon the assessed value of all of the taxable property in the District except intangible property, which together with said sinking fund derived from special assessments shall be sufficient to meet payment of the interest and principal of said bonds as the same become due; said tax shall be known as the Sanitary and Improvement District Tax and shall be payable annually in money.

If a petition opposing this Resolution, signed by property owners representing a majority of the front footage which may become subject to assessment for the cost of the improvements as set forth herein, is filed with the Clerk of the District within three (3) days before the date of the hearing on this Resolution, this Resolution shall not be passed.

SANITARY AND IMPROVEMENT
DISTRICT NO. 299 OF
SARPY COUNTY, NEBRASKA

By: Gerald L. Torczon,
Chairperson

Attest: Doris Nicholson, Clerk
1947851; 5/11, 6/18

CERTIFICATE OF POSTING

I, the undersigned, Clerk of Sanitary and Improvement District No. 299 of Sarpy County, Nebraska, hereby certify that the notice of the pendency of the Resolution of Necessity for Water – Section 3, proposed at the meeting of the Chairperson and Board of Trustees of Sanitary and Improvement District No. 299 of Sarpy County, Nebraska, on the 3rd day of May 2016 was posted by me on the 12th day of May 2016, in three conspicuous places in the district, in form as per the attached Notice.

I further certify that the said notice remained posted until the 26th day of May 2016.


Doris Nicholson, Clerk

ADAMS & SULLIVAN, P.C., L.L.O.
ATTORNEYS AT LAW
1246 GOLDEN GATE DRIVE, SUITE 1
PAPILLION, NE 68046

NOTICE OF MEETING
SANITARY AND IMPROVEMENT DISTRICT NO. 299
OF SARPY COUNTY, NEBRASKA

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The meeting will be open to the public. The agenda for such meeting, kept continuously current, is available for inspection at the principal office of the Board at the above address. Such Agenda includes payment of the bills of the District and the consideration and passing (or amending and passing) said Resolution.

THEREAFTER, the Resolution may be amended or passed as proposed. Any petition opposing the Resolution of Necessity shall be filed with the Clerk of the District at 1246 Golden Gate Drive, Suite 1, Papillion, Nebraska, within three days before the date of the meeting for the hearing on the proposed Resolution of Necessity.

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Total Estimated Construction Cost	\$535,000.00
Estimated Engineering, Testing, Legal, Financing, Publication & Misc. Costs	\$215,900.00
Estimated total project cost	\$750,900.00

Section 4: To pay the cost of said improvement the Board of Trustees shall have the power to issue negotiable bonds of the District after such improvements have been completed and accepted; said bonds to be called "Sanitary and Improvement District Bonds" and shall be payable and bear interest as provided by the Statutes of the State of Nebraska.

The Board of Trustees shall assess to the extent of special benefits, the cost of such improvements upon properties specially benefitted thereby. All special assessments which may be levied upon the properties specially benefitted by such improvements shall, when collected, be set aside and constitute a sinking fund for the payment of interest and principal of said bonds. The District shall also cause to be levied annually a tax upon the assessed value of all of the taxable property in the District except intangible property, which together with said sinking fund derived from special assessments shall be sufficient to meet payment of the interest and principal of said bonds as the same become due; said tax shall be known as the Sanitary and Improvement District Tax and shall be payable annually in money.

If a petition opposing this Resolution, signed by property owners representing a majority of the front footage which may become subject to assessment for the cost of the improvements as set forth herein, is filed with the Clerk of the District within three (3) days before the date of the hearing on this Resolution, this Resolution shall not be passed.

SANITARY AND IMPROVEMENT
DISTRICT NO. 299 OF
SARPY COUNTY, NEBRASKA

By: Gerald L. Torczon, Chairperson

Attest: Doris Nicholson, Clerk

ACKNOWLEDGMENT OF RECEIPT OF NOTICE OF MEETING

The undersigned Trustees of Sanitary and Improvement District No. 299 of Sarpy County, Nebraska, hereby acknowledge receipt of advance notice of a meeting of the Board of Trustees of said district and the agenda for such meeting held at 2:00 p.m. on May 26, 2016, at Birchwood Homes, Inc., 11205 S. 150th Street, Suite 100, Omaha, Nebraska.

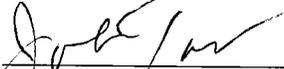
Dated this 26th day of May 2016.



Gerald L. Torczon



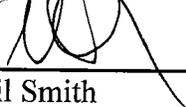
Doris Nicholson



John Torczon



Jeff Torczon



Neil Smith

GENERAL FUND

WARRANT OF SANITARY AND IMPROVEMENT DISTRICT NO. 299 OF SARPY COUNTY, NEBRASKA
 TO: TREASURER OF SARPY COUNTY, NEBRASKA NO. G-16-1056
 (Ex Officio Treasurer of the District) DATE May 26, 2016
 PAY TO Lamp Rynearson & Associates OR SUBSEQUENT REGISTERED OWNER HEREOF
 Two Thousand Five Hundred Sixty-Three & 86/100 DOLLARS (\$ 2,563.86)

AND CHARGE TO THE GENERAL ACCOUNT OF THE DISTRICT.
 IF THIS WARRANT IS REGISTERED BY THE COUNTY TREASURER, THE FOLLOWING PROVISIONS SHALL APPLY:
 THIS WARRANT SHALL DRAW INTEREST AT THE RATE OF 7% PER CENTUM PER ANNUM FROM DATE OF REGISTRATION UNTIL PAID, PAYABLE UPON REDEMPTION HEREOF.
 PAYMENT OF PRINCIPAL AND ACCRUED INTEREST THEN DUE SHALL BE MADE UPON PRESENTATION OF THIS WARRANT TO THE PAYING AGENT. THE REGISTRAR SHALL MAINTAIN RECORDS OF THE OWNERSHIP AND TRANSFER HEREOF AND THE DISTRICT, THE COUNTY TREASURER AND THE PAYING AGENT AND REGISTRAR MAY TREAT THE REGISTERED OWNER AS SHOWN BY SUCH RECORDS AS THE ABSOLUTE OWNER FOR ALL PURPOSES. THE OWNERSHIP OF THIS WARRANT MAY BE TRANSFERRED ONLY UPON PRESENTATION HEREOF TO THE REGISTRAR, ACCOMPANIED BY AN ASSIGNMENT IN FORM SATISFACTORY TO THE REGISTRAR, DULY EXECUTED BY THE REGISTERED OWNER OR DULY AUTHORIZED AGENT.
 THIS WARRANT SHALL BECOME DUE ON May 26, 2019 (UNLESS REDEEMED PRIOR TO SAID DATE). NOTICE OF REDEMPTION PRIOR TO MATURITY SHALL BE MAILED TO THE REGISTERED OWNER AT LEAST 7 DAYS PRIOR TO REDEMPTION DATE.
 THE PAYING AGENT AND REGISTRAR FOR THIS WARRANT IS:

BANKERS TRUST COMPANY
OMAHA, NEBRASKA

IN PAYMENT OF Invs. 0112055, 90-20 & 21

[Signature] CHAIR
[Signature] CLERK

GENERAL FUND

GENERAL FUND

WARRANT OF SANITARY AND IMPROVEMENT DISTRICT NO. 299 OF SARPY COUNTY, NEBRASKA
 TO: TREASURER OF SARPY COUNTY, NEBRASKA NO. G-16-1057
 (Ex Officio Treasurer of the District) DATE May 26, 2016
 PAY TO Municipal Capital Advisors LLC OR SUBSEQUENT REGISTERED OWNER HEREOF
 Twenty-Five & 64/100 DOLLARS (\$ 25.64)

