

**MINUTES OF THE MEETING OF THE BOARD OF TRUSTEES OF  
SANITARY & IMPROVEMENT DISTRICT NO. 285 OF SARPY COUNTY, NE**

The meeting of the Board of Trustees of Sanitary & Improvement District No. 285 of Sarpy County, Nebraska, was convened in open and public session at 8:30 o'clock A.M. on August 19, 2015 at 11718 Nicholas Street, Suite 101, Omaha, Nebraska. Present were the following Trustees: Rick Scheer, Dale Mueller, Greg McNeese, Robert Fechtmeister and Shawn Nowling. Also present was Mark L. Laughlin, counsel for the District. Notice of the meeting was given in advance thereof by publication in the Gretna Breeze, Sarpy County, Nebraska, on August 12, 2015, a copy of the Proof of Publication being attached to these minutes. Notice of this meeting was simultaneously given to all members of the Board of Trustees, and a copy of their Acknowledgment of Receipt of Notice to the Trustees of this meeting. All proceedings of the Board were taken while the convened meeting was open to the attendance of the public.

Mark Laughlin publicly stated to all in attendance that a current copy of the Nebraska Open Meetings Act was available for review and indicated the location of such copy in the room where the meeting was being held.

The first item on the agenda was to approve the minutes of the May 27, 2015, District meeting.

After a full discussion and upon a motion being duly made and seconded, with everyone voting "aye" and no one voting "no", the following resolution was adopted:

**RESOLVED**, that the minutes of the May 27,  
2015, District meeting are hereby approved.

The Chairman then stated that the grading and repair of the streets in the District had been satisfactorily completed and he had received invoices for the street repair work on the District's roadways. The invoice submitted from Martin Marietta Materials is in the amount of \$21,006.75. The invoice submitted by Ron Hurst for street grading was in the amount of \$3,000.00. The invoice submitted by Husker Chem Sales for application of chloride/dust control was in the amount of \$5,673.07.

After a full discussion, and upon a motion being duly made with everyone voting "aye" and no one voting "no", the following resolution was adopted:

BE IT RESOLVED, that the District approve issuance of its general fund warrants in payment to Ron Hurst for street grading in the amount of \$3,000.00; that the District approve payment to Martin Marietta Materials in the amount of \$21,006.75; that the District approve payment to Husker Chem Sales in the amount of \$5,673.07.

Counsel then submitted to the Board the following invoices for payment from the General Fund:

- A) Statement from World Herald Media Group in the amount of \$9.72 for publication costs.
- B) Statement from Ron Hurst in the amount of \$3,000.00 for invoice number 368135.
- C) Statement from Martin Marietta Materials in the amount of \$21,006.75 for invoice number 15578359.
- D) Statement from Husker Chem Sales in the amount of \$5,673.07 for invoice number 0070230-IN.

After full discussion upon motion being duly made and seconded with all Trustees present voting "aye" and with no Trustees voting "no", the following Resolutions were adopted:

RESOLVED, that the Board of Trustees of Sanitary and Improvement District No. 285 of Sarpy County, Nebraska hereby approves the above items for payment and that the Chairman and Clerk be and they hereby are authorized and directed to execute and deliver warrants to be payable from the General Fund Account of the District and to be redeemed no later than three (3) years from the date hereof, being August 19, 2018, and Warrant Nos. subject to extension of said maturity date by order of the District Court of Sarpy County, Nebraska after notice is given as required by law, said warrants to bear interest at the rate of 7% per annum after registration, to-wit:

- A) General Fund Warrant No. 59 in the amount of \$9.72, payable to World Herald Media Group for publication costs.
- B) General Fund Warrant No. 60 in the amount of \$3,000.00, payable to Ron Hurst for invoice number 368135.
- C) General Fund Warrants No. 61 through 64 in the amount of \$5,000.00 each; General Fund Warrant No. 65 in the amount of \$1,006.75 payable to Martin Marietta Materials for a total amount due of \$21,006.75 for invoice number 15578359.
- D) General Fund Warrant No. 66 in the amount of \$5,673.07 payable to Husker Chem Sales for invoice number 0070230-IN.

