## CERTIFICATE

The undersigned hereby certify that they are the Chairperson and Clerk of Sanitary and Improvement District Number 104 of Sarpy County, Nebraska, (the "District") and hereby further certify as follows:

1. Annexed to this certificate is a true and correct transcript of the proceedings of the Board of Trustees of the District relating to a meeting of said District held on the date and at the time reflected in the meeting minutes contained in said foregoing transcript (the "Meeting"). All of the proceedings of the District and of the Board of Trustees thereof which are set out in the annexed and foregoing transcript have been fully recorded in the journal of proceedings of the District and the undersigned District Clerk has carefully compared the annexed and foregoing transcript with said journal and with the records and files of the District which are in such Clerk's official custody and said transcript is a full, true and complete copy of said journal, records and files which are set out therein.

2. Advance notice for the Meeting was given by publication as set forth in the affidavit of publication contained in the foregoing transcript and was mailed to the Clerk of the municipality or county within whose zoning jurisdiction the District is located at least seven days prior to the date of the Meeting. Advance notice for the Meeting, including notice of agenda subjects, was given to all members of the Board of Trustees. All news media requesting notification of meetings of said body were provided with advance notice of the times and places of such meetings and the subjects to be discussed.

3. All of the subjects addressed at the Meeting were contained in the agenda for the Meeting, which agenda was kept continually current and readily available for public inspection at the address listed in the meeting notice for the Meeting and a copy of which is attached to this Certificate; such subjects were contained in said agenda for at least 24 hours prior to the Meeting and each agenda item was sufficiently descriptive to give the public reasonable notice of the matters to be considered at the Meeting.

4. A current copy of the Nebraska Open Meetings Act was available and accessible to members of the public, posted during the Meeting in the room in which such Meeting was held and all in attendance at the Meeting were informed that such copy of the Nebraska Open Meetings Act was available for review and were informed of the location of such copy in the room in which such Meeting was being held. At least one copy of all resolutions and other reproducible written materials, for which actions are shown in said proceedings, was made available for examination and copying by members of the public at the Meeting.

5. The minutes of the Meeting were in written form and available for public inspection within ten (10) working days after the Meeting or prior to the next convened meeting, whichever occurred earlier, at the office of the District; within thirty (30) days after the date of the Meeting, a copy of the minutes of the Meeting was sent to the Clerk of the municipality or county within whose zoning jurisdiction the District is located.

6. No litigation is now pending or threatened to restrain or enjoin the District from the issuance and delivery of any warrants or other obligations issued by the District or the levy and collection of tax or other revenues or relating to any of the improvements for which any such warrants or other obligations were or are issued nor in any manner questioning the proceedings and authority under which any such warrants or other obligations were or are issued or affecting the validity thereof; neither the corporate existence or boundaries of the District nor the title of its present officers to their respective offices is being contested; no authority or proceedings for the issuance of any warrants or other obligations by the District have been repealed, revoked or rescinded as of the date hereof. All actions taken by the Board of Trustees referred to in said transcript were taken at a public meeting while open to the attendance of the public.

IN WITNESS WHEREOF, we have hereunto affixed our official signatures this 14th day of June 2011.

Randy Burns, Chairperson

Jillian Burns, Clerk

# SANITARY AND IMPROVEMENT DISTRICT NO. 104
OF
# SARPY COUNTY, NEBRASKA
BOARD OF TRUSTEES MEETING
June 14, 2011

MINUTES

PRESENT: Randy Burns, Jill Burns, Randy Burns, Patti Papek and Kim R. Johnston

ABSENT: None

LOCATION: 12913 Gertrude Street, Omaha, Nebraska 68128

TIME: 6:30 p.m.

Notice was given in advance thereof by publication in The Times, the designated method for giving notice on June 8, 2011, a copy of the Proof of Publication being attached to these minutes. Notice of this meeting was given to all members of the Board of Trustees, and a copy of their acknowledgment of receipt of notice is attached to these minutes. Availability of the agenda was communicated in the published notice and in the notice to the Trustees of this meeting. All proceedings of the Board were taken while the convened meeting was open to the attendance of the public.

The Clerk publicly stated to all in attendance that a current copy of the Nebraska Open Meetings Act was available for review and indicated the location of such copy in the room where the meeting was being held.

