

CERTIFICATE

The undersigned hereby certify that they are the Chairperson and Clerk of Sanitary and Improvement District Number 104 of Sarpy County, Nebraska, (the "District") and hereby further certify as follows:

1. Annexed to this certificate is a true and correct transcript of the proceedings of the Board of Trustees of the District relating to a meeting of said District held on the date and at the time reflected in the meeting minutes contained in said foregoing transcript (the "Meeting"). All of the proceedings of the District and of the Board of Trustees thereof which are set out in the annexed and foregoing transcript have been fully recorded in the journal of proceedings of the District and the undersigned District Clerk has carefully compared the annexed and foregoing transcript with said journal and with the records and files of the District which are in such Clerk's official custody and said transcript is a full, true and complete copy of said journal, records and files which are set out therein.

2. Advance notice for the Meeting was given by publication as set forth in the affidavit of publication contained in the foregoing transcript and was mailed to the Clerk of the municipality or county within whose zoning jurisdiction the District is located at least seven days prior to the date of the Meeting. Advance notice for the Meeting, including notice of agenda subjects, was given to all members of the Board of Trustees. All news media requesting notification of meetings of said body were provided with advance notice of the times and places of such meetings and the subjects to be discussed.

3. All of the subjects addressed at the Meeting were contained in the agenda for the Meeting, which agenda was kept continually current and readily available for public inspection at the address listed in the meeting notice for the Meeting and a copy of which is attached to this Certificate; such subjects were contained in said agenda for at least 24 hours prior to the Meeting and each agenda item was sufficiently descriptive to give the public reasonable notice of the matters to be considered at the Meeting.

4. A current copy of the Nebraska Open Meetings Act was available and accessible to members of the public, posted during the Meeting in the room in which such Meeting was held and all in attendance at the Meeting were informed that such copy of the Nebraska Open Meetings Act was available for review and were informed of the location of such copy in the room in which such Meeting was being held. At least one copy of all resolutions and other reproducible written materials, for which actions are shown in said proceedings, was made available for examination and copying by members of the public at the Meeting.

5. The minutes of the Meeting were in written form and available for public inspection within ten (10) working days after the Meeting or prior to the next convened meeting, whichever occurred earlier, at the office of the District; within thirty (30) days after the date of the Meeting, a copy of the minutes of the Meeting was sent to the Clerk of the municipality or county within whose zoning jurisdiction the District is located.

6. No litigation is now pending or threatened to restrain or enjoin the District from the issuance and delivery of any warrants or other obligations issued by the District or the levy and collection of tax or other revenues or relating to any of the improvements for which any such warrants or other obligations were or are issued nor in any manner questioning the proceedings and authority under which any such warrants or other obligations were or are issued or affecting the validity thereof; neither the corporate existence or boundaries of the District nor the title of its present officers to their respective offices is being contested; no authority or proceedings for the issuance of any warrants or other obligations by the District have been repealed, revoked or rescinded as of the date hereof. All actions taken by the Board of Trustees referred to in said transcript were taken at a public meeting while open to the attendance of the public.

IN WITNESS WHEREOF, we have hereunto affixed our official signatures this 11th day of June
2015.


Donald E. Whittington, Chairperson


Jillian Burns, Clerk

SANITARY AND IMPROVEMENT DISTRICT NO. 104
OF
SARPY COUNTY, NEBRASKA
BOARD OF TRUSTEES MEETING
June 11, 2015

MINUTES

PRESENT: Don Whittington, Vince Bellino and Jill Burns
ABSENT: Joseph Chase and Kim Johnston
LOCATION: 12913 Gertrude Street, Omaha, NE 68138
TIME: 6:30 p.m.

Notice was given in advance thereof by publication in The Times, the designated method for giving notice on June 3, 2015, a copy of the Proof of Publication being attached to these minutes. Notice of this meeting was given to all members of the Board of Trustees, and a copy of their acknowledgment of receipt of notice is attached to these minutes. Availability of the agenda was communicated in the published notice and in the notice to the Trustees of this meeting. All proceedings of the Board were taken while the convened meeting was open to the attendance of the public.

The Chairperson publicly stated to all in attendance that a current copy of the Nebraska Open Meetings Act was available for review and indicated the location of such copy in the room where the meeting was being held.

The Clerk then presented the following statements and recommended the issuance of general fund warrants in payment thereof:

General Warrants

| | |
|---|--------------------|
| OPPD | \$ 3,866.22 |
| Omaha World-Herald Media Group | \$ 10.66 |
| Amerilawn of Nebraska | \$ 2,100.00 |
| MikTom, Inc. | \$ 600.00 |
| Miracle Recreation Equipment Co. | \$ 5,911.41 |
| Derek McMillin | \$ 692.62 |
| Derek McMillin | \$ 246.13 |
| Adams & Sullivan, P.C., L.L.O. | \$ 900.00 |
| Adams & Sullivan, P.C., L.L.O. | \$ 114.76 |
| Trust Account | |

Trustee Vince Bellino introduced the following resolution and moved its adoption:

BE IT RESOLVED by the Board of Trustees of Sanitary and Improvement District No. 104 of Sarpy County, Nebraska, that the Chairperson and Clerk be and they hereby are authorized and directed to execute and deliver General Warrant Nos. **4360 - 4368** of the District, dated the date of this meeting, to

the following payees in the following amounts, said general warrants to be drawn on the **General Fund** of the District and to draw interest at the rate of Seven percent (7%) per annum (interest to be payable in February of each year) and to be redeemed no later than June 11, 2018, each subject to extension of said maturity date by order of the District Court of Sarpy County, Nebraska, after notice is given as required by law, to-wit:

Warrant No. 4360 for \$3,866.22 payable to OPPD
Warrant No. 4361 for \$10.66 payable to Omaha World-Herald Media Group
Warrant No. 4362 for \$2,100.00 payable to Amerilawn of Nebraska
Warrant No. 4363 for \$600.00 payable to MikTom, Inc.
Warrant No. 4364 for \$5,911.41 payable to Miracle Recreation Equipment Co
Warrant No. 4365 for \$692.62 payable to Derek McMillin
Warrant No. 4366 for \$246.13 payable to Derek McMillin
Warrant No. 4367 for \$900.00 payable to Adams & Sullivan, P.C., L.L.O.
Warrant No. 4368 for \$114.76 payable to Adams & Sullivan, P.C., L.L.O.
Trust Account

Trustee Don Whittington seconded the motion and on roll call the following voted in favor of same: Don Whittington, Vince Bellino and Jill Burns.

The following voted against the same: None.

Thereupon, the Chairman declared the motion carried and said resolution was passed and adopted.