AND CHARGE TO THE GENERAL ACCOUNT OF THE DISTRICT.
 IF THIS WARRANT IS REGISTERED BY THE COUNTY TREASURER, THE FOLLOWING PROVISIONS SHALL APPLY:
 THIS WARRANT SHALL DRAW INTEREST AT THE RATE OF 7% PER CENTUM PER ANNUM FROM DATE OF REGISTRATION UNTIL PAID, PAYABLE UPON REDEMPTION HEREOF.
 PAYMENT OF PRINCIPAL AND ACCRUED INTEREST THEN DUE SHALL BE MADE UPON PRESENTATION OF THIS WARRANT TO THE PAYING AGENT. THE REGISTRAR SHALL MAINTAIN RECORDS OF THE OWNERSHIP AND TRANSFER HEREOF AND THE DISTRICT, THE COUNTY TREASURER AND THE PAYING AGENT AND REGISTRAR MAY TREAT THE REGISTERED OWNER AS SHOWN BY SUCH RECORDS AS THE ABSOLUTE OWNER FOR ALL PURPOSES. THE OWNERSHIP OF THIS WARRANT MAY BE TRANSFERRED ONLY UPON PRESENTATION HEREOF TO THE REGISTRAR, ACCOMPANIED BY AN ASSIGNMENT IN FORM SATISFACTORY TO THE REGISTRAR, DULY EXECUTED BY THE REGISTERED OWNER OR DULY AUTHORIZED AGENT.
 THIS WARRANT SHALL BECOME DUE ON May 26, 2019 (UNLESS REDEEMED PRIOR TO SAID DATE). NOTICE OF REDEMPTION PRIOR TO MATURITY SHALL BE MAILED TO THE REGISTERED OWNER AT LEAST 7 DAYS PRIOR TO REDEMPTION DATE.
 THE PAYING AGENT AND REGISTRAR FOR THIS WARRANT IS:

BANKERS TRUST COMPANY
OMAHA, NEBRASKA

IN PAYMENT OF

[Signature] CHAIR
[Signature] CLERK

GENERAL FUND

GENERAL FUND

WARRANT OF SANITARY AND IMPROVEMENT DISTRICT NO. 299 OF SARPY COUNTY, NEBRASKA
 TO: TREASURER OF SARPY COUNTY, NEBRASKA NO. G-16-1058
 (Ex Officio Treasurer of the District) DATE May 26, 2016
 PAY TO D A Davidson OR SUBSEQUENT REGISTERED OWNER HEREOF
 One Hundred Two & 55/100 DOLLARS (\$ 102.55)

AND CHARGE TO THE GENERAL ACCOUNT OF THE DISTRICT.
 IF THIS WARRANT IS REGISTERED BY THE COUNTY TREASURER, THE FOLLOWING PROVISIONS SHALL APPLY:
 THIS WARRANT SHALL DRAW INTEREST AT THE RATE OF 7% PER CENTUM PER ANNUM FROM DATE OF REGISTRATION UNTIL PAID, PAYABLE UPON REDEMPTION HEREOF.
 PAYMENT OF PRINCIPAL AND ACCRUED INTEREST THEN DUE SHALL BE MADE UPON PRESENTATION OF THIS WARRANT TO THE PAYING AGENT. THE REGISTRAR SHALL MAINTAIN RECORDS OF THE OWNERSHIP AND TRANSFER HEREOF AND THE DISTRICT, THE COUNTY TREASURER AND THE PAYING AGENT AND REGISTRAR MAY TREAT THE REGISTERED OWNER AS SHOWN BY SUCH RECORDS AS THE ABSOLUTE OWNER FOR ALL PURPOSES. THE OWNERSHIP OF THIS WARRANT MAY BE TRANSFERRED ONLY UPON PRESENTATION HEREOF TO THE REGISTRAR, ACCOMPANIED BY AN ASSIGNMENT IN FORM SATISFACTORY TO THE REGISTRAR, DULY EXECUTED BY THE REGISTERED OWNER OR DULY AUTHORIZED AGENT.
 THIS WARRANT SHALL BECOME DUE ON May 26, 2019 (UNLESS REDEEMED PRIOR TO SAID DATE). NOTICE OF REDEMPTION PRIOR TO MATURITY SHALL BE MAILED TO THE REGISTERED OWNER AT LEAST 7 DAYS PRIOR TO REDEMPTION DATE.
 THE PAYING AGENT AND REGISTRAR FOR THIS WARRANT IS:

BANKERS TRUST COMPANY
OMAHA, NEBRASKA

IN PAYMENT OF

[Signature] CHAIR
[Signature] CLERK

GENERAL FUND

CONSTRUCTION FUND

WARRANT OF SANITARY AND IMPROVEMENT DISTRICT NO. 299 OF SARGY COUNTY, NEBRASKA
TO: TREASURER OF SARGY COUNTY, NEBRASKA
 PAY TO: Leop. Rymerson & Associates (Ex Officio Treasurer of the District)
 DATE: May 26, 20 16
 OR SUBSEQUENT REGISTERED OWNER HEREOF
Ten Thousand & 00/100 DOLLARS (\$ 10,000.00)

AND CHARGE TO THE CONSTRUCTION ACCOUNT OF THE DISTRICT.
 IF THIS WARRANT IS REGISTERED BY THE COUNTY TREASURER, THE FOLLOWING PROVISIONS SHALL APPLY:
 THIS WARRANT SHALL DRAW INTEREST AT THE RATE OF 7% PER ANNUM FROM DATE OF REGISTRATION UNTIL PAID, PAYABLE UPON
 DEMAND. THE REGISTERER SHALL MAINTAIN RECORDS OF THE OWNERSHIP AND TRANSFER HEREOF AND THE DISTRICT, THE COUNTY TREASURER AND THE PAYING AGENT AND REGISTERAR MAY TREAT THE REGIS-
 TERED OWNER AS SHOWN BY SUCH RECORDS AS THE ABSOLUTE OWNER FOR ALL PURPOSES, THE OWNERSHIP OF THIS WARRANT MAY BE TRANSFERRED ONLY UPON PRESENTATION HEREOF TO THE
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 THIS WARRANT SHALL BECOME DUE ON May 26, 20 16 (UNLESS RECEIVED PRIOR TO SAID DATE), SUBJECT TO EXTENSION OF SUCH MATURITY DATE BY ORDER
 OF THE DISTRICT COURT OF SAID COUNTY AFTER NOTICE AS PROVIDED BY LAW. NOTICE OF REDEMPTION PRIOR TO MATURITY SHALL BE MAILED TO THE REGISTERED OWNER AT LEAST 7 DAYS PRIOR
 TO THE REDEMPTION DATE.
 THE PAYING AGENT AND REGISTERAR FOR THIS WARRANT IS:
BANKERS TRUST COMPANY
OMAHA, NEBRASKA

IN PAYMENT OF: _____ CHAIR
 _____ CLERK

CONSTRUCTION FUND

WARRANT OF SANITARY AND IMPROVEMENT DISTRICT NO. 299 OF SARGY COUNTY, NEBRASKA
TO: TREASURER OF SARGY COUNTY, NEBRASKA
 PAY TO: Oratha World-Herald Media Group (Ex Officio Treasurer of the District)
 DATE: May 26, 20 16
 OR SUBSEQUENT REGISTERED OWNER HEREOF
Three Hundred Fifty-Three & 50/100 DOLLARS (\$ 353.50)

AND CHARGE TO THE CONSTRUCTION ACCOUNT OF THE DISTRICT.
 IF THIS WARRANT IS REGISTERED BY THE COUNTY TREASURER, THE FOLLOWING PROVISIONS SHALL APPLY:
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 TO THE REDEMPTION DATE.
 THE PAYING AGENT AND REGISTERAR FOR THIS WARRANT IS:
BANKERS TRUST COMPANY
OMAHA, NEBRASKA

IN PAYMENT OF: Order No. 0001947851 & 0001946241 CHAIR
 _____ CLERK

CONSTRUCTION FUND

WARRANT OF SANITARY AND IMPROVEMENT DISTRICT NO. 299 OF SARGY COUNTY, NEBRASKA
TO: TREASURER OF SARGY COUNTY, NEBRASKA
 PAY TO: Leop. Rymerson & Associates (Ex Officio Treasurer of the District)
 DATE: May 26, 20 16
 OR SUBSEQUENT REGISTERED OWNER HEREOF
Ten Thousand & 00/100 DOLLARS (\$ 10,000.00)

AND CHARGE TO THE CONSTRUCTION ACCOUNT OF THE DISTRICT.
 IF THIS WARRANT IS REGISTERED BY THE COUNTY TREASURER, THE FOLLOWING PROVISIONS SHALL APPLY:
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 TO THE REDEMPTION DATE.
 THE PAYING AGENT AND REGISTERAR FOR THIS WARRANT IS:
BANKERS TRUST COMPANY
OMAHA, NEBRASKA

