

CERTIFICATE

The undersigned hereby certify that they are the Chairperson and Clerk of Sanitary and Improvement District Number 97 of Sarpy County, Nebraska, (the "District") and hereby further certify as follows:

1. Annexed to this certificate is a true and correct transcript of the proceedings of the Board of Trustees of the District relating to a meeting of said District held on the date and at the time reflected in the meeting minutes contained in said foregoing transcript (the "Meeting"). All of the proceedings of the District and of the Board of Trustees thereof which are set out in the annexed and foregoing transcript have been fully recorded in the journal of proceedings of the District and the undersigned District Clerk has carefully compared the annexed and foregoing transcript with said journal and with the records and files of the District which are in such Clerk's official custody and said transcript is a full, true and complete copy of said journal, records and files which are set out therein.

2. Advance notice for the Meeting was given by publication as set forth in the affidavit of publication contained in the foregoing transcript and was mailed to the Clerk of the municipality or county within whose zoning jurisdiction the District is located at least seven days prior to the date of the Meeting. Advance notice for the Meeting, including notice of agenda subjects, was given to all members of the Board of Trustees. All news media requesting notification of meetings of said body were provided with advance notice of the times and places of such meetings and the subjects to be discussed.

3. All of the subjects addressed at the Meeting were contained in the agenda for the Meeting, which agenda was kept continually current and readily available for public inspection at the address listed in the meeting notice for the Meeting and a copy of which is attached to this Certificate; such subjects were contained in said agenda for at least 24 hours prior to the Meeting and each agenda item was sufficiently descriptive to give the public reasonable notice of the matters to be considered at the Meeting.

4. A current copy of the Nebraska Open Meetings Act was available and accessible to members of the public, posted during the Meeting in the room in which such Meeting was held and all in attendance at the Meeting were informed that such copy of the Nebraska Open Meetings Act was available for review and were informed of the location of such copy in the room in which such Meeting was being held. At least one copy of all resolutions and other reproducible written materials, for which actions are shown in said proceedings, was made available for examination and copying by members of the public at the Meeting.

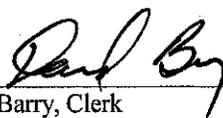
5. The minutes of the Meeting were in written form and available for public inspection within ten (10) working days after the Meeting or prior to the next convened meeting, whichever occurred earlier, at the office of the District; within thirty (30) days after the date of the Meeting, a copy of the minutes of the Meeting was sent to the Clerk of the municipality or county within whose zoning jurisdiction the District is located.

6. No litigation is now pending or threatened to restrain or enjoin the District from the issuance and delivery of any warrants or other obligations issued by the District or the levy and collection of tax or other revenues or relating to any of the improvements for which any such warrants or other obligations were or are issued nor in any manner questioning the proceedings and authority under which any such warrants or other obligations were or are issued or affecting the validity thereof; neither the corporate existence or boundaries of the District nor the title of its present officers to their respective offices is being contested; no authority or proceedings for the issuance of any warrants or other obligations by the District have been repealed, revoked or rescinded as of the date hereof. All actions taken by the Board of Trustees referred to in said transcript were taken at a public meeting while open to the attendance of the public.

IN WITNESS WHEREOF, we have hereunto affixed our official signatures this 15th day of March, 2016.



David Wennstedt, Chairman



David Barry, Clerk

**MINUTES OF THE MEETING OF THE BOARD OF
TRUSTEES OF SANITARY AND IMPROVEMENT
DISTRICT NO. 97 OF SARPY COUNTY, NEBRASKA
HELD AT 5:00 P.M. ON MARCH 15, 2016 AT 8335
PLATTEVIEW ROAD, PAPIILLION, NEBRASKA**

The meeting of the Board of Trustees of Sanitary and Improvement District No. 97 of Sarpy County, Nebraska was convened in an open and public session at 5:00 p.m. on March 15, 2016, at the Sarpy County Sheriff's Station, Papillion, Nebraska, 68046.