Trustee Jillian Burns then introduced the following resolutions and moved their adoption:

BE IT FURTHER RESOLVED by the Board of Trustees of Sanitary and Improvement District No. 104 of Sarpy County, Nebraska, that both they and the district hereby find and determine and covenant, warrant and agree as follows: the improvements and/or facilities being financed or refinanced by the above Warrants are for essential governmental functions and are designed to serve members of the general public on an equal basis; all said improvements have from the time of their first acquisition and construction been owned, are owned and are to be owned by the District or another political subdivision; to the extent special assessments have been or are to be levied for any of said improvements, such special assessments have been or are to be levied under Nebraska law as a matter of general application to all property specially benefited by said improvements in the District; the development of the land in the District is for residential or commercial use and the development of the land in the District for sale and occupation by the general public has proceeded and is proceeding with reasonable speed; other than any incidental use of said improvements by a developer during the initial period of development of said improvements, there have been, are and will be no persons with rights to use such improvements other than as members of the general public; none of the proceeds of said Bonds or any refinanced indebtedness have been or will be loaned to any private person or entity; the District hereby authorizes and directs the Chairperson or Clerk to file or cause to be filed, when due, an information reporting form pursuant to Section 149(e) of the Internal Revenue Code of 1986, as amended, pertaining to the above Warrants; and the District does not reasonably expect to sell or otherwise dispose of said improvements and/or facilities, in whole or in part, prior to the last maturity of the above Warrants.

BE IT FURTHER RESOLVED by the Board of Trustees of Sanitary and Improvement District No. 104 of Sarpy County, Nebraska, that the District hereby covenants, warrants and agrees as follows: (a) to take all actions necessary under current federal law to maintain the tax-exempt status (as to taxpayers generally) of interest in the above warrants that are a charge against the construction account of the District; and (b) to the extent that it may lawfully do so, the District hereby designates the above

warrants, that are a charge against the construction account of the District, as its "qualified tax-exempt obligations" under Section 265 (b) (3) (B) (i) (III) of the Internal Revenue Code of 1986 as amended and covenants and warrants that the District does not reasonably expect to issue warrants or bonds or other obligations aggregating in the principal amount of more than \$10,000,000 during the calendar year in which the above warrants are to be issued.

BE IT FURTHER RESOLVED by the Board of Trustees of Sanitary and Improvement District No. 104 of Sarpy County, Nebraska, that this and the preceding resolutions are hereby adopted as the Certificate With Respect to Arbitrage of the District pertaining to the above warrants and the District and the Chairman and Clerk of the District hereby further certify, as of the date of the registration of the above warrants with the County Treasurer of Sarpy County, Nebraska, as follows:

1. No separate reserve or replacement fund has been or will be established with respect to the above warrants. The District reasonably anticipates that monies in its Bond Fund reasonably attributable to the above warrants in excess of the lesser of: (a) 10% of the net principal proceeds of the above warrants, (b) the maximum annual debt service due on the above warrants or (c) 125% of annual debt service due on the above warrants will be expended for payment of principal of an interest on the above warrants within thirteen months after receipt of such monies. That amount which is currently held in the District's Bond Fund which exceeds the amount which is to be expended for payment of principal and interest on the above warrants within thirteen months after receipt of such monies, plus that amount arrived at pursuant to the immediately preceding sentence, will not be invested in any securities or any other investment obligations which bear a yield, as computed in accordance with the actuarial method, in excess of the yield on the above warrants.

2. To the best of their knowledge, information and belief, the above expectations are reasonable.

3. The District has not been notified of any listing of it by the Internal Revenue Service as an issuer that may not certify its bonds.

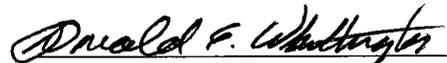
4. The Certificate is being passed, executed and delivered pursuant to Sections 1.148-2(b)(2) of the Income Tax Regulations under the Internal Revenue Code of 1986, as amended.

Motion seconded by Trustee Kim Johnston.

On roll call on the foregoing Resolution the following voted in favor of the same: Jillian Burns, Donald E. Whittington, Vince Bellino and ~~Kim R. Johnston~~

The following voted nay: None

Thereupon the Chairperson declared the motion carried and said resolution was passed and adopted.


Donald E. Whittington, Chairperson


Jillian Burns, Clerk

AFFIDAVIT OF PUBLICATION

STATE OF NEBRASKA }
 } SS.
County of Sarpy }

Being duly sworn, upon oath, Shon Barenklau deposes and says that he is the Publisher or Ron Petak deposes and says that he is the Executive Editor of the **Bellevue Leader, Papillion Times, Gretna Breeze and Springfield Monitor**, legal newspapers of general circulation in Sarpy County, Nebraska, and published therein; that said newspaper has been established for more than one year last past; that it has a bona-fide paid subscription list of more than three hundred; that to this personal knowledge, the advertisement, a copy of which is hereto attached, was printed in the said newspaper once each week, the first insertion having been on:

Wednesday, June 3, 2015 Papillion Times

And that said newspaper is a legal newspaper under the statutes of the State of Nebraska. The above facts are within my personal knowledge.

Shon Barenklau OR Ron Petak
Publisher Executive Editor

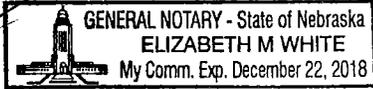
ADAMS & SULLIVAN, P.C., L.L.O.
ATTORNEYS AT LAW
1246 GOLDEN GATE DRIVE, SUITE 1
PAPILLION, NE 68046

NOTICE OF MEETING
SANITARY AND IMPROVEMENT
DISTRICT NO. 104
SARPY COUNTY, NEBRASKA

Today's Date 6-3-2015
Signed in my presence and sworn to before me:

Notice is hereby given that a meeting of the Board of Trustees of Sanitary and Improvement District No. 104 of Sarpy County, Nebraska, will be held at 6:30 p.m. on June 11, 2015, 12913 Gertrude Street, Omaha, NE 68138. An agenda for such meeting, kept continuously current, is available for public inspection at the offices of Adams & Sullivan, P.C., 1246 Golden Gate Drive, Suite 1, Papillion, NE 68046 which includes payment of the bills of the District.

Notary Public



Jillian Burns,
Clerk

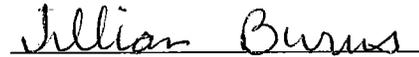
1864256; 6/3

Printer's Fee \$ 10.66
Customer Number: 26207
Order Number: 0001864256

ACKNOWLEDGMENT OF RECEIPT OF NOTICE OF MEETING

The undersigned Trustees of Sanitary and Improvement District No. 104 of Sarpy County, Nebraska, hereby acknowledge receipt of advance notice of a meeting of the Board of Trustees of said district and the agenda for such meeting held at 6:30 p.m. on June 11, 2015, at 12913 Gertrude Street, Omaha, NE 68128.

Dated this 11th day of June 2015.