The Clerk then presented the following statements and recommended the issuance of warrants in payment thereof:

**General Warrants**

| | |
|---|---|
| **OPPD** | **$ 3,951.31** |
| **Omaha World-Herald** | **$ 8.25** |
| **Adams & Sullivan, P.C.** | **$ 800.00** |
| **Amerilawn** | **$ 2,100.00** |
| **Barco Municipal Products, Inc.** | **$ 220.85** |

Trustee Kim R. Johnston introduced the following resolutions and moved their adoption:

BE IT RESOLVED by the Board of Trustees of Sanitary and Improvement District No. 104 of Sarpy County, Nebraska, that the Chairperson and Clerk be and they hereby are authorized and directed to execute and deliver General Warrant Nos. **3986 - 3990** of the District, dated the date of this meeting, to the following payees in the following amounts, said general warrants to be drawn on the **General Fund** of the District and to draw interest at the rate of Seven percent (7%) per annum (interest to be payable in February of each year) and to be redeemed no later than **June 14, 2014**, each subject to extension of said maturity date by order of the District Court of Sarpy County, Nebraska, after notice is given as required by law, to-wit:

**Warrant No. 3986 for $3,951.31 payable to OPPD**
**Warrant No. 3987 for $8.25 payable to Omaha World-Herald**
**Warrant No. 3988 for $800.00 payable to Adams & Sullivan, P.C.**
**Warrant No. 3989 for $2,100.00 payable to Amerilawn**
**Warrant No. 3990 for $220.85 payable to Barco Municipal Products, Inc.**

BE IT FURTHER RESOLVED by the Board of Trustees of Sanitary and Improvement District No. 104 of Sarpy County, Nebraska, that both they and the district hereby find and determine and covenant, warrant and agree as follows: the improvements and/or facilities being financed or refinanced by the above Warrants are for essential governmental functions and are designed to serve members of the general public on an equal basis; all said improvements have from the time of their first acquisition and construction been owned, are owned and are to be owned by the District or another political subdivision; to the extent special assessments have been or are to be levied for any of said improvements, such special assessments have been or are to be levied under Nebraska law as a matter of general application to all property specially benefited by said improvements in the District; the development of the land in the District is for residential or commercial use and the development of the land in the District for sale and occupation by the general public has proceeded and is proceeding with reasonable speed; other than any incidental use of said improvements by a developer during the initial period of development of said improvements, there have been, are and will be no persons with rights to use such improvements other than as members of the general public; none of the proceeds of said Bonds or any refinanced indebtedness have been or will be loaned to any private person or entity; the District hereby authorizes and directs the Chairperson or Clerk to file or cause to be filed, when due, an information reporting form pursuant to Section 149(e) of the Internal Revenue Code of 1986, as amended, pertaining to the above Warrants; and the District does not reasonably expect to sell or otherwise dispose of said improvements and/or facilities, in whole or in part, prior to the last maturity of the above Warrants.

BE IT FURTHER RESOLVED by the Board of Trustees of Sanitary and Improvement District No. 104 of Sarpy County, Nebraska, that the District hereby covenants, warrants and agrees as follows: (a) to take all actions necessary under current federal law to maintain the tax-exempt status (as to taxpayers generally) of interest in the above warrants; and (b) to the extent that it may lawfully do so, the District hereby designates the above warrants as its "qualified tax-exempt obligations" under Section 265 (b) (3) (B) (i) (III) of the Internal Revenue Code of 1986 as amended and covenants and warrants that the District does not reasonably expect to issue warrants or bonds or other obligations aggregating in the principal amount of more than $5,000,000 during the calendar year in which the above warrants are to be issued.

BE IT FURTHER RESOLVED by the Board of Trustees of Sanitary and Improvement District No. 104 of Sarpy County, Nebraska, that this and the preceding resolutions are hereby adopted as the Certificate With Respect to Arbitrage of the District pertaining to the above warrants and the District and the Chairman and Clerk of the District hereby further certify, as of the date of the registration of the above warrants with the County Treasurer of Sarpy County, Nebraska, as follows:

1. No separate reserve or replacement fund has been or will be established with respect to the above warrants. The District reasonably anticipates that monies in its Bond Fund reasonably attributable to the above warrants in excess of the lessor of: (a) 10% of the net principal proceeds of the above warrants, (b) the maximum annual debt service due on the above warrants or (c) 125% of annual debt service due on the above warrants will be expanded for payment of principal of an interest on the above warrants within thirteen months after receipt of such monies. That amount which is currently held in the District's Bond Fund which exceeds the amount which is to be expended for payment of principal and interest on the above warrants within thirteen months after receipt of such monies, plus that amount

arrived at pursuant to the immediately preceding sentence, will not be invested in any securities or any other investment obligations which bear a yield, as computed in accordance with the actuarial method, in excess of the yield on the above warrants.

2. To the best of their knowledge, information and belief, the above expectations are reasonable.

3. The District has not been notified of any listing of it by the Internal Revenue Service as an issuer that may not certify its bonds.

4. The Certificate is being passed, executed and delivered pursuant to Sections 1.148-2(b)(2) of the Income Tax Regulations under the Internal Revenue Code of 1986, as amended.

Motion seconded by Trustee Patti Papek.

On roll call on the foregoing Resolution the following voted in favor of the same: Randy Burns, Jill Burns, Patti Papek, Randy Ferris and Kim R. Johnston The following voted nay: None

Thereupon the Chairperson declared the motion carried and said resolution was passed and adopted.