Present at the meeting were Trustees David Barry, Ken Brison, Shellie Zeeb, and David Wennstedt. In addition to the Trustees, also present at the meeting was Brian Doyle of Fullenkamp, Doyle & Jobeun, attorney's on behalf of the District. Several residents were also present. Trustee Jeff Warinski was absent.

The Chairman then publicly stated to all in attendance that a current copy of the Nebraska Open Meetings Act was available for review and indicated the location of such copy in the room where the meeting was being held.

Notice of the meeting was given in advance thereof by publication in The Papillion Times on March 9, 2016, a copy of the Proof of Publication being attached to these minutes. Notice of the meeting was simultaneously given to all members of the Board of Trustees and a copy of their Acknowledgment of Receipt of Notice is attached to these minutes. Availability of the agenda was communicated in the publicized notice and in the notice to the Trustees of this meeting. All proceedings of the Board were taken while the convened meeting was open to the attendance of the public.

The Clerk then certified that notice of this meeting had been given to the Sarpy County Clerk at least seven days prior to the time set by the Board of Trustees for this meeting and filed the Certificate to that effect, said Certificate being attached to these minutes and made a part hereof by this reference.

Discussions were then had in re: the below matters, as outlined in the agenda:

- a) The Board then heard the monthly report from Urban Utilities ("UU"). No issues to report or follow up matters to discuss;
- b) The Board then reviewed the monthly reports of Midwest Laboratories, Inc. in re: the monthly water testing and results relating thereto; the Clerk was then directed to

attach a copy of the report(s) to these minutes and by this reference is hereby incorporated;

- c) Pinnacle Bank – no monthly statement at this time;
- d) No report from Kuehl Capital Corporation.
- e) The board discussed electrical issues at the shed and that repair arrangements had been made and the invoice will be forwarded to the District.
- f) The Board discussed painting of speed table warning. The liability of the District was discussed. It was noted that the signs were up. The Board discussed having its engineer review the striping on the speed tables and make recommendations based on accepted standards.
- g) The Board then discussed installation of benches along the levy trail. Motion was made by trustee Wennstedt and seconded by Trustee Zeeb and a vote of four (4) “aye” and zero “nay” to authorize the engineer to prepare and install trail benches at locations to be determined.
- h) The Board then discussed adding additional rock at the boat ramp to improve the ability of boats and vehicles to turn around. Total bid of \$4,900.00 to install new rock. Motion was made by Trustee Brison and Seconded by Trustee Zeeb and a vote of four (4) “aye” and zero “nay” to approve the new rock.
- i) The Board discussed that the weed sterilization in the boat area has been arranged and will be completed by the mowing company.

The Chairman next presented the following invoices and statements to be paid out of the General Fund Account of the District:

- | | | |
|-----|---|------------|
| a.) | Midwest Laboratories, Inc. for water testing and preparation of samples (#796200). | \$ 97.05 |
| b.) | E & A Consulting Group, Inc. for engineering services relating to general maintenance and the trail improvements of the District (#131288). | \$ 774.20 |
| c.) | Tri-State Pumping, L.L.C. for sludge removal and hauling from WWTP (No. 2551, 2596). | \$1,320.00 |
| d.) | Layne Christensen Company for repairs and replacement of | \$4,342.34 |

various parts and labor at WWTP (#89081006, 89080670).

Upon motion made by Trustee Barry and seconded by Trustee Wennstedt, the Board voted four (4) "ayes" and zero (0) "nays" to approve the payments from the General Fund Account of the District. The Clerk was then directed to attach copies of the invoices to these minutes.