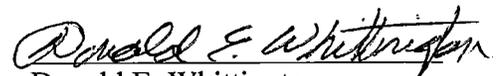


Jillian Burns

Kim R. Johnston



Vince Bellino



Donald E. Whittington

Joseph Chase

WARRANT OF SANITARY AND IMPROVEMENT DISTRICT NO. 104 OF SARPY COUNTY, NEBRASKA

TO: TREASURER OF SARPY COUNTY, NEBRASKA
(Ex. Office Treasurer of the District)

PAY TO Melton, Inc. OR SUBSEQUENT REGISTERED OWNER HEREOF

ISSUE DATE June 11, 20 15 NO. 4363

OR SUBSEQUENT REGISTERED OWNER HEREOF

THREE THOUSAND SIX HUNDRED & 00/100 DOLLARS \$ 600.00

AND CHARGE TO THE GENERAL ACCOUNT OF THE DISTRICT:

IF THIS WARRANT IS REGISTERED BY THE COUNTY TREASURER, THE FOLLOWING PROVISIONS SHALL APPLY:

THIS WARRANT SHALL DRAW INTEREST AT THE RATE OF 7% PER ANNUM FROM DATE OF REGISTRATION UNTIL PAID, PAYABLE UPON REDEMPTION HEREOF. PAYMENT OF PRINCIPAL AND ACCRUED INTEREST THEN DUE SHALL BE MADE UPON PRESENTATION OF THIS WARRANT TO THE PAYING AGENT. THE REGISTERAR SHALL MAINTAIN RECORDS OF THE OWNERSHIP AND TRANSFER HEREOF AND THE DISTRICT, THE COUNTY TREASURER AND THE PAYING AGENT AND REGISTERAR MAY TREAT THE REGISTERED OWNER AS SHOWN BY SUCH RECORDS AS THE ABSOLUTE OWNER FOR ALL PURPOSES. THE OWNERSHIP OF THIS WARRANT MAY BE TRANSFERRED ONLY UPON PRESENTATION HEREOF TO THE REGISTERAR, ACCOMPANIED BY AN ASSIGNMENT IN FORM SATISFACTORY TO THE REGISTERAR, DULY EXECUTED BY THE REGISTERED OWNER OR DULY AUTHORIZED AGENT.

THIS WARRANT SHALL BECOME DUE ON June 11, 20 18 (UNLESS REDEEMED PRIOR TO SAID DATE), NOTICE OF REDEMPTION PRIOR TO MATURITY SHALL BE MAILED TO THE REGISTERED OWNER AT LEAST 7 DAYS PRIOR TO REDEMPTION DATE.

THE PAYING AGENT AND REGISTERAR FOR THIS WARRANT IS:

BANKERS TRUST COMPANY
 OMAHA, NEBRASKA

IN PAYMENT OF Inv. 15127

CHAIRMAN _____ CLERK _____

WARRANT OF SANITARY AND IMPROVEMENT DISTRICT NO. 104 OF SARPY COUNTY, NEBRASKA

TO: TREASURER OF SARPY COUNTY, NEBRASKA
(Ex. Office Treasurer of the District)

PAY TO Miracle Recreation Equipment Co. OR SUBSEQUENT REGISTERED OWNER HEREOF

ISSUE DATE June 11, 20 15 NO. 4364

OR SUBSEQUENT REGISTERED OWNER HEREOF

FIVE THOUSAND NINE HUNDRED ELEVEN & 41/100 DOLLARS \$ 5,911.41

AND CHARGE TO THE GENERAL ACCOUNT OF THE DISTRICT:

IF THIS WARRANT IS REGISTERED BY THE COUNTY TREASURER, THE FOLLOWING PROVISIONS SHALL APPLY:

THIS WARRANT SHALL DRAW INTEREST AT THE RATE OF 7% PER ANNUM FROM DATE OF REGISTRATION UNTIL PAID, PAYABLE UPON REDEMPTION HEREOF. PAYMENT OF PRINCIPAL AND ACCRUED INTEREST THEN DUE SHALL BE MADE UPON PRESENTATION OF THIS WARRANT TO THE PAYING AGENT. THE REGISTERAR SHALL MAINTAIN RECORDS OF THE OWNERSHIP AND TRANSFER HEREOF AND THE DISTRICT, THE COUNTY TREASURER AND THE PAYING AGENT AND REGISTERAR MAY TREAT THE REGISTERED OWNER AS SHOWN BY SUCH RECORDS AS THE ABSOLUTE OWNER FOR ALL PURPOSES. THE OWNERSHIP OF THIS WARRANT MAY BE TRANSFERRED ONLY UPON PRESENTATION HEREOF TO THE REGISTERAR, ACCOMPANIED BY AN ASSIGNMENT IN FORM SATISFACTORY TO THE REGISTERAR, DULY EXECUTED BY THE REGISTERED OWNER OR DULY AUTHORIZED AGENT.

THIS WARRANT SHALL BECOME DUE ON June 11, 20 18 (UNLESS REDEEMED PRIOR TO SAID DATE), NOTICE OF REDEMPTION PRIOR TO MATURITY SHALL BE MAILED TO THE REGISTERED OWNER AT LEAST 7 DAYS PRIOR TO REDEMPTION DATE.

THE PAYING AGENT AND REGISTERAR FOR THIS WARRANT IS:

BANKERS TRUST COMPANY
 OMAHA, NEBRASKA

IN PAYMENT OF Inv. 762120

CHAIRMAN _____ CLERK _____

WARRANT OF SANITARY AND IMPROVEMENT DISTRICT NO. 104 OF SARPY COUNTY, NEBRASKA

TO: TREASURER OF SARPY COUNTY, NEBRASKA
(Ex. Office Treasurer of the District)

PAY TO Derek McMillin OR SUBSEQUENT REGISTERED OWNER HEREOF

ISSUE DATE June 11, 20 15 NO. 4365

OR SUBSEQUENT REGISTERED OWNER HEREOF

SIX HUNDRED NINETY-TWO & 62/100 DOLLARS \$ 692.62

AND CHARGE TO THE GENERAL ACCOUNT OF THE DISTRICT:

IF THIS WARRANT IS REGISTERED BY THE COUNTY TREASURER, THE FOLLOWING PROVISIONS SHALL APPLY:

THIS WARRANT SHALL DRAW INTEREST AT THE RATE OF 7% PER ANNUM FROM DATE OF REGISTRATION UNTIL PAID, PAYABLE UPON REDEMPTION HEREOF. PAYMENT OF PRINCIPAL AND ACCRUED INTEREST THEN DUE SHALL BE MADE UPON PRESENTATION OF THIS WARRANT TO THE PAYING AGENT. THE REGISTERAR SHALL MAINTAIN RECORDS OF THE OWNERSHIP AND TRANSFER HEREOF AND THE DISTRICT, THE COUNTY TREASURER AND THE PAYING AGENT AND REGISTERAR MAY TREAT THE REGISTERED OWNER AS SHOWN BY SUCH RECORDS AS THE ABSOLUTE OWNER FOR ALL PURPOSES. THE OWNERSHIP OF THIS WARRANT MAY BE TRANSFERRED ONLY UPON PRESENTATION HEREOF TO THE REGISTERAR, ACCOMPANIED BY AN ASSIGNMENT IN FORM SATISFACTORY TO THE REGISTERAR, DULY EXECUTED BY THE REGISTERED OWNER OR DULY AUTHORIZED AGENT.