Randy Burns, Chairperson

Jillian Burns, Clerk

# AFFIDAVIT OF PUBLICATION

**STATE OF NEBRASKA** }
} SS.
**County of Sarpy** }

Being duly sworn, upon oath, Shon Barenklau deposes and says that he is the Publisher or Kirk Hoffman deposes and says that he is the Business Manager of the **Bellevue Leader, Papillion Times, Gretna Breeze and Springfield Monitor**, legal newspapers of general circulation in Sarpy County, Nebraska, and published therein; that said newspaper has been established for more than one year last past; that it has a bona-fide paid subscription list of more than three hundred; that to this personal knowledge, the advertisement, a copy of which is hereto attached, was printed in the said newspaper once each week, the first insertion having been on:

Wednesday, June 8, 2011 Papillion Times

And that said newspaper is a legal newspaper under the statutes of the State of Nebraska. The above facts are within my personal knowledge.

Kirk Hoffman

Shon Barenklau OR Kirk Hoffman
Publisher Business Manager

Today's Date 06-07-2011
Signed in my presence and sworn to before me:

Jessica C Erwin

Notary Public

GENERAL NOTARY- State of Nebraska
JESSICA C. ERWIN
My Comm. Exp. Mar. 12, 2013

NOTICE OF MEETING
SANITARY AND IMPROVEMENT
DISTRICT NO. 104
SARPY COUNTY, NEBRASKA

Notice is hereby given that a meeting of the Board of Trustees of Sanitary and Improvement District No. 104 of Sarpy County, Nebraska, will be held at 6:30 p.m. on June 14, 2011, at 12913 Gertrude Street, Omaha, Nebraska.

An agenda for such meeting, kept continuously current, is available for public inspection at the offices of Adams & Sullivan, P.C., 1246 Golden Gate Drive, Suite 1, Papillion, NE 68046 which includes payment of the bills of the District.

Jillian Burns,
Clerk
1386458; 6/8

Printer's Fee $ 8.25
Customer Number: 26207
Order Number: 0001386458

ACKNOWLEDGMENT OF RECEIPT OF NOTICE OF MEETING

The undersigned Trustees of Sanitary and Improvement District No. 104 of Sarpy County, Nebraska, hereby acknowledge receipt of advance notice of a meeting of the Board of Trustees of said district and the agenda for such meeting held at 6:30 p.m. on June 14, 2011, at 12913 Gertrude Street, Omaha, NE 68128.

Dated this 14th day of June 2011

Randy Burns

Patti Papek

Kim R. Johnston

Randy Ferris

Jillian M. Burns

WARRANT OF SANITARY AND IMPROVEMENT DISTRICT NO. 104 OF SARPY COUNTY, NEBRASKA

NO. 3989

TO: TREASURER OF SARPY COUNTY, NEBRASKA
(Ex Officio Treasurer of the District)

ISSUE DATE June 14, 20 14

PAY TO Amerilawn OR SUBSEQUENT REGISTERED OWNER HEREOF

Two Thousand One Hundred & 00/100 DOLLARS ($ 2,100.00 )

AND CHARGE TO THE GENERAL ACCOUNT OF THE DISTRICT.
IF THIS WARRANT IS REGISTERED BY THE COUNTY TREASURER, THE FOLLOWING PROVISIONS SHALL APPLY:

THIS WARRANT SHALL DRAW INTEREST AT THE RATE OF 7% PER CENTUM PER ANNUM FROM DATE OF REGISTRATION UNTIL PAID, PAYABLE UPON REDEMPTION HEREOF. PAYMENT OF PRINCIPAL AND ACCRUED INTEREST THEN DUE SHALL BE MADE UPON PRESENTATION OF THIS WARRANT TO THE PAYING AGENT. THE REGISTRAR SHALL MAINTAIN RECORDS OF THE OWNERSHIP AND TRANSFER HEREOF AND THE DISTRICT, THE COUNTY TREASURER AND THE PAYING AGENT AND REGISTRAR MAY TREAT THE REGISTERED OWNER AS SHOWN BY SUCH RECORDS AS THE ABSOLUTE OWNER FOR ALL PURPOSES. THE OWNERSHIP OF THIS WARRANT MAY BE TRANSFERRED ONLY UPON PRESENTATION HEREOF TO THE REGISTRAR, ACCOMPANIED BY AN ASSIGNMENT IN FORM SATISFACTORY TO THE REGISTRAR, DULY EXECUTED BY THE REGISTERED OWNER OR DULY AUTHORIZED AGENT.