After discussion the Resolution contained herein below and by this reference incorporated herein was duly introduced, seconded and upon a roll call vote of "aye" by the Trustees Shellie Zeeb, Dave Wennstedt, Ken Brison and David Barry, was adopted; the following resolutions were then passed:

BE IT RESOLVED by the Board of Trustees of Sanitary and Improvement District No. 97 of Sarpy County, Nebraska that the Chairman and Clerk be and hereby are authorized and directed to execute and deliver Warrants No. 4285 through 4288 of the District, dated the date of this meeting, to the payees, for the following services and in the following amounts, said warrants to draw interest at the rate of 7% per annum, and to be payable from the General Fund Account of the District and to be redeemed no later than three (3) years of the date hereof, being March 15, 2019 (the "General Fund Warrants"); to-wit:

- a.) Warrant No. 4285 for \$97.05 made payable to Midwest Laboratories, Inc. for water testing.
- b.) Warrant No. 4286 for \$774.20 made payable to E & A Consulting Group, Inc. for engineering services relating to general maintenance.
- c.) Warrant No. 4287 for \$1,320.00 made payable to Tri-State Pumping, LLC for sludge removal and hauling from WWTP.
- d.) Warrant No. 4288 for \$4,342.34 made payable to Layne Christensen Company for replacement parts and related repairs to the WWTP.

BE IT FURTHER RESOLVED by the Board of Trustees of Sanitary and Improvement District No. 97 of Sarpy County, Nebraska the District hereby authorizes and directs the Chair or Clerk to file or cause to be filed, when due, an information reporting form pursuant to Section 149(e) of the Internal Revenue

Code of 1986, as amended (the "Code"), pertaining to the General Fund Warrants;

No opinion of nationally recognized counsel in the area of municipal finance has been delivered with respect to the treatment of interest on the General Fund Warrants. Purchasers of the General Fund Warrants are advised to consult their tax advisors as to the tax consequences of purchasing or holding the General Fund Warrants.

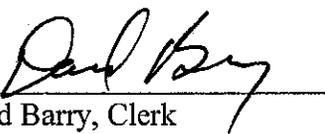
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**SIGNATURE PAGE FOR THE MINUTES OF SANITARY
AND IMPROVEMENT DISTRICT NO. 97 OF SARPY
COUNTY, NEBRASKA, MEETING HELD ON MARCH 15,
2016**

There being no further business to come before the meeting, a motion was duly made,
seconded and unanimously adopted to adjourn the meeting.



David Wennstedt, Chairman



David Barry, Clerk

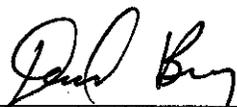
ACKNOWLEDGMENT OF RECEIPT
AND NOTICE OF MEETING

The undersigned Trustees of Sanitary and Improvement District No. 97 of Sarpy County, Nebraska do hereby acknowledge receipt of advance notice of a meeting of the Board of Trustees of said District held at 5:00 p.m. on March 15, 2016, at the Sarpy County Sheriff's Office, 8335 Platteview Road, Papillion, Nebraska, an agenda for which is kept continuously current at the office of the District's counsel, located at 11440 W. Center Road, Omaha, Nebraska.

DATED this 15th day March, 2016.



David Wennstedt, Chairman



David Barry, Clerk



Ken Brison

Jeff Warinski



Shellie Zeeb

CERTIFICATE

The undersigned being Clerk of Sanitary and Improvement District No. 97 of Sarpy County, Nebraska hereby certifies that Notice of a Meeting of the Board of Trustees of said District held on March 15, 2016, was sent via facsimile and/or electronic mail transmittal to the Sarpy County Clerk at least seven (7) days prior to the date of said meeting.

The undersigned further certifies that the agenda for the meeting of the Board of Trustees of said District was prepared and available for public inspection at the address designated in the notice of meeting published in The Papillion Times on March 9, 2016, and that no items were added to the agenda after the commencement of the meeting; and further, that the minutes for the meeting were available for public inspection within ten (10) days of the date of said meeting and that a copy of the minutes of this meeting were sent to the Sarpy County Clerk within thirty (30) days from the date of this meeting.



David Barry, Clerk

S.I.D. #97 Sewer/Water Report

Urban Utilities, Inc.
 7105 Sun Lake Drive
 Plattsmouth, NE 68048
 402-296-5409
 Urban_Utilities_Inc@jagwireless.net

March 1, 2016

Accounting Highlights:

1. A total of (185) meters were read and customers were billed on March 1, 2016 for the month of Feb. 2016. The total amount billed for Sewer & Water was \$7,476.72 including fees and sales tax.
2. The February 2016 Sales Tax Report was prepared and payment remitted on behalf of S.I.D. #97 to the Nebraska Department of Revenue in the amount of \$375.43.

