

## CERTIFICATE

The undersigned hereby certify that they are the Chairperson and Clerk of Sanitary and Improvement District Number 158 of Sarpy County, Nebraska, (the "District") and hereby further certify as follows:

1. Annexed to this certificate is a true and correct transcript of the proceedings of the Board of Trustees of the District relating to a meeting of said District held on the date and at the time reflected in the meeting minutes contained in said foregoing transcript (the "Meeting"). All of the proceedings of the District and of the Board of Trustees thereof which are set out in the annexed and foregoing transcript have been fully recorded in the journal of proceedings of the District and the undersigned District Clerk has carefully compared the annexed and foregoing transcript with said journal and with the records and files of the District which are in such Clerk's official custody and said transcript is a full, true and complete copy of said journal, records and files which are set out therein.

2. Advance notice for the Meeting was given by publication as set forth in the affidavit of publication contained in the foregoing transcript and was mailed to the Clerk of the municipality or county within whose zoning jurisdiction the District is located at least seven days prior to the date of the Meeting. Advance notice for the Meeting, including notice of agenda subjects, was given to all members of the Board of Trustees. All news media requesting notification of meetings of said body were provided with advance notice of the times and places of such meetings and the subjects to be discussed.

3. All of the subjects addressed at the Meeting were contained in the agenda for the Meeting, which agenda was kept continually current and readily available for public inspection at the address listed in the meeting notice for the Meeting and a copy of which is attached to this Certificate; such subjects were contained in said agenda for at least 24 hours prior to the Meeting and each agenda item was sufficiently descriptive to give the public reasonable notice of the matters to be considered at the Meeting.

4. A current copy of the Nebraska Open Meetings Act was available and accessible to members of the public, posted during the Meeting in the room in which such Meeting was held and all in attendance at the Meeting were informed that such copy of the Nebraska Open Meetings Act was available for review and were informed of the location of such copy in the room in which such Meeting was being held. At least one copy of all resolutions and other reproducible written materials, for which actions are shown in said proceedings, was made available for examination and copying by members of the public at the Meeting.

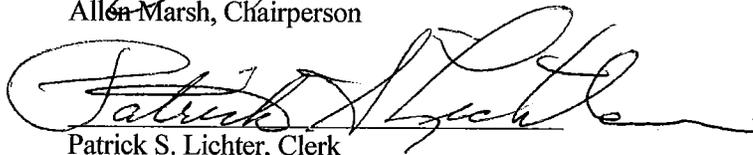
5. The minutes of the Meeting were in written form and available for public inspection within ten (10) working days after the Meeting or prior to the next convened meeting, whichever occurred earlier, at the office of the District; within thirty (30) days after the date of the Meeting, a copy of the minutes of the Meeting was sent to the Clerk of the municipality or county within whose zoning jurisdiction the District is located.

6. No litigation is now pending or threatened to restrain or enjoin the District from the issuance and delivery of any warrants or other obligations issued by the District or the levy and collection of tax or other revenues or relating to any of the improvements for which any such warrants or other obligations were or are issued nor in any manner questioning the proceedings and authority under which any such warrants or other obligations were or are issued or affecting the validity thereof; neither the corporate existence or boundaries of the District nor the title of its present officers to their respective offices is being contested; no authority or proceedings for the issuance of any warrants or other obligations by the District have been repealed, revoked or rescinded as of the date hereof. All actions taken by the Board of Trustees referred to in said transcript were taken at a public meeting while open to the attendance of the public.

IN WITNESS WHEREOF, we have hereunto affixed our official signatures this 18<sup>th</sup> day of December 2013.

A handwritten signature in cursive script, appearing to read "Allen Marsh".

Allen Marsh, Chairperson

A handwritten signature in cursive script, appearing to read "Patrick S. Lichter".

Patrick S. Lichter, Clerk

SANITARY IMPROVEMENT DISTRICT NO. 158  
OF  
SARPY COUNTY, NEBRASKA  
BOARD OF TRUSTEES MEETING  
December 18, 2013

MINUTES

PRESENT:     Allen Marsh, Chairperson                     Patrick J. Sullivan, Attorney  
              Patrick S. Lichter, Clerk                     Gerry Gutoski, Field R & D  
              Dale Marples, Trustee                         Dean Jaeger, Thompson, Dreessen&Dorner  
              Larry Hammer, Trustee  
              Paul R. Stoupa, Trustee

ABSENT:       None

LOCATION:     9915 South 148<sup>th</sup> Street, Omaha, NE

TIME:         4:00 p.m.

Notice was given in advance thereof by publication in the Papillion Times, the designated method for giving notice on December 11, 2013 a copy of the Proof of Publication being attached to these minutes. Notice of this meeting was given to all members of the Board of Trustees, and a copy of their acknowledgment of receipt of notice is attached to these minutes. Availability of the agenda was communicated in the posted notice and in the notice to the Trustees of this meeting. All proceedings of the Board were taken while the convened meeting was open to the attendance of the public.

The Chairperson publicly stated to all in attendance that a current copy of the Nebraska Open Meetings Act was available for review and indicated the location of such copy in the room where the meeting was being held.

The Board's attention was then directed to agenda item no. 3 and Gerry Gutoski provided the District with an update on the water system of the District. He reported that there is a monstrous leak at the pool. They are currently running a feed pipe under the deck to try to determine where the leak is and they can crimp it, but it is currently running at 15,000 gallons a day. Mr. Gutoski reported that the only shut off would shut off the whole Northeast quadrant so the District should consider adding a shut off for the pool area after the leak has been resolved. He would advised the District as soon as the issue is resolved.

Trustee Paul Stoupa then inquired about the hydrant leak at the playground. Mr. Gutoski thought it had been resolved but would follow up with the plumber.

Lastly, Mr. Gutoski advised the District that the bi-annual maintenance has been completed and there were no other issues to address.

Dean Jaeger then provided the Board with revised estimates for the Water Main Improvements – 2013 and Elevated Water Tank projects. A brief discussion was had with regard to proceeding on the water tank project. Pat Lichter advised he would contact an appraiser to value the land to be acquired for

the tower. Mr. Jaeger advised the Board that it was necessary for the District to apply for a grading permit. The Easements prepared by the attorney for the District were presented to the Board for approval, and it was suggested that Allen, Dean and the attorney for the District would approach the property owners to discuss the matter and the necessity to acquire the easements.

At this point, Gerry Gutoski left the meeting.

Dean Jaeger then presented the Board with the description of work to be performed for the Water Main Improvements 2013 project, Engineer's Estimate and request for bids to the District. After some discussion, trustee Dale Marples offered the following Resolution of Necessity and moved that it be proposed for adoption:

#### RESOLUTION FOR NECESSITY

BE IT RESOLVED by the Chairperson and Board of Trustees of Sanitary and Improvement District No. 158 of Sarpy County, Nebraska:

Section 1. The Chairperson and Board or Trustees of Sanitary and Improvement District No. 158 of Sarpy County, find and determine that it is desirous of proposing a Resolution of Necessity for the purpose of Water Main Improvements - 2013.

Section 2. It is hereby declared to be necessary and advisable for the District to improve the water distribution system within the boundary of Sanitary & Improvement District No. 158 of Sarpy County, Nebraska.

Construct 12" I.D. Water Main at the following locations:

##### Inan Easement

Beginning at a point 20 feet west and 5 feet south off the northwest corner of Lot 7, Tiburon Village a subdivision as surveyed, platted and recorded in Sarpy County, Nebraska; thence southerly 95 feet more or less to a point 20 feet west and 100 feet south of the northeast corner of Lot 7, Tiburon Village.

##### In South 168<sup>th</sup> Avenue

Beginning at a point 20 feet west and 100 feet south of the northeast corner of Lot 7, Tiburon Village a subdivision as surveyed, platted and recorded in Sarpy County, Nebraska; thence southerly and westerly 245 feet more or less to a point 50 feet south of the northeast corner Lot 9, said subdivision.

Construct 8" I.D. Water Main at the following locations:

##### In Cornhusker Road

Beginning at a point 15 feet west and 52 feet south of the southwest corner of Lot 4, Tiburon View a subdivision as surveyed, platted and recorded in Sarpy County, Nebraska; thence east 2,908 feet more or less to a point 20 feet west of the northeast corner of Lot 7, Tiburon Village.

##### In 180<sup>th</sup> Street and Camelback Avenue

Beginning at a point 35 feet west and 37 feet south of the southeast corner of Lot 166, Tiburon a

subdivision as surveyed, platted and recorded in Sarpy County, Nebraska; thence northerly 496 feet more or less to a point 8 feet west of the southeast corner Lot 165, said subdivision.

In an Easement

Beginning at a point within 175<sup>th</sup> Circle 5 feet southwest of the southernmost corner of Lot 3, Tiburon View III, a subdivision as surveyed, platted and recorded in Sarpy County, Nebraska; thence northwest 121 feet more or less to a point 10 feet west of the southwest corner of said Lot 3; thence north 55 feet more or less to a point 10 feet south and 10 feet west of the northwest corner of said Lot 3; thence west 1,548 feet more or less to a point 10 feet south and 32 feet east of the northeast corner of Lot 306, Tiburon a subdivision as surveyed, platted and recorded in Sarpy County, Nebraska; thence southwest 217 feet more or less to the southeast corner of said Lot 306 within Sawgrass Circle.

Also beginning at the southeast corner of Lot 354, Tibuton, a subdivision as surveyed, platted and recorded in Sarpy County, Nebraska; thence northerly 414 feet more or less to a point 21 feet east and 270 feet north of the northeast corner of Lot 354, said subdivision.

Also beginning 20 feet west of the northeast corner of Lot 7, Tiburon Village, a subdivision as surveyed, platted and recorded in Sarpy County, Nebraska; thence south 5 feet more or less to a point 5 feet south and 20 feet west of the northeast corner of Lot 7, said subdivision.

The above-described work shall include the construction of valves, fittings, fire hydrants, erosion control, removal and replacement of pavements, excavating, shaping and all other work necessary for the construction of Water Main Improvements – 2013 for Sanitary and Improvement District No. 158, Sarpy County, Nebraska in accordance with the plans and specifications.

The outer boundaries of the area, which may be subject to special assessments, are the same as the outer boundaries of Sanitary and Improvement District No. 158 of Sarpy County, Nebraska.

Section 3: That the plans and specifications for the paving and storm sewer system have been prepared by Thompson, Dreessen, &Dorner, Inc., consulting engineers employed by the District for such purpose, and on December 12, 2013, were filed with the Board of Trustees of the District. Said engineers have also made and on December 12, 2013, did file an estimate of the total costs of the proposed improvements, which costs as estimated by said engineers are as follows:

Estimated total construction costs	\$502,831.00
Estimated engineering, legal & misc. costs	\$176,000.000
Estimated total project cost	\$678,831.00

Section 4: To pay the costs of said improvements, the Board of Trustees, after such improvements have been completed and accepted shall have the power to issue negotiable bonds to be called "Sanitary and Improvement Bonds", payable and bearing interest as provided by the statutes of the State of Nebraska.

The facilities proposed by this Resolution are designed to serve members of the general public on an equal basis; ownership and operation of said facilities shall be with the District or another political subdivision; the development of the land in the district for sale and occupation by the general public shall proceed with reasonable speed.

The Board shall have the power to assess, to the extent of special benefit, the cost of such portions of such improvements as are local improvements upon property found specially benefitted thereby. All special assessments which may be levied on property specially benefitted by such improvements shall, when collected, be set aside and constitute a sinking fund for the payment of the interest and principal of said bonds. The District shall cause to be levied annually a tax upon the assessed value of all taxable property in said District, except intangible property, which together with such sinking fund derived from special assessments, shall be sufficient for the payment of interest and principal of said bonds as the same become due.

Trustee Pat Lichter seconded the motion and on roll call the following voted in favor of the same: Allen Marsh, Pat Lichter, Paul Stoupa, Dale Marples and Larry Hammer  
The following voted NAY: None.

Thereupon, the Chairperson declared the motion carried and said resolution was passed and adopted.

Trustee Dale Marples then offered the following resolution and moved its adoption:

BE IT FURTHER RESOLVED that a hearing be had upon the proposed Resolution of Necessity at 9915 South 148<sup>th</sup> Street, Omaha, Nebraska on January 16, 2014, at the hour of 4:00p.m., at which time the owners of property in the District which might become subject to assessments for the special improvements contemplated by the proposed Resolution of Necessity may appear and make objections to the proposed improvements and if a Petition opposing the resolution signed by the property owners representing a majority of the front footage which may become subject to assessment for the cost of the improvements set out in the Resolution of Necessity is filed with the Clerk of the District before three days before the date of the meeting for the hearing on said resolution, such resolution shall not be passed. At said meeting, the resolution may be amended or passed as proposed.

BE IT FURTHER RESOLVED that notice of said hearing be given by publication in the Papillion Times, a legal newspaper of general circulation in Sarpy County, Nebraska, for two consecutive weeks, and that the notice be posted in three conspicuous places in the District as required by Section 31-745, Reissue Revised Statutes of Nebraska, 1943.

Trustee Pat Lichter seconded the motion and on roll call the following voted in favor of same: Allen Marsh, Pat Lichter, Paul Stoupa, Dale Marples and Larry Hammer  
The following voted against the same: None.

Thereupon, the Chairperson declared the motion carried and said resolution was passed and adopted.

Trustees Dale Marples introduced the following resolution and moved its adoption:

BE IT FURTHER RESOLVED that the plans and specifications and estimates of cost in connection with the improvements contemplated in the proceeding resolution be approved and the Clerk authorized to advertise for receiving bids on the work as soon as legally possible.

Trustee Pat Lichter seconded the motion and on roll call the following voted in favor of same: Allen Marsh, Pat Lichter, Paul Stoupa, Dale Marples and Larry Hammer.  
The following voted against the same: None.

Thereupon, the Chairman declared the motion carried and said resolution was passed and adopted.

The Board's attention was then directed to Agenda Item No. 6, the easements required for Water Main Improvements – 2013 project. The Board was reminded that Allen, Dean Jaeger and Pat Sullivan would be visiting with the property owners affected by the easements, but the Board should approve and authorize the same. Pat Lichter introduced the following resolution and moved its adoption:

BE IT FURTHER RESOLVED by the Board of Trustees of Sanitary and Improvement District No. 158 of Sarpy County, Nebraska, that the District is hereby authorized and approved to enter into the easements with the property owners as presented to the Board and prepared by the engineer and attorney for the District.

Motion seconded Dale Marples. On roll call, the following voted for the passage and adoption of the foregoing Resolution:

AYE: Allen Marsh, Dale Marples, Paul Stoupa, Pat Lichter and Larry Hammer

The following voted NAY: None

Thereupon the Chairperson declared said motion carried and said resolution passed and adopted.

The Chairperson then presented the following statements and recommended the issuance of warrants in payment thereof:

#### General Warrants

<b>Omaha World-Herald Media Group</b>	<b>\$ 10.25</b>
<b>OPPD</b>	<b>\$5,392.32</b>
<b>Thompson, Dreessen&amp;Dorner, Inc.</b>	<b>\$ 1,085.00</b>
<b>One Call Concepts, Inc.</b>	<b>\$ 61.95</b>
<b>Premier Waste Solutions</b>	<b>\$ 5,439.07</b>
<b>Providence Group, Inc.</b>	<b>\$ 3,409.39</b>
<b>Providence Group, Inc.</b>	<b>\$ 2,600.00</b>
<b>Field R &amp; D</b>	<b>\$ 9,366.63</b>
<b>Nebraska Public Health Environmental Laboratory</b>	<b>\$ 2,614.16</b>
<b>City of Omaha</b>	<b>\$21,653.98</b>
<b>Adams &amp; Sullivan, P.C., L.L.O.</b>	<b>\$ 2,000.00</b>

Trustee Pat Lichter introduced the following resolutions and moved their adoption:

BE IT FURTHER RESOLVED by the Board of Trustees of Sanitary and Improvement District No. 158 of Sarpy County, Nebraska, that the Chairperson and Clerk be and they hereby are authorized and directed to execute and deliver General Warrant Nos. 6095 through 6105 of the District, dated the date of this meeting, to the following payees in the following amounts, said warrants to be drawn on the **General Fund** of the District and to draw interest at the rate of Seven percent (7%) per annum (interest to be payable in February of each year) and to be redeemed no later than December 18, 2016, each subject to extension of said maturity date by order of the District Court of Sarpy County, Nebraska, after notice is given as required by law, to-wit:

**Warrant No. 6095 for \$10.25 payable to Omaha World-Herald Media Group**  
**Warrant No. 6096 for \$5,392.32 payable to OPPD**  
**Warrant No. 6097 for \$1,085.00 payable to Thompson, Dreessen&Dorner, Inc.**  
**Warrant No. 6098 for \$61.95 payable to One Call Concepts, Inc.**

**Warrant No. 6099 for \$5,439.07 payable to Premier Waste Solutions**  
**Warrant No. 6100 for \$3,409.39 payable to Providence Group, Inc.**  
**Warrant No. 6101 for \$2,600.00 payable to Providence Group, Inc.**  
**Warrant No. 6102 for \$9,366.63 payable to Field R & D**  
**Warrant No. 6103 for \$2,614.16 payable to Nebraska Public Health Environmental  
Laboratory**  
**Warrant No. 6104 for \$21,653.98 payable to City of Omaha**  
**Warrant No. 6105 for \$2,000.00 payable to Adams & Sullivan, P.C., L.L.O.**

BE IT FURTHER RESOLVED by the Board of Trustees of Sanitary and Improvement District No. 158 of Sarpy County, Nebraska, that both they and the district hereby find and determine and covenant, warrant and agree as follows: the improvements and/or facilities being financed or refinanced by the above Warrants are for essential governmental functions and are designed to serve members of the general public on an equal basis; all said improvements have from the time of their first acquisition and construction been owned, are owned and are to be owned by the District or another political subdivision; to the extent special assessments have been or are to be levied for any of said improvements, such special assessments have been or are to be levied under Nebraska law as a matter of general application to all property specially benefited by said improvements in the District; the development of the land in the District is for residential or commercial use and the development of the land in the District for sale and occupation by the general public has proceeded and is proceeding with reasonable speed; other than any incidental use of said improvements by a developer during the initial period of development of said improvements, there have been, are and will be no persons with rights to use such improvements other than as members of the general public; none of the proceeds of said Bonds or any refinanced indebtedness have been or will be loaned to any private person or entity; the District hereby authorizes and directs the Chairperson or Clerk to file or cause to be filed, when due, an information reporting form pursuant to Section 149(e) of the Internal Revenue Code of 1986, as amended, pertaining to the above Warrants; and the District does not reasonably expect to sell or otherwise dispose of said improvements and/or facilities, in whole or in part, prior to the last maturity of the above Warrants.

BE IT FURTHER RESOLVED by the Board of Trustees of Sanitary and Improvement District No. 158 of Sarpy County, Nebraska, that the District hereby covenants, warrants and agrees as follows: (a) to take all actions necessary under current federal law to maintain the tax-exempt status (as to taxpayers generally) of interest in the above warrants; and (b) to the extent that it may lawfully do so, the District hereby designates the above warrants as its "qualified tax-exempt obligations" under Section 265 (b) (3) (B) (i) (III) of the Internal Revenue Code of 1986 as amended and covenants and warrants that the District does not reasonably expect to issue warrants or bonds or other obligations aggregating in the principal amount of more than \$5,000,000 during the calendar year in which the above warrants are to be issued.