THIS WARRANT SHALL BECOME DUE ON June 14, 20 14 (UNLESS REDEEMED PRIOR TO SAID DATE). NOTICE OF REDEMPTION PRIOR TO MATURITY SHALL BE MAILED TO THE REGISTERED OWNER AT LEAST 7 DAYS PRIOR TO REDEMPTION DATE.
THE PAYING AGENT AND REGISTRAR FOR THIS WARRANT IS:

GREAT WESTERN BANK
9290 West Dodge Road, Suite 202, Omaha, NE 68114-3320

Rocky Bu CHAIRMAN

Jillian Burns CLERK

IN PAYMENT OF Invs. CLIP10964, 11143, 11505 & 11734

WARRANT OF SANITARY AND IMPROVEMENT DISTRICT NO. 104 OF SARPY COUNTY, NEBRASKA

NO. 3986

TO: TREASURER OF SARPY COUNTY, NEBRASKA
(Ex Officio Treasurer of the District)

ISSUE DATE June 14, 20 11

PAY TO OPPD OR SUBSEQUENT REGISTERED OWNER HEREOF

Three Thousand Nine Hundred Fifty-One & 31/100 DOLLARS ($ 3,951.31 )

AND CHARGE TO THE GENERAL ACCOUNT OF THE DISTRICT.
IF THIS WARRANT IS REGISTERED BY THE COUNTY TREASURER, THE FOLLOWING PROVISIONS SHALL APPLY:

THIS WARRANT SHALL DRAW INTEREST AT THE RATE OF 7% PER CENTUM PER ANNUM FROM DATE OF REGISTRATION UNTIL PAID, PAYABLE UPON REDEMPTION HEREOF. PAYMENT OF PRINCIPAL AND ACCRUED INTEREST THEN DUE SHALL BE MADE UPON PRESENTATION OF THIS WARRANT TO THE PAYING AGENT. THE REGISTRAR SHALL MAINTAIN RECORDS OF THE OWNERSHIP AND TRANSFER HEREOF AND THE DISTRICT, THE COUNTY TREASURER AND THE PAYING AGENT AND REGISTRAR MAY TREAT THE REGISTERED OWNER AS SHOWN BY SUCH RECORDS AS THE ABSOLUTE OWNER FOR ALL PURPOSES. THE OWNERSHIP OF THIS WARRANT MAY BE TRANSFERRED ONLY UPON PRESENTATION HEREOF TO THE REGISTRAR, ACCOMPANIED BY AN ASSIGNMENT IN FORM SATISFACTORY TO THE REGISTRAR, DULY EXECUTED BY THE REGISTERED OWNER OR DULY AUTHORIZED AGENT.

THIS WARRANT SHALL BECOME DUE ON June 14, 20 14 (UNLESS REDEEMED PRIOR TO SAID DATE). NOTICE OF REDEMPTION PRIOR TO MATURITY SHALL BE MAILED TO THE REGISTERED OWNER AT LEAST 7 DAYS PRIOR TO REDEMPTION DATE.
THE PAYING AGENT AND REGISTRAR FOR THIS WARRANT IS:

GREAT WESTERN BANK
9290 West Dodge Road, Suite 202, Omaha, NE 68114-3320

Rocky Bu CHAIRMAN

Jillian Burns CLERK

IN PAYMENT OF Account No. 9604100080

WARRANT OF SANITARY AND IMPROVEMENT DISTRICT NO. 104 OF SARPY COUNTY, NEBRASKA

NO. 3990

TO: TREASURER OF SARPY COUNTY, NEBRASKA
(Ex Officio Treasurer of the District)

ISSUE DATE June 14, 20 11

PAY TO Barco Municipal Products, Inc. OR SUBSEQUENT REGISTERED OWNER HEREOF

Two Hundred Twenty & 85/100 DOLLARS ($ 220.85 )

AND CHARGE TO THE GENERAL ACCOUNT OF THE DISTRICT.
IF THIS WARRANT IS REGISTERED BY THE COUNTY TREASURER, THE FOLLOWING PROVISIONS SHALL APPLY:

THIS WARRANT SHALL DRAW INTEREST AT THE RATE OF 7% PER CENTUM PER ANNUM FROM DATE OF REGISTRATION UNTIL PAID, PAYABLE UPON REDEMPTION HEREOF. PAYMENT OF PRINCIPAL AND ACCRUED INTEREST THEN DUE SHALL BE MADE UPON PRESENTATION OF THIS WARRANT TO THE PAYING AGENT. THE REGISTRAR SHALL MAINTAIN RECORDS OF THE OWNERSHIP AND TRANSFER HEREOF AND THE DISTRICT, THE COUNTY TREASURER AND THE PAYING AGENT AND REGISTRAR MAY TREAT THE REGISTERED OWNER AS SHOWN BY SUCH RECORDS AS THE ABSOLUTE OWNER FOR ALL PURPOSES. THE OWNERSHIP OF THIS WARRANT MAY BE TRANSFERRED ONLY UPON PRESENTATION HEREOF TO THE REGISTRAR, ACCOMPANIED BY AN ASSIGNMENT IN FORM SATISFACTORY TO THE REGISTRAR, DULY EXECUTED BY THE REGISTERED OWNER OR DULY AUTHORIZED AGENT.