Following is a breakdown of water usage in groups for the month of February 2016:

Gallons Used	# of Accounts	Usage	% of Use
Over 50,000	0	Accounts	0
40,001-50,000	0	Accounts	0
30,001-40,000	0	Accounts	0
20,001-30,000	0	Accounts	0
10,001-20,000	4	Accounts	48,030
8,001-10,000	9	Accounts	81,280
6,001- 8,000	34	Accounts	235,080
4,001- 6,000	50	Accounts	244,540
Zero - 4,000	88	Accounts	179,650
Total Meters	185	Accounts	788,580

Below is a recap of billings for current and last fiscal years:

Billing Date:	Water 2015/16	Sewer 2015/16	Water 2014/15	Sewer 2014/15
July, 2015	5,334.40	4,640.15	July, 2014	6,909.79
August, 2015	4,575.72	4,640.15	August, 2014	5,318.90
September, 2015	3,832.16	4,640.15	September, 2014	3,886.92
October, 2015	3,685.33	4,640.15	October, 2014	3,265.60
November, 2015	2,627.37	4,640.15	November, 2014	2,541.93
December, 2015	2,654.78	4,640.15	December, 2014	2,539.25
January, 2016	2,390.43	4,640.15	January, 2015	2,653.90
February, 2016	2,451.50	4,640.15	February, 2015	2,653.90
Year to Date Ttl	\$27,551.69	37,121.20	\$29,770.19	37,121.20

Wastewater: Main lift pump(E) -guide rail base needs replacing soon! Suggest Both!

The Total Effluent passed through the plant was: 981,670 gal.
Sludge Hauling: 16,800 - gallons

Water: Well # 2, Layne returned – new check/replace blow off valve (non potable),back on line. Backflow unit test completed.

Water pumped:	996,000 gals.	Water Pumped/Mtr. Variance:	-207,420gals.
Water Meters:	788,580 gals.	Water returned Variance	14,330gals.

- Well Samples – (0)
- Locates- (0)
- Meter Maintenance – (0)
- Final Reads – (0)
- Water turn on/off (0)

Test Results:

- Water – Total Coliform = Absent / Absent
- Wastewater - All effluent parameters were less than permit.

Water Complaints:

- None

Pending Projects:

WWTP / Collection System: Evaluating aspirator pump replacement with blowers.

- Process Air Blower – evaluating for future estimate.
- Replace guide rail bases at WWTP-

Submitted by: Urban Utilities, Inc.

Rene L. Nelson – Operator

Office (402) 296-5409 Cell (402) 618-2138 Pager (402) 271-1908



Midwest Laboratories
13611 B Street
Omaha, NE 68144
P 402-334-7770
F 402-334-9121
www.midwestlabs.com

01 March 2016

Work Order: 1512808

BOARD OF TRUSTEES
HAWAIIAN VILLAGE SID 97 - 18236
11440 W CENTER RD
OMAHA, NE 68144-
RE: Annual Influent

Enclosed are the results of analyses for samples received by the laboratory on 2016-02-24 07:30. If you have any questions concerning this report, please feel free to contact me.

Sincerely,

A handwritten signature in cursive script that reads "Heather Ramig".

Heather Ramig
Project Manager
heather@midwestlabs.com
402-829-9891

Work Order: 1512808

The result(s) issued on this report only reflect the analysis of the sample(s) submitted. For applicable test parameters, Midwest Laboratories is in compliance with NELAC requirements. Our reports and letters are for the exclusive and confidential use of our clients and may not be reproduced in whole or in part, nor may any reference be made to the work, the results, or the company in any advertising, news release, or other public announcements without obtaining our prior written authorization.