IN PAYMENT OF: _____ CHAIR
 _____ CLERK

CONSTRUCTION FUND

WARRANT OF SANITARY AND IMPROVEMENT DISTRICT NO. 299 OF SARGY COUNTY, NEBRASKA
TO: TREASURER OF SARGY COUNTY, NEBRASKA
 PAY TO: Leop. Rymerson & Associates (Ex Officio Treasurer of the District)
 DATE: May 26, 20 16
 OR SUBSEQUENT REGISTERED OWNER HEREOF
Ten Thousand & 00/100 DOLLARS (\$ 10,000.00)

AND CHARGE TO THE CONSTRUCTION ACCOUNT OF THE DISTRICT.
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 TO THE REDEMPTION DATE.
 THE PAYING AGENT AND REGISTERAR FOR THIS WARRANT IS:
BANKERS TRUST COMPANY
OMAHA, NEBRASKA

IN PAYMENT OF: _____ CHAIR
 _____ CLERK

CONSTRUCTION FUND

WARRANT OF SANITARY AND IMPROVEMENT DISTRICT NO. 299 OF SARGY COUNTY, NEBRASKA
TO: TREASURER OF SARGY COUNTY, NEBRASKA
 PAY TO: Leop. Rymerson & Associates (Ex Officio Treasurer of the District)
 DATE: May 26, 20 16
 OR SUBSEQUENT REGISTERED OWNER HEREOF
Ten Thousand & 00/100 DOLLARS (\$ 10,000.00)

AND CHARGE TO THE CONSTRUCTION ACCOUNT OF THE DISTRICT.
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 TO THE REDEMPTION DATE.
 THE PAYING AGENT AND REGISTERAR FOR THIS WARRANT IS:
BANKERS TRUST COMPANY
OMAHA, NEBRASKA

IN PAYMENT OF: _____ CHAIR
 _____ CLERK

CONSTRUCTION FUND

WARRANT OF SANITARY AND IMPROVEMENT DISTRICT NO. 299 OF SARGY COUNTY, NEBRASKA
TO: TREASURER OF SARGY COUNTY, NEBRASKA
 PAY TO: Leop. Rymerson & Associates (Ex Officio Treasurer of the District)
 DATE: May 26, 20 16
 OR SUBSEQUENT REGISTERED OWNER HEREOF
Ten Thousand & 00/100 DOLLARS (\$ 10,000.00)

AND CHARGE TO THE CONSTRUCTION ACCOUNT OF THE DISTRICT.
 IF THIS WARRANT IS REGISTERED BY THE COUNTY TREASURER, THE FOLLOWING PROVISIONS SHALL APPLY:
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 THIS WARRANT SHALL BECOME DUE ON May 26, 20 16 (UNLESS RECEIVED PRIOR TO SAID DATE), SUBJECT TO EXTENSION OF SUCH MATURITY DATE BY ORDER
 OF THE DISTRICT COURT OF SAID COUNTY AFTER NOTICE AS PROVIDED BY LAW. NOTICE OF REDEMPTION PRIOR TO MATURITY SHALL BE MAILED TO THE REGISTERED OWNER AT LEAST 7 DAYS PRIOR
 TO THE REDEMPTION DATE.
 THE PAYING AGENT AND REGISTERAR FOR THIS WARRANT IS:
BANKERS TRUST COMPANY
OMAHA, NEBRASKA

IN PAYMENT OF: _____ CHAIR
 _____ CLERK

CONSTRUCTION FUND

WARRANT OF SANITARY AND IMPROVEMENT DISTRICT NO. 299 OF SARPY COUNTY, NEBRASKA

TO: TREASURER OF SARPY COUNTY, NEBRASKA NO. C-16-1077

(Ex Officio Treasurer of the District) DATE May 26, 2016

PAY TO: Municipal Capital Advisors LLC OR SUBSEQUENT REGISTERED OWNER HEREOF

One Thousand Six Hundred Twenty-Six & 79/100 DOLLARS (\$ 1,626.79)

CONSTRUCTION FUND

AND CHARGE TO THE CONSTRUCTION ACCOUNT OF THE DISTRICT. IF THIS WARRANT IS REGISTERED BY THE COUNTY TREASURER, THE FOLLOWING PROVISIONS SHALL APPLY: THIS WARRANT SHALL DRAW INTEREST AT THE RATE OF 7% PER CENTUM PER ANNUM FROM DATE OF REGISTRATION UNTIL PAID, PAYABLE UPON THIS WARRANT SHALL BE MADE UPON PRESENTATION OF THIS WARRANT TO THE PAYING AGENT. THE REGISTERAR SHALL MAINTAIN RECORDS OF THE OWNERSHIP AND TRANSFER HEREOF AND THE DISTRICT. THE COUNTY TREASURER AND THE PAYING AGENT AND REGISTRAR MAY TREAT THE REGISTERED OWNER AS SHOWN BY SUCH RECORDS AS THE ABSOLUTE OWNER FOR ALL PURPOSES. THE OWNERSHIP OF THIS WARRANT MAY BE TRANSFERRED ONLY UPON PRESENTATION HEREOF TO THE REGISTRAR, ACCOMPANIED BY AN ASSIGNMENT IN FORM SATISFACTORY TO THE REGISTRAR, DULY EXECUTED BY THE REGISTERED OWNER OR DULY AUTHORIZED AGENT. THIS WARRANT SHALL BECOME DUE ON May 26, 2021 (UNLESS REDEEMED PRIOR TO SAID DATE). SUBJECT TO EXTENSION OF SUCH MATURITY DATE BY ORDER OF THE DISTRICT COURT OF SAID COUNTY AFTER NOTICE AS PROVIDED BY LAW. NOTICE OF REDEMPTION PRIOR TO MATURITY SHALL BE MAILED TO THE REGISTERED OWNER AT LEAST 7 DAYS PRIOR TO REDEMPTION DATE.

THE PAYING AGENT AND REGISTRAR FOR THIS WARRANT IS:

BANKERS TRUST COMPANY OMAHA, NEBRASKA

CHAIR: [Signature] CLERK: [Signature]

IN PAYMENT OF

CONSTRUCTION FUND

WARRANT OF SANITARY AND IMPROVEMENT DISTRICT NO. 299 OF SARPY COUNTY, NEBRASKA

TO: TREASURER OF SARPY COUNTY, NEBRASKA NO. C-16-1078

(Ex Officio Treasurer of the District) DATE May 26, 2016

PAY TO: D A Davidson OR SUBSEQUENT REGISTERED OWNER HEREOF

Six Thousand Five Hundred Seven & 14/100 DOLLARS (\$ 6,507.14)

CONSTRUCTION FUND

AND CHARGE TO THE CONSTRUCTION ACCOUNT OF THE DISTRICT. IF THIS WARRANT IS REGISTERED BY THE COUNTY TREASURER, THE FOLLOWING PROVISIONS SHALL APPLY: THIS WARRANT SHALL DRAW INTEREST AT THE RATE OF 7% PER CENTUM PER ANNUM FROM DATE OF REGISTRATION UNTIL PAID, PAYABLE UPON THIS WARRANT SHALL BE MADE UPON PRESENTATION OF THIS WARRANT TO THE PAYING AGENT. THE REGISTERAR SHALL MAINTAIN RECORDS OF THE OWNERSHIP AND TRANSFER HEREOF AND THE DISTRICT. THE COUNTY TREASURER AND THE PAYING AGENT AND REGISTRAR MAY TREAT THE REGISTERED OWNER AS SHOWN BY SUCH RECORDS AS THE ABSOLUTE OWNER FOR ALL PURPOSES. THE OWNERSHIP OF THIS WARRANT MAY BE TRANSFERRED ONLY UPON PRESENTATION HEREOF TO THE REGISTRAR, ACCOMPANIED BY AN ASSIGNMENT IN FORM SATISFACTORY TO THE REGISTRAR, DULY EXECUTED BY THE REGISTERED OWNER OR DULY AUTHORIZED AGENT. THIS WARRANT SHALL BECOME DUE ON May 26, 2021 (UNLESS REDEEMED PRIOR TO SAID DATE). SUBJECT TO EXTENSION OF SUCH MATURITY DATE BY ORDER OF THE DISTRICT COURT OF SAID COUNTY AFTER NOTICE AS PROVIDED BY LAW. NOTICE OF REDEMPTION PRIOR TO MATURITY SHALL BE MAILED TO THE REGISTERED OWNER AT LEAST 7 DAYS PRIOR TO REDEMPTION DATE.