THIS WARRANT SHALL BECOME DUE ON June 14, 20 14 (UNLESS REDEEMED PRIOR TO SAID DATE). NOTICE OF REDEMPTION PRIOR TO MATURITY SHALL BE MAILED TO THE REGISTERED OWNER AT LEAST 7 DAYS PRIOR TO REDEMPTION DATE.
THE PAYING AGENT AND REGISTRAR FOR THIS WARRANT IS:

GREAT WESTERN BANK
9290 West Dodge Road, Suite 202, Omaha, NE 68114-3320

Rocky Bu CHAIRMAN

Jillian Burns CLERK

IN PAYMENT OF Invoice No. IN-196049

WARRANT OF SANITARY AND IMPROVEMENT DISTRICT NO. 104 OF SARPY COUNTY, NEBRASKA

NO. 3987

TO: TREASURER OF SARPY COUNTY, NEBRASKA
(Ex Officio Treasurer of the District)

ISSUE DATE June 14, 20 11

PAY TO Omaha World-Herald OR SUBSEQUENT REGISTERED OWNER HEREOF

Eight & 25/100 DOLLARS ($ 8.25 )

AND CHARGE TO THE GENERAL ACCOUNT OF THE DISTRICT.
IF THIS WARRANT IS REGISTERED BY THE COUNTY TREASURER, THE FOLLOWING PROVISIONS SHALL APPLY:

THIS WARRANT SHALL DRAW INTEREST AT THE RATE OF 7% PER CENTUM PER ANNUM FROM DATE OF REGISTRATION UNTIL PAID, PAYABLE UPON REDEMPTION HEREOF. PAYMENT OF PRINCIPAL AND ACCRUED INTEREST THEN DUE SHALL BE MADE UPON PRESENTATION OF THIS WARRANT TO THE PAYING AGENT. THE REGISTRAR SHALL MAINTAIN RECORDS OF THE OWNERSHIP AND TRANSFER HEREOF AND THE DISTRICT, THE COUNTY TREASURER AND THE PAYING AGENT AND REGISTRAR MAY TREAT THE REGISTERED OWNER AS SHOWN BY SUCH RECORDS AS THE ABSOLUTE OWNER FOR ALL PURPOSES. THE OWNERSHIP OF THIS WARRANT MAY BE TRANSFERRED ONLY UPON PRESENTATION HEREOF TO THE REGISTRAR, ACCOMPANIED BY AN ASSIGNMENT IN FORM SATISFACTORY TO THE REGISTRAR, DULY EXECUTED BY THE REGISTERED OWNER OR DULY AUTHORIZED AGENT.

THIS WARRANT SHALL BECOME DUE ON June 14, 20 14 (UNLESS REDEEMED PRIOR TO SAID DATE). NOTICE OF REDEMPTION PRIOR TO MATURITY SHALL BE MAILED TO THE REGISTERED OWNER AT LEAST 7 DAYS PRIOR TO REDEMPTION DATE.
THE PAYING AGENT AND REGISTRAR FOR THIS WARRANT IS:

GREAT WESTERN BANK
9290 West Dodge Road, Suite 202, Omaha, NE 68114-3320

Rocky Bu CHAIRMAN

Jillian Burns CLERK

IN PAYMENT OF Order No. 0001386458

WARRANT OF SANITARY AND IMPROVEMENT DISTRICT NO. 104 OF SARPY COUNTY, NEBRASKA

NO. 3988

TO: TREASURER OF SARPY COUNTY, NEBRASKA
(Ex Officio Treasurer of the District)

ISSUE DATE June 14, 20 11

PAY TO Adams & Sullivan, P.C. OR SUBSEQUENT REGISTERED OWNER HEREOF

Eight Hundred & 00/100 DOLLARS ($ 800.00 )

AND CHARGE TO THE GENERAL ACCOUNT OF THE DISTRICT.
IF THIS WARRANT IS REGISTERED BY THE COUNTY TREASURER, THE FOLLOWING PROVISIONS SHALL APPLY:

THIS WARRANT SHALL DRAW INTEREST AT THE RATE OF 7% PER CENTUM PER ANNUM FROM DATE OF REGISTRATION UNTIL PAID, PAYABLE UPON REDEMPTION HEREOF. PAYMENT OF PRINCIPAL AND ACCRUED INTEREST THEN DUE SHALL BE MADE UPON PRESENTATION OF THIS WARRANT TO THE PAYING AGENT. THE REGISTRAR SHALL MAINTAIN RECORDS OF THE OWNERSHIP AND TRANSFER HEREOF AND THE DISTRICT, THE COUNTY TREASURER AND THE PAYING AGENT AND REGISTRAR MAY TREAT THE REGISTERED OWNER AS SHOWN BY SUCH RECORDS AS THE ABSOLUTE OWNER FOR ALL PURPOSES. THE OWNERSHIP OF THIS WARRANT MAY BE TRANSFERRED ONLY UPON PRESENTATION HEREOF TO THE REGISTRAR, ACCOMPANIED BY AN ASSIGNMENT IN FORM SATISFACTORY TO THE REGISTRAR, DULY EXECUTED BY THE REGISTERED OWNER OR DULY AUTHORIZED AGENT.