**BE IT FURTHER RESOLVED** by the Board of Trustees of Sanitary and Improvement District No. 285 of Sarpy County, Nebraska, that both they and the District hereby find and determine and covenant, and warrant and agree that (a) the facilities for which the above Warrants are issued are designed to serve members of the general public on an equal basis; (b) there are no persons with rights to use said facilities other than as members of the general public; (c) ownership and operation of said facilities is with the District or another political subdivision; (d) none of the proceeds of the Warrants will be loaned to any person and to the extent that special assessments have been or are to be levied for any said facilities, such special assessments have been or are to be levied under Nebraska law as a matter of general application to all property specially benefited by such facilities in the District; (e) the development of the land in the District for sale and occupation by the general public is proceeding with

reasonable speed and (f) the District hereby authorizes and directs the Chairman or Clerk to file, when due, an information reporting form pursuant to section 149(e) of the Internal Revenue Code of 1986 pertaining to the above Warrants.

**BE IT FURTHER RESOLVED** by the Board of Trustees of Sanitary and Improvement District No. 285 of Sarpy County, Nebraska, that the District hereby covenants, warrants and agrees as follows: (a) to take all actions necessary under current federal law to maintain the tax exempt status (as to taxpayers generally) of interest on the above Warrants; and (b) to the extent that it may lawfully do so, the District hereby designates the above Warrants as its "qualified tax exempt obligations" under Section 265(b)(3)(B)(i)(III) of the Internal Revenue Code of 1986 as amended and covenants and warrants that the District does not reasonably expect to issue warrants or bonds or other obligations aggregating in the principal amount of more than \$10,000,000 during the calendar year in which the above Warrants are to be issued.

**BE IT FURTHER RESOLVED**, by the Board of Trustees of Sanitary and Improvement District No. 285 of Sarpy County, Nebraska that this and the preceding Resolutions are hereby adopted as the Certificate with Respect to Arbitrage of the District pertaining to the above Warrants and the District and the Chairman and Clerk of the District hereby further certify, as of the date of the registration of the above Warrants with the County Treasurer of Douglas County, Nebraska, as follows:

1. No separate reserve or replacement fund has been or will be established with respect to the above Warrants. The District reasonably anticipates that monies in its Bond Fund reasonably attributable to the above Warrants in excess of the lesser of:  
(a) 10% of the net principal proceeds of the

above Warrants, (b) the maximum annual debt service due on the above Warrants, or (c) 125% of average annual debt service due on the above Warrants will be expended for payment of principal of and interest on the above Warrants within 13 months after receipt of such monies. That amount which is currently held in the District's Bond Fund which exceeds the amount which is to be expended for payment of principal and interest on the above Warrants within 13 months after receipt of such monies, plus that amount arrived at pursuant to the immediately preceding sentence, will not be invested in any securities or any other investment obligations which bear a yield, as computed in accordance with the actuarial method, in excess of the yield on the above Warrants.

2. To the best of their knowledge, information and belief, the above expectations are reasonable.

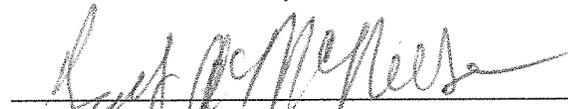
3. The District has not been notified of any listing of it by the Internal Revenue Service as an issuer that may not certify its bonds.

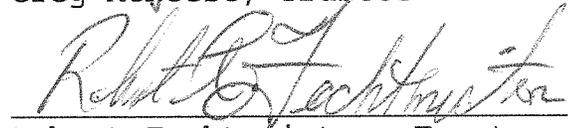
4. This Certificate is being passed, executed and delivered pursuant to Sections 1.103-13, 1.103-14 and 1.103-15 of the Income Tax Regulations under the Internal Revenue Code of 1986, as amended.

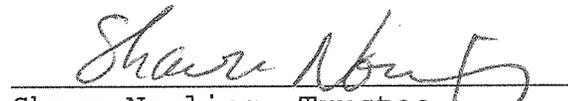
There being no further business to come before the meeting,  
the same was adjourned.

  
Rick Scheer, Chairman

  
Dale Mueller, Clerk

  
Greg McNeese, Trustee

  
Robert Fechtmeister, Trustee

  
Shawn Nowling, Trustee

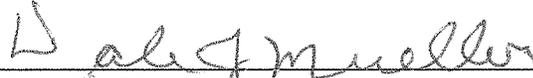
ACKNOWLEDGMENT OF RECEIPT OF NOTICE OF HEARING

The undersigned Trustees of Sanitary and Improvement District No. 285 of Sarpy County, Nebraska, hereby acknowledge receipt of advance notice of a meeting of the Board of Trustees of said District and the agenda for such meeting held at 8:30 a.m. at 11718 Nicholas Street, Suite 101, Omaha, Nebraska.