BE IT FURTHER RESOLVED by the Board of Trustees of Sanitary and Improvement District No. 158 of Sarpy County, Nebraska, that this and the preceding resolutions are hereby adopted as the Certificate With Respect to Arbitrage of the District pertaining to the above warrants and the District and the Chairman and Clerk of the District hereby further certify, as of the date of the registration of the above warrants with the County Treasurer of Sarpy County, Nebraska, as follows:

1. No separate reserve or replacement fund has been or will be established with respect to the above warrants. The District reasonably anticipates that monies in its Bond Fund reasonably attributable to the above warrants in excess of the lessor of: (a) 10% of the net principal proceeds of the above warrants, (b) the maximum annual debt service due on the above warrants or (c) 125% of annual debt service due on the above warrants will be expended for payment of principal of an interest on the

above warrants within thirteen months after receipt of such monies. That amount which is currently held in the District's Bond Fund which exceeds the amount which is to be expended for payment of principal and interest on the above warrants within thirteen months after receipt of such monies, plus that amount arrived at pursuant to the immediately preceding sentence, will not be invested in any securities or any other investment obligations which bear a yield, as computed in accordance with the actuarial method, in excess of the yield on the above warrants.

2. To the best of their knowledge, information and belief, the above expectations are reasonable.

3. The District has not been notified of any listing of it by the Internal Revenue Service as an issuer that may not certify its bonds.

4. The Certificate is being passed, executed and delivered pursuant to Sections 1.148-2(b)(2) of the Income Tax Regulations under the Internal Revenue Code of 1986, as amended.

Motion seconded by Larry Hammer. On roll call, the following voted for the passage and adoption of the foregoing Resolutions:

AYE: Allen Marsh, Dale Marples, Paul Stoupa, Pat Lichter and Larry Hammer

The following voted NAY: None

Thereupon the Chairperson declared said motion carried and said resolutions passed and adopted.

Pat Lichter advised the Board that he felt it was necessary for Premier Waste Solutions to provide the District with an emergency phone number in case there were any issues that arose while the offices were closed. The District's attorney would prepare a letter to request the same.

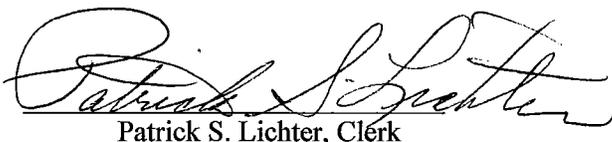
Lastly, the Dale Marples advised that he would update the Board on the remaining repairs needing to be completed due to the hail storm at the next meeting.

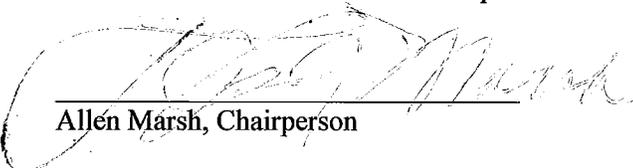
There being nothing further before the Board, Trustee Larry Hammer moved to adjourn the meeting, said motion being seconded by Dale Marples. On roll call, the following voted for the passage and adoption of the foregoing Resolutions:

AYE: Allen Marsh, Dale Marples, Pat Lichter, Paul Stoupa and Larry Hammer

The following voted NAY: None

Thereupon the Chairperson declared said motion carried and said resolutions passed and adopted.

  
Patrick S. Lichter, Clerk

  
Allen Marsh, Chairperson



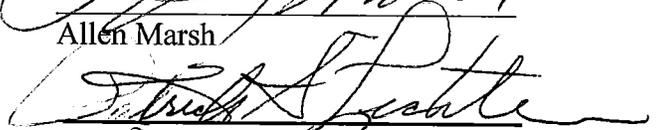
ACKNOWLEDGMENT OF RECEIPT OF NOTICE OF MEETING

The undersigned Trustees of Sanitary and Improvement District No. 158 of Sarpy County, Nebraska, hereby acknowledge receipt of advance notice of a meeting of the Board of Trustees of said district and the agenda for such meeting held at 4:00 p.m. on December 18, 2013, at 9915 South 148<sup>th</sup> Street, Omaha, Nebraska.

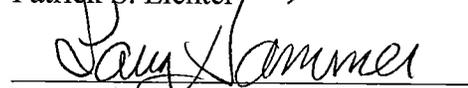
Dated this 18<sup>th</sup> day of December 2013.



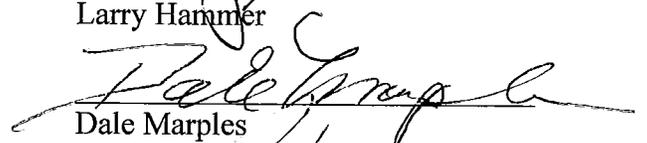
Allen Marsh



Patrick S. Lichter



Larry Hammer



Dale Marples



Paul Stoupa

December 12, 2013

Chairman and Board of Trustees  
Sanitary and Improvement District No. 158  
of Sarpy County, Nebraska  
c/o Mr. Pat Sullivan, Attorney  
1246 Golden Gate Drive Suite 1  
Papillion, NE 68046

RE: Water Main Improvements - 2013  
TD2 File No. 1592-109.8

Board Members:

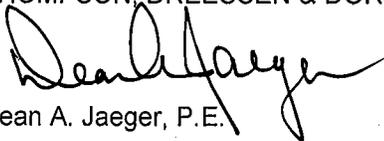
The following is the Engineer's Estimate of Costs and Quantities for Construction of the above-referenced project.

Item	Description	Approx. Quantity	Unit	Unit Price	Amount
1	12" DIPJ Water Main Class 350, in place	340	L.F.	\$ 35.00	\$ 11,900.00
2	8" DIPJ Water Main Class 350, in place	5,079	L.F.	\$ 20.00	\$ 101,580.00
3	6" DIPJ Water Main Class 350, in place	40	L.F.	\$ 18.00	\$ 720.00
4	10" HDPE Water Main DR 11, in place by Directional Bore	723	L.F.	\$ 100.00	\$ 72,300.00
5	12" x 12" Cross, M.J., in place	1	EA.	\$ 1,100.00	\$ 1,100.00
6	12" x 6" Cross, M.J., in place	1	EA.	\$ 1,100.00	\$ 1,100.00
7	12"X6" Tee, M.J.xFLG w/Backing Block, in place	1	EA.	\$ 450.00	\$ 450.00
8	8"X8" Tee, M.J. w/Backing Block, in place	1	EA.	\$ 450.00	\$ 450.00
9	8"X6" Tee, M.J.xFLG w/Backing Block, in place	8	EA.	\$ 450.00	\$ 3,600.00
10	6"X6" Tee, M.J. w/Backing Block, in place	1	EA.	\$ 400.00	\$ 400.00
11	12"X8" Reducer, M.J., in place	1	EA.	\$ 300.00	\$ 300.00
12	12"X6" Reducer, M.J., in place	2	EA.	\$ 300.00	\$ 600.00
13	8"X6" Reducer, M.J., in place	5	EA.	\$ 175.00	\$ 875.00
14	12" Gate Valve, M.J. w/Box, in place	2	EA.	\$ 2,500.00	\$ 5,000.00
15	8" Gate Valve, M.J. w/Box, in place	7	EA.	\$ 1,300.00	\$ 9,100.00
16	6" Gate Valve, M.J. w/Box, in place	6	EA.	\$ 1,200.00	\$ 7,200.00
17	8" Tapping Sleeve and Valve w/Backing Block and Box, in place	1	EA.	\$ 2,000.00	\$ 2,000.00
18	6" Tapping Sleeve and Valve w/Backing Block and Box, in place	8	EA.	\$ 1,800.00	\$ 14,400.00
19	12" 90 Degree Bend, M.J. w/Backing Block , in place	1	EA.	\$ 500.00	\$ 500.00
20	8" 90 Degree Bend, M.J. w/Backing Block , in place	4	EA.	\$ 300.00	\$ 1,200.00
21	8" 45 Degree Bend, M.J. w/Backing Block , in place	2	EA.	\$ 250.00	\$ 500.00
22	12" 22 1/2 Degree Bend, M.J. w/Backing Block, in place	2	EA.	\$ 500.00	\$ 1,000.00
23	8" 22 1/2 Degree Bend, M.J. w/Backing Block , in place	2	EA.	\$ 200.00	\$ 400.00
24	8" 11 1/4 Degree Bend, M.J. w/Backing Block , in place	3	EA.	\$ 200.00	\$ 600.00
25	12" Plug with Backing Beam and Block	1	EA.	\$ 500.00	\$ 500.00

Item	Description	Approx. Quantity	Unit	Unit Price	Amount
26	Remove and Reset Fire Hydrant	1	EA.	\$ 1,200.00	\$ 1,200.00
27	Fire Hydrant Assembly, in place	1	EA.	\$ 4,000.00	\$ 4,000.00
28	Special Fire Hydrant Setting, in place	2	EA.	\$ 4,000.00	\$ 8,000.00
29	Air Relief Fire Hydrant Setting, Type 8, in place	2	EA.	\$ 3,600.00	\$ 7,200.00
30	10" HDPE to 8" DIP Adapter, in place	6	EA.	\$ 300.00	\$ 1,800.00
31	Anchor Ring Thrust Block	6	EA.	\$ 500.00	\$ 3,000.00
32	Air Relief Valve in 48" Manhole	2	EA.	\$ 4,500.00	\$ 9,000.00
33	Connect to Existing Water Main	1	EA.	\$ 500.00	\$ 500.00
34	Wet Cut In	1	L.S.	\$ 10,000.00	\$ 10,000.00
35	Remove and Replace 7" PCC Pavement	3,260	S.Y.	\$ 50.00	\$ 163,000.00
36	Remove and Replace 4" PCC Sidewalk	144	S.F.	\$ 4.00	\$ 576.00
37	Sodding, in place	135	S.F.	\$ 12.00	\$ 1,620.00
38	Seeding and Straw Matting, Park Mix, in place	3.0	AC.	\$ 2,000.00	\$ 6,000.00
39	Seeding and Straw Mulching, Farm Mix, in place	3.0	AC.	\$ 1,000.00	\$ 3,000.00
40	Silt Fence	2,945	L.F.	\$ 3.00	\$ 8,835.00
41	Install and Remove Crushed Rock Construction Entrance	28	TN	\$ 25.00	\$ 700.00
42	Dry Bore	500	L.F.	\$ 50.00	\$ 25,000.00
43	Remove and Replace Barb Wire Fence, in place	2,250	L.F.	\$ 2.50	\$ 5,625.00
44	Remove and Replace 6" Cart Path	1,200	S.F.	\$ 5.00	\$ 6,000.00
<b>Total Estimated Construction Cost</b>					<b>\$ 502,831.00</b>
Estimated Engineering, Testing, and Staking					<u>\$ 176,000.00</u>
<b>Total Estimated Project Cost</b>					<b>\$ 678,831.00</b>

Submitted by:

THOMPSON, DREESSEN & DORNER, INC.

  
 Dean A. Jaeger, P.E.

DAJ/bam

December 12, 2013

Chairman and Board of Trustees  
Sanitary and Improvement District No. 158  
of Sarpy County, Nebraska  
c/o Mr. Pat Sullivan, Attorney  
1246 Golden Gate Drive, Suite 1  
Papillion, NE 68046

RE: Water Main Improvements - 2013  
Description of Work  
TD2 File No. 1592-109.1

Board Members:

The following is a Description of Work to be performed for the new construction of the above-referenced project to improve the water distribution system within the boundary of Sanitary and Improvement District No. 158 of Sarpy County, Nebraska.

Construct 12" I.D. Water Main at the following locations:

In an Easement

Beginning at a point 20 feet west and 5 feet south off the northwest corner of Lot 7, Tiburon Village a subdivision as surveyed, platted, and recorded in Sarpy County, Nebraska; thence southerly 95 feet more or less to a point 20 feet west and 100 feet south of the northeast corner of Lot 7, Tiburon Village.

In South 168<sup>th</sup> Avenue

Beginning at a point 20 feet west and 100 feet south of the northeast corner of Lot 7, Tiburon Village a subdivision as surveyed, platted, and recorded in Sarpy County, Nebraska; thence southerly and westerly 245 feet more or less to a point 50 feet south of the northeast corner Lot 9, said subdivision.

Construct 8" I.D. Water Main at the following locations:

In Cornhusker Road

Beginning at a point 15 feet west and 52 feet south of the southwest corner of Lot 4, Tiburon View a subdivision as surveyed, platted, and recorded in Sarpy County, Nebraska; thence east 2,908 feet more or less to a point 20 feet west of the northeast corner of Lot 7, Tiburon Village.

In 180<sup>th</sup> Street and Camelback Avenue

Beginning at a point 35 feet west and 37 feet south of the southeast corner of Lot 166, Tiburon a subdivision as surveyed, platted, and recorded in Sarpy County, Nebraska; thence northerly 496 feet more or less to a point 8 feet west of the southeast corner Lot 165, said subdivision.

In an Easement

Beginning at a point within 175<sup>th</sup> Circle 5 feet southwest of the southernmost corner of Lot 3, Tiburon View III, a subdivision as surveyed, platted, and recorded in Sarpy County, Nebraska; thence northwest 121 feet more or less to a point 10 feet west of the southwest corner of said Lot 3; thence north 55 feet more or less to a point 10 feet south and 10 feet west of the northwest corner of said Lot 3; thence west 1,548 feet more or less to a point 10 feet south and 32 east of the northeast corner of Lot 306, Tiburon a subdivision as surveyed, platted, and recorded in Sarpy County, Nebraska; thence southwest 217 more or less to the southeast corner of said Lot 306 within Sawgrass Circle.

Chairman and Board of Trustees  
Sanitary and Improvement District No. 158  
of Sarpy County, Nebraska  
December 12, 2013  
Page 2

Also beginning at the southeast corner of Lot 354, Tiburon, a subdivision as surveyed, platted, and recorded in Sarpy County, Nebraska; thence northerly 414 feet more or less to a point 21 feet east and 270 feet north of the northeast corner of Lot 354, said subdivision.

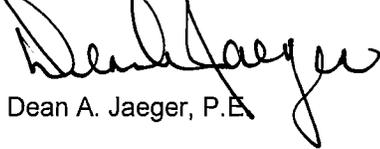
Also beginning 20 feet west of the northeast corner of Lot 7, Tiburon Village, a subdivision as surveyed, platted, and recorded in Sarpy County, Nebraska; thence south 5 feet more or less to a point 5 feet south and 20 feet west of the northeast corner of Lot 7, said subdivision.

The above-described work shall include the construction of valves, fittings, fire hydrants, erosion control, removal and replacement of pavements, excavating, shaping, and all other work necessary for the construction of Water Main Improvements - 2013 for Sanitary and Improvement District No. 158 of Sarpy County, Nebraska, in accordance with the plans and specifications

The outer boundaries of the area, which may be subject to special assessments, are the same as the outer boundaries of Sanitary and Improvement District No. 158 of Sarpy County, Nebraska.

Sincerely,

THOMPSON, DREESSEN & DORNER, INC.



Dean A. Jaeger, P.E.

DAJ/bam

NOTICE TO CONTRACTORS

SANITARY AND IMPROVEMENT DISTRICT NO. 158  
OF SARPY COUNTY, NEBRASKA  
TIBURON  
WATER MAIN IMPROVEMENTS - 2013

Sealed proposals will be received at the office of Thompson, Dreessen & Dörner, Inc., 10836 Old Mill Road, Omaha, Nebraska 68154, until **10:00 A.M. on the \_\_\_\_\_ day of \_\_\_\_\_, 2014** for the furnishing of all labor, materials, use of Contractor's equipment, plant, and all else necessary to construct properly all of the improvements within the improvement generally designated WATER MAIN IMPROVEMENTS - 2013, Sanitary and Improvement District No. 158 of Sarpy County, Nebraska - TIBURON.

At such hour, or as soon as practicable thereafter, the Board of Trustees of the District will proceed to open, in the presence of all bidders, and consider the bids received for the furnishing of such labor, materials, and equipment necessary for the proper construction of such improvements.

The extent of the work consists of the construction or other effectuation of the items listed below and other related preparatory and subsidiary work from issuance of the Notice to Proceed:

Item	Description	Estimated Quantities
1	12" DIPJ Water Main Class 350, in place	340 L.F.
2	8" DIPJ Water Main Class 350, in place	5,079 L.F.
3	6" DIPJ Water Main Class 350, in place	40 L.F.
4	10" HDPE Water Main DR 11, in place by Directional Bore	723 L.F.
5	12" x 12" Cross, M.J., in place	1 EA.
6	12" x 6" Cross, M.J., in place	1 EA.
7	12"X6" Tee, M.J.xFLG w/Backing Block, in place	1 EA.
8	8"X8" Tee, M.J. w/Backing Block, in place	1 EA.
9	8"X6" Tee, M.J.xFLG w/Backing Block, in place	8 EA.
10	6"X6" Tee, M.J. w/Backing Block, in place	1 EA.
11	12"X8" Reducer, M.J., in place	1 EA.
12	12"X6" Reducer, M.J., in place	2 EA.
13	8"X6" Reducer, M.J., in place	5 EA.
14	12" Gate Valve, M.J. w/Box, in place	2 EA.
15	8" Gate Valve, M.J. w/Box, in place	7 EA.
16	6" Gate Valve, M.J. w/Box, in place	6 EA.
17	8" Tapping Sleeve and Valve w/Backing Block and Box, in place	1 EA.
18	6" Tapping Sleeve and Valve w/Backing Block and Box, in place	8 EA.
19	12" 90 Degree Bend, M.J. w/Backing Block , in place	1 EA.
20	8" 90 Degree Bend, M.J. w/Backing Block , in place	4 EA.
21	8" 45 Degree Bend, M.J. w/Backing Block , in place	2 EA.
22	12" 22 1/2 Degree Bend, M.J. w/Backing Block, in place	2 EA.
23	8" 22 1/2 Degree Bend, M.J. w/Backing Block , in place	2 EA.
24	8" 11 1/4 Degree Bend, M.J. w/Backing Block , in place	3 EA.
25	12" Plug with Backing Beam and Block	1 EA.
26	Remove and Reset Fire Hydrant	1 EA.

Item	Description	Estimated Quantities	
27	Fire Hydrant Assembly, in place	1	EA.
28	Special Fire Hydrant Setting, in place	2	EA.
29	Air Relief Fire Hydrant Setting, Type 8, in place	2	EA.
30	10" HDPE to 8" DIP Adapter, in place	6	EA.
31	Anchor Ring Thrust Block	6	EA.
32	Air Relief Valve in 48" Manhole	2	EA.
33	Connect to Existing Water Main	1	EA.
34	Wet Cut In	1	L.S.
35	Remove and Replace 7" PCC Pavement	3,260	S.Y.
36	Remove and Replace 4" PCC Sidewalk	144	S.F.
37	Sodding, in place	135	S.F.
38	Seeding and Straw Matting, Park Mix, in place	3	AC.
39	Seeding and Straw Mulching, Farm Mix, in place	3	AC.
40	Silt Fence	2,945	L.F.
41	Install and Remove Crushed Rock Construction Entrance	28	TN
42	Dry Bore	500	L.F.
43	Remove and Replace Barb Wire Fence, in place	2,250	L.F.
44	Remove and Replace 6" Cart Path	1,200	S.F.