THE PAYING AGENT AND REGISTRAR FOR THIS WARRANT IS:

BANKERS TRUST COMPANY OMAHA, NEBRASKA

CHAIR: [Signature] CLERK: [Signature]

IN PAYMENT OF



LAMP RYNEARSON

14710 West Dodge Road, Suite 100
Omaha, Nebraska 68154
[P] 402.496.2498
[F] 402.496.2730
www.LRA-inc.com

May 26, 2016

Chairman and Board of Trustees
Sanitary and Improvement District No. 299
of Sarpy County, Nebraska
c/o Mr. Patrick Sullivan, Attorney
Adams & Sullivan, P.C.
1246 Golden Gate Drive, Suite 1
Papillion, NE 68046

REFERENCE: S.I.D. No. 299 of Sarpy County
Water, Section 3 (Aspen Creek)
LRA Job No. 0112055.33-060/360

Dear Members of the Board:

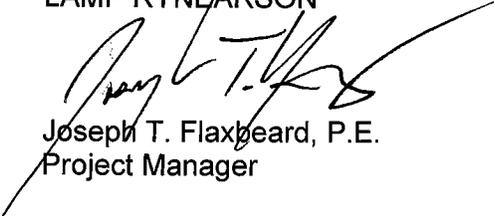
Enclosed are the tabulation of bids and a copy of the proposal of the low bidder for the above-referenced project. Kersten Construction, Inc. submitted the low bid of \$438,220.50.

The low bidder has previously successfully completed this type of work for our clients and is qualified to complete this project within the required contract time. We recommend award of the contract to Kersten Construction, Inc.

Please inform us if award of the contract is to be made, so that we may prepare the necessary contracts.

Sincerely,

LAMP RYNEARSON



Joseph T. Flaxbeard, P.E.
Project Manager

Enclosures

c: Jerry Torczon

cls\L:\Engineering\0112055\ADMIN\WATER 3\BIDPROP Kersten 160526.docx

LAMP RYNEARSON COMPANIES



1

ARTICLE 1 – BID RECIPIENT

1.01 This Bid is submitted to:

SANITARY & IMPROVEMENT DISTRICT NO. 299 OF SARPY COUNTY, NEBRASKA
c/o Lamp, Rynearson & Associates, Inc.
14710 West Dodge Road, Suite 100
Omaha, NE 68154-2027

WATER, SECTION 3 (ASPEN CREEK)
183 STREET AND HIGHWAY 370
0112055.33-060/360

1.02 The undersigned Bidder proposes and agrees, if this Bid is accepted, to enter into an Agreement with Owner in the form included in the Bidding Documents to perform all Work as specified or indicated in the Bidding Documents for the prices and within the times indicated in this Bid and in accordance with the other terms and conditions of the Bidding Documents.

ARTICLE 2 – BIDDER’S ACKNOWLEDGEMENTS

2.01 Bidder accepts all of the terms and conditions of the Instructions to Bidders, including without limitation those dealing with the disposition of Bid security. This Bid will remain subject to acceptance for ~~60~~ 30 days after the Bid opening, or for such longer period of time that Bidder may agree to in writing upon request of Owner.

ARTICLE 3 – BIDDER’S REPRESENTATIONS

3.01 In submitting this Bid, Bidder represents that:

A. Bidder has examined and carefully studied the Bidding Documents, other related data identified in the Bidding Documents, and the following Addenda, receipt of which is hereby acknowledged:

<u>Addendum No.</u>	<u>Addendum Date</u>	<u>Initials</u>
#1	5-23-16	<i>CM</i>
#2	5-24-16	<i>CM</i>
#3	5-25-16	<i>CM</i>

- B. Bidder has visited the Site and become familiar with and is satisfied as to the general, local, and Site conditions that may affect cost, progress, and performance of the Work.
- C. Bidder is familiar with and is satisfied as to all Laws and Regulations that may affect cost, progress, and performance of the Work.
- D. Bidder has carefully studied all: (1) reports of explorations and tests of subsurface conditions at or contiguous to the Site and all drawings of physical conditions relating to existing surface or subsurface structures at the Site (except Underground Facilities) that have been identified in SC-4.02 as containing reliable "technical data," and (2) reports and drawings of Hazardous Environmental Conditions, if any, at the Site that have been identified in SC-4.06 as containing reliable "technical data."
- E. Bidder has considered the information known to Bidder; information commonly known to contractors doing business in the locality of the Site; information and observations obtained from visits to the Site; the Bidding Documents; and the Site-related reports and drawings identified in the Bidding Documents, with respect to the effect of such information, observations, and

documents on (1) the cost, progress, and performance of the Work; (2) the means, methods, techniques, sequences, and procedures of construction to be employed by Bidder, including applying the specific means, methods, techniques, sequences, and procedures of construction expressly required by the Bidding Documents; and (3) Bidder's safety precautions and programs.

- F. Based on the information and observations referred to in Paragraph 3.01.E above, Bidder does not consider that further examinations, investigations, explorations, tests, studies, or data are necessary for the determination of this Bid for performance of the Work at the price(s) bid and within the times required, and in accordance with the other terms and conditions of the Bidding Documents.
- G. Bidder is aware of the general nature of work to be performed by Owner and others at the Site that relates to the Work as indicated in the Bidding Documents.
- H. Bidder has given Engineer written notice of all conflicts, errors, ambiguities, or discrepancies that Bidder has discovered in the Bidding Documents, and the written resolution thereof by Engineer is acceptable to Bidder.
- I. The Bidding Documents are generally sufficient to indicate and convey understanding of all terms and conditions for the performance of the Work for which this Bid is submitted.

ARTICLE 4 – BIDDER'S CERTIFICATION

4.01 Bidder certifies that:

- A. This Bid is genuine and not made in the interest of or on behalf of any undisclosed individual or entity and is not submitted in conformity with any collusive agreement or rules of any group, association, organization, or corporation;
- B. Bidder has not directly or indirectly induced or solicited any other Bidder to submit a false or sham Bid;
- C. Bidder has not solicited or induced any individual or entity to refrain from bidding; and
- D. Bidder has not engaged in corrupt, fraudulent, collusive, or coercive practices in competing for the Contract. For the purposes of this Paragraph 4.01.D:
 - 1. "corrupt practice" means the offering, giving, receiving, or soliciting of anything of value likely to influence the action of a public official in the bidding process;
 - 2. "fraudulent practice" means an intentional misrepresentation of facts made (a) to influence the bidding process to the detriment of Owner, (b) to establish bid prices at artificial non-competitive levels, or (c) to deprive Owner of the benefits of free and open competition;
 - 3. "collusive practice" means a scheme or arrangement between two or more Bidders, with or without the knowledge of Owner, a purpose of which is to establish bid prices at artificial, non-competitive levels; and
 - 4. "coercive practice" means harming or threatening to harm, directly or indirectly, persons or their property to influence their participation in the bidding process or affect the execution of the Contract.