Dated this 19<sup>th</sup> day of August, 2015.



\_\_\_\_\_  
Rick Scheer, Chairman



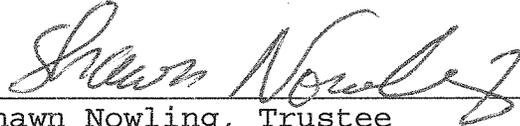
\_\_\_\_\_  
Dale Mueller, Clerk



\_\_\_\_\_  
Greg McNeese, Trustee



\_\_\_\_\_  
Robert Fechtmeister, Trustee



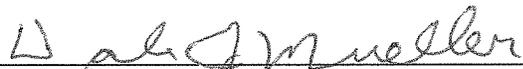
\_\_\_\_\_  
Shawn Nowling, Trustee

CERTIFICATE

STATE OF NEBRASKA )  
 )  
COUNTY OF SARPY )  
 )  
SANITARY AND )  
IMPROVEMENT )  
DISTRICT NO. 285 )

I, the undersigned, Clerk for Sanitary and Improvement District No. 285 of Sarpy County, Nebraska, hereby certify that all of the subjects included in the attached proceedings were contained in the agenda for the meeting of August 19, 2015, kept continually current and available for public inspection at the office of the Clerk; that such subjects were contained in said agenda for at least twenty-four hours prior to said meeting; that the minutes of the Chairman and Board of Trustees of the District, from which the foregoing proceedings have been extracted were in written form and available for public inspection within ten working days and prior to the next convened meeting of said body; that all news media requesting notification concerning meetings of said body were provided advance notification of the time and place of said meeting and the subjects to be discussed at said meeting.

IN WITNESS WHEREOF, I have hereunto set my hand this 19<sup>th</sup> day of August, 2015.

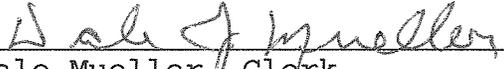
  
\_\_\_\_\_  
Dale Mueller, Clerk

CERTIFICATE OF NOTICE

STATE OF NEBRASKA     )  
                                  )  
COUNTY OF SARPY     )

I hereby certify that I am the duly qualified and acting Clerk of Sanitary and Improvement District No. 285 of Sarpy County, Nebraska, and that not less than seven (7) days prior to the date set for this meeting of the Board of Trustees of this District, a notice was sent to the Clerk of the City of Gretna, Nebraska, the municipality or county whose zoning jurisdiction this District is located, notifying said Clerk of this meeting.

Dated this 19<sup>th</sup> day of August, 2015.

  
Dale Mueller, Clerk

## CERTIFICATE

The undersigned hereby certify that they are the Chairperson and Clerk of Sanitary and Improvement District Number 285 of Sarpy County, Nebraska, (the "District") and hereby further certify as follows:

1. Annexed to this certificate is a true and correct transcript of the proceedings of the Board of Trustees of the District relating to a meeting of said District held on the date and at the time reflected in the meeting minutes contained in said foregoing transcript (the "Meeting"). All of the proceedings of the District and of the Board of Trustees thereof which are set out in the annexed and foregoing transcript have been fully recorded in the journal of proceedings of the District and the undersigned District Clerk has carefully compared the annexed and foregoing transcript with said journal and with the records and files of the District which are in such Clerk's official custody and said transcript is a full, true and complete copy of said journal, records and files which are set out therein.

2. Advance notice for the Meeting was given by publication as set forth in the affidavit of publication contained in the foregoing transcript and was mailed to the Clerk of the municipality or county within whose zoning jurisdiction the District is located at least seven days prior to the date of the Meeting. Advance notice for the Meeting, including notice of agenda subjects, was given to all members of the Board of Trustees. All news media requesting notification of meetings of said body were provided with advance notice of the times and places of such meetings and the subjects to be discussed.

3. All of the subjects addressed at the Meeting were contained in the agenda for the Meeting, which agenda was kept continually current and readily available for public inspection at the address listed in the meeting notice for the Meeting and a copy of which is attached to this Certificate; such subjects were contained in said agenda for at least 24 hours prior to the Meeting and each agenda item was sufficiently descriptive to give the public reasonable notice of the matters to be considered at the Meeting.