The Engineer's Estimate of the construction or other effectuation of all improvements and work itemized is \$502,831.00.

All work called for in the drawings and specifications shall be furnished in strict accordance with the drawings and specifications prepared by Thompson, Dreessen & Dorner, Inc., Engineers for the District, and now filed in the office of the Clerk of the District, and bids will be received only upon the proposal form furnished through the Engineer for the District.

Each bid must be accompanied in a SEPARATE SEALED ENVELOPE by a certified check drawn on a bank whose deposits are insured by the Federal Deposit Insurance Corporation in the amount of \$25,200.00 payable without condition to the Treasurer, Sanitary and Improvement District No. 158 of Sarpy County, Nebraska, or a bid bond for a like amount as evidence of good faith of the bidder and as agreed upon liquidated damages to the District in the event the bidder whose proposal is accepted by the Board of Trustees of the District fails to enter into contract within ten (10) days after Notice of Award and furnish acceptable bond to complete the work and pay for all labor done and materials used, such bond to be in the amount of 100% of the total bid price.

No bidder may withdraw his proposal for a period of thirty (30) days after the date set for the opening of bids.

Drawings, Specifications, and Contract Documents may be examined at the office of the Clerk of the District, and may be procured from the office of the Engineer, Thompson, Dreessen & Dorner, Inc., 10836 Old Mill Road, Omaha, Nebraska 68154, upon the payment of \$45.00, of which no part will be refunded.

Sanitary and Improvement District No. 158 of Sarpy County, Nebraska reserves the right to waive informalities and to reject all or any bids.

SANITARY AND IMPROVEMENT DISTRICT  
NO. 158 OF SARPY COUNTY, NEBRASKA

By: Pat Lichter, Clerk

December 13, 2013

Chairman and Board of Trustees  
Sanitary and Improvement District No. 158  
of Sarpy County, Nebraska  
c/o Mr. Pat Sullivan, Attorney  
1246 Golden Gate Drive Suite 1  
Papillion, NE 68046

RE: Spheroid Elevated Water Tank  
TD2 File No. 1592-111.4

Board Members:

The following is the Engineer's Estimate of Costs and Quantities for Construction of the above-referenced project.

Item	Description	Approx. Quantity	Unit	Unit Price	Amount
1	Grading w/Erosion Control	1	L.S.	\$ 45,000.00	\$ 45,000.00
2	200,000 Gallon Single Pedestal Sphere Elevated Reservoir w/interior Electrical and Special Paint Scheme	1	L.S.	\$860,000.00	\$ 860,000.00
3	SCADA System	1	L.S.	\$ 40,000.00	\$ 40,000.00
4	12" DIPJ Water Main Class 350, in place	100	L.F.	\$ 40.00	\$ 4,000.00
5	Sawcut and Remove 7" PCC Pavement	84	S.F.	\$ 10.00	\$ 840.00
6	7" PCC Entrance and Drive	216	S.Y.	\$ 45.00	\$ 9,720.00
7	4" PCC Sidewalk	752	S.F.	\$ 3.50	\$ 2,632.00
8	Security Fencing w/ 16' wide gate	400	L.F.	\$ 41.37	\$ 16,548.00
9	Silt Fence	500	L.F.	\$ 3.00	\$ 1,500.00
10	Seeding and Straw Matting, Park Mix, in place	1.2	AC.	\$ 2,000.00	\$ 2,400.00
11	Electrical Service to Tank Panel	1	L.S.	\$ 4,000.00	\$ 4,000.00

**TOTAL ESTIMATED CONSTRUCTION COST \$ 986,640.00**

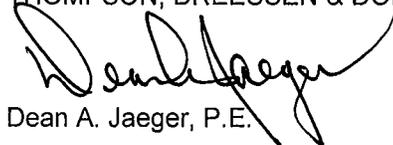
**GEOTECHNICAL INVESTIGATION \$ 2,700.00**

**ESTIMATED ENGINEERING, LEGAL, FISCAL & MISC COST \$ 296,000.00**

**TOTAL ESTIMATED PROJECT COST \$ 1,285,340.00**

Submitted by:

THOMPSON, DREESSEN & DORNER, INC.



Dean A. Jaeger, P.E.

DAJ/bam

## TEMPORARY CONSTRUCTION EASEMENT

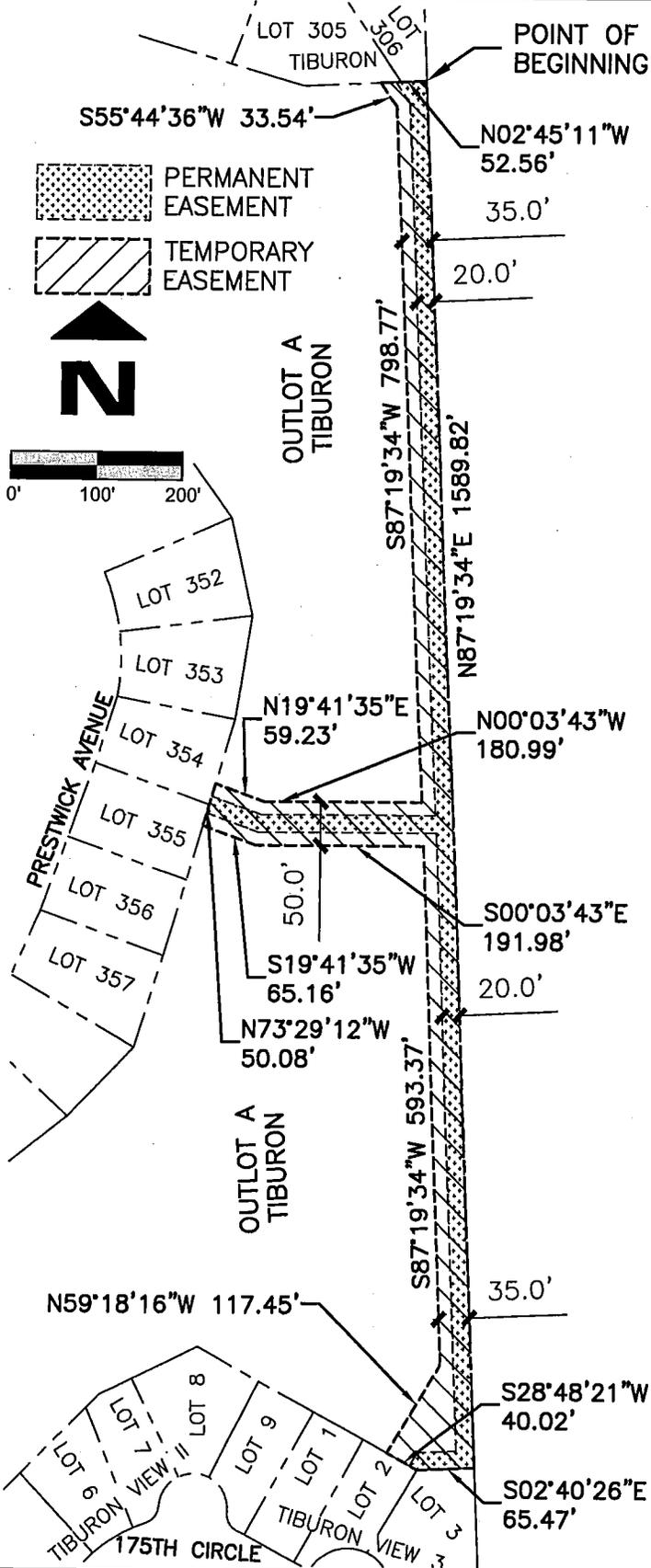
This indenture made this \_\_\_\_ day of December 2013, by and between Tiburon Golf Club, LLC, a Nebraska limited liability company, hereinafter referred to as Grantor, and Sanitary & Improvement District No. 158, Sarpy County, Nebraska, hereinafter referred to as Grantee.

WITNESSETH:

That Grantor, in consideration of the sum of one dollar (\$1.00) and other valuable consideration, receipt of which is hereby acknowledges, does hereby grant and convey to Sanitary & Improvement District No. 158, Sarpy County, Nebraska, its successors and assigns, a temporary construction easement over and upon and across and under portions of the Outlot A, Tiburon a subdivision in Sarpy County, Nebraska, more particularly described as follows:

That part of Outlot A, Tiburon, a subdivision in Sarpy County, Nebraska, Described as follows: beginning at the Northeast corner of Lot 306, said Tiburon; thence N87°19'34"E (assumed bearing) 1589.82 feet on the North line of said Outlot A to the Northwest corner of Lot 3, Tiburon View III, a subdivision in said Sarpy County; thence S02°40'26"E 65.47 feet on the West line of said Lot 3 to the Southwest corner thereof; thence S28°48'21"W 40.02 feet on the West line of Lot 2, said Tiburon View III; thence N59°18'16"W 117.45 feet on a line 40.00 feet South of an parallel with the Westerly extension of the North line of said Lot 2; thence S87°19'34"W 593.37 feet on a line 35.00 feet South of and parallel with the North line of said Outlot A; thence S00°03'43"E 191.98 feet to the Northerly extension of a line 25.00 feet east of and parallel with the West line of Lot 55, said Tiburon; thence S19°41'35"W 65.16 feet on the Northerly extension of a line 25.00 feet East of and parallel with the West line of said Lot 355 to the North line of said Lot 355; thence N73°29'12"W 50.08 feet on the North lines of said Lot 355 and Lot 354, said Tiburon; thence N19°41'35"E 59.23 feet on the Northeasterly extension of a line 25.00 feet West of and parallel with the West line of said Lot 355; thence N00°03'43"W 180.99 feet; thence S87°19'34"W 798.77 feet on a line 35.00 feet South of and parallel with the North line of said Outlot A to a line 20.00 feet Southeast of and parallel with the Northeasterly extension of the Southeast line of





### LEGAL DESCRIPTION

THAT PART OF OUTLOT A, TIBURON, A SUBDIVISION IN SARPY COUNTY, NEBRASKA, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF LOT 306, SAID TIBURON; THENCE N87°19'34"E (ASSUMED BEARING) 1589.82 FEET ON THE NORTH LINE OF SAID OUTLOT A TO THE NORTHWEST CORNER OF LOT 3, TIBURON VIEW 3, A SUBDIVISION IN SAID SARPY COUNTY; THENCE S02°40'26"E 65.47 FEET ON THE WEST LINE OF SAID LOT 3 TO THE SOUTHWEST CORNER THEREOF; THENCE S28°48'21"W 40.02 FEET ON THE WEST LINE OF LOT 2, SAID TIBURON VIEW 3; THENCE N59°18'16"W 117.45 FEET SOUTH OF AND PARALLEL WITH THE WESTERLY EXTENSION OF THE NORTH LINE OF SAID LOT 2; THENCE S87°19'34"W 593.37 FEET ON A LINE 35.00 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF SAID OUTLOT A; THENCE S00°03'43"E 191.98 FEET TO THE NORTHERLY EXTENSION OF A LINE 25.00 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF LOT 355, SAID TIBURON; THENCE S19°41'35"W 65.16 FEET ON THE NORTHERLY EXTENSION OF A LINE 25.00 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID LOT 355 TO THE NORTH LINE OF SAID LOT 355; THENCE N73°29'12"W 50.08 FEET ON THE NORTH LINES OF SAID LOT 355 AND LOT 354, SAID TIBURON; THENCE N19°41'35"E 59.23 FEET ON THE NORTHERLY EXTENSION OF A LINE 25.00 FEET WEST OF AND PARALLEL WITH THE WEST LINE OF SAID LOT 355; THENCE N00°03'43"W 180.99 FEET; THENCE S87°19'34"W 798.77 FEET ON A LINE 35.00 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF SAID OUTLOT A TO A LINE 20.00 FEET SOUTHWEST OF AND PARALLEL WITH THE NORTHEASTERLY EXTENSION OF THE SOUTHWEST LINE OF SAID LOT 306; THENCE S55°44'36"W 33.54 FEET ON A LINE 20.00 FEET SOUTHWEST OF AND PARALLEL WITH THE NORTHEASTERLY EXTENSION OF THE SOUTHWEST LINE OF SAID LOT 306 TO THE EAST LINE OF LOT 305, SAID TIBURON; THENCE N02°45'11"W 52.56 FEET ON THE EAST LINES OF SAID LOTS 305 AND 306 TO THE POINT OF BEGINNING.

THE NORTH 1/2 OF THE SW 1/4 OF SECTION 21-14-11

CONTAINING 1.66 ACRES MORE OR LESS  
 0.88 ACRES MORE OR LESS IN PERMANENT  
 EASEMENT  
 0.78 ACRES MORE OR LESS EXCLUDING  
 PERMANENT EASEMENT



Job Number: 1592-109 EX 7  
 thompson, dressen & dornier, inc.  
 10836 Old Mill Rd  
 Omaha, NE 68154  
 p.402.330.8860 f.402.330.5866  
 td2co.com

Date: 11-19-20  
 Drawn By: MRC  
 Reviewed By: L  
 Revision Date:

Tiburon Golf  
 Construction CWB, LLC

## TEMPORARY CONSTRUCTION EASEMENT

This indenture made this \_\_\_\_ day of December 2013, by and between Paul Runge and Helen Runge, Husband and Wife, hereinafter referred to as Grantor, and Sanitary & Improvement District No. 158, Sarpy County, Nebraska, hereinafter referred to as Grantee.

WITNESSETH:

That Grantor, in consideration of the sum of one dollar (\$1.00) and other valuable consideration, receipt of which is hereby acknowledges, does hereby grant and convey to Sanitary & Improvement District No. 158, Sarpy County, Nebraska, its successors and assigns, a temporary construction easement over and upon and across and under portions of the North ½ of the SW ¼ of Section 21, Township 14 North, Range 11 East of the 6<sup>th</sup> P.M., Sarpy County, Nebraska, more particularly described as follows:

That part of the North ½ of the Southwest ¼ of Section 21, Township 14 North, Range 11 East of the 6<sup>th</sup> P.M., Sarpy County, Nebraska, described as follows: Commencing at the Southwest corner of said North ½; thence N87°19'34"E (assumed bearing) 33.00 feet on the South line of said North ½ to the point of beginning; thence continuing N87°19'34"E 2267.39 feet on the South line of said North ½ to a point 30.00 feet East of the Northwest corner of Lot 3, Tiburon View 3, a subdivision in said Sarpy County; thence N02°40'26"W 50.00 feet; thence S87°19'34"W 2217.42 feet on a line 50.00 feet North of and parallel with the South line of said North ½ ; thence N02°42'45"W 150.00 feet on a line 83.00 feet East of and parallel with the West line of said North ½ ; thence S87°19'34"W 50.00 feet; thence S02°42'45"E 200.00 feet on a line 33.00 feet East of and parallel with the West line of said North ½ to the point of beginning

for the installation of water main improvements for the District. Said easement is depicted on the survey attached hereto as Exhibit "1". If any terms and provisions contained within the easement differ from the attachment, the easement shall prevail and supercede the attachment.

Record & Return to: Adams & Sullivan, P.C., L.L.O., 1246 Golden Gate Drive, Suite 1, Papillion, NE 68046

That Grantor covenants and agrees that it is the owner in fee of the above described property; that it has a good right to convey the same; that said property is free and clear of liens and encumbrances or suffered by it or those whom it claims; and that it will warrant and defend the title thereto against the claims and demands of all persons whomsoever.

The temporary easement herein granted shall be for a term of one (1) year from the date hereof or thirty (30) days after the improvements are completed whichever is earlier.

In witness whereof the Grantor has caused this temporary easement to be executed the day and year first above written.

\_\_\_\_\_  
Paul Runge, Grantor

\_\_\_\_\_  
Helen Runge, Grantor

STATE OF NEBRASKA                    )  
  )ss.  
COUNTY OF SARPY                    )

The foregoing instrument was acknowledged before me on \_\_\_\_\_,  
201\_\_\_, by Paul Runge and Helen Runge, Husband and Wife.

\_\_\_\_\_  
Notary Public

POINT OF COMMENCEMENT  
THE SOUTHWEST CORNER OF THE  
NORTH 1/2 OF THE SW 1/4 SECTION  
21-14-11.

*Construction*

180TH STREET

N87°19'34"E 33.00'

POINT OF BEGINNING

SAMGRASS CIRCLE

LOT 309A

LOT 307B

LOT 307A

LOT 306

LOT 305  
TIBURON

S02°42'45"E

S87°19'34"W 50.00'

N02°42'45"W 150.00'

*Paul & Helen  
Runge*



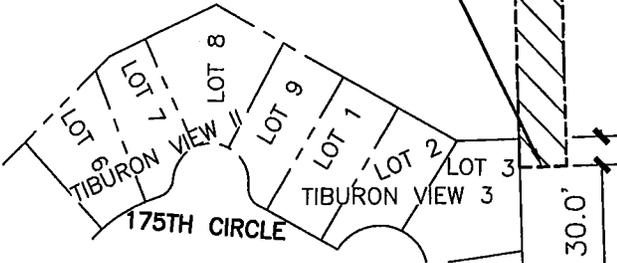
THE NORTH 1/2 OF THE SW 1/4 OF SECTION 21-14-11

N87°19'34"E 2267.39'  
S87°19'34"W 2217.42'

OUTLOT A  
TIBURON

N02°40'26"W 50.00'

50.0'



30.0'

**LEGAL DESCRIPTION**

THAT PART OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 21, T14N, R11E OF THE 6TH P.M., SARPY COUNTY, NEBRASKA, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID NORTH 1/2; THENCE N87°19'34"E (ASSUMED BEARING) 33.00 FEET ON THE SOUTH LINE OF SAID NORTH 1/2 TO THE POINT OF BEGINNING; THENCE CONTINUING N87°19'34"E 2267.39 FEET ON THE SOUTH LINE OF SAID NORTH 1/2 TO A POINT 30.00 FEET EAST OF THE NORTHWEST CORNER OF LOT 3, TIBURON VIEW 3, A SUBDIVISION IN SAID SARPY COUNTY; THENCE N02°40'26"W 50.00 FEET; THENCE S87°19'34"W 2217.42 FEET ON A LINE 50.00 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID NORTH 1/2; THENCE N02°42'45"W 150.00 FEET ON A LINE 83.00 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID NORTH 1/2; THENCE S87°19'34"W 50.00 FEET; THENCE S02°42'45"E 200.00 FEET ON A LINE 33.00 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID NORTH 1/2 TO THE POINT OF BEGINNING.

CONTAINING 2.77 ACRES MORE OR LESS.