THIS WARRANT SHALL BECOME DUE ON June 11, 20 18 (UNLESS REDEEMED PRIOR TO SAID DATE), NOTICE OF REDEMPTION PRIOR TO MATURITY SHALL BE MAILED TO THE REGISTERED OWNER AT LEAST 7 DAYS PRIOR TO REDEMPTION DATE.

THE PAYING AGENT AND REGISTERAR FOR THIS WARRANT IS:

BANKERS TRUST COMPANY
 OMAHA, NEBRASKA

IN PAYMENT OF _____

CHAIRMAN _____ CLERK _____

WARRANT OF SANITARY AND IMPROVEMENT DISTRICT NO. 104 OF SARPY COUNTY, NEBRASKA

TO: TREASURER OF SARPY COUNTY, NEBRASKA
(Ex. Office Treasurer of the District)

PAY TO OPPD OR SUBSEQUENT REGISTERED OWNER HEREOF

ISSUE DATE June 11, 20 15 NO. 4360

OR SUBSEQUENT REGISTERED OWNER HEREOF

THREE THOUSAND EIGHT HUNDRED SIXTY-SIX & 22/100 DOLLARS \$ 3,866.22

AND CHARGE TO THE GENERAL ACCOUNT OF THE DISTRICT:

IF THIS WARRANT IS REGISTERED BY THE COUNTY TREASURER, THE FOLLOWING PROVISIONS SHALL APPLY:

THIS WARRANT SHALL DRAW INTEREST AT THE RATE OF 7% PER ANNUM FROM DATE OF REGISTRATION UNTIL PAID, PAYABLE UPON REDEMPTION HEREOF. PAYMENT OF PRINCIPAL AND ACCRUED INTEREST THEN DUE SHALL BE MADE UPON PRESENTATION OF THIS WARRANT TO THE PAYING AGENT. THE REGISTERAR SHALL MAINTAIN RECORDS OF THE OWNERSHIP AND TRANSFER HEREOF AND THE DISTRICT, THE COUNTY TREASURER AND THE PAYING AGENT AND REGISTERAR MAY TREAT THE REGISTERED OWNER AS SHOWN BY SUCH RECORDS AS THE ABSOLUTE OWNER FOR ALL PURPOSES. THE OWNERSHIP OF THIS WARRANT MAY BE TRANSFERRED ONLY UPON PRESENTATION HEREOF TO THE REGISTERAR, ACCOMPANIED BY AN ASSIGNMENT IN FORM SATISFACTORY TO THE REGISTERAR, DULY EXECUTED BY THE REGISTERED OWNER OR DULY AUTHORIZED AGENT.

THIS WARRANT SHALL BECOME DUE ON June 11, 20 18 (UNLESS REDEEMED PRIOR TO SAID DATE), NOTICE OF REDEMPTION PRIOR TO MATURITY SHALL BE MAILED TO THE REGISTERED OWNER AT LEAST 7 DAYS PRIOR TO REDEMPTION DATE.

THE PAYING AGENT AND REGISTERAR FOR THIS WARRANT IS:

BANKERS TRUST COMPANY
 OMAHA, NEBRASKA

IN PAYMENT OF Acct. 9604100080

CHAIRMAN _____ CLERK _____

WARRANT OF SANITARY AND IMPROVEMENT DISTRICT NO. 104 OF SARPY COUNTY, NEBRASKA

TO: TREASURER OF SARPY COUNTY, NEBRASKA
(Ex. Office Treasurer of the District)

PAY TO Omaha World-Herald Media Group OR SUBSEQUENT REGISTERED OWNER HEREOF

ISSUE DATE June 11, 20 15 NO. 4361

OR SUBSEQUENT REGISTERED OWNER HEREOF

TEN & 66/100 DOLLARS \$ 10.66

AND CHARGE TO THE GENERAL ACCOUNT OF THE DISTRICT:

IF THIS WARRANT IS REGISTERED BY THE COUNTY TREASURER, THE FOLLOWING PROVISIONS SHALL APPLY:

THIS WARRANT SHALL DRAW INTEREST AT THE RATE OF 7% PER ANNUM FROM DATE OF REGISTRATION UNTIL PAID, PAYABLE UPON REDEMPTION HEREOF. PAYMENT OF PRINCIPAL AND ACCRUED INTEREST THEN DUE SHALL BE MADE UPON PRESENTATION OF THIS WARRANT TO THE PAYING AGENT. THE REGISTERAR SHALL MAINTAIN RECORDS OF THE OWNERSHIP AND TRANSFER HEREOF AND THE DISTRICT, THE COUNTY TREASURER AND THE PAYING AGENT AND REGISTERAR MAY TREAT THE REGISTERED OWNER AS SHOWN BY SUCH RECORDS AS THE ABSOLUTE OWNER FOR ALL PURPOSES. THE OWNERSHIP OF THIS WARRANT MAY BE TRANSFERRED ONLY UPON PRESENTATION HEREOF TO THE REGISTERAR, ACCOMPANIED BY AN ASSIGNMENT IN FORM SATISFACTORY TO THE REGISTERAR, DULY EXECUTED BY THE REGISTERED OWNER OR DULY AUTHORIZED AGENT.

THIS WARRANT SHALL BECOME DUE ON June 11, 20 18 (UNLESS REDEEMED PRIOR TO SAID DATE), NOTICE OF REDEMPTION PRIOR TO MATURITY SHALL BE MAILED TO THE REGISTERED OWNER AT LEAST 7 DAYS PRIOR TO REDEMPTION DATE.

THE PAYING AGENT AND REGISTERAR FOR THIS WARRANT IS:

BANKERS TRUST COMPANY
 OMAHA, NEBRASKA

IN PAYMENT OF Order No. 0001864256

CHAIRMAN _____ CLERK _____

WARRANT OF SANITARY AND IMPROVEMENT DISTRICT NO. 104 OF SARPY COUNTY, NEBRASKA

TO: TREASURER OF SARPY COUNTY, NEBRASKA
(Ex. Office Treasurer of the District)

PAY TO Americlean of Nebraska OR SUBSEQUENT REGISTERED OWNER HEREOF

ISSUE DATE June 11, 20 15 NO. 4362

OR SUBSEQUENT REGISTERED OWNER HEREOF

TWO THOUSAND ONE HUNDRED & 00/100 DOLLARS \$ 2,100.00

AND CHARGE TO THE GENERAL ACCOUNT OF THE DISTRICT:

IF THIS WARRANT IS REGISTERED BY THE COUNTY TREASURER, THE FOLLOWING PROVISIONS SHALL APPLY:

THIS WARRANT SHALL DRAW INTEREST AT THE RATE OF 7% PER ANNUM FROM DATE OF REGISTRATION UNTIL PAID, PAYABLE UPON REDEMPTION HEREOF. PAYMENT OF PRINCIPAL AND ACCRUED INTEREST THEN DUE SHALL BE MADE UPON PRESENTATION OF THIS WARRANT TO THE PAYING AGENT. THE REGISTERAR SHALL MAINTAIN RECORDS OF THE OWNERSHIP AND TRANSFER HEREOF AND THE DISTRICT, THE COUNTY TREASURER AND THE PAYING AGENT AND REGISTERAR MAY TREAT THE REGISTERED OWNER AS SHOWN BY SUCH RECORDS AS THE ABSOLUTE OWNER FOR ALL PURPOSES. THE OWNERSHIP OF THIS WARRANT MAY BE TRANSFERRED ONLY UPON PRESENTATION HEREOF TO THE REGISTERAR, ACCOMPANIED BY AN ASSIGNMENT IN FORM SATISFACTORY TO THE REGISTERAR, DULY EXECUTED BY THE REGISTERED OWNER OR DULY AUTHORIZED AGENT.