4. A current copy of the Nebraska Open Meetings Act was available and accessible to members of the public, posted during the Meeting in the room in which such Meeting was held and all in attendance at the Meeting were informed that such copy of the Nebraska Open Meetings Act was available for review and were informed of the location of such copy in the room in which such Meeting was being held. At least one copy of all resolutions and

other reproducible written materials, for which actions are shown in said proceedings, was made available for examination and copying by members of the public at the Meeting.

5. The minutes of the Meeting were in written form and available for public inspection within ten (10) working days after the Meeting or prior to the next convened meeting, whichever occurred earlier, at the office of the District; within thirty (30) days after the date of the Meeting, a copy of the minutes of the Meeting was sent to the Clerk of the municipality or county within whose zoning jurisdiction the District is located.

6. No litigation is now pending or threatened to restrain or enjoin the District from the issuance and delivery of any warrants or other obligations issued by the District or the levy and collection of tax or other revenues or relating to any of the improvements for which any such warrants or other obligations were or are issued nor in any manner questioning the proceedings and authority under which any such warrants or other obligations were or are issued or affecting the validity thereof; neither the corporate existence or boundaries of the District nor the title of its present officers to their respective offices is being contested; no authority or proceedings for the issuance of any warrants or other obligations by the District have been repealed, revoked or rescinded as of the date hereof. All actions taken by the Board of Trustees referred to in said transcript were taken at a public meeting while open to the attendance of the public.

IN WITNESS WHEREOF, we have hereunto affixed our official signatures this 19<sup>th</sup> day of August, 2015.

  
Rick Scheer, Chairman

  
Dale Mueller, Clerk

SANITARY AND IMPROVEMENT DISTRICT NO. 285  
OF SARPY COUNTY, NEBRASKA

**AGENDA**

August 19, 2015  
8:30 A.M.

The following items are the matters which are to be brought before the Board of Trustees of the above District at 11718 Nicholas Street, Suite 101, Omaha, Nebraska.

1. Approve minutes of District meeting held on May 27, 2015.
2. Discuss repairs to street; approve invoices.
3. General District Business.
4. Payment of bills:

a)	World Herald Media Group - (G)	\$ 9.72
b)	Ron Hurst - (G)	3,000.00
c)	Husker Chem Sales - (G)	5,673.07
d)	Martin Marietta Materials - (G)	21,006.75
5. Additional matters brought before the Board of Trustees.

Dale Mueller, Clerk

**AFFIDAVIT OF PUBLICATION**

STATE OF NEBRASKA }  
 } SS.  
County of Sarpy }

Being duly sworn, upon oath, Shon Barenklau deposes and says that he is the Publisher or Ron Petak deposes and says that he is the Executive Editor of the **Bellevue Leader, Papillion Times, Gretna Breeze and Springfield Monitor**, legal newspapers of general circulation in Sarpy County, Nebraska, and published therein; that said newspaper has been established for more than one year last past; that it has a bona-fide paid subscription list of more than three hundred; that to this personal knowledge, the advertisement, a copy of which is hereto attached, was printed in the said newspaper once each week, the first insertion having been on:

Wednesday, August 12, 2015 Gretna Breeze

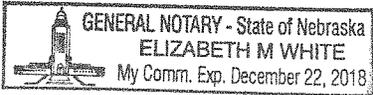
And that said newspaper is a legal newspaper under the statutes of the State of Nebraska. The above facts are within my personal knowledge.

*[Handwritten signature]*

Shon Barenklau OR Ron Petak  
Publisher Executive Editor

Today's Date *8-12-2015*  
Signed in my presence and sworn to before me:

*[Handwritten signature]*  
Notary Public



Printer's Fee \$ 9.72  
Customer Number: 20908  
Order Number: 0001882058



FROM: Row Hurst  
 21984 BOBWHITE AVE.  
 GRETHER, NE - 68028

368135

ORDER INVOICE	customer's order no.	phone	date
	SOUTHGATE ESTATES		
	address		
	city, state, zip		
sold by		cash <input type="checkbox"/> charge <input type="checkbox"/> check <input type="checkbox"/> c.o.d. <input type="checkbox"/> on acct. <input type="checkbox"/> # _____	shipping information

JULY 8 15

quantity				
1	20	hrs 12G motorgraders,		
2		<del>grade + asphalt work</del>		
3		on Area Roads	150	3000. <sup>00</sup>
4			TOT.	3000. <sup>00</sup>
5				
6				
7				
8				
9				
10				
11				
12				
13				
14				