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HAWAIIAN VILLAGE SID 97 - 18236 11440 W CENTER RD OMAHA, NE 68144-	Project: Annual Influent Project Number: Influent Project Manager: BOARD OF TRUSTEES	Reported: 2016-03-01 11:57
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ANALYTICAL REPORT FOR SAMPLES

Sample ID	Laboratory ID	Matrix	Date Sampled	Date Received
Influent	1512808-01	Aqueous	2016-02-24 07:30	2016-02-24 07:30

Containers used for the following Analyses:

1512808-01 A:	SM 4500-NH3 C-1997
1512808-01 B:	SM 2540 D-1997, SM 5210 B-2001
1512808-01 C:	SM 4500-H+ B-2000

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HAWAIIAN VILLAGE SID 97 - 18236 11440 W CENTER RD OMAHA, NE 68144-	Project: Annual Influent Project Number: Influent Project Manager: BOARD OF TRUSTEES	Reported: 2016-03-01 11:57
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Sample ID: Influent
 Laboratory ID: 1512808-01
 Sampled Date/Time: 2016-02-24 07:30

Analyte	Result	Reporting Limit	Units	Method	Prepared	Analyzed	Reviewer	(Container) / Notes
Environmental Chemistry								
Ammonia as N	16.8	1.00	mg/L	SM 4500-NH3 C-1997	2016-02-25	2016-02-25	cmw2	(A)
Carbonaceous BOD	115	20	mg/L	SM 5210 B-2001	2016-02-24/15:51	2016-02-29/10:21	cmw2	(B)
Total Suspended Solids	114	4	mg/L	SM 2540 D-1997	2016-02-25	2016-02-25	cmw2	(B)
Environmental Chemistry (in lab, exceeds regulatory hold time)								
pH	7.82		S.U.	SM 4500-H+ B-2000	2016-02-24/13:17	2016-02-24/13:17	cmw2	(C)

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Environmental Chemistry - Quality Control

Analyte	Result	Reporting Limit	Units	Spike Level	Source Result	%REC	%REC Limits	RPD	RPD Limit	Notes
Batch B601141										
Blank (B601141-BLK1) Prepared: 2016-02-24 Analyzed: 2016-02-29										
Carbonaceous BOD	<	2	mg/L							
LCS (B601141-BS1) Prepared: 2016-02-24 Analyzed: 2016-02-29										
Carbonaceous BOD	180.0	2	mg/L	198		90.9	84.6-115.4			
Duplicate (B601141-DUP1) Source: 1512829-01 Prepared: 2016-02-24 Analyzed: 2016-02-29										
Carbonaceous BOD	4916	200	mg/L		5516			11.5	20	
Batch B601157										
Blank (B601157-BLK1) Prepared & Analyzed: 2016-02-25										
Total Suspended Solids	<	4	mg/L							
LCS (B601157-BS1) Prepared & Analyzed: 2016-02-25										
Total Suspended Solids	49.0	4	mg/L	50.0		98.0	90-110			
LCS (B601157-BS2) Prepared & Analyzed: 2016-02-25										
Total Suspended Solids	50.0	4	mg/L	50.0		100	90-110			
Duplicate (B601157-DUP1) Source: 1512808-01 Prepared & Analyzed: 2016-02-25										
Total Suspended Solids	112.0	4	mg/L		114.0			1.77	10	
Duplicate (B601157-DUP2) Source: 1512809-01 Prepared & Analyzed: 2016-02-25										
Total Suspended Solids	228.0	4	mg/L		240.0			5.13	10	
Batch B601181										
Blank (B601181-BLK1) Prepared & Analyzed: 2016-02-25										
Ammonia as N	<	0.10	mg/L							

Work Order: 1512808

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HAWAIIAN VILLAGE SID 97 - 18236 11440 W CENTER RD OMAHA, NE 68144-	Project: Annual Influent Project Number: Influent Project Manager: BOARD OF TRUSTEES	Reported: 2016-03-01 11:57
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Environmental Chemistry - Quality Control