Job Number: 1592-109 EX 8  
thompson, dreessen & dorner, inc.  
10836 Old Mill Rd  
Omaha, NE 68154  
p.402.330.8860 f.402.330.5866  
td2co.com

Date: 11-19-2013  
Drawn By: MRS  
Reviewed By: DHN  
Revision Date:

**EXHIBIT**

Book  
Page

## PERMANENT EASEMENT

This indenture made this \_\_\_\_ day of \_\_\_\_\_ 201\_\_\_\_, by and between Tiburon Golf Club, LLC, a Nebraska limited liability company, hereinafter referred to as "Grantor", and Sanitary & Improvement District No. 158, Sarpy County, Nebraska, its successors and assigns, guests and invitees, hereinafter collectively referred to as "Grantee", to-wit:

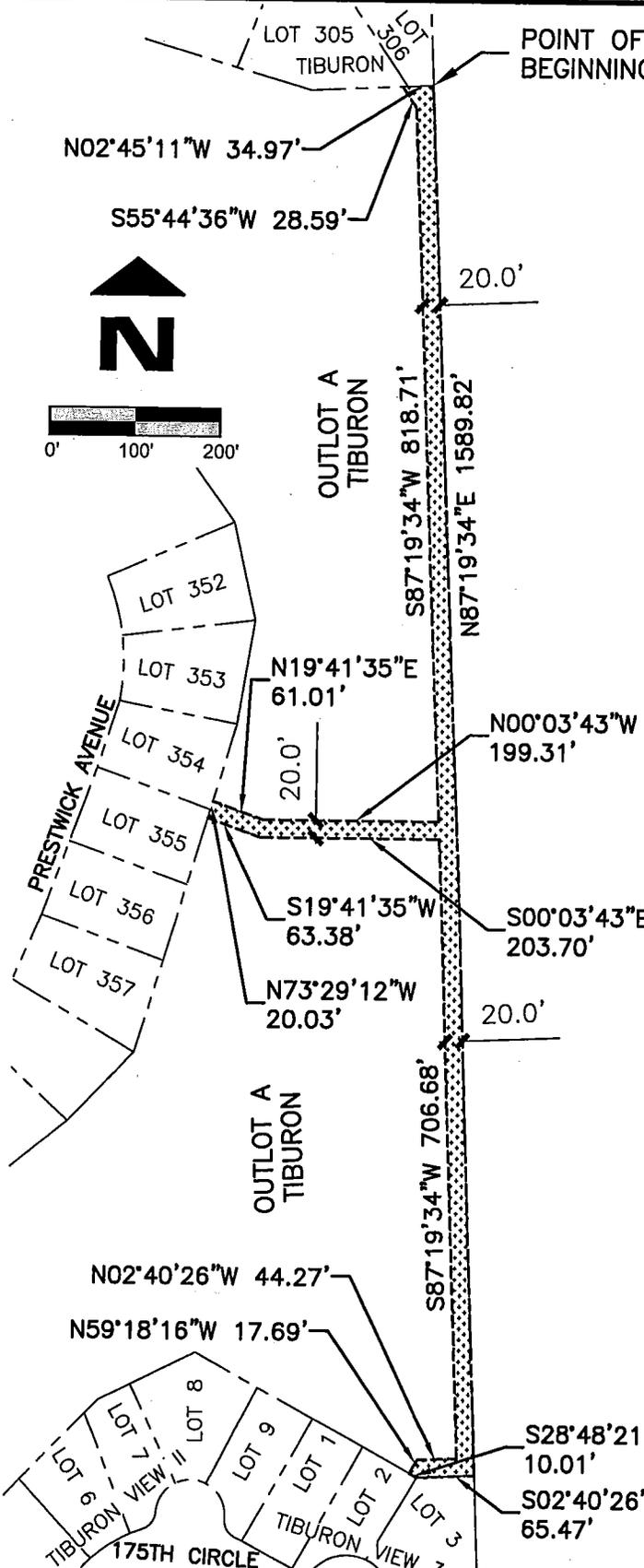
WITNESSETH:

That Grantor in consideration of the sum of One Dollar (\$1.00) and other valuable consideration, does hereby grant and convey to Grantee the following:

A perpetual non-exclusive assignable Easement for the installation, replacement, operation, repair and maintenance of water main line under, above and across the following described property:

That part of Outlot A, Tiburon, a subdivision in Sarpy County, Nebraska, Described as follows: beginning at the Northeast corner of Lot 306, said Tiburon; thence N87°19'34"E (assumed bearing) 1589.82 feet on the North line of said Outlot A to the Northwest corner of Lot 3, Tiburon View III, a subdivision in said Sarpy County; thence S02°40'26"E 65.47 feet on the West line of said Lot 3 to the Southwest corner thereof; thence S28°48'21"W 10.01 feet on the West line of Lot 2, said Tiburon View III; thence N59°18'16"W 17.69 feet on a line 10.00 feet South of an parallel with the Westerly extension of the North line of said Lot 2; thence N02°40'26"W 44.27 feet on a line 20.00 feet West of and parallel with the West line of said Lot 3; thence S87°19'34"W 706.68 feet on a line 20.00 feet South of and parallel with the North line of said Outlot A; thence S00°03'43"E 203.70 feet to the Northerly extension of a line 10.00 feet East of and parallel with the West line of Lot 355, said Tiburon; thence S19°41'35"W 63.38 feet on the Northerly extension of a line 10.00 feet East of and parallel with the West line of said Lot 355 to the North line of said Lot 355; thence N73°29'12"W 20.03 feet on the North lines of said Lot 355 and Lot 354, said Tiburon; thence N19°41'35"E 61.01 feet on the Northeasterly extension of a line 10.00 feet West of and parallel with the West line of said Lot 355; thence N00°03'43"W 199.31 feet; thence S87°19'34"W 818.71 feet on a line 20.00 feet South of and parallel with the North line of said Outlot A to a line 5.00 feet Southeast of and parallel with the Northeasterly extension of the Southeast line of





### LEGAL DESCRIPTION

THAT PART OF OUTLOT A, TIBURON, A SUBDIVISION IN SARPY COUNTY, NEBRASKA, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF LOT 306, SAID TIBURON; THENCE N87°19'34"E (ASSUMED BEARING) 1589.82 FEET ON THE NORTH LINE OF SAID OUTLOT A TO THE NORTHWEST CORNER OF LOT 3, TIBURON VIEW 3, A SUBDIVISION IN SAID SARPY COUNTY; THENCE S02°40'26"E 65.47 FEET ON THE WEST LINE OF SAID LOT 3 TO THE SOUTHWEST CORNER THEREOF; THENCE S28°48'21"W 10.01 FEET ON THE WEST LINE OF LOT 2, SAID TIBURON VIEW 3; THENCE N59°18'16"W 17.69 FEET ON A LINE 10.00 FEET SOUTH OF AND PARALLEL WITH THE WESTERLY EXTENSION OF THE NORTH LINE OF SAID LOT 2; THENCE N02°40'26"W 44.27 FEET ON A LINE 20.00 FEET WEST OF AND PARALLEL WITH THE WEST LINE OF SAID LOT 3; THENCE S87°19'34"W 706.68 FEET ON A LINE 20.00 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF SAID OUTLOT A; THENCE S00°03'43"E 203.70 FEET TO THE NORTHERLY EXTENSION OF A LINE 10.00 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF LOT 355, SAID TIBURON; THENCE S19°41'35"W 63.38 FEET ON THE NORTHERLY EXTENSION OF A LINE 10.00 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID LOT 355 TO THE NORTH LINE OF SAID LOT 355; THENCE N73°29'12"W 20.03 FEET ON THE NORTH LINES OF SAID LOT 355 AND LOT 354, SAID TIBURON; THENCE N19°41'35"E 61.01 FEET ON THE NORTHERLY EXTENSION OF A LINE 10.00 FEET WEST OF AND PARALLEL WITH THE WEST LINE OF SAID LOT 355; THENCE N00°03'43"W 199.31 FEET; THENCE S87°19'34"W 818.71 FEET ON A LINE 20.00 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF SAID OUTLOT A TO A LINE 5.00 FEET SOUTHEAST OF AND PARALLEL WITH THE NORTHEASTERLY EXTENSION OF THE SOUTHEAST LINE OF SAID LOT 306; THENCE S55°44'36"W 28.59 FEET ON A LINE 5.00 FEET SOUTHEAST OF AND PARALLEL WITH THE NORTHEASTERLY EXTENSION OF THE SOUTHEAST LINE OF SAID LOT 306 TO THE EAST LINE OF LOT 305, SAID TIBURON; THENCE N02°45'11"W 34.97 FEET ON THE EAST LINES OF SAID LOTS 305 AND 306 TO THE POINT OF BEGINNING.

THE NORTH 1/2 OF THE SW 1/4 OF SECTION 21-14-11

CONTAINING 0.88 ACRES MORE OR LESS

**TD2** engineering & surveying

Job Number: 1592-109 EX 6  
 thompson, dreessen & dorner, inc.  
 10836 Old Mill Rd  
 Omaha, NE 68154  
 p.402.330.8860 f.402.330.5866  
 td2co.com

Date: 11-19-21  
 Drawn By: MR  
 Reviewed By:  
 Revision Date:

*Permanent*

**TIBIT**

Book  
 Page

PERMANENT EASEMENT

This indenture made this \_\_\_\_\_ day of \_\_\_\_\_ 201\_\_\_\_, by and between Mark T. Straub and Cheryl A. Straub, Husband and Wife, hereinafter referred to as "Grantor", and Sanitary & Improvement District No. 158, Sarpy County, Nebraska, its successors and assigns, guests and invitees, hereinafter collectively referred to as "Grantee", to-wit:

WITNESSETH:

That Grantor in consideration of the sum of One Dollar (\$1.00) and other valuable consideration, does hereby grant and convey to Grantee the following:

A perpetual non-exclusive assignable Easement for the installation, replacement, operation, repair and maintenance of water main line under, above and across the following described property:

The Northwest 5.00 feet in width of Lot 305, Tiburon, a subdivision in Sarpy County, Nebraska

To have to hold said Easement unto said Grantee, Sanitary & Improvement District No. 158, Sarpy County, Nebraska, its heirs, successors and assigns, and to all its guests and invitees in perpetuity. Said easement is depicted on the survey attached hereto as Exhibit "1". If any terms and provisions contained within the easement differ from the attachment, the easement shall prevail and supersede the attachment. This Easement shall run with the land and shall be binding upon Grantor's and Grantee's heirs, successors and assigns.

That Grantor covenants and agrees that it is the owner in fee of the above described property; that it has a good right to convey the same; that said property is free and clear of liens and encumbrances or suffered by it or those whom it claims; and that it will warrant and defend the title thereto against the claims and demands of all persons whomsoever.

Record & Return to: Adams & Sullivan, P.C., L.L.O., 1246 Golden Gate Drive, Suite 1, Papillion, NE 68046

IN WITNESS WHEREOF, the Grantor has caused this easement to be signed on the day and year first above written.

\_\_\_\_\_  
Mark T. Straub, Grantor

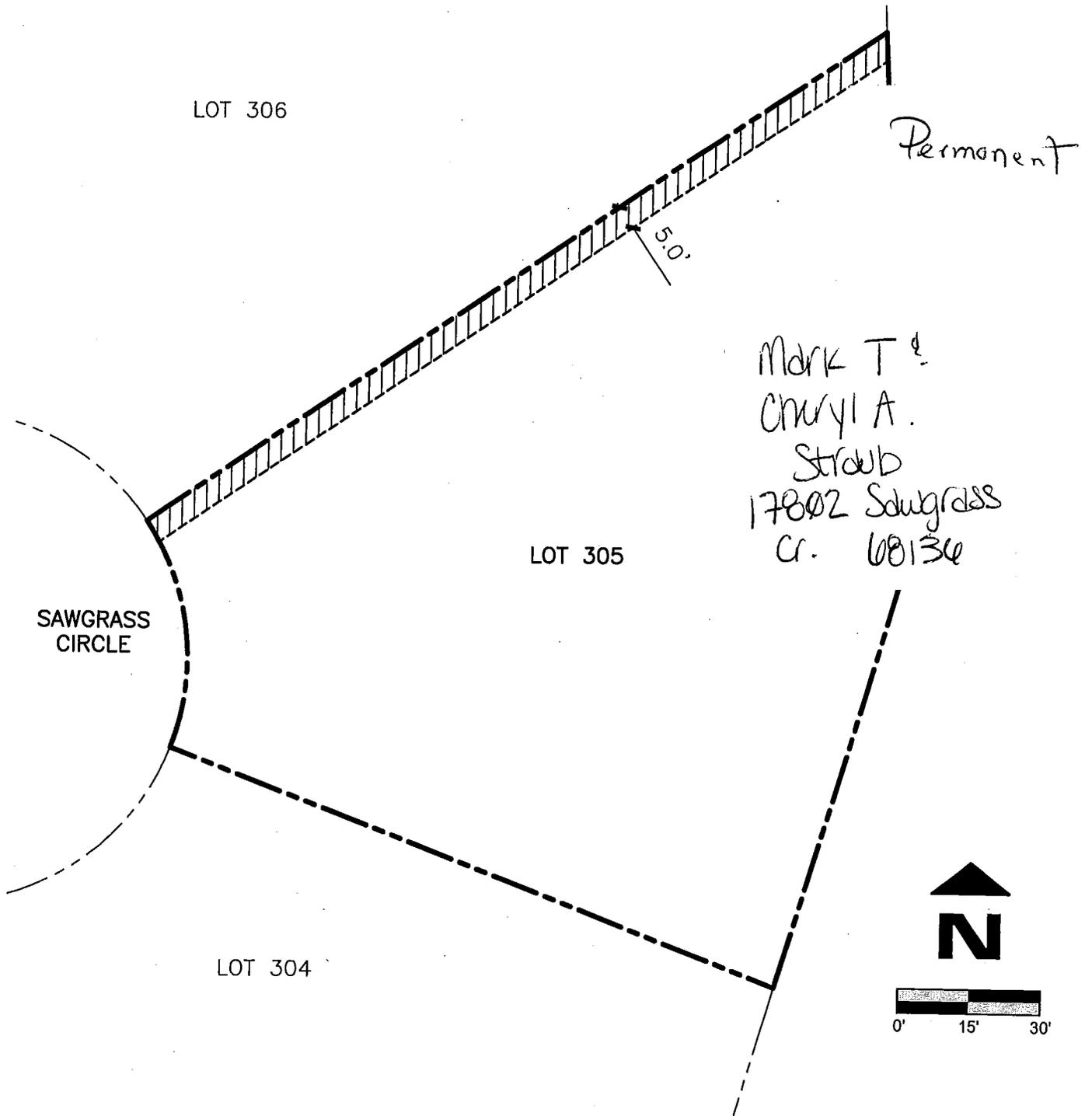
\_\_\_\_\_  
Cheryl A. Straub, Grantor

STATE OF NEBRASKA     )  
                                  )  
COUNTY OF SARPY     )     ss.

On this \_\_\_\_\_ day of \_\_\_\_\_ 201\_\_\_\_, before me, the undersigned, a Notary Public duly commissioned and qualified for said county, personally came Mark T. Straub and Cheryl A. Straub, to me personally known to be the identical persons whose names are affixed to the foregoing instrument and who acknowledged the same to be their voluntary act and deed.

Witness my hand notarial seal on this \_\_\_\_\_ day of \_\_\_\_\_ 201\_\_\_\_.

\_\_\_\_\_  
Notary Public



### LEGAL DESCRIPTION

THE NORTHWEST 5.00 FEET IN WIDTH OF LOT 305, TIBURON, A SUBDIVISION IN SARPY COUNTY, NEBRASKA.

CONTAINING 894 SQUARE FEET



Job Number: 1592-109 EX 1  
 thompson, dreessen & dorner, inc.  
 10836 Old Mill Rd  
 Omaha, NE 68154  
 p.402.330.8860 f.402.330.5866  
 td2co.com

Date: 11-19-2013  
 Drawn By: MRS  
 Reviewed By: DHN  
 Revision Date:

## EXHIBIT

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Page

PERMANENT EASEMENT

This indenture made this \_\_\_\_ day of \_\_\_\_\_ 201\_\_\_\_, by and between Daniel E. Hoffman and Melissa A. Hoffman, Husband and Wife, hereinafter referred to as "Grantor", and Sanitary & Improvement District No. 158, Sarpy County, Nebraska, its successors and assigns, guests and invitees, hereinafter collectively referred to as "Grantee", to-wit:

WITNESSETH:

That Grantor in consideration of the sum of One Dollar (\$1.00) and other valuable consideration, does hereby grant and convey to Grantee the following:

A perpetual non-exclusive assignable Easement for the installation, replacement, operation, repair and maintenance of water main line under, above and across the following described property:

The Southeast 5.00 feet in width of Lot 306, Tiburon, a subdivision in Sarpy County, Nebraska

To have to hold said Easement unto said Grantee, Sanitary & Improvement District No. 158, Sarpy County, Nebraska, its heirs, successors and assigns, and to all its guests and invitees in perpetuity. Said easement is depicted on the survey attached hereto as Exhibit "1". If any terms and provisions contained within the easement differ from the attachment, the easement shall prevail and supersede the attachment. This Easement shall run with the land and shall be binding upon Grantor's and Grantee's heirs, successors and assigns.

That Grantor covenants and agrees that it is the owner in fee of the above described property; that it has a good right to convey the same; that said property is free and clear of liens and encumbrances or suffered by it or those whom it claims; and that it will warrant and defend the title thereto against the claims and demands of all persons whomsoever.

Record & Return to: Adams & Sullivan, P.C., L.L.O., 1246 Golden Gate Drive, Suite 1, Papillion, NE 68046

IN WITNESS WHEREOF, the Grantor has caused this easement to be signed on the day and year first above written.