THIS WARRANT SHALL BECOME DUE ON June 14, 20 14 (UNLESS REDEEMED PRIOR TO SAID DATE). NOTICE OF REDEMPTION PRIOR TO MATURITY SHALL BE MAILED TO THE REGISTERED OWNER AT LEAST 7 DAYS PRIOR TO REDEMPTION DATE.
THE PAYING AGENT AND REGISTRAR FOR THIS WARRANT IS:

GREAT WESTERN BANK
9290 West Dodge Road, Suite 202, Omaha, NE 68114-3320

Rocky Bu CHAIRMAN

Jillian Burns CLERK

IN PAYMENT OF

your energy partner®
OPPD
Omaha Public Power District

14584

0527



| Account Number | Due Date | Total Amount Due |
|---|---|---|
| 9604100080 | Jun 16, 2011 | $3,951.31 |

Customer Name: SID 104 SARPY
Statement Date: May 27, 2011

For bill inquiries call the Omaha Office
(402) 536-4131. See back for toll-free number.

**Billing Information for service address: 12809 LILLIAN ST, STLT OMAHA NE**

**Billing Period** From **04-28-2011** To **05-27-2011** @29 Days

| Rate | Summary Usage | | |
|---|---|---|---|
| | Current Amount | Fuel and Purchased Power Adjustment | Subtotal Amount per Rate |
| SL15 | $2,706.30 | $13.61 | $2,869.51 |
| SL61 | $1,021.80 | $3.60 | $1,081.80 |

| Rate | Summary Usage | | |
|---|---|---|---|
| | Current Amount | Fuel and Purchased Power Adjustment | Subtotal Amount per Rate |

| | |
|---|---|
| Sales Tax | 149.60 |
| Sales Tax | 56.40 |
| Total Charges | $3,951.31 |
| Previous Balance | 11,870.92 |
| Payments Received: 05/20/11 | 11,870.92CR |
| Total Amount Due | $3,951.31 |

Late Payment Charge of $158.05 applies after due date.

1

Please return this portion with payment

May is National Electric Safety month. Please keep electrical safety in the forefront at home, work and play. See Outlets and oppd.com for more details.

Statement Date: May 27, 2011

| Account Number | Due Date | Total Amount Due |
|---|---|---|
| 9604100080 | Jun 16, 2011 | $3,951.31 |

Late Payment Charge of $158.05 applies after due date.

Amount Paid ☐☐,☐☐☐.☐☐

**Energy Assistance Fund $1** ☐ **$2** ☐ **$5** ☐ **Other $**_____

**A current phone number on our record simplifies outage reporting. Your service address is identified by the phone number: (402) 896-4093**

☐ **Check Here** ***to indicate name, address or phone changes on back of this statement***

SID 104 SARPY
% PATTI PAPEK
1246 GOLDEN GATE DR STE 1
PAPILLION NE 68046-2843

**PO BOX 3995**
**OMAHA NE 68103-0995**

your energy partner®
OPPD
Omaha Public Power District

01960410008020000039513100000410936201106160

Omaha Public Power District

| Account Number | Due Date | Total Amount Due |
|---|---|---|
| 9604100080 | Jun 16, 2011 | $3,951.31 |

Customer Name: SID 104 SARPY
Statement Date: May 27, 2011

**Billing Information for service address: 12809 LILLIAN ST, STLT OMAHA NE**

**Billing Period** From **04-28-2011** To **05-27-2011** @29 Days

| Rate | Method No. | Number of Lamps | Price per Lamp | Usage | | | |
|---|---|---|---|---|---|---|---|
| | | | | Current Amount | Fuel and Purchased Power Adjustment | Total Usage Amount | Sub-Total Amount per Rate |
| SL15 | 15211 | 155 | $17.46 | $2,706.30 | | | |
| SL15 | | | | | 13.61 | 2,706.30 | $2,869.51 |
| SL61 | 61211 | 60 | $17.03 | $1,021.80 | | | |
| SL61 | | | | | 3.60 | 1,021.80 | $1,081.80 |

# AFFIDAVIT OF PUBLICATION

**STATE OF NEBRASKA** }
} SS.
**County of Sarpy** }

Being duly sworn, upon oath, Shon Barenklau deposes and says that he is the Publisher or Kirk Hoffman deposes and says that he is the Business Manager of the **Bellevue Leader, Papillion Times, Gretna Breeze and Springfield Monitor**, legal newspapers of general circulation in Sarpy County, Nebraska, and published therein; that said newspaper has been established for more than one year last past; that it has a bona-fide paid subscription list of more than three hundred; that to this personal knowledge, the advertisement, a copy of which is hereto attached, was printed in the said newspaper once each week, the first insertion having been on:

Wednesday, June 8, 2011 Papillion Times

And that said newspaper is a legal newspaper under the statutes of the State of Nebraska. The above facts are within my personal knowledge.