ARTICLE 5 – BASIS OF BID

5.01 Bidder will complete the Work in accordance with the Contract Documents for the following price(s):

ITEM NO.	BID ITEM DESCRIPTION	APPROXIMATE QUANTITY		UNIT PRICE	TOTAL
1.	CONSTRUCT 6" CLASS 50 D.I.P. WATER MAIN #3	735	LF	18.50	13,597.50
2.	CONSTRUCT 8" CLASS 50 D.I.P. WATER MAIN #3	6,580	LF	20.80	136,864.00
3.	CONSTRUCT 12" CLASS 50 D.I.P. WATER MAIN #3	2,835	LF	34.50	97,807.50
4.	REMOVE AND SALVAGE END OF MAIN HYDRANT	5	EA	1201.00	6005.00
5.	CONSTRUCT SALVAGED END OF MAIN HYDRANT, GATE VALVE AND TEE ASSEMBLY AND BACKING BLOCK	4	EA	879.00	3516.00
6.	CONSTRUCT HYDRANT, GATE VALVE AND TEE ASSEMBLY	29	EA	3959.00	114,811.00
7.	CONSTRUCT 8"x8"x6" M.J. TEE ASSEMBLY AND BACKING BLOCK	2	EA	432.00	864.00
8.	CONSTRUCT 12"x 12"x 8" CUT IN TEE ASSEMBLY AND BACKING BLOCK	5	EA	588.00	2940.00
9.	CONSTRUCT 6" M.J. GATE VALVE AND BOX	2	EA	861.00	1722.00
10.	CONSTRUCT 8" M.J. GATE VALVE AND BOX	10	EA	1177.00	11,770.00
11.	CONSTRUCT 12" M.J. GATE VALVE AND BOX	5	EA	2067.00	10,335.00
12.	CONSTRUCT 6" x 22.5 DEGREE HORIZONTAL BEND WITH BACKING BLOCK	6	EA	291.00	1746.00
13.	CONSTRUCT 8" x 22.5 DEGREE HORIZONTAL BEND WITH BACKING BLOCK	2	EA	317.00	634.00
14.	CONSTRUCT 12" x 22.5 DEGREE HORIZONTAL BEND WITH BACKING BLOCK	2	EA	483.00	966.00
15.	CONSTRUCT 8" x 90 DEGREE HORIZONTAL BEND WITH BACKING BLOCK	4	EA	433.00	1732.00
16.	CONSTRUCT 6" x 22.5 DEGREE VERTICAL BEND WITH BACKING BLOCK	4	EA	389.00	1556.00
17.	CONSTRUCT 6" x 45 DEGREE VERTICAL BEND WITH BACKING BLOCK	4	EA	454.00	1816.00
18.	CONSTRUCT 8" x 22.5 DEGREE VERTICAL BEND WITH BACKING BLOCK	4	EA	477.00	1908.00
19.	CONSTRUCT 8" x 45 DEGREE VERTICAL BEND WITH BACKING BLOCK	8	EA	560.00	4480.00

ITEM NO.	BID ITEM DESCRIPTION	APPROXIMATE QUANTITY		UNIT PRICE	TOTAL
20.	CONSTRUCT 12" x 22.5 DEGREE VERTICAL BEND WITH BACKING BLOCK	4	EA	705.00	2820.00
21.	CONSTRUCT 12" x 45 DEGREE VERTICAL BEND WITH BACKING BLOCK	16	EA	930.00	14880.00
22.	SEEDING - TYPE "TEMPORARY SEED MIX"	1.5	AC	907.50	1361.25
23.	REMOVE SILT FENCE	1,000	LF	0.83	830.00
24.	CLEANOUT SILT FENCE	1,000	LF	1.11	1105.00
25.	CONSTRUCT SILT FENCE	1,000	LF	2.15	2145.00
	TOTAL BID AMOUNT				

TOTAL OF ALL ESTIMATED PRICES four hundred thirty eight thousand,
 (use words and figures)
two hundred eleven dollars and $\frac{25}{100}$ - (\$438,211.25)

Unit Prices have been computed in accordance with Paragraph 11.03.B of the General Conditions.

Bidder acknowledges that estimated quantities are not guaranteed, and are solely for the purpose of comparison of Bids, and final payment for all unit price Bid items will be based on actual quantities, determined as provided in the Contract Documents.

ARTICLE 6 - TIME OF COMPLETION

- 6.01 Bidder agrees that the Work will be substantially complete within 30 calendar working days after the date when the Contract Times commence to run as provided in Paragraph 2.03 of the General Conditions, ~~and will be completed and ready for final payment in accordance with Paragraph 14.07 of the General Conditions within~~ calendar days after the date when the Contract Times commence to run.
- 6.02 Bidder accepts the provisions of the Agreement as to liquidated damages in the event of failure to complete the Work within the times specified above, which shall be stated in the Agreement.

ARTICLE 7 - ATTACHMENTS TO THIS BID

- 7.01 The following documents are submitted with and made a condition of this Bid:
- A. Required Bid security in the form of a certified check, a cashier's check, or Bid Bond (on EJCDC Form No. C-430); and
 - B. A tabulation of Subcontractors, Suppliers and other individuals and entities required to be identified in this bid.

ARTICLE 8 - DEFINED TERMS

- 8.01 The terms used in this Bid with initial capital letters have the meanings stated in the Instructions to Bidders, the General Conditions, and the Supplementary Conditions.

ARTICLE 9 – BID SUBMITTAL

9.01 _____ If awarded the Contract, our surety company will be _____

of Universal Surety Company _____

(Name and Address of Local Representative)

9.02 LIST OF SUBCONTRACTORS AND SUPPLIERS TO BE USED.

<u>Name of Subcontractor or Supplier</u>	<u>Item</u>
<u>Commercial Seeding</u>	<u>Seeding, Silt Fence</u>
_____	_____
_____	_____

9.03 This Bid is submitted by:
If Bidder is:

An Individual

Name (typed or printed): _____

By: _____
(Individual's signature)

Doing business as: _____

Business address: _____

Phone No.: _____

A Partnership

Partnership Name: _____

By: _____
(Signature of general partner -- attach evidence of authority to sign)

Name (typed or printed): _____

Business address: _____

Phone No.: _____ Fax No.: _____

A Corporation

Corporation Name: Kersten Construction, Inc. (SEAL)

State of Incorporation: Nebraska
Type (General Business, Professional, Service, Limited Liability): _____

By: Ervin W Kersten
(Signature -- attach evidence of authority to sign)

Name (typed or printed): Ervin W Kersten

Title: President
(CORPORATE SEAL)

Attest: [Signature]
(Signature of Corporation Secretary)

Business address: 11050 South 20th Street
Omaha, NE 68128

Phone No.: 402-332-4141 Fax No.: 402-332-5822

Date of Authorization to do business in NEBRASKA is 11
Sept 1966

A Joint Venture

Name of Joint Venture: _____
First Joint Venturer Name: _____ (SEAL)

By: _____
(Signature of first joint venture partner -- attach evidence of authority to sign)

Name (typed or printed): _____

Title: _____

Business address: _____

Phone No.: _____ Fax No.: _____

Second Joint Venturer Name: _____ (SEAL)

By: _____
(Signature of second joint venture partner -- attach evidence of authority to sign)

Name (typed or printed): _____

Title: _____

Business address: _____

Phone No.: _____ Fax No.: _____

(Each joint venturer must sign. The manner of signing for each individual, partnership, and corporation that is a party to the joint venture should be in the manner indicated above.)

Phone and FAX Number, and Address for receipt of official communications.

Bidder's Business Address 11050 South 204th Street Coon Rapids, MN 55028

Phone No. 402-332-4141 Fax No. 402-332-5822

E-mail randy@kerstenconst.com

SUBMITTED on May 25th, 2016.

State Contractor License No. . (If applicable)
#22537

SID 299 ASPEN CREEK
 WATER SECTION 3
 LRA JOB NO. 0112055.33-060/360
 ENGINEER: JOE FLAXBEARD/PAT HILLYER
 BID DATE MAY 25, 2016
 PAGE 1 OF 2

LAMP, RYNEARSON ASSOCIATES INC.