Analyte	Result	Reporting Limit	Units	Spike Level	Source Result	%REC	%REC Limits	RPD	RPD Limit	Notes
Batch B601181										
LCS (B601181-BS1)										
				Prepared & Analyzed: 2016-02-25						
Ammonia as N	7.860	0.10	mg/L	8.00		98.2	90-110			
Matrix Spike (B601181-MS1)										
				Source: 1512808-01		Prepared & Analyzed: 2016-02-25				
Ammonia as N	94.57	1.00	mg/L	80.0	16.77	97.2	90-110			
Matrix Spike Dup (B601181-MSD1)										
				Source: 1512808-01		Prepared & Analyzed: 2016-02-25				
Ammonia as N	95.62	1.00	mg/L	80.0	16.77	98.6	90-110	1.10	10	

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Environmental Chemistry (in lab, exceeds regulatory hold time) - Quality Control

Analyte	Result	Reporting Limit	Units	Spike Level	Source Result	%REC	%REC Limits	RPD	RPD Limit	Notes
Batch B601155										
LCS (B601155-BS1)										
					Prepared & Analyzed: 2016-02-24					
pH	4.02		S.U.	4.00		100	90-110			
Duplicate (B601155-DUP1)										
					Source: 1512809-01 Prepared & Analyzed: 2016-02-24					
pH	8.05		S.U.		8.05			0.00	10	
Duplicate (B601155-DUP2)										
					Source: 1512837-10 Prepared & Analyzed: 2016-02-24					
pH	7.56		S.U.		7.51			0.664	10	

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Certified Analyses included in this Report

Method	Analyte	Certifications
<i>SM 2540 D-1997 in Aqueous</i>	Total Suspended Solids	FL,KS,TX,UT,IA,OK
<i>SM 4500-H+ B-2000 in Aqueous</i>	pH	FL,KS
<i>SM 4500-NH3 C-1997 in Aqueous</i>	Ammonia as N	FL,KS,TX,UT,IA,OK
<i>SM 5210 B-2001 in Aqueous</i>	Carbonaceous BOD	KS,TX,FL,UT,IA,OK

Code	Description	Number	Expires
FL	Florida Department of Health	E87918	06/30/2016
IA	Iowa Department of Natural Resources	064	05/01/2017
KS	Kansas Department of Health and Environment	E-10402	05/31/2016
OK	Oklahoma Department of Environmental Quality	2015-051	08/31/2016
TX	Texas Commission on Environmental Quality	T104704416-13-5	07/31/2016
UT	State of Utah Department of Health	NE000012013-3	07/31/2016
WA	State of Washington Department of Ecology	C912	06/07/2016

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HAWAIIAN VILLAGE SID 97 - 18236
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OMAHA, NE 68144-

Project: Annual Influent
Project Number: Influent
Project Manager: BOARD OF TRUSTEES

Reported:
2016-03-01 11:57

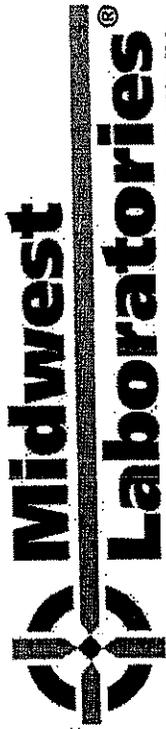
Notes and Definitions

< Less than reporting limit
NR Not Reported
dry Sample results reported on a dry weight basis
RPD Relative Percent Difference

EPA 624, EPA 8260, OA-1, and GRO analyses are conducted in the facility located at 13606 B Street, Omaha, NE 68144. All other analyses are conducted in the main facility located at 13611 B Street, Omaha, NE 68144.

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LABORATORY 1512808
COC
Sticker #: 2



Regulatory

This sheet **MUST** be filled out before samples can be processed. To ensure that holding times are met, it is your responsibility that a completed form comes attached to the Chain of Custody.