THIS WARRANT SHALL BECOME DUE ON June 11, 20 18 (UNLESS REDEEMED PRIOR TO SAID DATE), NOTICE OF REDEMPTION PRIOR TO MATURITY SHALL BE MAILED TO THE REGISTERED OWNER AT LEAST 7 DAYS PRIOR TO REDEMPTION DATE.

THE PAYING AGENT AND REGISTERAR FOR THIS WARRANT IS:

BANKERS TRUST COMPANY
 OMAHA, NEBRASKA

IN PAYMENT OF _____

CHAIRMAN _____ CLERK _____

WARRANT OF SANITARY AND IMPROVEMENT DISTRICT NO. 104 OF SARPY COUNTY, NEBRASKA

TO: TREASURER OF SARPY COUNTY, NEBRASKA
(Ex Officio Treasurer of the District)

ISSUE DATE June 11, no. 4366, 20 15

PAY TO Derek McMillin OR SUBSEQUENT REGISTERED OWNER HEREOF

Two Hundred Forty-Six & 13/100 DOLLARS (\$ 246.13)

AND CHARGE TO THE GENERAL ACCOUNT OF THE DISTRICT.

IF THIS WARRANT IS REGISTERED BY THE COUNTY TREASURER, THE FOLLOWING PROVISIONS SHALL APPLY:

THIS WARRANT SHALL DRAW INTEREST AT THE RATE OF 7% PER CENTUM PER ANNUM FROM DATE OF REGISTRATION UNTIL PAID, PAYABLE UPON REDEMPTION HEREOF. PAYMENT OF PRINCIPAL AND ACCRUED INTEREST THEN DUE SHALL BE MADE UPON PRESENTATION OF THIS WARRANT TO THE PAYING AGENT. THE REGISTRAR SHALL MAINTAIN RECORDS OF THE OWNERSHIP AND TRANSFER HEREOF AND THE DISTRICT, THE COUNTY TREASURER AND THE PAYING AGENT AND REGISTRAR MAY TREAT THE REGISTERED OWNER AS SHOWN BY SUCH RECORDS AS THE ABSOLUTE OWNER FOR ALL PURPOSES. THE OWNERSHIP OF THIS WARRANT MAY BE TRANSFERRED ONLY UPON PRESENTATION HEREOF TO THE REGISTRAR, ACCOMPANIED BY AN ASSIGNMENT IN FORM SATISFACTORY TO THE REGISTRAR, DULY EXECUTED BY THE REGISTERED OWNER OR DULY AUTHORIZED AGENT.

THIS WARRANT SHALL BECOME DUE ON June 11, 20 18 (UNLESS REDEEMED PRIOR TO SAID DATE), NOTICE OF REDEMPTION PRIOR TO MATURITY SHALL BE MAILED TO THE REGISTERED OWNER AT LEAST 7 DAYS PRIOR TO REDEMPTION DATE.

THE PAYING AGENT AND REGISTRAR FOR THIS WARRANT IS:

BANKERS TRUST COMPANY
OMAHA, NEBRASKA

IN PAYMENT OF Mileage & Exp. Reimbursement

CHAIRMAN _____
CLERK _____

WARRANT OF SANITARY AND IMPROVEMENT DISTRICT NO. 104 OF SARPY COUNTY, NEBRASKA

TO: TREASURER OF SARPY COUNTY, NEBRASKA
(Ex Officio Treasurer of the District)

ISSUE DATE June 11, no. 4367, 20 15

PAY TO Adams & Sullivan, P.C., L.L.O. OR SUBSEQUENT REGISTERED OWNER HEREOF

Nine Hundred & 00/100 DOLLARS (\$ 900.00)

AND CHARGE TO THE GENERAL ACCOUNT OF THE DISTRICT.

IF THIS WARRANT IS REGISTERED BY THE COUNTY TREASURER, THE FOLLOWING PROVISIONS SHALL APPLY:

THIS WARRANT SHALL DRAW INTEREST AT THE RATE OF 7% PER CENTUM PER ANNUM FROM DATE OF REGISTRATION UNTIL PAID, PAYABLE UPON REDEMPTION HEREOF. PAYMENT OF PRINCIPAL AND ACCRUED INTEREST THEN DUE SHALL BE MADE UPON PRESENTATION OF THIS WARRANT TO THE PAYING AGENT. THE REGISTRAR SHALL MAINTAIN RECORDS OF THE OWNERSHIP AND TRANSFER HEREOF AND THE DISTRICT, THE COUNTY TREASURER AND THE PAYING AGENT AND REGISTRAR MAY TREAT THE REGISTERED OWNER AS SHOWN BY SUCH RECORDS AS THE ABSOLUTE OWNER FOR ALL PURPOSES. THE OWNERSHIP OF THIS WARRANT MAY BE TRANSFERRED ONLY UPON PRESENTATION HEREOF TO THE REGISTRAR, ACCOMPANIED BY AN ASSIGNMENT IN FORM SATISFACTORY TO THE REGISTRAR, DULY EXECUTED BY THE REGISTERED OWNER OR DULY AUTHORIZED AGENT.

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THE PAYING AGENT AND REGISTRAR FOR THIS WARRANT IS:

BANKERS TRUST COMPANY
OMAHA, NEBRASKA

IN PAYMENT OF _____

CHAIRMAN _____
CLERK _____

WARRANT OF SANITARY AND IMPROVEMENT DISTRICT NO. 104 OF SARPY COUNTY, NEBRASKA

TO: TREASURER OF SARPY COUNTY, NEBRASKA
(Ex Officio Treasurer of the District)

ISSUE DATE June 11, no. 4368, 20 15

PAY TO Adams & Sullivan, P.C., L.L.O. Trust Account OR SUBSEQUENT REGISTERED OWNER HEREOF

One Hundred Fourteen & 76/100 DOLLARS (\$ 114.76)

AND CHARGE TO THE GENERAL ACCOUNT OF THE DISTRICT.