ITEM NO.	DESCRIPTION	APPROXIMATE QUANTITY	KERSTEN CONSTRUCTION INC		TAB CONSTRUCTION CO		CEDAR CONSTRUCTION CO		THOMPSON CONSTRUCTION INC		ANCHOR CONST CO	
			UNIT PRICE	AMOUNT	UNIT PRICE	AMOUNT	UNIT PRICE	AMOUNT	UNIT PRICE	AMOUNT	UNIT PRICE	AMOUNT
1	CONSTRUCT 6" D.I.P. WATER MAIN	735 LF	18.50	\$13,597.50	20.80	\$15,288.00	23.80	\$17,493.00	21.00	\$15,435.00	26.00	\$19,110.00
2	CONSTRUCT 8" D.I.P. WATER MAIN	6,580 LF	20.80	\$136,864.00	22.85	\$150,353.00	25.90	\$170,422.00	26.50	\$174,370.00	29.90	\$196,742.00
3	CONSTRUCT 12" D.I.P. WATER MAIN	2,835 LF	34.50	\$97,807.50	38.05	\$107,871.75	45.80	\$129,843.00	44.00	\$124,740.00	49.50	\$140,332.50
4	REMOVE AND SALVAGE END OF MAIN HYDRANT	5 EA	1,201.00	\$6,005.00	635.00	\$3,175.00	1,250.00	\$6,250.00	350.00	\$1,750.00	2,493.00	\$12,465.00
5	CONSTRUCT SALVAGED END OF MAIN HYDRANT, GATE VALVE AND TEE ASSEMBLY AND BACKING BLOCK	4 EA	879.00	\$3,516.00	2,171.00	\$8,684.00	1,985.00	\$7,940.00	1,000.00	\$4,000.00	1,883.00	\$7,532.00
6	CONSTRUCT HYDRANT, GATE VALVE AND TEE ASSEMBLY	29 EA	3,959.00	\$114,811.00	5,233.00	\$151,757.00	3,975.00	\$115,275.00	4,800.00	\$139,200.00	4,522.00	\$131,138.00
7	CONSTRUCT 8"x8"x6" M.J. TEE ASSEMBLY AND BACKING BLOCK	2 EA	432.00	\$864.00	359.00	\$718.00	320.00	\$640.00	385.00	\$770.00	361.00	\$722.00
8	CONSTRUCT 12"x 12"x 8" CUT IN TEE ASSEMBLY AND BACKING BLOCK	5 EA	588.00	\$2,940.00	464.00	\$2,320.00	485.00	\$2,425.00	535.00	\$2,675.00	463.00	\$2,315.00
9	CONSTRUCT 6" M.J. GATE VALVE AND BOX	2 EA	861.00	\$1,722.00	704.00	\$1,408.00	1,100.00	\$2,200.00	900.00	\$1,800.00	1,010.00	\$2,020.00
10	CONSTRUCT 8" M.J. GATE VALVE AND BOX	10 EA	1,177.00	\$11,770.00	1,072.00	\$10,720.00	1,400.00	\$14,000.00	1,250.00	\$12,500.00	1,420.00	\$14,200.00
11	CONSTRUCT 6" x 22.5 DEGREE HORIZONTAL BEND WITH BACKING BLOCK	5 EA	2,067.00	\$10,335.00	1,954.00	\$9,770.00	2,300.00	\$11,500.00	2,250.00	\$11,250.00	2,450.00	\$12,250.00
12	CONSTRUCT 8" x 22.5 DEGREE HORIZONTAL BEND WITH BACKING BLOCK	6 EA	291.00	\$1,746.00	284.00	\$1,704.00	250.00	\$1,500.00	215.00	\$1,290.00	257.00	\$1,542.00
13	CONSTRUCT 12" x 22.5 DEGREE HORIZONTAL BEND WITH BACKING BLOCK	2 EA	317.00	\$634.00	310.00	\$620.00	250.00	\$500.00	300.00	\$600.00	292.00	\$584.00
14	CONSTRUCT 8" x 90 DEGREE HORIZONTAL BEND WITH BACKING BLOCK	2 EA	483.00	\$966.00	386.00	\$772.00	380.00	\$760.00	450.00	\$900.00	377.00	\$754.00
15	CONSTRUCT 8" x 90 DEGREE HORIZONTAL BEND WITH BACKING BLOCK	4 EA	433.00	\$1,732.00	326.00	\$1,304.00	310.00	\$1,240.00	325.00	\$1,300.00	322.00	\$1,288.00

Engineers Estimate: \$335,000.00
 Bid Bond Amount: \$26,750.00
 dist: \\Engineering\Projects\TABS\2016\Water\SID 299 ASPEN CREEK WATER 3.xlsx

SID 299 ASPEN CREEK
 WATER SECTION 3
 LRA JOB NO. 0112055.33-060/360
 ENGINEER: JOE FLAXBEARD/PAT HILLYER
 BID DATE MAY 25, 2016
 PAGE 2 OF 2

LAMP, RYNEARSON ASSOCIATES INC.

ITEM NO.	DESCRIPTION	APPROXIMATE QUANTITY	UNIT PRICE	KERSTEN CONSTRUCTION INC		TAB CONSTRUCTION CO		CEDAR CONSTRUCTION CO		THOMPSON CONSTRUCTION INC		ANCHOR CONST CO	
				AMOUNT	UNIT PRICE	AMOUNT	UNIT PRICE	AMOUNT	UNIT PRICE	AMOUNT	UNIT PRICE	AMOUNT	UNIT PRICE
16	CONSTRUCT 6" x 22.5 DEGREE VERTICAL BEND WITH BACKING BLOCK	4	EA	389.00	\$1,556.00	410.00	\$1,640.00	380.00	\$1,520.00	375.00	\$1,500.00	309.00	\$1,236.00
17	CONSTRUCT 6" x 45 DEGREE VERTICAL BEND WITH BACKING BLOCK	4	EA	454.00	\$1,816.00	413.00	\$1,652.00	380.00	\$1,520.00	375.00	\$1,500.00	313.00	\$1,252.00
18	CONSTRUCT 8" x 22.5 DEGREE VERTICAL BEND WITH BACKING BLOCK	4	EA	477.00	\$1,908.00	436.00	\$1,744.00	380.00	\$1,520.00	480.00	\$1,920.00	348.00	\$1,392.00
19	CONSTRUCT 8" x 45 DEGREE VERTICAL BEND WITH BACKING BLOCK	8	EA	560.00	\$4,480.00	437.00	\$3,496.00	420.00	\$3,360.00	480.00	\$3,840.00	349.00	\$2,792.00
20	CONSTRUCT 12" x 22.5 DEGREE VERTICAL BEND WITH BACKING BLOCK	4	EA	705.00	\$2,820.00	512.00	\$2,048.00	625.00	\$2,500.00	850.00	\$3,400.00	438.00	\$1,752.00
21	CONSTRUCT 12" x 45 DEGREE VERTICAL BEND WITH BACKING BLOCK	16	EA	930.00	\$14,880.00	530.00	\$8,480.00	695.00	\$11,120.00	900.00	\$14,400.00	453.00	\$7,248.00
22	SEEDING - TYPE "TEMPORARY SEED MIX"	1.5	AC	907.00	\$1,360.50	650.00	\$975.00	1,750.00	\$2,625.00	2,700.00	\$4,050.00	1,232.00	\$1,848.00
23	REMOVE SILT FENCE	1,000	LF	0.83	\$830.00	0.35	\$350.00	2.00	\$2,000.00	0.85	\$850.00	0.80	\$800.00
24	CLEANOUT SILT FENCE	1,000	LF	1.11	\$1,110.00	0.65	\$650.00	2.54	\$2,540.00	0.85	\$850.00	1.00	\$1,000.00
25	CONSTRUCT SILT FENCE	1,000	LF	2.15	\$2,150.00	2.35	\$2,350.00	5.00	\$5,000.00	2.50	\$2,500.00	4.00	\$4,000.00
TOTAL BID AMOUNT					\$438,220.50		\$489,849.75		\$515,693.00		\$527,390.00		\$566,314.50

Engineers Estimate:\$535,000.00
 Bid Bond Amount:\$26,750.00



**LAMP RYNEARSON
& ASSOCIATES**
ENGINEERS | SURVEYORS | PLANNERS

14710 W. Dodge Rd., Ste. 100
Omaha, NE 68154
[P] 402.496.2498
[F] 402.496.2730
www.LRA-Inc.com

May 03, 2016

Invoice No: 0112055.90 - 0000020

Pat Sullivan
S.I.D. No. 299 of Sarpy County, NE
Chairman & Board of Trustees
1246 Golden Gate Drive, Suite 1
Papillion, NE 68046

Project 0112055.90 Aspen Creek - SID 299 G.F.
Professional Services through April 16, 2016

Task	386	Erosion Control Maintenance		
				434.22
			Total this Task	\$434.22
Task	392	Utility Locates		
				809.84
			Total this Task	\$809.84
Task	393	Street Signs		
				90.75
			Total this Task	\$90.75
			TOTAL INVOICE AMOUNT	\$1,334.81

Outstanding Invoices

Number	Date	Balance
0000017	2/23/2016	3,295.11
0000018	3/17/2016	1,109.53
0000019	4/14/2016	1,550.79
Total		5,955.43

Terms: Due Upon Receipt



LAMP RYNEARSON
& ASSOCIATES
 ENGINEERS | SURVEYORS | PLANNERS

14710 W. Dodge Rd., Ste. 100
 Omaha, NE 68154
 [P] 402.496.2498
 [F] 402.496.2730
 www.LRA-Inc.com

May 24, 2016
 Invoice No: 0112055.90 - 0000021

Pat Sullivan
 S.I.D. No. 299 of Sarpy County, NE
 Chairman & Board of Trustees
 1246 Golden Gate Drive, Suite 1
 Papillion, NE 68046

Project 0112055.90 Aspen Creek - SID 299 G.F.