\_\_\_\_\_  
Daniel E. Hoffman, Grantor

\_\_\_\_\_  
Melissa A. Hoffman, Grantor

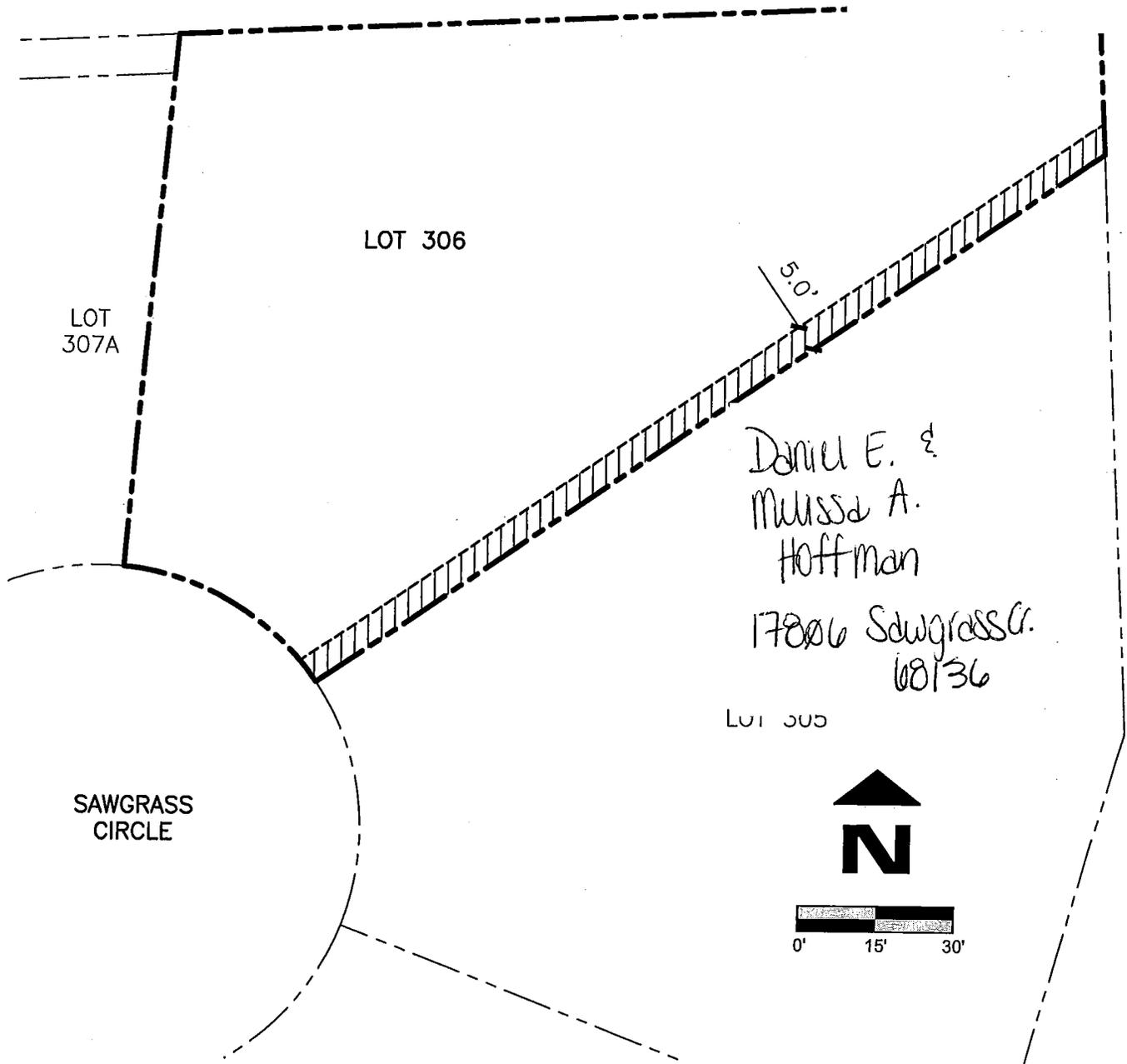
STATE OF NEBRASKA        )  
  )  
COUNTY OF SARPY        )        ss.

On this \_\_\_\_\_ day of \_\_\_\_\_, 201\_\_\_\_, before me, the undersigned, a Notary Public duly commissioned and qualified for said county, personally came Daniel E. Hoffman and Melissa A. Hoffman, to me personally known to be the identical persons whose names are affixed to the foregoing instrument and who acknowledged the same to be their voluntary act and deed.

Witness my hand notarial seal on this \_\_\_\_\_ day of \_\_\_\_\_, 201\_\_\_\_.

\_\_\_\_\_  
Notary Public

Permanent



LEGAL DESCRIPTION

THE SOUTHEAST 5.00 FEET IN WIDTH OF LOT 306, TIBURON, A SUBDIVISION IN SARPY COUNTY, NEBRASKA.

CONTAINING 909 SQUARE FEET



Job Number: 1592-109 EX 2  
 thompson, dreessen & dorner, inc.  
 10836 Old Mill Rd  
 Omaha, NE 68154  
 p.402.330.8860 f.402.330.5866  
 td2co.com

Date: 11-19-2013  
 Drawn By: MRS  
 Reviewed By: DHN  
 Revision Date:

EXHIBIT

Book  
 Page

## PERMANENT EASEMENT

This indenture made this \_\_\_\_ day of \_\_\_\_\_ 201\_\_\_\_, by and between Gloria D. Baran, hereinafter referred to as "Grantor", and Sanitary & Improvement District No. 158, Sarpy County, Nebraska, its successors and assigns, guests and invitees, hereinafter collectively referred to as "Grantee", to-wit:

WITNESSETH:

That Grantor in consideration of the sum of One Dollar (\$1.00) and other valuable consideration, does hereby grant and convey to Grantee the following:

A perpetual non-exclusive assignable Easement for the installation, replacement, operation, repair and maintenance of water main line under, above and across the following described property:

The East 5.00 feet in width of Lot 354, Tiburon, a subdivision in Sarpy County, Nebraska

To have to hold said Easement unto said Grantee, Sanitary & Improvement District No. 158, Sarpy County, Nebraska, its heirs, successors and assigns, and to all its guests and invitees in perpetuity. Said easement is depicted on the survey attached hereto as Exhibit "1". If any terms and provisions contained within the easement differ from the attachment, the easement shall prevail and supersede the attachment. This Easement shall run with the land and shall be binding upon Grantor's and Grantee's heirs, successors and assigns.

That Grantor covenants and agrees that it is the owner in fee of the above described property; that it has a good right to convey the same; that said property is free and clear of liens and encumbrances or suffered by it or those whom it claims; and that it will warrant and defend the title thereto against the claims and demands of all persons whomsoever.

Record & Return to: Adams & Sullivan, P.C., L.L.O., 1246 Golden Gate Drive, Suite 1, Papillion, NE 68046

IN WITNESS WHEREOF, the Grantor has caused this easement to be signed on the day and year first above written.

\_\_\_\_\_  
Gloria D. Baran, Grantor

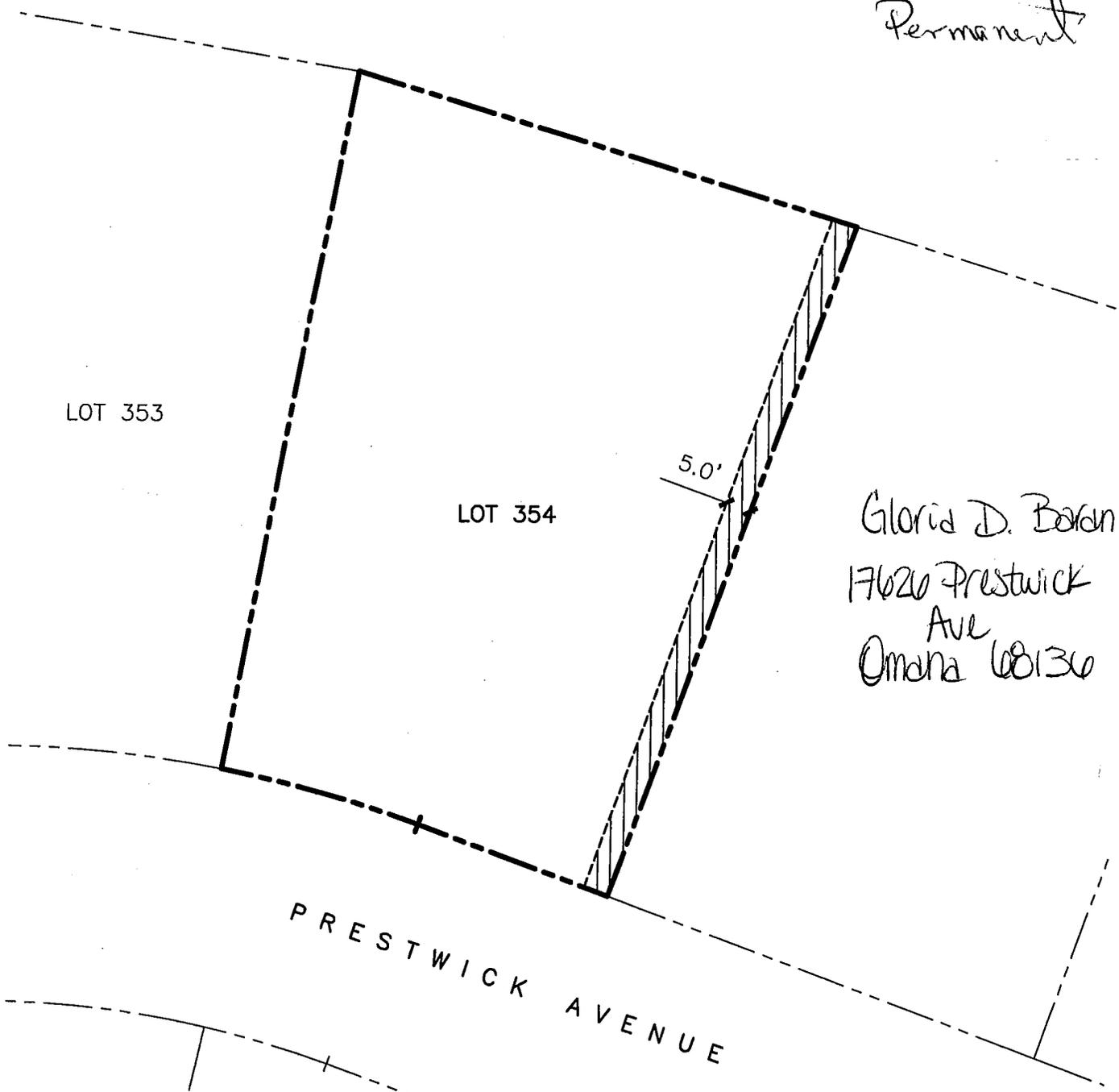
STATE OF NEBRASKA     )  
                                  )  
COUNTY OF SARPY     )     ss.

On this \_\_\_\_\_ day of \_\_\_\_\_ 201\_\_\_\_, before me, the undersigned, a Notary Public duly commissioned and qualified for said county, personally came Gloria D. Baran, to me personally known to be the identical person whose name is affixed to the foregoing instrument and who acknowledged the same to be her voluntary act and deed.

Witness my hand notarial seal on this \_\_\_\_\_ day of \_\_\_\_\_ 201\_\_\_\_.

\_\_\_\_\_  
Notary Public

Permanent



Gloria D. Boren  
 17620 Prestwick  
 Ave  
 Omaha 68136

LEGAL DESCRIPTION

THE EAST 5.00 FEET IN WIDTH OF LOT 354, TIBURON, A SUBDIVISION IN SARPY COUNTY, NEBRASKA.

CONTAINING 699 SQUARE FEET



Job Number: 1592-109 EX 4  
 thompson, dreessen & dornier, inc.  
 10836 Old Mill Rd  
 Omaha, NE 68154  
 p.402.330.8860 f.402.330.5866  
 td2co.com

Date: 11-19-2013  
 Drawn By: MRS  
 Reviewed By: DHN  
 Revision Date:

EXHIBIT \_\_\_\_\_

Book  
 Page

## PERMANENT EASEMENT

This indenture made this \_\_\_\_\_ day of \_\_\_\_\_ 201\_\_\_\_, by and between Michael Dearing and Amy Dearing, Husband and Wife, hereinafter referred to as "Grantor", and Sanitary & Improvement District No. 158, Sarpy County, Nebraska, its successors and assigns, guests and invitees, hereinafter collectively referred to as "Grantee", to-wit:

WITNESSETH:

That Grantor in consideration of the sum of One Dollar (\$1.00) and other valuable consideration, does hereby grant and convey to Grantee the following:

A perpetual non-exclusive assignable Easement for the installation, replacement, operation, repair and maintenance of water main line under, above and across the following described property:

The West 5.00 feet in width of Lot 355, Tiburon, a subdivision in Sarpy County, Nebraska

To have to hold said Easement unto said Grantee, Sanitary & Improvement District No. 158, Sarpy County, Nebraska, its heirs, successors and assigns, and to all its guests and invitees in perpetuity. Said easement is depicted on the survey attached hereto as Exhibit "1". If any terms and provisions contained within the easement differ from the attachment, the easement shall prevail and supersede the attachment. This Easement shall run with the land and shall be binding upon Grantor's and Grantee's heirs, successors and assigns.

That Grantor covenants and agrees that it is the owner in fee of the above described property; that it has a good right to convey the same; that said property is free and clear of liens and encumbrances or suffered by it or those whom it claims; and that it will warrant and defend the title thereto against the claims and demands of all persons whomsoever.

Record & Return to: Adams & Sullivan, P.C., L.L.O., 1246 Golden Gate Drive, Suite 1, Papillion, NE 68046

IN WITNESS WHEREOF, the Grantor has caused this easement to be signed on the day and year first above written.

\_\_\_\_\_  
Michael Dearing, Grantor

\_\_\_\_\_  
Amy Dearing, Grantor

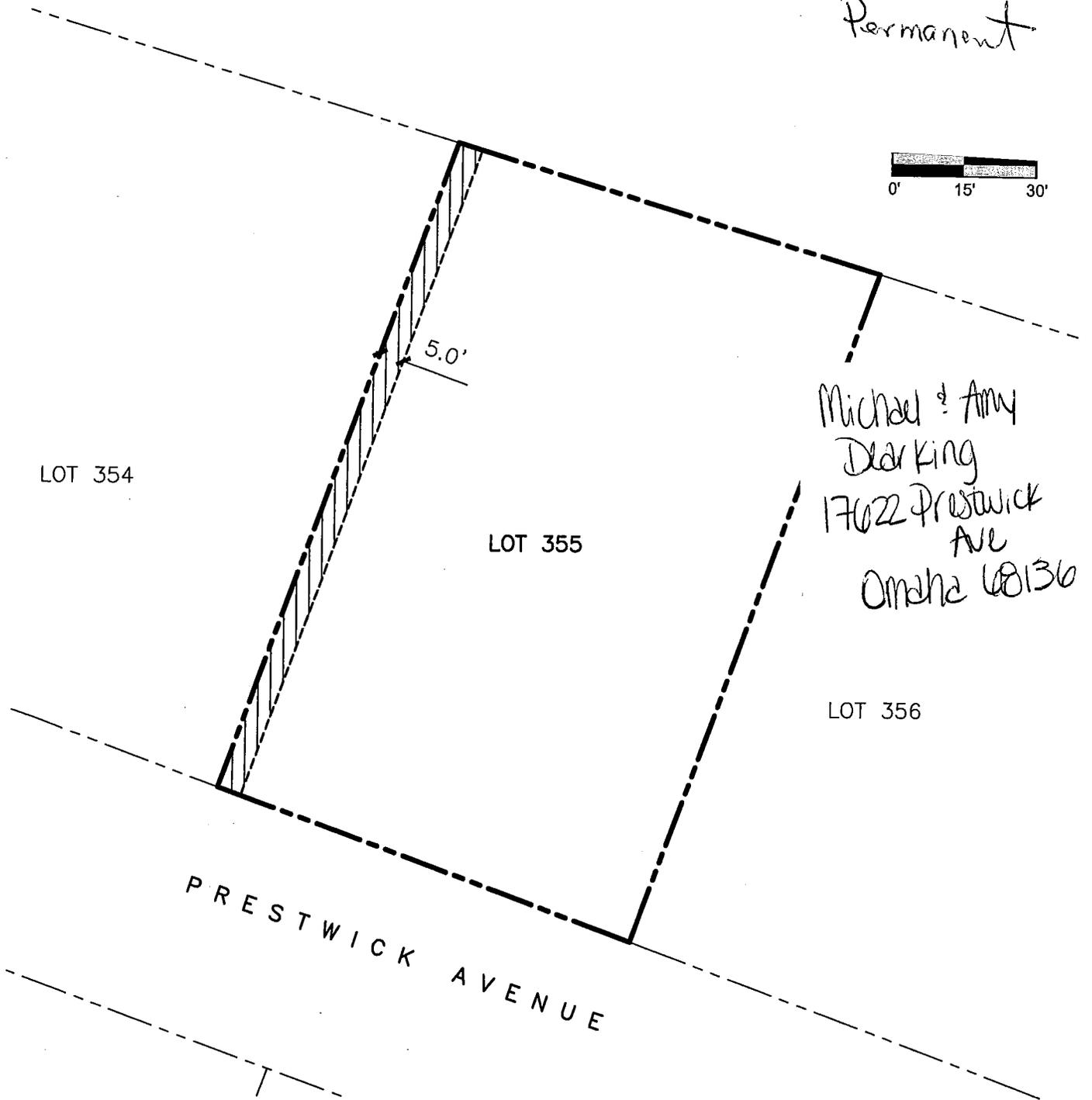
STATE OF NEBRASKA     )  
                                  )  
COUNTY OF SARPY     )     ss.

On this \_\_\_\_\_ day of \_\_\_\_\_ 201\_\_\_\_, before me, the undersigned, a Notary Public duly commissioned and qualified for said county, personally came Michael Dearing and Amy Dearing, to me personally known to be the identical persons whose names are affixed to the foregoing instrument and who acknowledged the same to be their voluntary act and deed.

Witness my hand notarial seal on this \_\_\_\_\_ day of \_\_\_\_\_ 201\_\_\_\_.

\_\_\_\_\_  
Notary Public

Permanent



LEGAL DESCRIPTION

THE WEST 5.00 FEET IN WIDTH OF LOT 355, TIBURON, A SUBDIVISION IN SARPY COUNTY, NEBRASKA.

CONTAINING 701 SQUARE FEET



Job Number: 1592-109 EX 3  
thompson, dreessen & dornier, inc.  
10836 Old Mill Rd  
Omaha, NE 68154  
p.402.330.8860 f.402.330.5866  
td2co.com

Date: 11-19-2013  
Drawn By: MRS  
Reviewed By: DHN  
Revision Date:

EXHIBIT

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Page

PERMANENT EASEMENT

This indenture made this \_\_\_\_ day of \_\_\_\_\_ 201\_\_\_\_, by and between Jim I. Swope and Anna M. Swope, Husband and Wife, hereinafter referred to as "Grantor", and Sanitary & Improvement District No. 158, Sarpy County, Nebraska, its successors and assigns, guests and invitees, hereinafter collectively referred to as "Grantee", to-wit:

WITNESSETH:

That Grantor in consideration of the sum of One Dollar (\$1.00) and other valuable consideration, does hereby grant and convey to Grantee the following:

A perpetual non-exclusive assignable Easement for the installation, replacement, operation, repair and maintenance of water main line under, above and across the following described property:

The Northeast 5.00 feet in width of Lot 2, Tiburon View III, a subdivision in Sarpy County, Nebraska

To have to hold said Easement unto said Grantee, Sanitary & Improvement District No. 158, Sarpy County, Nebraska, its heirs, successors and assigns, and to all its guests and invitees in perpetuity. Said easement is depicted on the survey attached hereto as Exhibit "1". If any terms and provisions contained within the easement differ from the attachment, the easement shall prevail and supersede the attachment. This Easement shall run with the land and shall be binding upon Grantor's and Grantee's heirs, successors and assigns.

That Grantor covenants and agrees that it is the owner in fee of the above described property; that it has a good right to convey the same; that said property is free and clear of liens and encumbrances or suffered by it or those whom it claims; and that it will warrant and defend the title thereto against the claims and demands of all persons whomsoever.

IN WITNESS WHEREOF, the Grantor has caused this easement to be signed on the day and year first above written.