# Husker Chem Sales

Liquidow® Calcium Chloride • Magnesium Chloride  
Dust & Ice Control Products  
Dust Control Application • Salt Wetting Equipment  
36712 Fletcher Ave., P. O. Box 405  
Weeping Water, NE 68463-0405

PHONE (402)267-2985 • NE WATS (800)422-4820

## Invoice

Invoice Number:	0070230-IN
Invoice Date:	8/10/2015
Customer Number:	30-0068500

**Sold To:**

S.I.D. #285  
22121 Burr Oak Road  
Gretna, NE 68028

**Ship To:**

Dust control at same  
Roads off Capehart  
at S.I.D. 285  
DT#15277

Customer P.O.	Ship VIA	Date Shipped	Terms	Salesperson
	Company Truck	7/9/2015	Net 30 Days	Gary Thimgan - Chloride
Shipped	Unit	Description	Price	Amount
4,979.000	GL M	APPL CHLORIDE-DUST CONTROL	1.0800	5,377.32

Please pay from this invoice and remit to:

HUSKER CHEM SALES  
P O BOX 405  
WEEPING WATER, NE 68463-0405

A finance charge of 1 1/2 % per month, or 18% PER ANNUM will be charged on accounts after 30 days.

Net Invoice:	5,377.32
Sales Tax Collected: NE	295.75
Invoice Total:	<u>5,673.07</u>

*We appreciate your business & prompt payment!*



P.O. Box 30013  
Raleigh, North Carolina 27622-0013

Visit eRocks™ at [www.martinmarietta.com](http://www.martinmarietta.com)

R  
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O

CUSTOMER NO.

669376

STATEMENT NO.

2389755

Martin Marietta Materials  
PO Box 93186  
Chicago IL 60673-3186

008603 009074

SOUTHGATE ESTATES SID #285  
11718 NICHOLAS STREET  
OMAHA NE 68154 US

FOR QUESTIONS, PLEASE CALL: 515 254-0030

**Balance Due 21,006.75**

**Payment Amount**

If remittance does not agree with the balance on this statement, please send details of what is being paid so that the remittance can be properly applied.

**DETACH and include this Return Portion with Payment**

Please report any potential ethics violations to the Martin Marietta Corporate Ethics Office 1-800-209-4508 or see [www.martinmarietta.com](http://www.martinmarietta.com).

DATE	LOCATION	INVOICE NUMBER	REFERENCE NUMBER	DOC TYPE	DESCRIPTION	CHARGES AND CREDITS
07/09/15	38101	15578359	00000	RI	Invoice	21,006.75

AS OF DATE	07/31/15	ENDING BALANCE	21,006.75
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P.O. Box 30013  
 Raleigh, NC 27622-0013  
 Visit eRocks™ at www.martinmarietta.com

**FOR BILLING QUESTIONS PLEASE CALL**  
**515-254-0030**

**JOB NAME: Southgate Estates SID #285**

**SOLD TO:** 002505 003756

**SHIP TO:**  
 Hwy 6 & Capehart Rd  
 Gretna NE 68028

**SOUTHGATE ESTATES SID #285**  
 11718 NICHOLAS STREET  
 OMAHA NE 68154

**PAYMENT TERMS: NET 30 DAYS- A/R**

Order No.	Customer PO No.	Dest. No.	Job No.	Dist	Business Unit	Business Unit Name	Cust. No.	Invoice Date	Invoice No.	
9243603 SO			6693760001	81	38101	Weeping Water Mine	669376	7/09/15	15578359	
Ship Date Car/Barge No.	Product No.	Description	Quantity	UM	Unit Price	Material Amount	Freight Rate	Freight Amount	Taxes & Fees	TOTAL
07/06/15	0796	3/4 CRU RUN								
		625489	29.58	TN	14.50	428.91	5.06	149.67		578.58
		625490	29.82	TN	14.50	432.39	5.06	150.89		583.28
		625491	29.87	TN	14.50	433.12	5.06	151.14		584.26
		625492	29.79	TN	14.50	431.96	5.06	150.74		582.70
		625557	29.65	TN	14.50	429.93	5.06	150.03		579.96
		625559	29.55	TN	14.50	428.48	5.06	149.52		578.00
		625562	29.58	TN	14.50	428.91	5.06	149.67		578.58
		625564	29.43	TN	14.50	426.74	5.06	148.92		575.66
		625619	30.10	TN	14.50	436.45	5.06	152.31		588.76
		625623	30.23	TN	14.50	438.34	5.06	152.96		591.30
		625625	29.76	TN	14.50	431.52	5.06	150.59		582.11
		625631	30.26	TN	14.50	438.77	5.06	153.12		591.89
		625684	29.56	TN	14.50	428.62	5.06	149.57		578.19
		625688	29.68	TN	14.50	430.36	5.06	150.18		580.54
		625690	29.80	TN	14.50	432.10	5.06	150.79		582.89
		625693	29.79	TN	14.50	431.96	5.06	150.74		582.70
		625755	29.80	TN	14.50	432.10	5.06	150.79		582.89
							<b>INVOICE TOTAL</b>	<b>CONTINUED</b>		