Professional Services through May 14, 2016

Task 375 Consultation, Meetings & Correspondence
Total Labor Billed 25.40

Total this Task \$25.40

Task 384 Storm Sewer Maintenance
Total Labor Billed 72.30

Total this Task \$72.30

Task 386 Erosion Control Maintenance
Total Labor Billed 348.20

Total Reimbursable Expenses 21.08

Total this Task \$369.28

Task 387 Paving Maintenance
Total Materials and Mileage 11.75

Total this Task \$11.75

Task 392 Utility Locates
Total Labor Billed 594.80

Total Reimbursable Expenses 28.52

Total this Task \$623.32

Task 396 Green Area Maintenance
Total Labor Billed 127.00

Total this Task \$127.00

Total this Invoice \$1,229.05

Outstanding Invoices

Number	Date	Balance
0000020	5/6/2016	1,334.81
Total		1,334.81

Terms: Due Upon Receipt

AFFIDAVIT OF PUBLICATION

STATE OF NEBRASKA }
} SS.
County of Sarpy }

Being duly sworn, upon oath, Shon Barenklau deposes and says that he is the Publisher or Ron Petak deposes and says that he is the Executive Editor of the Bellevue Leader, Papillion Times, Gretna Breeze and Springfield Monitor, legal newspapers of general circulation in Sarpy County, Nebraska, and published therein; that said newspaper has been established for more than one year last past; that it has a bona-fide paid subscription list of more than three hundred; that to this personal knowledge, the advertisement, a copy of which is hereto attached, was printed in the said newspaper once each week, the first insertion having been on:

Wednesday, May 11, 2016 Papillion Times
Thereafter, Wednesday, May 18, 2016 Papillion Times

And that said newspaper is a legal newspaper under the statutes of the State of Nebraska. The above facts are within my personal knowledge.

Handwritten signatures of Shon Barenklau and Ron Petak.

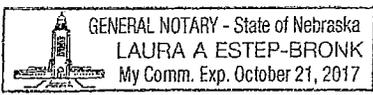
Shon Barenklau OR Ron Petak
Publisher Executive Editor

ADAMS & SULLIVAN, P.C., L.L.O.
ATTORNEYS AT LAW
1246 GOLDEN GATE DRIVE, SUITE 1
PAPILLION, NE 68046

NOTICE OF MEETING
SANITARY AND IMPROVEMENT
DISTRICT NO. 299
OF SARPY COUNTY, NEBRASKA

Today's Date May 18 2016
Signed in my presence and sworn to before me:

Handwritten signature of Notary Public.



Printer's Fee \$ 147.84
Customer Number: 26207
Order Number: 0001947851

Notice is hereby given that a meeting of the Chairperson and Board of Trustees of Sanitary and Improvement District No. 299 of Sarpy County, Nebraska, held at 2:00 p.m. on May 3, 2016 there was introduced and placed on file the Resolution of Necessity hereinafter set forth, which Resolution will be considered for passage by the Chairperson and the Board of Trustees at a meeting to be held at Birchwood Homes, Inc., 11205 S. 150th Street, Suite 100, Omaha, Nebraska on the 26th day of May 2016 at 2:00 p.m., at which time and place the Chairperson and Board of Trustees will hear objections as to the passage of said Resolution; and to the making of the improvements proposed.
The meeting will be open to the public. The agenda for such meeting, kept continuously current, is available for inspection at the principal office of the Board at the above address. Such Agenda includes payment of the bills of the District and the consideration and passing (or amending and passing) said Resolution.
THEREAFTER, the Resolution may be amended or passed as proposed. Any petition opposing the Resolution of Necessity shall be filed with the Clerk of the District, at 1246 Golden Gate Drive, Suite 1, Papillion, Nebraska, within three days before the date of the meeting for the hearing on the proposed Resolution of Necessity.

Said Resolution is as follows:

RESOLUTION FOR NECESSITY

BE IT RESOLVED by the Chairperson and Board of Trustees of Sanitary and Improvement District No. 299 of Sarpy County, Nebraska:

Section 1: The Chairperson and Board of Trustees of Sanitary and Improvement District No. 299 of Sarpy County find and determine that it is desirous of proposing a Resolution of Necessity for the purpose of constructing Water - Section 3 within the District.

Section 2: It is hereby declared to be necessary and advisable for the District to construct Water - Section 3 for the District as well as all necessary appurtenances thereto and in connection therewith the description of the work to be performed is as follows:

Construct DIP water pipes together with hydrants, tees, and valves and perform all work necessary or incidental thereto in the following locations:

Summit Drive - Commencing at a point 1 foot north and 83 feet west of the northeast corner of

Lot 244; thence easterly an 8" pipe 1,266 feet to a point 3 feet north and 12 feet east of the northeast corner of Lot 259.

Hampton Drive - Commencing at a point 17 feet north and 35 feet west of the northwest corner

of Lot 276; thence easterly an 8" pipe 1,202 feet to a point 47 feet north and 10 feet east of the

northeast corner of Outlot M.

Schofield Drive - Commencing at a point 56 feet north of the northwest corner of Lot 306; thence

easterly an 8" pipe 1,140 feet to a point 55 feet north and 1 feet east of the northeast corner of

Outlot O.

Merion Drive - Commencing at a point 49 feet north and 3 feet west of the northwest corner of

Lot 333; thence easterly an 8" pipe 1,237 feet to a point 3 feet north and 3 feet east of the northeast

corner of Lot 348.

Oakmont Drive - Commencing at a point 72 feet north and 9 feet west of the northeast corner of Outlot L; thence westerly an 8" pipe 1,245 feet to a point 76 feet of the northwest corner of Outlot Q.

South 183rd Street - Commencing at a point 1 foot east of the northeast corner of Lot 243; thence southerly an 12" pipe 2,518 feet to a point 179 feet south and 12 feet east of the southeast corner of Outlot Q.

South 185th Circle - Commencing at a point 55 feet north and 2 feet east of the northeast corner of Lot 280; thence southerly an 6" pipe 330 feet to a point 25 feet south and 3 feet west of the southeast corner of Lot 285.

South 184th Circle - Commencing at a point 3 feet south and 12 feet east of the southeast corner of Lot 296; thence southerly an 6" pipe 330 feet to a point 2 feet south of the northwest corner of Lot 291.

The outer boundaries of the areas which may become subject to special assessment for said improvements are proposed to be the same as the outer boundaries of Sanitary and Improvement District No. 299 of Sarpy County, Nebraska.

Section 3: That the plans and specifications for Water - Section 3 have been prepared by Lamp Rymearson & Associates, consulting engineers employed by the District for such purpose, and on April 29, 2016, were filed with the Clerk of the District prior to the first publication of this Resolution. Said engineers have also made and on April 29, 2016, did file an estimate of the total costs of the proposed improvements, which costs as estimated by said engineers are as follows:

Total Estimated Construction Cost \$535,000.00

Estimated Engineering, Testing, Legal, Financing, Publication & Misc. Costs \$215,900.00

Estimated total project cost \$750,900.00

Section 4: To pay the cost of said improvement the Board of Trustees shall have the power to issue negotiable bonds of the District after such improvements have been completed and accepted; said bonds to be called "Sanitary and Improvement District Bonds" and shall be payable and bear interest as provided by the Statutes of the State of Nebraska.

The Board of Trustees shall assess to the extent of special benefits, the cost of such improvements upon properties specially benefitted thereby. All special assessments which may be levied upon the properties specially benefitted by such improvements shall, when collected, be set aside and constitute a sinking fund for

the payment of interest and principal of said bonds. The District shall also cause to be levied annually a tax upon the assessed value of all of the taxable property in the District except intangible property, which together with said sinking fund derived from special assessments shall be sufficient to meet payment of the interest and principal of said bonds as the same become due; said tax shall be known as the Sanitary and Improvement District Tax and shall be payable annually in money.

If a petition opposing this Resolution, signed by property owners representing a majority of the front footage which may become subject to assessment for the cost of the improvements as set forth herein, is filed with the Clerk of the District within three (3) days before the date of the hearing on this Resolution, this Resolution shall not be passed.