\_\_\_\_\_  
Jim I. Swope, Grantor

\_\_\_\_\_  
Anna M. Swope, Grantor

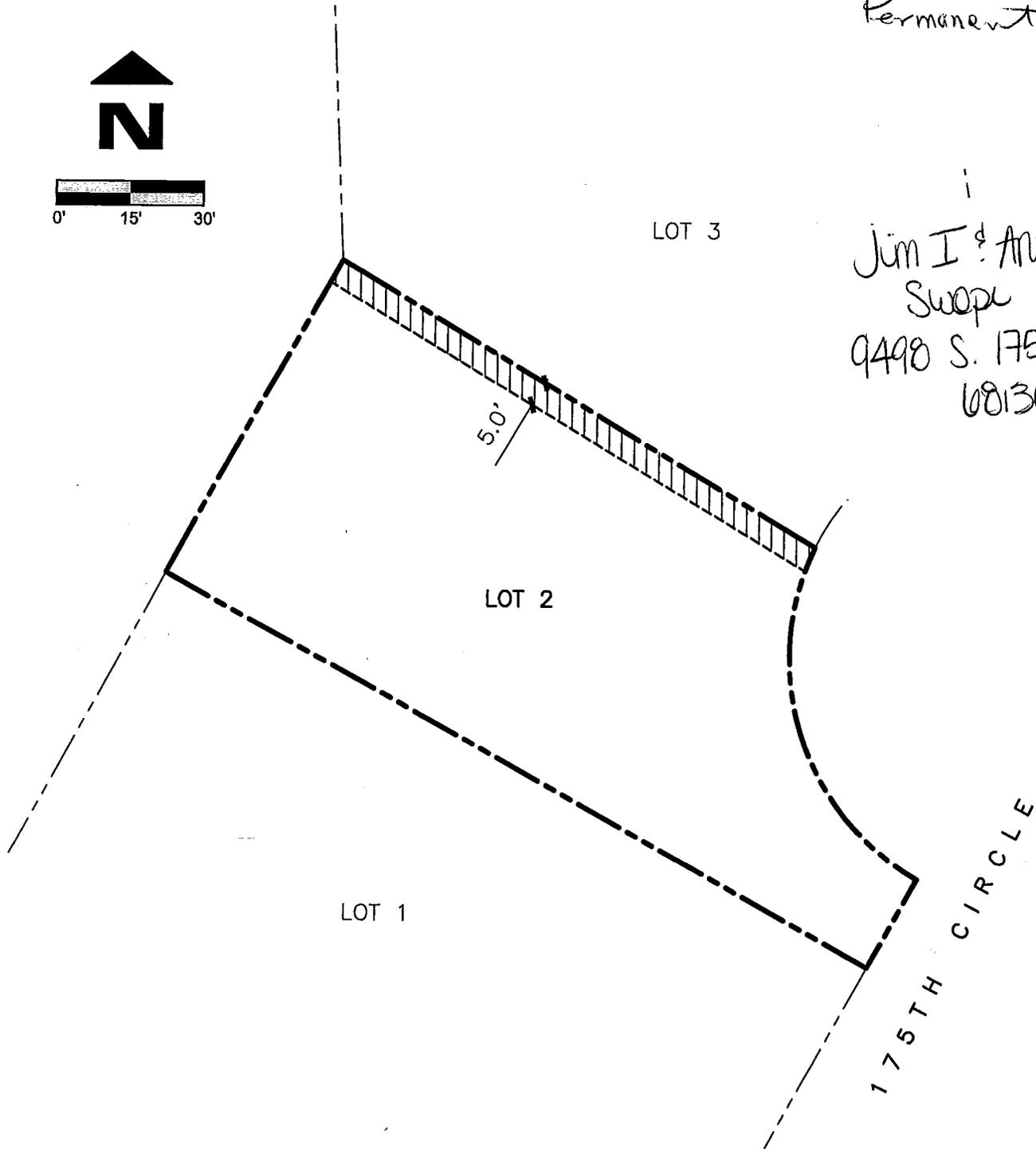
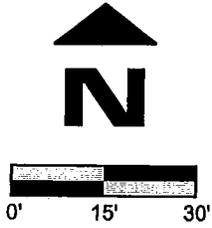
STATE OF NEBRASKA     )  
  )  
COUNTY OF SARPY     )     ss.

On this \_\_\_\_\_ day of \_\_\_\_\_ 201\_\_\_\_, before me, the undersigned, a Notary Public duly commissioned and qualified for said county, personally came Jim I. Swope and Anna M. Swope, to me personally known to be the identical persons whose names are affixed to the foregoing instrument and who acknowledged the same to be their voluntary act and deed.

Witness my hand notarial seal on this \_\_\_\_\_ day of \_\_\_\_\_ 201\_\_\_\_.

\_\_\_\_\_  
Notary Public

Permanent



Jim I & Ann M  
Swope  
9498 S. 175th Cr.  
68136

**LEGAL DESCRIPTION**

THE NORTHEAST 5.00 FEET IN WIDTH OF LOT 2, TIBURON VIEW 3, A SUBDIVISION IN SARPY COUNTY, NEBRASKA.

CONTAINING 555 SQUARE FEET



Job Number: 1592-109 EX 5A  
thompson, dreessen & dornier, inc.  
10836 Old Mill Rd  
Omaha, NE 68154  
p.402.330.8860 f.402.330.5866  
td2co.com

Date: 11-21-2013  
Drawn By: RJR  
Reviewed By: DHN  
Revision Date:

**EXHIBIT** \_\_\_\_\_

Book  
Page

## PERMANENT EASEMENT

This indenture made this \_\_\_\_ day of \_\_\_\_\_ 201\_\_\_\_, by and between Alfred Schiemann and Marian K. Schiemann, Husband and Wife, hereinafter referred to as "Grantor", and Sanitary & Improvement District No. 158, Sarpy County, Nebraska, its successors and assigns, guests and invitees, hereinafter collectively referred to as "Grantee", to-wit:

WITNESSETH:

That Grantor in consideration of the sum of One Dollar (\$1.00) and other valuable consideration, does hereby grant and convey to Grantee the following:

A perpetual non-exclusive assignable Easement for the installation, replacement, operation, repair and maintenance of water main line under, above and across the following described property:

The Southwest 5.00 feet in width of Lot 3, Tiburon View III, a subdivision in Sarpy County, Nebraska

To have to hold said Easement unto said Grantee, Sanitary & Improvement District No. 158, Sarpy County, Nebraska, its heirs, successors and assigns, and to all its guests and invitees in perpetuity. Said easement is depicted on the survey attached hereto as Exhibit "1". If any terms and provisions contained within the easement differ from the attachment, the easement shall prevail and supersede the attachment. This Easement shall run with the land and shall be binding upon Grantor's and Grantee's heirs, successors and assigns.

That Grantor covenants and agrees that it is the owner in fee of the above described property; that it has a good right to convey the same; that said property is free and clear of liens and encumbrances or suffered by it or those whom it claims; and that it will warrant and defend the title thereto against the claims and demands of all persons whomsoever.

Record & Return to: Adams & Sullivan, P.C., L.L.O., 1246 Golden Gate Drive, Suite 1, Papillion, NE 68046

IN WITNESS WHEREOF, the Grantor has caused this easement to be signed on the day and year first above written.

\_\_\_\_\_  
Alfred Schiemann, Grantor

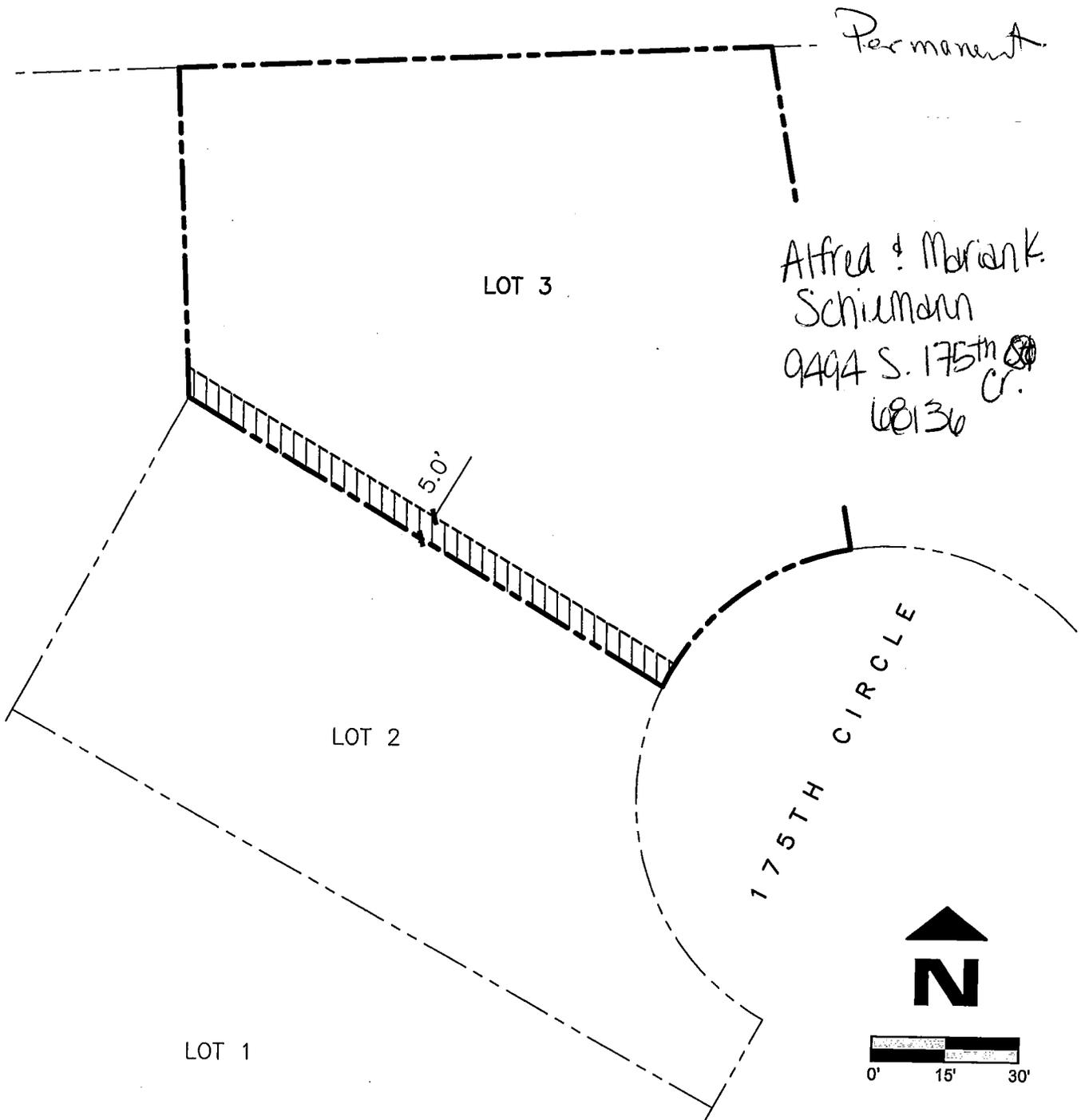
\_\_\_\_\_  
Marian K. Schiemann, Grantor

STATE OF NEBRASKA     )  
                                  )  
COUNTY OF SARPY     )     ss.

On this \_\_\_\_\_ day of \_\_\_\_\_ 201\_\_\_\_, before me, the undersigned, a Notary Public duly commissioned and qualified for said county, personally came Alfred Schiemann and Marian K. Schiemann, to me personally known to be the identical persons whose names are affixed to the foregoing instrument and who acknowledged the same to be their voluntary act and deed.

Witness my hand notarial seal on this \_\_\_\_\_ day of \_\_\_\_\_ 201\_\_\_\_.

\_\_\_\_\_  
Notary Public



**LEGAL DESCRIPTION**

THE SOUTHWEST 5.00 FEET IN WIDTH OF LOT 3, TIBURON VIEW 3, A SUBDIVISION IN SARPY COUNTY, NEBRASKA.

CONTAINING 558 SQUARE FEET



Job Number: 1592-109 EX 5B  
 thompson, dressen & dornier, inc.  
 10836 Old Mill Rd  
 Omaha, NE 68154  
 p.402.330.8860 f.402.330.5866  
 td2co.com

Date: 11-21-2013  
 Drawn By: RJR  
 Reviewed By: DHN  
 Revision Date:

**EXHIBIT** \_\_\_\_\_

Book \_\_\_\_\_  
 Page \_\_\_\_\_

SANITARY AND IMPROVEMENT DISTRICT  
CLOSING BALANCES OF  
NOV 2013

	GENERAL BALANCE	GENERAL INVESTMENTS	BOND BALANCE	BOND INVESTMENTS	TOTAL
SID 111	27,325.97	0.00	128,691.22	0.00	156,017.19
SID 130	23,193.31	0.00	0.00	0.00	23,193.31
SID 133	36,672.23	0.00	738.25	169,971.90	207,382.38
SID 137	36,152.74	0.00	199,489.95	0.00	235,642.69
SID 143	285,461.04	0.00	205,190.26	0.00	490,651.30
SID 147 R	6,646.10	0.00	73,985.97	0.00	80,632.07
SID 151	18,317.88	0.00	40,401.45	0.00	58,719.33
SID 156	35,098.56	0.00	226,259.11	0.00	261,357.67
SID 158	137,703.81	0.00	1,121,998.77	0.00	1,259,702.58
SID 158 USE FEE	4,613.35	0.00	0.00	0.00	4,613.35
SID 162	160,143.89	0.00	721,452.97	0.00	881,596.86
SID 163	28,630.95	0.00	151,387.96	74,983.41	255,002.32



ADAMS & SULLIVAN<sub>PC, LLO</sub>  
ATTORNEYS AT LAW

PATRICK J. SULLIVAN\*  
TIMOTHY J. BUCKLEY  
AIMEE C. BATAILLON  
C.G. (DOOLEY) JOLLY

\*ALSO LICENSED IN IOWA

1246 GOLDEN GATE DRIVE, STE. 1  
PAPILLION, NEBRASKA 68046-2843  
TELEPHONE: (402) 339-9550  
FAX: (402) 339-0401  
WWW.ADAMSANDSULLIVAN.COM

TYLER J. VOLKMER  
ANGELA FORSS SCHMIT\*\*  
DIXON G ADAMS  
(1924 - 2009)

\*\*ALSO LICENSED IN COLORADO

December 17, 2013

Sarpy County Treasurer  
1210 Golden Gate Drive  
Papillion, NE 68046

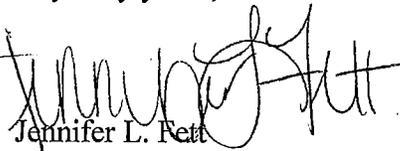
RE: Sanitary & Improvement District No. 158  
Lot 31, Tiburon Subdivision  
Sarpy County, Nebraska

To Whom It May Concern:

Enclosed is a check representing the proceeds from the sale of the above-referenced lot. Please deposit \$28,684.80 in the Construction Fund of the District and the remaining \$13,815.20 in the General Fund of the District.

Thank you for your attention to this matter. If you have any questions or concerns, please let us know.

Very truly yours,

  
Jennifer L. Fett  
Legal Assistant to Patrick J. Sullivan  
Attorney for the District

Enc.

Nebraska Title Company  
Escrow Account  
14680 West Dodge Road, Suite 1  
Omaha NE 68154  
402-861-9220

Mutual of Omaha Bank  
Omaha NE 68131  
27-289/1040

2904300

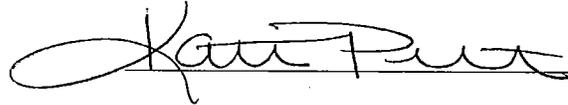
**PAY** Forty Two Thousand Five Hundred and 00/100 Dollars

DATE  
11/06/2013

AMOUNT  
\$42,500.00

TO THE ORDER OF Sanitary and Improvement District # 158, Sarpy County, Nebraska, a political subdivision of the State of Nebraska  
11605 Arbor Street Suite #104  
Omaha NE 68144

VOID AFTER 90 DAYS



SAFEGUARD SECURE  
SAFEGUARD SECURE  
MP

Memo: 0253882;

THIS DOCUMENT CONTAINS HEAT SENSITIVE INK. TOUCH OR PRESS HERE - RED IMAGE DISAPPEARS WITH HEAT.

⑈ 2904300⑈ ⑆ 104002894⑆

156221⑈

Nebraska Title Company  
14680 West Dodge Road, Suite 1  
Omaha NE 68154  
402-861-9220

Mutual of Omaha Bank  
Omaha NE 68131

2904300

0253882 Check Date: 11/06/2013 \$42,500.00  
PAYEE: Sanitary and Improvement District # 158, Sarpy County, Nebraska, a political subdivision of the State of Nebraska  
SELLER: Sanitary and Improvement District # 158, Sarpy County, Nebraska, a political subdivision of the State of Nebraska  
BUYER: Bryan Korth  
ADDRESS: 10410 Spyglass Drive, Omaha, NE 68136

Line Items	Description	Amount
603	Proceeds of Sale	\$42,500.00



ADAMS & SULLIVAN<sub>PC, LLO</sub>  
ATTORNEYS AT LAW

PATRICK J. SULLIVAN\*  
TIMOTHY J. BUCKLEY  
AIMEE C. BATAILLON  
C.G. (DOOLEY) JOLLY

\*ALSO LICENSED IN IOWA

1246 GOLDEN GATE DRIVE, STE. 1  
PAPILLION, NEBRASKA 68046-2843  
TELEPHONE: (402) 339-9550  
FAX: (402) 339-0401  
WWW.ADAMSANDSULLIVAN.COM

TYLER J. VOLKMER  
ANGELA FORSS SCHMIT\*\*  
DIXON G ADAMS  
(1924- 2009)

\*\*ALSO LICENSED IN COLORADO

December 17, 2013

Sarpy County Treasurer  
1210 Golden Gate Drive  
Papillion, NE 68046

RE: Sanitary & Improvement District No. 158  
Sarpy County, Nebraska

To Whom It May Concern:

Please deposit the enclosed check in the amount of \$9,579.19 in the General Fund of the District.

Thank you for your attention to this matter. If you have any questions or concerns, please let us know.

Very truly yours,

Jennifer L. Fett

Legal Assistant to Patrick J. Sullivan  
Attorney for the District

Enc.

GRINNELL MUTUAL REINSURANCE COMPANY

CHECK NUMBER

DATE

3002305758

NOVEMBER 13, 2013

INSURED: S I D #158		CHECK TOTAL: \$****9,579.19	
CLAIM NO.:	ACCIDENT DATE:	ADJ	TAXPAYER ID#
NE00013277	04092013	CJT	
FOR: Recoverable Depreciation owed for work completed by Aspen Contracting - Loc: (1,1) (2,1) (3,1) (4,1) (4,3) & (7,1)			
TO: S I D #158 11605 ARBOR ST STE 104 OMAHA NE 68144			
		GROSS: \$****9,579.19	
		WITHHELD: \$*****.00	
		NET: \$****9,579.19	

Printed using Ameraseal

Reorder VersaSeal Style Z811P2

U.S. Pat. no. 6,095,407

THIS DOCUMENT HAS A PRISMATIC PANTOGRAPH, MICROPRINTING AND AN ARTIFICIAL WATERMARK.