IF THIS WARRANT IS REGISTERED BY THE COUNTY TREASURER, THE FOLLOWING PROVISIONS SHALL APPLY:

THIS WARRANT SHALL DRAW INTEREST AT THE RATE OF 7% PER CENTUM PER ANNUM FROM DATE OF REGISTRATION UNTIL PAID, PAYABLE UPON REDEMPTION HEREOF. PAYMENT OF PRINCIPAL AND ACCRUED INTEREST THEN DUE SHALL BE MADE UPON PRESENTATION OF THIS WARRANT TO THE PAYING AGENT. THE REGISTRAR SHALL MAINTAIN RECORDS OF THE OWNERSHIP AND TRANSFER HEREOF AND THE DISTRICT, THE COUNTY TREASURER AND THE PAYING AGENT AND REGISTRAR MAY TREAT THE REGISTERED OWNER AS SHOWN BY SUCH RECORDS AS THE ABSOLUTE OWNER FOR ALL PURPOSES. THE OWNERSHIP OF THIS WARRANT MAY BE TRANSFERRED ONLY UPON PRESENTATION HEREOF TO THE REGISTRAR, ACCOMPANIED BY AN ASSIGNMENT IN FORM SATISFACTORY TO THE REGISTRAR, DULY EXECUTED BY THE REGISTERED OWNER OR DULY AUTHORIZED AGENT.

THIS WARRANT SHALL BECOME DUE ON June 11, 20 18 (UNLESS REDEEMED PRIOR TO SAID DATE), NOTICE OF REDEMPTION PRIOR TO MATURITY SHALL BE MAILED TO THE REGISTERED OWNER AT LEAST 7 DAYS PRIOR TO REDEMPTION DATE.

THE PAYING AGENT AND REGISTRAR FOR THIS WARRANT IS:

BANKERS TRUST COMPANY
OMAHA, NEBRASKA

IN PAYMENT OF _____

CHAIRMAN _____
CLERK _____



| Account Number | Due Date | Total Amount Due |
|----------------|--------------|------------------|
| 9604100080 | Jun 17, 2015 | \$3,866.22 |

For bill inquiries call the Omaha Office
(402) 536-4131. See back for toll-free number.

Customer Name: SID 104 SARPY
Statement Date: May 28, 2015

Billing Information for service address: 12809 LILLIAN ST, STLT OMAHA NE

Billing Period From 04-29-2015 To 05-28-2015 @29 Days

| Rate | Summary Usage | | |
|------|----------------|-------------------------------------|--------------------------|
| | Current Amount | Fuel and Purchased Power Adjustment | Subtotal Amount per Rate |
| SL15 | \$2,203.20 | \$17.23 | \$2,342.55 |
| SL61 | \$1,391.73 | \$7.09 | \$1,475.76 |

| Rate | Summary Usage | | |
|------|----------------|-------------------------------------|--------------------------|
| | Current Amount | Fuel and Purchased Power Adjustment | Subtotal Amount per Rate |
| SL66 | \$45.10 | \$0.31 | \$47.91 |

Sales Tax 122.12
 Sales Tax 76.94
 Sales Tax 2.50
 Total Charges \$3,866.22
 Previous Balance 7,747.02
 Payments Received: 05/01/15 3,876.60CR
 Payments Received: 05/22/15 3,870.42CR
 Total Amount Due \$3,866.22

Late Payment Charge of \$154.65 applies after due date.

1

Please return this portion with payment

Proposal for new electronic bill payment plan makes it easier for OPPD customers to pay their bill, please see Outlets.

Statement Date: May 28, 2015

| Account Number | Due Date | Total Amount Due |
|----------------|--------------|------------------|
| 9604100080 | Jun 17, 2015 | \$3,866.22 |

Late Payment Charge of \$154.65 applies after due date.

Amount Paid

Energy Assistance: Monthly \$1 \$2 \$5 Other \$

One-Time Contribution \$

A current phone number on our record simplifies outage reporting. Your service address is identified by the phone number: (402) 896-4093

Check Here to indicate name, address or phone changes on back of this statement



SID 104 SARPY
% PATTI PAPEK
1246 GOLDEN GATE DR STE 1
PAPILLION NE 68046-2843

PO BOX 3995
OMAHA NE 68103-0995



01960410008020000038662200000402087201506176





| Account Number | Due Date | Total Amount Due |
|----------------|--------------|------------------|
| 9604100080 | Jun 17, 2015 | \$3,866.22 |

Customer Name: SID 104 SARPY
Statement Date: May 28, 2015

Billing Information for service address: 12809 LILLIAN ST, STLT OMAHA NE

Billing Period From 04-29-2015 To 05-28-2015 @29 Days

| Rate | Method No. | Number of Lamps | Price per Lamp | Usage | | | |
|------|------------|-----------------|----------------|----------------|-------------------------------------|--------------------|---------------------------|
| | | | | Current Amount | Fuel and Purchased Power Adjustment | Total Usage Amount | Sub-Total Amount per Rate |
| SL15 | 15211 | 135 | \$16.32 | \$2,203.20 | | | |
| SL15 | | | | | 17.23 | 2,203.20 | \$2,342.55 |
| SL61 | 61111 | 1 | \$16.49 | \$16.49 | | | |
| SL61 | 61112 | 2 | \$13.70 | \$27.40 | | | |
| SL61 | 61211 | 78 | \$17.28 | \$1,347.84 | | | |
| SL61 | | | | | 7.09 | 1,391.73 | \$1,475.76 |
| SL66 | 66211 | 2 | \$22.55 | \$45.10 | | | |
| SL66 | | | | | 0.31 | 45.10 | \$47.91 |

Jennifer Fett

From: Jillian Burns <jillianburns@cox.net>
Sent: Tuesday, May 19, 2015 6:19 AM
To: Jennifer Fett
Subject: Fwd: Invoice from Ortleb Enterprises LLC
Attachments: ATT00001.htm

Sent from my iPhone

Begin forwarded message:

From: TJ Heinert <tj@amerilawn.com>
Date: May 18, 2015 at 9:40:13 PM CDT
To: "jillianburns@cox.net" <jillianburns@cox.net>
Subject: Invoice from Ortleb Enterprises LLC

AmeriLawn

Invoice Due: 05/18/2015
CLIP48411 Amount Due: **\$525.00**

Dear Customer :

Your invoice is attached. Please remit payment at your earliest convenience.

Thank you for your business - we appreciate it very much.

Sincerely,

Ortleb Enterprises LLC
402-331-6025

www.ortleb.com

Powered by QuickBooks

© Intuit, Inc. all rights reserved [privacy](#) | [Terms of Services](#)



A Division of Ortleb Enterprises LLC.
 PO Box 460727 * Papillion, NE 68046-0727
 V:402.331.3669 F:402.972.8409
 www.AmeriLawn.com * info@AmeriLawn.com

Invoice

| | |
|-----------|-----------|
| Date | Invoice # |
| 5/26/2015 | CLIP48611 |

We need your E-mail Address for contact and billing purposes.