SANITARY AND IMPROVEMENT DISTRICT NO. 299 OF SARPY COUNTY, NEBRASKA

By: Gerald L. Torczon,
Chairperson

Attest: Doris Nicholson, Clerk
1947851; 5/11, 5/18

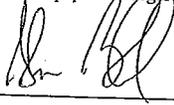
AFFIDAVIT OF PUBLICATION

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 } SS.
 County of Sarpy }

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Wednesday, May 4, 2016 Papillion Times
 Thereafter, Wednesday, May 11, 2016 Papillion Times
 Thereafter, Wednesday, May 18, 2016 Papillion Times

And that said newspaper is a legal newspaper under the statutes of the State of Nebraska. The above facts are within my personal knowledge.

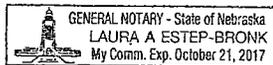


Shon Barenklau OR Ron Petak
 Publisher Executive Editor

Today's Date May 18 2016
 Signed in my presence and sworn to before me:



Notary Public



Printer's Fee \$ 205.66
 Customer Number: 26207
 Order Number: 0001946241

NOTICE TO CONTRACTORS
 SANITARY AND IMPROVEMENT DISTRICT NO. 299
 OF SARPY COUNTY, NEBRASKA
 ASPEN CREEK
 WATER - SECTION 3

Sealed proposals will be received at the office of Lamp Ryneason & Associates, 14710 W. Dodge Road, Suite 100, Omaha, Nebraska 68154, until 4:30 P.M. on the 25th day of May 2016 for the furnishing of all labor, tools, materials, equipment, and all else necessary to construct properly all of the improvements within the improvement generally designated WATER, SECTION 3, Sanitary and Improvement District No. 299 of Sarpy County, Nebraska - ASPEN CREEK.

At such hour, or as soon as practicable thereafter, the bids will be publicly opened, read aloud and tabulated, in the presence of all bidders, and consider the bids received for the furnishing of such labor, materials, and equipment necessary for the proper construction of such improvements.

The extent of the work consists of the construction or other effectuation of the items listed below and other related preparatory and subsidiary work from issuance of the Notice to Proceed:

ITEM NO.	BID ITEM DESCRIPTION	APPROXIMATE QUANTITY	UNIT
1.	CONSTRUCT 6" CLASS 50 D.I.P. WATER MAIN	735	LF
2.	CONSTRUCT 8" CLASS 50 D.I.P. WATER MAIN	6,580	LF
3.	CONSTRUCT 12" CLASS 50 D.I.P. WATER MAIN	2,835	LF
4.	REMOVE AND SALVAGE END OF MAIN HYDRANT	5	EA
5.	CONSTRUCT SALVAGED END OF MAIN HYDRANT, GATE VALVE AND TEE ASSEMBLY AND BACKING BLOCK	4	EA
6.	CONSTRUCT HYDRANT, GATE VALVE AND TEE ASSEMBLY	29	EA
7.	CONSTRUCT 8"x8"x6" M.J. TEE ASSEMBLY AND BACKING BLOCK	2	EA
8.	CONSTRUCT 12"x 12"x 8" CUT IN TEE ASSEMBLY AND BACKING BLOCK	5	EA
9.	CONSTRUCT 6" M.J. GATE VALVE AND BOX	2	EA
10.	CONSTRUCT 8" M.J. GATE VALVE AND BOX	10	EA
11.	CONSTRUCT 12" M.J. GATE VALVE AND BOX	5	EA
12.	CONSTRUCT 6" x 22.5 DEGREE HORIZONTAL BEND WITH BACKING BLOCK	6	EA
13.	CONSTRUCT 8" x 22.5 DEGREE HORIZONTAL BEND WITH BACKING BLOCK	2	EA
14.	CONSTRUCT 12" x 22.5 DEGREE HORIZONTAL BEND WITH BACKING BLOCK	2	EA
15.	CONSTRUCT 8" x 90 DEGREE HORIZONTAL BEND WITH BACKING BLOCK	4	EA
16.	CONSTRUCT 6" x 22.5 DEGREE VERTICAL BEND WITH BACKING BLOCK	4	EA
17.	CONSTRUCT 6" x 45 DEGREE VERTICAL BEND WITH BACKING BLOCK	4	EA
18.	CONSTRUCT 8" x 22.5 DEGREE VERTICAL BEND WITH BACKING BLOCK	4	EA
19.	CONSTRUCT 8" x 45 DEGREE VERTICAL BEND WITH BACKING BLOCK	8	EA
20.	CONSTRUCT 12" x 22.5 DEGREE VERTICAL BEND WITH BACKING BLOCK	4	EA
21.	CONSTRUCT 12" x 45 DEGREE VERTICAL BEND WITH BACKING BLOCK	16	EA
22.	SEEDING - TYPE "TEMPORARY SEED MIX"	1.5	AC
23.	REMOVE SILT FENCE	1,000	LF
24.	CLEANOUT SILT FENCE	1,000	LF
25.	CONSTRUCT SILT FENCE	1,000	LF

Upon approval, the Owner will issue payment to the Contractor in the amount of 90% of the contracted value of the completed work as of the end of the preceding month, as recommended by the Engineer. Payment for the balance retained will be issued by the Owner upon completion of the work and approval thereof by the Owner's Engineer, City or Governmental approval when necessary, and acceptance by the Owner.

A set of plans and specifications may be obtained from the Engineer upon payment of \$19.00 (prepaid) if picked up and \$23.00 (prepaid) if mailed, no part of which will be refunded. All Bids must be submitted on forms furnished by said Engineer, and must be enclosed in a sealed envelope, addressed to SANITARY AND IMPROVEMENT DISTRICT NO. 299 OF SARPY COUNTY, NEBRASKA c/o said Engineer.

Each bid shall be accompanied, in a separate sealed envelope, by a certified or bank check drawn on a bank whose deposits are insured by the F.D.I.C. or an acceptable bid bond in the amount of \$26,750.00 and shall be payable without condition to SANITARY AND IMPROVEMENT DISTRICT NO. 299 OF SARPY COUNTY, NEBRASKA as a guarantee that the bidder, if successful, will execute the contract and provide an acceptable Contract Bond from an approved surety in the amount of 100 percent of the contract price. No bidder may withdraw his Bid for a period of THIRTY (30) days after the date set for the opening of bids. The Owner reserves the right to reject any or all bids and to waive informalities.

SANITARY AND IMPROVEMENT DISTRICT
 NO. 299 OF SARPY COUNTY, NEBRASKA

By: Doris Nicholson, Clerk
 LAMP, RYNEARSON & ASSOCIATES, INC.
 Patrick C. Hilyer, P.E., LEED® AP
 Project Manager

1946241; 5/04, 5/11, 5/18



**LAMP RYNEARSON
& ASSOCIATES**
ENGINEERS | SURVEYORS | PLANNERS

14710 W. Dodge Rd., Ste. 100
Omaha, NE 68154
[P] 402.496.2498
[F] 402.496.2730
www.LRA-Inc.com

May 05, 2016

Invoice No: 0112055.33 - 0000005

JENNIFER FETT
S.I.D. NO. 299 OF SARPY COUNTY, NE
CHAIRMAN & BOARD OF TRUSTEES
1246 GOLDEN GATE DRIVE, SUITE 1
PAPILLION, NE 68046

Project 0112055.33 ASPEN CREEK PHASE 3, SID 299 SARPY CO
Professional Services through April 23, 2016

Task	055	ARTERIAL STREET IMPROVEMENTS - DESIGN		
Total Fee		103,000.00		
Percent Complete	100.00	Total Earned	103,000.00	
		Previous Fee Billing	0.00	
		Current Fee Billing	<u>103,000.00</u>	
		Total Fee	103,000.00	
		Total this Task	\$103,000.00	
Task	060	WATER - DESIGN		
Total Fee		56,200.00		
Percent Complete	100.00	Total Earned	56,200.00	
		Previous Fee Billing	0.00	
		Current Fee Billing	<u>56,200.00</u>	
		Total Fee	56,200.00	
		Total this Task	\$56,200.00	
Task	340	STORM SEWER - CONST ADMIN		
Total Fee		27,400.00		
Percent Complete	50.00	Total Earned	13,700.00	
		Previous Fee Billing	10,575.00	
		Current Fee Billing	<u>3,125.00</u>	
		Total Fee	3,125.00	
		Total this Task	\$3,125.00	
TOTAL INVOICE AMOUNT			<u>\$162,325.00</u>	

Outstanding Invoices

Number	Date	Balance
0000002	12/16/2015	129,900.00
0000003	1/28/2016	16,290.00
0000004	2/25/2016	<u>2,115.00</u>
Total		148,305.00

Terms: Due Upon Receipt