Kirk Hoffman

Shon Barenklau OR Kirk Hoffman
Publisher Business Manager

Today's Date 06-07-2011
Signed in my presence and sworn to before me:

Jessica C Erwin

Notary Public

GENERAL NOTARY- State of Nebraska
JESSICA C. ERWIN
My Comm. Exp. Mar. 12, 2013

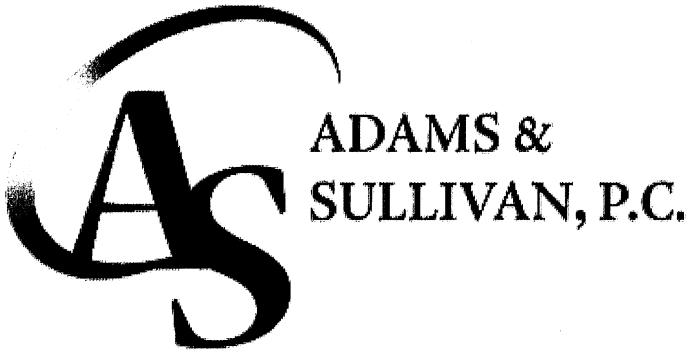
Printer's Fee $ 8.25
Customer Number: 26207
Order Number: 0001386458

NOTICE OF MEETING
SANITARY AND IMPROVEMENT
DISTRICT NO. 104
SARPY COUNTY, NEBRASKA

Notice is hereby given that a meeting of the Board of Trustees of Sanitary and Improvement District No. 104 of Sarpy County, Nebraska, will be held at 6:30 p.m. on June 14, 2011, at 12913 Gertrude Street, Omaha, Nebraska.

An agenda for such meeting, kept continuously current, is available for public inspection at the offices of Adams & Sullivan, P.C., 1246 Golden Gate Drive, Suite 1, Papillion, NE 68046 which includes payment of the bills of the District.

Jillian Burns,
Clerk
1386458; 6/8




**Adams & Sullivan, P.C.**
**1246 Golden Gate Drive**
**Papillion, NE 68046**

Jillian Burns
12913 Gertrude Street
Omaha, NE 68138

Date: 6/14/2011

Regarding: SID 104, Monthly Retainer
Invoice No: 06868

***Services Rendered***

| Date | Description |
|---|---|
| 6/01/2011 | Legal Services provided the District |

| | |
|---|---|
| Total Fees | $800.00 |
| Total New Charges | $800.00 |

AMERILAWN of Nebraska

*A Division of Ortleb Enterprises LLC.*
PO Box 460727 * Papillion, NE 68046-0727
V:402.331.3669 F:402.936.7094
www.AmeriLawn.com * info@AmeriLawn.com

# Invoice

| Date | Invoice # |
|---|---|
| 5/2/2011 | CLIP10964 |

**We need your E-mail Address for contact and billing purposes.**

**Please print :** _____

| Bill To |
|---|
| Millard Highlands South<br>C.O. Jill Burns<br>12913 Gertrude St<br>Omaha, NE 68138 |

| Amount Enclosed |
|---|
| |

Return top portion with your payment

| P.O. No. | Terms | Due Date |
|---|---|---|
| | | 5/2/2011 |

| Serviced | Item | Description | Qty | U/M | Rate | Amount |
|---|---|---|---|---|---|---|
| 5/2/2011 | Mow & Trim | Mow & Trim All - 05/02/11 - 01:40P-04:03P | | | 525.00 | 525.00 |

| | |
|---|---|
| **Total** | $525.00 |
| **Balance Due** | $525.00 |

$5.00 Late Fee will be assessed after due date. Finance Charges will be assessed after 30 days of Invoice date. The annual rate is 18% (1.5% monthly)

AMERILAWN of Nebraska

*A Division of Ortleb Enterprises LLC.*
PO Box 460727 * Papillion, NE 68046-0727
V:402.331.3669 F:402.936.7094
www.AmeriLawn.com * info@AmeriLawn.com