Please print : _____

| |
|--|
| Bill To |
| Millard Highlands South C.O. Jill Burns 12913 Gertrude St Omaha, NE 68138 |

| |
|-----------------|
| Amount Enclosed |
| |

Return top portion with your payment

| | | |
|----------|--------|-----------|
| P.O. No. | Terms | Due Date |
| | Net 30 | 5/26/2015 |

| Serviced | Item | Description | Qty | U/M | Rate | Amount |
|--------------|------------|---------------------------|-----|-----|--------|----------|
| 5/26/2015 | Mow & Trim | Mow & Trim All - 05/26/15 | | | 525.00 | \$25.00 |
| Total | | | | | | \$525.00 |

\$5.00 Late Fee will be assessed after due date. Finance Charges will be assessed after 30 days of Invoice date. The annual rate is 18% (1.5% monthly)

| | |
|--------------------|----------|
| Balance Due | \$525.00 |
|--------------------|----------|



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 PO Box 460727 * Papillion, NE 68046-0727
 V:402.331.3669 F:402.972.8409
 www.AmeriLawn.com * info@AmeriLawn.com

Invoice

| | |
|----------|-----------|
| Date | Invoice # |
| 6/1/2015 | CLIP48837 |

We need your E-mail Address for contact and billing purposes.

| |
|--|
| Bill To |
| Millard Highlands South C.O. Jill Burns 12913 Gertrude St Omaha, NE 68138 |

Please print : _____

| |
|-----------------|
| Amount Enclosed |
| |

Return top portion with your payment

| | | |
|----------|--------|----------|
| P.O. No. | Terms | Due Date |
| | Net 30 | 6/1/2015 |

| Serviced | Item | Description | Qty | U/M | Rate | Amount |
|--------------|------------|---------------------------|-----|-----|---------|----------|
| 6/1/2015 | Mow & Trim | Mow & Trim All - 06/01/15 | | | \$25.00 | \$25.00 |
| Total | | | | | | \$525.00 |

\$5.00 Late Fee will be assessed after due date. Finance Charges will be assessed after 30 days of Invoice date. The annual rate is 18% (1.5% monthly)

| | |
|--------------------|----------|
| Balance Due | \$525.00 |
|--------------------|----------|



A Division of Ortleb Enterprises LLC.
 PO Box 460727 * Papillion, NE 68046-0727
 V:402.331.3669 F:402.972.8409
 www.AmeriLawn.com * info@AmeriLawn.com

Invoice

| | |
|----------|-----------|
| Date | Invoice # |
| 6/8/2015 | CLIP49041 |

We need your E-mail Address for contact and billing purposes.

Please print : _____

| |
|--|
| Bill To |
| Millard Highlands South C.O. Jill Burns 12913 Gertrude St Omaha, NE 68138 |

| |
|-----------------|
| Amount Enclosed |
| |

Return top portion with your payment

| | | |
|----------|--------|----------|
| P.O. No. | Terms | Due Date |
| | Net 30 | 6/8/2015 |

| Serviced | Item | Description | Qty | U/M | Rate | Amount |
|--------------|------------|---------------------------|-----|-----|--------|-----------------|
| 6/8/2015 | Mow & Trim | Mow & Trim All - 06/08/15 | | | 525.00 | 525.00 |
| Total | | | | | | \$525.00 |

\$5.00 Late Fee will be assessed after due date. Finance Charges will be assessed after 30 days of Invoice date. The annual rate is 18% (1.5% monthly)

| | |
|--------------------|-----------------|
| Balance Due | \$525.00 |
|--------------------|-----------------|

MIKTOM Inc.

PO BOX 45973
 OMAHA, NE 68145

Voice: 402-681-5243

Fax: 402-895-3403

INVOICE

| |
|------------------|
| Invoice # |
| 15127 |

| |
|---------------------|
| Invoice Date |
| May 26, 2015 |

| |
|---|
| Bill To: |
| SID 104 12913 Gertrude Street Omaha, NE 68138 |

| |
|----------------------------|
| PO Number - Project |
| Stripe Intersections |

| Quantity | Description | Unit Price | Amount |
|----------------------------|---------------------------------|------------|--------|
| 1.00 | Layout and Stripe Highland Blvd | 300.00 | 300.00 |
| 1.00 | Layout and Stripe 135th Street | 300.00 | 300.00 |
| <i>Thank you Cindy</i> | | | |

Please send remittance to:

| |
|---|
| Miktom, Inc PO Box 45973 Omaha, NE 68145 Fed ID # 11-3754319 |
|---|

| | |
|------------------------|---------------|
| Subtotal | 600.00 |
| Sales Tax | |
| Total Invoice Amount | 600.00 |
| Payment/Credit Applied | |
| TOTAL | 600.00 |

Thanks for calling us

Overdue invoices are subject to late charges.



SHIP TO

DOSTALS CONST.
13680 S. 220TH ST.
GRETNA, NE 68028

SOLD TO
MILLARD HIGHLAND NORTH
12913 GERTRUDE STREET
OMAHA, NE 68138

PO Box 204757
Dallas, TX 75320-4757

ISO 9001 Certified

Fed. I.D. #43-1595099
Phone (417) 235-6917

| WORK ORDER | CUSTOMER ORDER | SOLD BY | CUSTOMER | INVOICE DATE | INVOICE NO. |
|------------|----------------|---------------------|----------|--------------|-------------|
| 679622 | | 011 CROUCH RECREATI | 6813C10 | 05/14/15 | 762120 |

| QUANTITY | MODEL NO. | DESCRIPTION | UNIT PRICE | EXTENDED PRICE |
|----------|-----------|-------------------------------------|------------|----------------|
| 1 | 985204SN | TOP LH SLIDE ASSEMBY FUN TUNNEL SAN | 1877.00 | 1877.00 |
| 1 | 985205SN | BOTTOM LH SLIDE ASSY-FUN TUNNEL SAN | 2426.00 | 2426.00 |
| 4 | 112613SN | FLANGE COVER-30" I.D. TUBE SN | 237.00 | 948.00 |
| 1 | 985249 | PARTS CARTON 714-742 | 29.00 | 29.00 |

| | |
|--------------------|-----------------|
| SALES AMOUNT | 5,280.00 |
| SALES TAX | 386.73 |
| MISC CHARGES | 0.00 |
| COMMERCIAL FREIGHT | 244.68 |
| TOTAL | 5,911.41 |

TERMS OF SALE: NET 30 DAYS FROM INVOICE DATE

1.25% CHARGE PER MONTH FOR PAST DUE INVOICES - PLEASE ENCLOSE DUPLICATE COPY OF THIS INVOICE WITH PAYMENT

REMIT TO: MIRACLE RECREATION EQUIPMENT CO
PO BOX 204757 - DALLAS, TX 75320-4757

CUSTOMER

Jennifer Fett

From: Jillian Burns <jillianburns@cox.net>
Sent: Wednesday, June 03, 2015 6:08 PM
To: Jennifer Fett
Subject: Fwd: SID hours

Sent from my iPhone

Begin forwarded message:

From: Derek McMillin <derek.mcmillin@gmail.com>
Date: June 2, 2015 at 4:19:02 PM CDT
To: jillianburns@cox.net
Subject: SID hours

Hey Jill,

Still figuring out this phone, as you can see from my first e-mail.