**GRINNELL MUTUAL**  
REINSURANCE COMPANY

Grinnell Mutual Reinsurance Company  
Grinnell Select Insurance Company  
Grinnell InfoSystems, Inc.  
Grinnell Advisory Company  
Grinnell Realty Company  
Big M Agency, Inc.

33-64  
730

Bankers Trust Company, N.A.  
Des Moines, IA

3002305758

4215 Highway 146, PO Box 790  
Grinnell, Iowa 50112-0790

CLAIM NO: NE00013277

DATE NOVEMBER 13, 2013

Pay **\$9,579.19**  
DOLLAR NINE COMMA FIVE SEVEN NINE PERIOD CENTS CENTS

\$\*\*\*\*9,579.19

FOR Recoverable Depreciation owed for work completed by Aspen Contracting - Loc: (1,1) (2,1) (3,1) (4,1) (4,3) & (7,1)

TO THE ORDER OF: S I D #158  
11605 ARBOR ST STE 104  
OMAHA NE 68144

VOID OVER \$9,579.19

⑈ 300 230 5758 ⑈ ⑆ 073000642⑆ 036300⑈

\*See Reverse Side For Easy Opening Instructions\*

**GRINNELL MUTUAL**  
REINSURANCE COMPANY

Grinnell Mutual Reinsurance Company  
Grinnell Select Insurance Company  
Grinnell InfoSystems, Inc.  
Grinnell Advisory Company  
Grinnell Realty Company  
Big M Agency, Inc.

4215 Highway 146, PO Box 790  
Grinnell, Iowa 50112-0790

CLM#: NE00013277 ADJ: CJT

S I D #158  
11605 ARBOR ST STE 104  
OMAHA NE 68144

WFO-2898379





Account Number	Due Date	Total Amount Due
2097155308	Dec 30, 2013	\$2,020.13

For bill inquiries call the Omaha Office  
(402) 536-4131. See back for toll-free number.

Customer Name: SID 158 SARPY  
Statement Date: December 10, 2013

**Billing Information for service address: 17504 CORNHUSKER RD, WELL 5 OMAHA NE**

Rate	Billing Period		Meter Number	Meter Reading				Usage	
	From	To		Previous	Present	Difference	Multiplier		
General Service Non-Demand	11-6-13	12-5-13	8091223	357295	361382 Actual	4087	1	kWh	4087

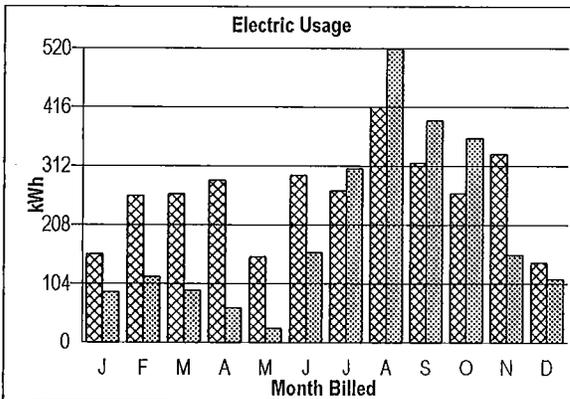
**Your Electric Usage Profile**

Billing Period	Billing Days	kWh Use	Avg. kWh per day	Avg Temp	
				High	Low
2013 <input checked="" type="checkbox"/>	29	4087	140	45	23
2012 <input checked="" type="checkbox"/>	30	3366	112	55	30

Basic Service	13.00
kWh Usage	347.27
Fuel And Purchased Power Adjustment	8.79
Sales Tax	20.30
<b>Total Charges</b>	<b>\$389.36</b>
Previous Balance	1,630.77
<b>Total Amount Due</b>	<b>\$2,020.13</b>

Late Payment Charge of \$15.57 applies after due date.

Your average daily electric cost was: \$13.43



1 Please return this portion with payment

Beware of scammers claiming to be OPPD employees. See the Outlets insert for more information.

Statement Date: December 10, 2013

Account Number	Due Date	Total Amount Due
2097155308	Dec 30, 2013	\$2,020.13

Late Payment Charge of \$15.57 applies after due date.

Amount Paid

Energy Assistance: Monthly \$1  \$2  \$5  Other \$ \_\_\_\_\_

One-Time Contribution \$ \_\_\_\_\_

A current phone number on our record simplifies outage reporting. Your service address is identified by the phone number: (402) 339-9550

**Check Here to indicate name, address or phone changes on back of this statement**



SID 158  
C/O ADAMS & SULLIVAN P.C. LLO  
1246 GOLDEN GATE DR STE 1  
PAPILLION NE 68046-2843

PO BOX 3995  
OMAHA NE 68103-0995



01209715530810000020201300000203570201312305







Account Number	Due Date	Total Amount Due
9063100050	Dec 30, 2013	\$11,123.71

Customer Name: SID 158 SARPY  
Statement Date: December 10, 2013

Service Address	Rate	Billing Period		Usage		
		From	To	Kilowatt-hours used	Billing Demand/kW	Current Amount
9902 S 172 ST OMAHA NE	Street Light Method 61	N/A	N/A			\$1,911.94

Total Charges	\$5,002.96
Previous Balance	6,120.75
<b>Total Amount Due</b>	<b>\$11,123.71</b>

Late Payment Charge of \$200.13 applies after due date.



Account Number	Due Date	Total Amount Due
9063100050	Dec 30, 2013	\$11,123.71

Customer Name: SID 158 SARPY  
Statement Date: December 10, 2013

**Billing Information for service address: 10302 S 168 ST, LFT2 OMAHA NE**

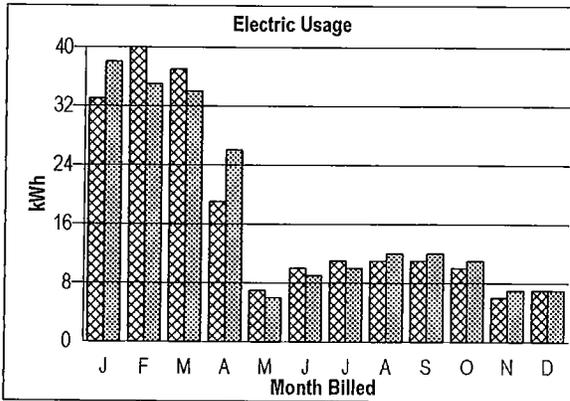
Rate	Billing Period		Meter Number	Meter Reading				Usage	
	From	To		Previous	Present	Difference	Multiplier	kWh	
General Service Non-Demand	11-6-13	12-5-13	7249880	36381	36586 Actual	205	1	kWh	205

**Your Electric Usage Profile**

Billing Period	Billing Days	kWh Use	Avg. kWh per day	Avg Temp	
				High	Low
2013 ☒	29	205	7	45	23
2012 ☒	30	223	7	55	30

Basic Service	13.00
kWh Usage	19.15
Fuel And Purchased Power Adjustment	0.44
Sales Tax	1.79
<b>Total Charges</b>	<b>\$34.38</b>

Your average daily electric cost was: \$1.19





Account Number	Due Date	Total Amount Due
9063100050	Dec 30, 2013	\$11,123.71

Customer Name: SID 158 SАРY  
Statement Date: December 10, 2013

**Billing Information for service address: 10309 S 180 ST, WELL OMAHA NE**

Rate	Billing Period		Meter Number	Meter Reading				Usage	
	From	To		Previous	Present	Difference	Multiplier		
General Service Demand	11-6-13	12-5-13	8091421	632435	638392 Actual	5957	1	kWh	5957
Billing Demand								KW	30.00

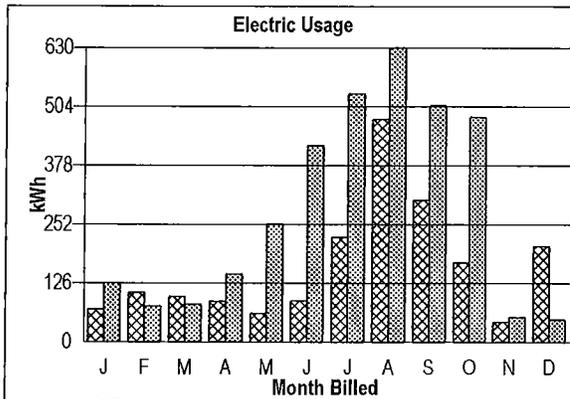
**Your Electric Usage Profile**

Billing Period	Billing Days	kWh Use	Avg. kWh per day	Avg Temp	
				High	Low
2013 ☒	29	5957	205	45	23
2012 ☒	30	1452	48	55	30

Actual Demands 25.66KW 0.00KVA 100.00%PF

Basic Service	18.62
Demand Revenue	155.40
kWh Usage	350.27
Fuel And Purchased Power Adjustment	12.81
Sales Tax	29.54
<b>Total Charges</b>	<b>\$566.64</b>

Your average daily electric cost was: \$19.54





Account Number	Due Date	Total Amount Due
9063100050	Dec 30, 2013	\$11,123.71

Customer Name: SID 158 SARPY  
Statement Date: December 10, 2013

Billing Information for service address: 16800 CORNHUSKER RD, STLT OMAHA NE

Billing Period From 11-08-2013 To 12-10-2013 @32 Days

Rate	Summary Usage		
	Current Amount	Fuel and Purchased Power Adjustment	Subtotal Amount per Rate
SL61	\$1,603.46	\$13.55	\$1,705.95

Rate	Summary Usage		
	Current Amount	Fuel and Purchased Power Adjustment	Subtotal Amount per Rate

Sales Tax	88.94
Total Charges	\$1,705.95



Account Number	Due Date	Total Amount Due
9063100050	Dec 30, 2013	\$11,123.71

Customer Name: SID 158 SАРY  
Statement Date: December 10, 2013

**Billing Information for service address: 17201 CORNHUSKER RD, WELL 1 OMAHA NE**

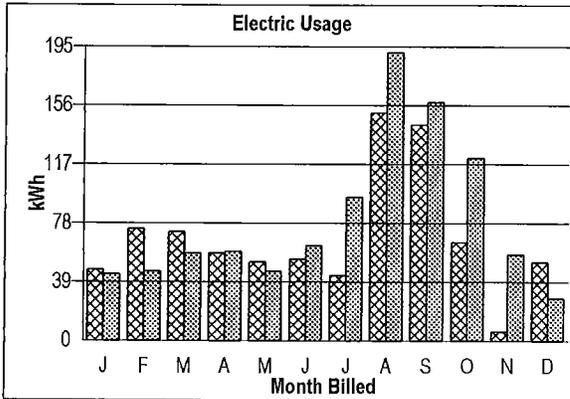
Rate	Billing Period		Meter Number	Meter Reading				Usage	
	From	To		Previous	Present	Difference	Multiplier	kWh	
General Service Non-Demand	11-6-13	12-5-13	8091408	227068	228572 Actual	1504	1	kWh	1504

**Your Electric Usage Profile**

Billing Period	Billing Days	kWh Use	Avg. kWh per day	Avg Temp	
				High	Low
2013 ☒	29	1504	51	45	23
2012 ☒	30	845	28	55	30

Basic Service	13.00
kWh Usage	140.47
Fuel And Purchased Power Adjustment	3.23
Sales Tax	8.62
<b>Total Charges</b>	<b>\$165.32</b>

Your average daily electric cost was: \$5.70





Account Number	Due Date	Total Amount Due
9063100050	Dec 30, 2013	\$11,123.71

Customer Name: SID 158 SARPY  
Statement Date: December 10, 2013

**Billing Information for service address: 17505 RIVIERA DR, WELL OMAHA NE**

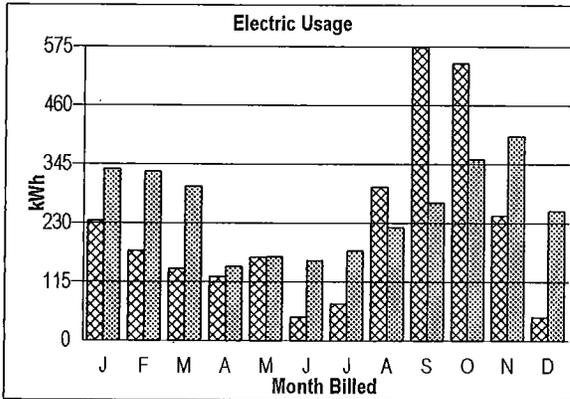
Rate	Billing Period		Meter Number	Meter Reading				Usage	
	From	To		Previous	Present	Difference	Multiplier		
General Service Non-Demand	11-6-13	12-5-13	8292176	537173	538510 Actual	1337	1	kWh	1337

**Your Electric Usage Profile**

Billing Period	Billing Days	kWh Use	Avg. kWh per day	Avg Temp	
				High	Low
2013 ☒	29	1337	46	45	23
2012 ☒	30	7588	252	55	30

Basic Service	13.00
kWh Usage	124.88
Fuel And Purchased Power Adjustment	2.87
Sales Tax	7.74
<b>Total Charges</b>	<b>\$148.49</b>

Your average daily electric cost was: \$5.12





Account Number	Due Date	Total Amount Due
9063100050	Dec 30, 2013	\$11,123.71

Customer Name: SID 158 SARPY  
Statement Date: December 10, 2013

**Billing Information for service address: 17710 PINEHURST AVE, SIGN OMAHA NE**

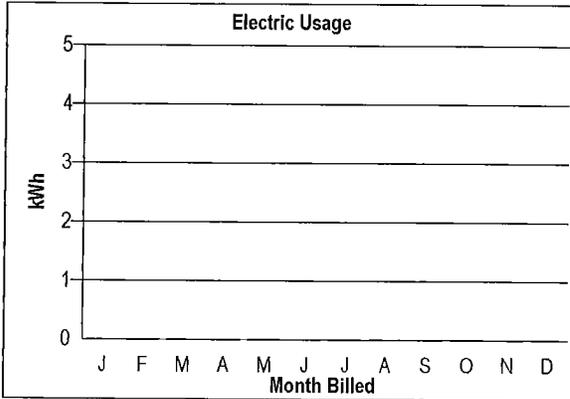
Rate	Billing Period		Meter Number	Meter Reading				Usage
	From	To		Previous	Present	Difference	Multiplier	
General Service Non-Demand	11-6-13	12-5-13	5679622	116	119 Actual	3	1	kWh 3

**Your Electric Usage Profile**

Billing Period	Billing Days	kWh Use	Avg. kWh per day	Avg Temp	
				High	Low
2013 ☒	29	3	0	45	23
2012 ☒	30	3	0	55	30

Basic Service	13.00
kWh Usage	0.28
Fuel And Purchased Power Adjustment	0.01
Minimum Charge	3.25
Sales Tax	0.91
<b>Total Charges</b>	<b>\$17.45</b>

Your average daily electric cost was: \$0.60





Account Number	Due Date	Total Amount Due
9063100050	Dec 30, 2013	\$11,123.71

Customer Name: SID 158 SARPY  
Statement Date: December 10, 2013

**Billing Information for service address: 9494 S 175 CIR, LIFT OMAHA NE**

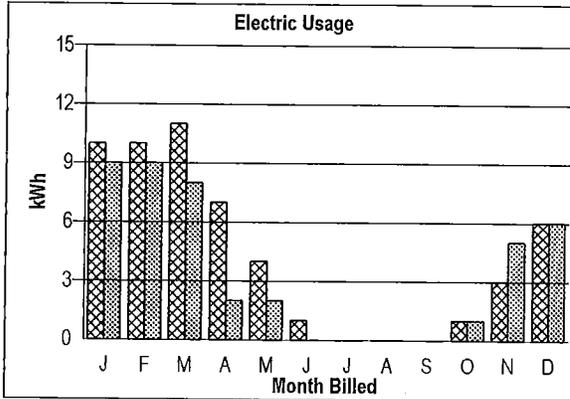
Rate	Billing Period		Meter Number	Meter Reading				Usage	
	From	To		Previous	Present	Difference	Multiplier		
General Service Non-Demand	11-6-13	12-5-13	6841830	6502	6689 Actual	187	1	kWh	187

**Your Electric Usage Profile**

Billing Period	Billing Days	kWh Use	Avg. kWh per day	Avg Temp	
				High	Low
2013 ☒	29	187	6	45	23
2012 ☒	30	181	6	55	30

Basic Service	13.00
kWh Usage	17.47
Fuel And Purchased Power Adjustment	0.40
Sales Tax	1.70
<b>Total Charges</b>	<b>\$32.57</b>

Your average daily electric cost was: \$1.12





Account Number	Due Date	Total Amount Due
9063100050	Dec 30, 2013	\$11,123.71

Customer Name: SID 158 SARPY  
Statement Date: December 10, 2013

Billing Information for service address: 9902 S 172 ST OMAHA NE

Billing Period From 11-08-2013 To 12-10-2013 @32 Days

Rate	Summary Usage		
	Current Amount	Fuel and Purchased Power Adjustment	Subtotal Amount per Rate
SL61	\$1,797.12	\$15.15	\$1,911.94

Rate	Summary Usage		
	Current Amount	Fuel and Purchased Power Adjustment	Subtotal Amount per Rate

Sales Tax	99.67
Total Charges	\$1,911.94



Thompson, Dreessen & Dörner, Inc.  
 Consulting Engineers & Land Surveyors

**INVOICE**

Please remit to:  
 TD2 Nebraska Office  
 10836 Old Mill Road; Omaha, NE 68154  
 Office: 402/330-8860 Fax: 402/330-5866

TD2 South Dakota Office  
 5000 S. Minnesota Ave., Ste. 300; Sioux Falls, SD 57108  
 Office: 605/951-0886

SID #158 (TIBURON) SCN  
 MR. PATRICK SULLIVAN  
 ADAMS & SULLIVAN, P.C., L.L.O.  
 1246 GOLDEN GATE DRIVE  
 PAPANILLION, NE 68046

Invoice number 102143  
 Date 11/26/2013  
 Project 1592-103 SID #158 (TIBURON)  
 MISCELLANEOUS SERVICES, 2010-  
 CURRENT

Professional Services from October 14, 2013 through November 10, 2013

Attend S I D Board Meeting	\$165.00
168th and Cheyenne Sign Correspondence, Prepare Sign Site Requirements	\$315.00
Outlot A, Lakeside at Tiburon Storm Drainage	\$605.00

Description	Current Billed
<b>Engineering Services</b>	1,085.00
<b>Total</b>	<b>1,085.00</b>

Invoice total 1,085.00

**Aging Summary**

Invoice Number	Invoice Date	Outstanding	Current	Over 30	Over 60	Over 90	Over 120
101697	10/29/2013	495.00	495.00				
102143	11/26/2013	1,085.00	1,085.00				
<b>Total</b>		<b>1,580.00</b>	<b>1,580.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>

*Terms Net 30 Days. A Finance Charge of 1 1/2% Per Month (18% per Annum) Will Be Charged on Past Due Accounts. Also Liable for all Legal and Collection Fees.*

One Call Concepts, Inc.  
 7223 Parkway Dr. Suite 210  
 Hanover, MD 21076  
 (410) 712-0082

Invoice No.	3100552
Invoice Date	10/31/2013
Billing Period	October
CDC	SID158S
Account #	04-SID158S
PO #	

SID 158 SARPY COUNTY  
 RON W HUNTER  
 11605 ARBOR ST, SUITE 104  
 OMAHA, NE 68144

Current Costs associated with your participation in Diggers Hotline of Nebraska

Description	Amount
Regular Locate Fee: 40 Locates at \$0.95	\$38.00
ITIC Tickets Discount: 25 at \$0.35	(\$8.75)
Administrative Fee: 40 at \$0.15	\$6.00
<b>TOTAL:</b>	<b>\$35.25</b>

Terminal	Tickets								
SID158SP	40								

We are now accepting E-Checks and MasterCard / Discover payments. Please go to [www.occinc.com](http://www.occinc.com) for more information.  
 Receive your invoice by EMAIL or FAX by contacting Angela Smith or Jennie Jamison at (410) 712-0082.