# Invoice

| Date | Invoice # |
|---|---|
| 5/9/2011 | CLIP11143 |

**We need your E-mail Address for contact and billing purposes.**

**Please print :**_____

| Bill To |
|---|
| Millard Highlands South<br>C.O. Jill Burns<br>12913 Gertrude St<br>Omaha, NE 68138 |

| Amount Enclosed |
|---|
| |

Return top portion with your payment

| P.O. No. | Terms | Due Date |
|---|---|---|
| | | 5/9/2011 |

| Serviced | Item | Description | Qty | U/M | Rate | Amount |
|---|---|---|---|---|---|---|
| 5/9/2011 | Mow & Trim | Mow & Trim All - 05/09/11 - 02:00P-04:15P | | | 525.00 | 525.00 |

| | |
|---|---|
| **Total** | $525.00 |
| **Balance Due** | $525.00 |

$5.00 Late Fee will be assessed after due date. Finance Charges will be assessed after 30 days of Invoice date. The annual rate is 18% (1.5% monthly)

AMERILAWN of Nebraska

*A Division of Ortleb Enterprises LLC.*
PO Box 460727 * Papillion, NE 68046-0727
V:402.331.3669 F:402.936.7094
www.AmeriLawn.com * info@AmeriLawn.com

# Invoice

| Date | Invoice # |
|---|---|
| 5/23/2011 | CLIP11505 |

**We need your E-mail Address for contact and billing purposes.**

**Please print :** _____

| Bill To |
|---|
| Millard Highlands South<br>C.O. Jill Burns<br>12913 Gertrude St<br>Omaha, NE 68138 |

| Amount Enclosed |
|---|
| |

Return top portion with your payment

| P.O. No. | Terms | Due Date |
|---|---|---|
| | | 5/23/2011 |

| Serviced | Item | Description | Qty | U/M | Rate | Amount |
|---|---|---|---|---|---|---|
| 5/23/2011 | Mow & Trim | Mow & Trim All - 05/23/11 - 02:32P-05:45P | | | 525.00 | 525.00 |

| | |
|---|---|
| **Total** | $525.00 |
| **Balance Due** | $525.00 |

$5.00 Late Fee will be assessed after due date. Finance Charges will be assessed after 30 days of Invoice date. The annual rate is 18% (1.5% monthly)

AMERILAWN of Nebraska

*A Division of Ortleb Enterprises LLC.*
PO Box 460727 * Papillion, NE 68046-0727
V:402.331.3669 F:402.936.7094
www.AmeriLawn.com * info@AmeriLawn.com

# Invoice

| Date | Invoice # |
|---|---|
| 6/1/2011 | CLIP11734 |

**We need your E-mail Address for contact and billing purposes.**

**Please print :** _____

| Bill To |
|---|
| Millard Highlands South<br>C.O. Jill Burns<br>12913 Gertrude St<br>Omaha, NE 68138 |

| Amount Enclosed |
|---|
| |

Return top portion with your payment

| P.O. No. | Terms | Due Date |
|---|---|---|
| | | 6/1/2011 |

| Serviced | Item | Description | Qty | U/M | Rate | Amount |
|---|---|---|---|---|---|---|
| 6/1/2011 | Mow & Trim | Mow & Trim All - 06/01/11 - 02:11P-05:25P | | | 525.00 | 525.00 |

| | |
|---|---|
| **Total** | $525.00 |
| **Balance Due** | $525.00 |

$5.00 Late Fee will be assessed after due date. Finance Charges will be assessed after 30 days of Invoice date. The annual rate is 18% (1.5% monthly)

# Barco Municipal Products Inc

PO Box 45507
Omaha, NE, 68145-0507
**Phone:** 1-800-228-2703
**Fax:** (402) 334-8002

## Invoice

| Date | Page |
|---|---|
| May 12, 2011 | 1 |
| **Invoice Number** | |
| IN-196049 | |

**Sold To:**
S.I.D. #104
%JOHN HILL
7105 S 138TH CIR
OMAHA, NE 68138

**Ship To:**
SID #104
ATTN: JOHN
7105 S 138TH CIR
OMAHA, NE 68138

| Order No. | Salesperson | Order Date | Customer No. | PO Number | Ship Via | Terms |
|---|---|---|---|---|---|---|
| BW8640 | B | May 9, 2011 | NEOS38 | MATT | UPS | N30 |

| Qty. Ord. | Qty. Shp. | Qty. B/O | Item Number | Description | Unit Price | UOM | Extended Price |
|---|---|---|---|---|---|---|---|
| 5 | 5 | 0 | R1-1 | STOP, 24" EG/AL W/R | 37.850 | ea | 189.25 |
| | | | FRT | SHIPPING | | | 17.15 |

| Due Date | Amount Due |
|---|---|
| Jun 11, 2011 | 220.85 |

**Comments:**

**Tax summary:**

| | |
|---|---|
| NE1 | 11.35 |
| NEOMAHA | 3.10 |

| | |
|---|---|
| **Merch Subtotal** | **189.25** |
| **Misc Chrg Subtotal** | **17.15** |
| **Total sales tax** | **14.45** |
| **Total amount** | **220.85** |
| **Less payment** | **0.00** |
| **Amount due** | **220.85** |