5/4 Mulch
10:30- 6, 7.5

5/5 Mulch
11-4:30, 5.5

5/6 Finished mulch, picked up downed branches, sprayed herbicide in East and West parks
11:30-3:30, 4

5/13 Trash, ran to landfill
11:45- 3:15, 4.5

5/17 Lowes run, put out trash bags, drug, picked up edging tools from MAA
11- 2:30, 3.5

5/19 Put out remaining trash bags, edged/ weeded field
10:45-2:30, 3.75

5/20 Raked sand in East field, picked up branches, returned MAA tools
10:30- 2, 3.5

5/26 Took tree down in West park, checked trash
3:30-5:15, 3.75

5/28 Dumped tree limbs at Terry Hughes recycling
3:45-5:15, 1.5

37.5 hours

\$54.92 plus the from reimbursement from below receipts. Trash bags at Lowes, tree dumped at Terry Hughes recycling.

\$160ish from last month's carryover reimbursement.

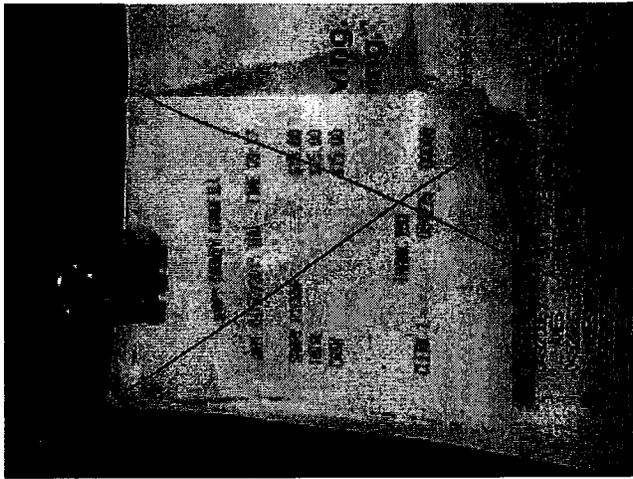
29.6 total miles, trip to Lowes in Papillion, the Sarpy county landfill, and Terry Hughes recycling. @ \$0.575/mile = \$17.02

Thanks a ton, let me know if you need anything from me.

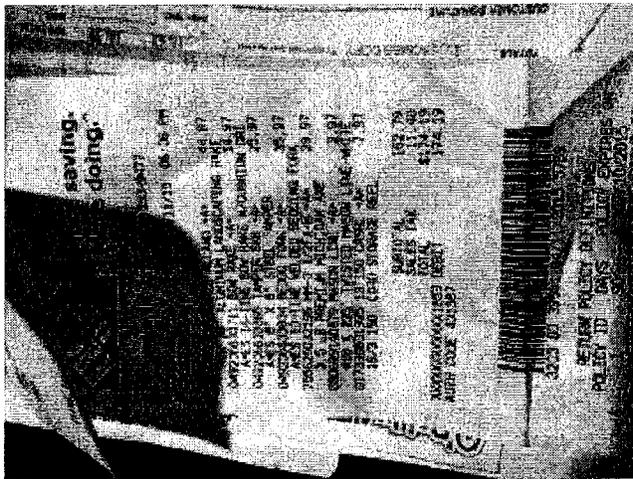
Respectfully,
Derek



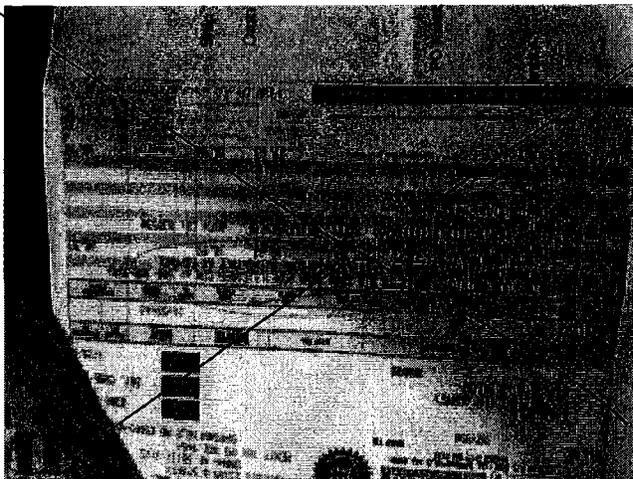
image2015-05-31-104325.pdf



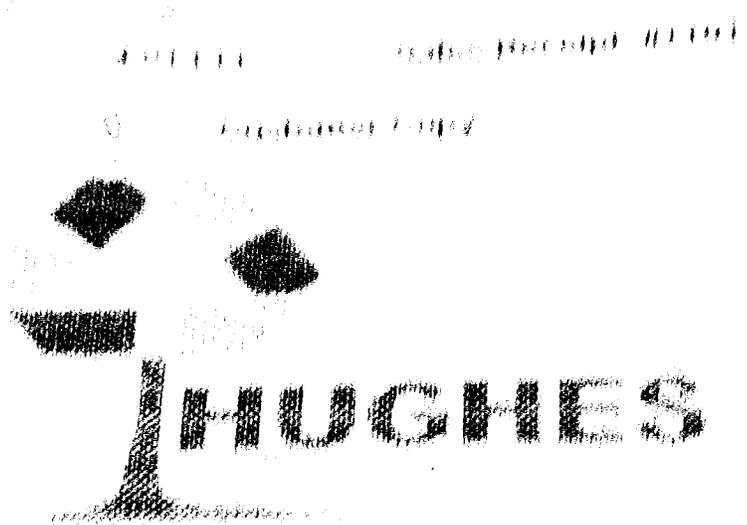
45 for landfill - reimbursed @ May meeting



Misc tools, 174.19



reimbursed @ May meeting



11/27/99 11:58 AM

11402 Fallview Road
Madison, TN 37020

Item Name Qty Price Est Price
Dump Pickup 1 \$10.00 \$10.00

Subtotal \$10.00
Cashier 0% Tax \$0.00

RECEIPT TOTAL: \$10.00

Credit Card \$10.00 / / / /

Reference # 000000000000 Auth 000074

Entry #000000 Merchant # 00000000

Signature

I agree to pay above amount according to card
receipt agreement (merchant agreement
if credit card)

- SALE -

SALES#: S2611JP2 2035323 TRANS#: 9548812 05-13-15
224273 55GAL 40CT DRUM LINER BLK 27.96

2 @ 13.98

SUBTOTAL: 27.96
NE - STATE TAX: 1.54
PAPILLION - CITY TAX: 0.42
TOTAL TAX: 1.96
INVOICE 09089 TOTAL: 29.92

DEBIT: 29.92
DEBIT XXXXXXXXXXXX1859 001387
SWIPED REFID:548838261109 05/13/15 15:27:18
TRACE:00241412

| PURCHASE | CASH BACK | TOTAL DEBIT |
|----------|-----------|-------------|
| 29.92 | 0.00 | 29.92 |

2611 09 05/13/15 15:27:19 REF#: 889
CUSTOMER: DEREK E MCMILIN