DETACH and Include this Return Portion with Payment



**CUSTOMER NUMBER:** 669376 SOUTHGATE ESTATES SI  
**INVOICE NUMBER:** 15578359

**REMIT TO:**

MARTIN MARIETTA MATERIALS  
 PO Box 93186  
 Chicago IL 60673-3186

**PAYMENT DUE** \$21,006.75

Call or go online to report possible wrongdoing or to obtain clarification on ethical matter 1-800-209-4508 www.martinmarietta.alertline.com.  
 For all other questions call the billing number above.

**PLEASE NOTIFY US OF ANY ALTERATIONS YOU MAKE TOWARDS THE INVOICE AMOUNT**



P.O. Box 30013  
 Raleigh, NC 27622-0013  
 Visit eRocks™ at www.martinmarietta.com

**FOR BILLING QUESTIONS PLEASE CALL**  
**515-254-0030**

**SOLD TO:** 003757

**SHIP TO:**

**SOUTHGATE ESTATES SID #285**  
**11718 NICHOLAS STREET**  
**OMAHA NE 68154**

**Hwy 6 & Capehart Rd**  
**Gretna NE 68028**

Order No.	Customer PO No.	Dest. No.	Job No.	Dist	Business Unit	Business Unit Name	Cust. No.	Invoice Date	Invoice No.	
9243603 SO			6693760001	81	38101	Weeping Water Mine	669376	7/09/15	15578359	
Ship Date Car/Barge No.	Product No.	Description	Quantity	UM	Unit Price	Material Amount	Freight Rate	Freight Amount	Taxes & Fees	TOTAL
		625760	29.69	TN	14.50	430.51	5.06	150.23		580.74
		625763	29.93	TN	14.50	433.99	5.06	151.45		585.44
		625767	29.90	TN	14.50	433.55	5.06	151.29		584.84
		625839	29.81	TN	14.50	432.25	5.06	150.84		583.09
		625842	29.80	TN	14.50	432.10	5.06	150.79		582.89
		625845	30.05	TN	14.50	435.73	5.06	152.05		587.78
		625848	29.85	TN	14.50	432.83	5.06	151.04		583.87
		625905	30.12	TN	14.50	436.74	5.06	152.41		589.15
		625906	29.81	TN	14.50	432.25	5.06	150.84		583.09
		625909	29.86	TN	14.50	432.97	5.06	151.09		584.06
		625912	30.24	TN	14.50	438.48	5.06	153.01		591.49
		625950	29.12	TN	14.50	422.24	5.06	147.35		569.59
		625952	29.62	TN	14.50	429.49	5.06	149.88		579.37
		625953	29.55	TN	14.50	428.48	5.06	149.52		578.00
		625957	29.56	TN	14.50	428.62	5.06	149.57		578.19
		<b>*SUBTOTAL*</b>	<b>953.16</b>			<b>13,820.89</b>		<b>4,822.99</b>		<b>18,643.88</b>
07/07/15	0796	3/4 CRU RUN								
		625993	29.79	TN	14.50	431.96	5.06	150.74		582.70
		626060	17.60	TN	14.50	255.20	150.68	150.68		405.88
		<b>*SUBTOTAL*</b>	<b>47.39</b>			<b>687.16</b>		<b>301.42</b>		<b>988.58</b>
<b>TOTAL</b>			<b>1,000.55</b>			<b>14,508.05</b>		<b>5,124.41</b>		<b>19,632.46</b>
<b>TAX RATE</b>							<b>7 %</b>	<b>TAX AMOUNT</b>	<b>1,374.29</b>	
<b>\$21,006.75</b>										