-----  
 REMITTANCE COPY

Company Name:	SID 158 SARPY COUNTY
Account Number:	04-SID158S
CDC:	SID158S
Invoice Number:	3100552
Invoice Date:	10/31/2013
Amount Due:	\$35.25

**Make Check Payable to:** One Call Concepts, Inc.  
 7223 Parkway Drive, Suite 210  
 Hanover, MD 21076

One Call Concepts, Inc.  
 7223 Parkway Dr. Suite 210  
 Hanover, MD 21076  
 (410) 712-0082

Invoice No.	3110553
Invoice Date	11/30/2013
Billing Period	November
CDC	SID158S
Account #	04-SID158S
PO #	

SID 158 SARPY COUNTY  
 ADAMS & SULLIVAN PC  
 1246 GOLDEN GATE DR  
 SUITE 1  
 PAPIILLION, NE 68046

Current Costs associated with your participation in Diggers Hotline of Nebraska

Description	Amount
Regular Locate Fee: 30 Locates at \$0.95	\$28.50
ITIC Tickets Discount: 18 at \$0.35	(\$6.30)
Administrative Fee: 30 at \$0.15	\$4.50
<b>TOTAL:</b>	<b>\$26.70</b>

Terminal	Tickets								
SID158SP	30								

*We are now accepting E-Checks and MasterCard / Discover payments. Please go to [www.occinc.com](http://www.occinc.com) for more information.  
 Receive your invoice by EMAIL or FAX by contacting Angela Smith or Jennie Jamison at (410) 712-0082.*

-----  
 REMITTANCE COPY

Company Name:	SID 158 SARPY COUNTY
Account Number:	04-SID158S
CDC:	SID158S
Invoice Number:	3110553
Invoice Date:	11/30/2013
Amount Due:	\$26.70

**Make Check Payable to: One Call Concepts, Inc.  
 7223 Parkway Drive, Suite 210  
 Hanover, MD 21076**

10203 South 152nd St  
Omaha, NE 68138



Office: 402-339-1229  
Fax: 402-285-7033

Contact@PremierWasteSolutions.com • www.PremierWasteSolutions.com

---

November 30, 2013

Adams & Sullivan, P.C., L.L.O.  
Clerk of the District  
SID #158  
1246 Golden Gate Drive, Suite 1  
Papillion, NE 68046

## Partial Payment Request

RE: Solid Waste Collection & Disposal Services

Month: November 2013

559 houses (including park) x \$9.73 = \$5,439.07

**Total: \$5,439.07**

\*\*\*\*\* I N V O I C E \*\*\*\*\*

Providence Group, Inc.  
 8505 Makaha Court  
 Papillion, NE 68046-5616

Invoice No. 130115      12-01-13  
 Customer No. TIB

SID 158 TIBURON  
 c/o ADAMS & SULLIVAN, PC, LLO  
 1246 GOLDEN GATE DRIVE, #1  
 PAPIILLION, NE 68046  
 Attn. JENNIFER FETT

Terms: 18% APR interest rate applies to unpaid balances after 31 days, 01-01-14

Quant	Item No.	Item Description	Unit Price	Extension
6	LS158	LAST MONTH LIFT STATION STANDARD MAINTENANCE	275.00	\$1650.00
12.5	HRS	EXTRAORDINARY SERVICES	53.00	662.50
1		MATERIALS & SUPPLIES: HTM SEALS, DEFLECTOR, FASTNR	946.89	946.89
6	VDOUT	VERIZON DIALOUT ALARM SERVICE	25.00	150.00
-----> Note: LIFT STATION NON-STD ACTIVITIES: LS8 HIGH WATER ALARM RESPONSE. LS1 3 PHASE DROPOUT. LS8 PULL PUMP 2 INSTALL NEW MECHANICAL SEALS AND DEFLECTOR (MAJOR PARTS); REINSTALL PUMP.				

Subtotal      \$3,409.39

\*Sales Tax: NOT APPLICABLE      .00

TOTAL AMOUNT DUE      \$3,409.39

>>> Please submit your payment with the top part of this invoice <<<      =====



Public Health  
Environmental Lab

TIB

Nebraska Public Health Environmental Laboratory  
3701 South 14th Street  
Lincoln, NE 68502  
(402) 471-2122  
(402) 471-2080 (fax)

NE3120787 - SARPY CO SID #158 - TIBURON GOLF COURSE  
GERALD GUTOSKI  
8505 MAKAHA CR  
PAPILLION, NE 68046

**ANALYTICAL RESULTS QUALIFIERS**

Workorder: Profile: Routine, Routine

Lab ID: 266824 Date Received: 11/19/2013 Matrix: Water  
Sample ID: 266824 Date Collected: 11/18/2013 11:40  
Sampled By: SYSLO, D Date Reported: 11/21/2013  
Location: G-123224 WELL 20031

Parameters	Results	Units	Qual	Report Limit	MCL	Analyzed	By
Analytical Method: EPA 547							
Prep Date	11/19/13					11/20/2013	JLB
Glyphosate	<RL	ug/L		5	700	11/20/2013	JLB

**SAMPLE COMMENTS:**

[1] 6-Yr SOC 547 (Glyphosate) 4th Qtr 2013

**REMARKS** See reverse side of report for description of acronyms and data qualifiers. For inquiries on result interpretation call: (402) 471-6435.



Public Health  
Environmental Lab

Nebraska Public Health Environmental Laboratory  
3701 South 14th Street  
Lincoln, NE 68502  
(402) 471-2122  
(402) 471-2080 (fax)

NE3120787 - SARPY CO SID #158 - TIBURON GOLF COURSE  
GERALD GUTOSKI  
8505 MAKAHA CR  
PAPILLION, NE 68046

**ANALYTICAL RESULTS QUALIFIERS**

Workorder:

Profile: Routine, Routine

Lab ID: 270011	Date Received: 11/13/2013	Matrix: Water
Sample ID: 270011	Date Collected: 11/12/2013 11:43	
Sampled By: SYSLO, D	Date Reported: 11/14/2013	
Location: Z2SA 17414 RIVERA		

Parameters	Results	Units	Qual	Report Limit	MCL	Analyzed	Bv
Analytical Method: SM 9223B - Colilert							
Total Coliform	Total coliform absent, meets bacteriological standards	cfu/100 ml		0		11/14/2013	TSW
E.coli	E. coli absent	cfu/100 ml		0		11/14/2013	TSW



Public Health  
Environmental Lab

Nebraska Public Health Environmental Laboratory  
3701 South 14th Street  
Lincoln, NE 68502  
(402) 471-2122  
(402) 471-2080 (fax)

NE3120787 - SARPY CO SID #158 - TIBURON GOLF COURSE  
GERALD GUTOSKI  
8505 MAKAHA CR  
PAPILLION, NE 68046

**ANALYTICAL RESULTS QUALIFIERS**

Workorder:

Profile: Routine, Routine

Lab ID: 270010	Date Received: 11/13/2013	Matrix: Water
Sample ID: 270010	Date Collected: 11/12/2013 11:50	
Sampled By: SYSLO, D	Date Reported: 11/14/2013	
Location: Z1SA 10509 S 176TH		

Parameters	Results	Units	Qual	Report Limit	MCL	Analyzed	Bv
Analytical Method: SM 9223B - Colilert							
Total Coliform	Total coliform absent, meets bacteriological standards	cfu/100 ml		0		11/14/2013	TSW
E.coli	E. coli absent	cfu/100 ml		0		11/14/2013	TSW

**SAMPLE COMMENTS:**

[1] Monthly Total Coliform, November 2013

TIBURON COMMUNITY WELL WATER PERIODIC REPORT

for the period: 11,2013

Generated: 11/30/2013

	THIS PERIOD	LAST PERIOD
WELL#1 (CORNHUSKER) KGALS USAGE..	425	133
WELL#2 (176TH ST) KGALS USAGE....	0	3041
WELL#3 (FAIRWAY) KGALS USAGE.....	1937	2269
WELL#4 (180TH ST) KGALS USAGE....	2224	305
WELL#5 (CORNHUSKER) KGALS USAGE....	1350	4734
WELL#1 (CORNHUSKER) GENERATOR HRS.	N/A	N/A
WELL#2 (176TH ST) GENERATOR HRS.	1	1.2
WELL#3 (FAIRWAY) GENERATOR HRS.	1.3	2.1
WELL#4 (180TH ST) GENERATOR HRS.	1.3	1.69
WELL#5 (CORNHUSKER) GENERATOR HRS.	N/A	N/A
WELL#1 DRAWDOWN FEET.....	0	6
WELL#1 VFD PUMP STARTS.....	301	101
WELL#2 DRAWDOWN FEET.....	0	8
WELL#2 VFD PUMP STARTS.....	0	1
WELL#3 DRAWDOWN FEET.....	0	10
WELL#3 VFD PUMP STARTS.....	7	11
WELL#4 DRAWDOWN FEET.....	0	4
WELL#4 VFD PUMP STARTS.....	1757	28
WELL#5 DRAWDOWN FEET.....	0	12
WELL#5 VFD PUMP STARTS.....	407	813
EAST BULK METER KGAL USAGE .....	33	63
WEST BULK METER KGAL USAGE .....	0	155
E+W SID158 BULK METER KGAL USAGE ...	33	218
CAR WASH METER KGAL USAGE .....	109	73
STRIPMALL SPRINKLER METER KGAL USAGE	0	0
STRIPMALL REGULAR METER KGAL USAGE ..	31	62
KUM & GO TOP METER KGAL USAGE .....	0	7
KUM & GO BOTTOM METER KGAL USAGE .....	19	21
TOTAL WATER KGAL USAGE THIS MONTH	5940	10478
TOTAL WATER KGAL USAGE PER DAY...	198	338

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SID192 TIBURON SOUTH COMMUNITY WELL WATER PERIODIC REPORT

for the period: 11,2013

Generated: 11/30/2013

	THIS PERIOD	LAST PERIOD
WELL#3 (FAIRWAY) KGALS USAGE.....	1937	2269
WELL#3 (FAIRWAY) GENERATOR HRS...	1.3	2.1
WELL#3 DRAWDOWN FEET.....	0	10
HYDRANT A8 KGALLON OVERFLOW .....	696.7	150.9
E+W SID158 BULK METER KGAL USAGE ...	33	218
WELL#3 NET KGALLONS .....	1240.3	
SID192 GRACE WATER @ 118 meters....	10511.0169	

\*\*\*\*\* I N V O I C E \*\*\*\*\*

Providence Group, Inc.  
 8505 Makaha Court  
 Papillion, NE 68046-5616

Invoice No. 130109 12-01-13  
 Customer No. TIB  
 Your Ref. No. INSURANCE WORK

SID 158 TIBURON  
 c/o ADAMS & SULLIVAN, PC, LLO  
 1246 GOLDEN GATE DRIVE, #1  
 PAPIILLION, NE 68046  
 Attn. JENNIFER FETT

Terms: 18% APR interest rate applies to unpaid balances after 31 days, 01-01-14

Quant	Item No.	Item Description	Unit Price	Extension
4		LIFT STA. COVER: SITE DELIVERY, INSTALL, DISPOSAL	650.00	\$2600.00
-----> Note: HFE PROCESS LIFT STATION "DOG HOUSE" COVER REPLACEMENT.				

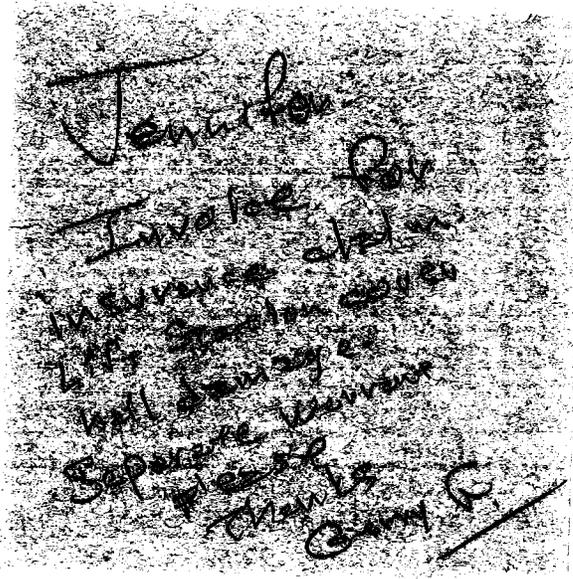
Subtotal \$2,600.00

\*Sales Tax: NOT APPLICABLE .00

TOTAL AMOUNT DUE \$2,600.00

>>> Please submit your payment with the top part of this invoice <<<

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\*\*\*\*\* I N V O I C E \*\*\*\*\*

FIELD R & D  
 8505 Makaha Circle  
 Papillion, NE 68046-5616

Invoice No. 130119 12-01-13  
 Customer No. TIB

SID 158 TIBURON  
 c/o ADAMS & SULLIVAN, PC, LLO  
 1246 GOLDEN GATE DRIVE, #1  
 PAPIILLION, NE 68046  
 Attn. JENNIFER FETT

Terms: 18% APR interest rate applies to unpaid balances after 31 days, 01-01-14

Quant	Item No.	Item Description	Unit Price	Extension
4	TIBPWS	LASTMONTH - COMMUNITY WATER WELL OPERATING FEE	1000.00	\$4000.00
29	HRS	EXTRAORDINARY SERVICE HOURS	53.00	1537.00
1		MATERIALS, SUPPLIES, POSTAGE	42.35	42.35
4		WEEKLY MICROBIAL MANHOLE(2) DOUSING - SID158	176.00	704.00
4	VDOUT	VERIZON DIALOUT ALARM SERVICE	25.00	100.00
11		MANHOLE FIREHOSE FLUSHING	100.00	1100.00
1		ALARM/SENSOR BATTERIES	144.28	144.28
1		15GAL HYDRO TANK AIR COMPRESSOR	239.00	239.00
2		FULL GENERATOR MAINTENANCE SERVICE & SUPPLIES	750.00	1500.00
-----> Note: SIGNIFICANT EVENTS: INSTALL NEW HYDRO TANK COMPRESSOR WELL #1. COORDINATE WITH ROOFER FOR WELLHOUSE WORK. 11X MANHOLE FLUSHINGS. INSPECT HYDRANT LEAK AT PLAYGROUND. FULL BIANNUAL MAINTENANCE ON WELLS #2 & #4 GENERATORS. REPLACE ALL CALLOUT ALARM BATTERIES AND CO SENSORS.				

Subtotal \$9,366.63  
 \*Sales Tax: NOT APPLICABLE .00  
 TOTAL AMOUNT DUE \$9,366.63

>>> Please submit your payment with the top part of this invoice <<< =====

December 12, 2013

Chairman and Board of Trustees  
Sanitary and Improvement District No. 158  
of Sarpy County, Nebraska  
c/o Mr. Pat Sullivan, Attorney  
1246 Golden Gate Drive, Suite 1  
Papillion, NE 68046

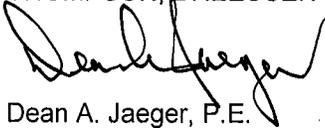
RE: Water Main Improvements - 2013  
TD2 File No. 1592-109.12

Board Members:

Please provide a check to Thompson Dressen and Dornier that is made out to Nebraska Department of Health and Human Services (DHHS) in the amount of \$2,614.16 for the plan review fee. DHHS requires that the review fee be included with the submittal packet that includes the plans, specifications and engineer's report for their approval prior to entering into a contract for the public water system improvements. The review fee ( $\$100 + 0.005 \times \$502,831.00 = \$2,614.16$ ) is based upon an Engineer's Estimate of \$502,831.00 for this work.

Submitted by:

THOMPSON, DREESSEN & DORNER, INC.



Dean A. Jaeger, P.E.

DAJ/bam

Enclosures

# City of Omaha

Date: 11-OCT-13

Page 1 of 1

1819 Farnam St. Billing Div.  
Omaha NE 68183  
Contact : (402) 444-5453

**Remit To :**

City of Omaha Cashier  
RM H10  
1819 Farnam St.  
Omaha NE 68183

**Bill To :**

TIBURON SID 158  
11605 ARBOR ST SUITE 104

OMAHA NE 68144-2934

**Ship To :**

**Customer Number :** 32905

**Invoice Number :** 94844

**Transaction Type :** SEWER BILLING

**Terms :** 30 NET

**Total due :** \$ 11,906.33

**PLEASE RETURN TOP PORTION WITH REMITTANCE**

Item No	Description	Qty Invoiced	Unit Price	Extended Price
1	SEWER BILLING TIBURON 372.76, 3.26, 7222.02, 1.597 - JULY 2013	1	11906.33	11906.33
	<b>SPECIAL INSTRUCTIONS</b>	<b>DUE DATE</b>		<b>TOTAL DUE</b>
	Invoice Number : 94844	10-NOV-13		\$11,906.33

# City of Omaha

Date: 13-NOV-13

Page 1 of 1

1819 Farnam St. Billing Div.  
Omaha NE 68183  
Contact : (402) 444-5453

### Remit To :

City of Omaha Cashier  
RM H10  
1819 Farnam St.  
Omaha NE 68183

### Bill To :

TIBURON SID 158  
11605 ARBOR ST SUITE 104  
  
OMAHA NE 68144-2934

### Ship To :

Customer Number : 32905

Invoice Number : 95501

Terms : 30 NET

Transaction Type : SEWER BILLING

Total due : \$ 9,747.65

**PLEASE RETURN TOP PORTION WITH REMITTANCE**

Item No	Description	Qty Invoiced	Unit Price	Extended Price
1	SEWER BILLING 372.76, 3.26, 5870.310, 1.597 - AUG 2013	1	9747.65	9747.65
	<b>SPECIAL INSTRUCTIONS</b>	<b>DUE DATE</b>		<b>TOTAL DUE</b>
	Invoice Number : 95501	13-DEC-13		\$9,747.65



**ADAMS & SULLIVAN** PC, LLO  
ATTORNEYS AT LAW

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1246 Golden Gate Drive  
Papillion, NE 68046  
(402) 339-9550  
Tax ID No. 47-0798754  
[www.adamsandsullivan.com](http://www.adamsandsullivan.com)

Allen Marsh  
SID 158  
9915 S. 148th Street  
Omaha, NE 68138

Date: 12/01/2013

Regarding: SID 158 - General Matters  
Invoice No: 11366

***Services Rendered***

<u>Date</u>	<u>Description</u>
12/01/2013	Legal services provided the District

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Total Fees      \$2,000.00

Total New Charges

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\$2,000.00