Is this sample for regulatory/permit reporting? Yes No

What city/state was your sample collected in? Opailia NE

What agency/state are you reporting to? ADER

What type of sample? (Circle One) Drinking Water Ground Water **Wastewater**

Solid waste Hazardous Waste UST

Storm Water Process Water

SEE REVERSE SIDE FOR SAMPLING INSTRUCTIONS

RC FORM 14-1 Effective 01/14/16

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Sample Acceptance Checklist

Document Number: RC CHKLIST 001

Revision No.: 2

Effective Date: 12/20/15

Page 1 of 1



NO. 1512808
COC
Sticker #: 3



Thermometer Used: Therm Fisher IR 12

Cooler Intact: Yes No

Sample Temperature (°C): 5.0°

Received on Ice: Yes No

Hand Delivered: Yes No

Date & Initials of person accepting samples: JW 2/24

Comments:

Chain of Custody present?	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> N/A	
Chain of Custody complete?	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> N/A	
Sample ID(s):	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> N/A	
Sample Location(s):	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> N/A	
Client Contact:	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> N/A	
Analysis Requested:	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> N/A	
Sampler name on COC?	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> N/A	
Date & Time of collection:	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> N/A	
Sample labels match COC?	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> N/A	
Written in indelible ink?	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> N/A	
Labels indicate proper preservation?	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> N/A	
Chain of Custody relinquished with signature?	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> N/A	
Samples arrived within hold time?	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> N/A	
Sufficient volume?	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> N/A	
Appropriate containers used?	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> N/A	
Filtered volume received for dissolved tests?	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input checked="" type="checkbox"/> N/A	
Headspace in VOA vials?	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input checked="" type="checkbox"/> N/A	
Trip Blank present?	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No	<input type="checkbox"/> N/A	
Temperature Blank present?	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No	<input type="checkbox"/> N/A	

Client Notification/Resolution: Date/Time Contacted: _____

Person Contacted: _____ Contacted By: _____

Comments/Resolution: _____



Midwest Laboratories
13611 B Street
Omaha, NE 68144
P 402-334-7770
F 402-334-9121
www.midwestlabs.com

24 February 2016

Work Order: 1511500

JOHN FULLENKAMP
HAWAIIAN VILLAGE SID 97 - 18236
11440 W CENTER RD
OMAHA, NE 68144-
RE: Monthly Wastewater

Enclosed are the results of analyses for samples received by the laboratory on 2016-02-19 10:50. If you have any questions concerning this report, please feel free to contact me.

Sincerely,

A handwritten signature in cursive script that reads "Heather Ramig".

Heather Ramig
Project Manager
heather@midwestlabs.com
402-829-9891

Work Order: 1511500

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HAWAIIAN VILLAGE SID 97 - 18236 11440 W CENTER RD OMAHA, NE 68144-	Project: Monthly Wastewater Project Manager: JOHN FULLENKAMP	Reported: 2016-02-24 14:00
--	---	-------------------------------

ANALYTICAL REPORT FOR SAMPLES

Sample ID	Laboratory ID	Matrix	Date Sampled	Date Received
Effluent	1511500-01	Aqueous	2016-02-19 07:30	2016-02-19 10:50

Containers used for the following Analyses:

- 1511500-01 A: SM 2540 D-1997, SM 5210 B-2001
- 1511500-01 B: SM 4500-NH3 C-1997
- 1511500-01 C: SM 4500-H+ B-2000

Work Order: 1511500

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HAWAIIAN VILLAGE SID 97 - 18236 11440 W CENTER RD OMAHA, NE 68144-	Project: Monthly Wastewater Project Manager: JOHN FULLENKAMP	Reported: 2016-02-24 14:00
--	---	-------------------------------

Sample ID: Effluent
 Laboratory ID: 1511500-01
 Sampled Date/Time: 2016-02-19 07:30

Analyte	Result	Reporting Limit	Units	Method	Prepared	Analyzed	Reviewer	(Container) / Notes
Environmental Chemistry								
Ammonia as N	<	0.10	mg/L	SM 4500-NH3 C-1997	2016-02-23	2016-02-23	cmw2	(B)
Carbonaceous BOD	4	2	mg/L	SM 5210 B-2001	2016-02-19/14:30	2016-02-24/09:02	cmw2	(A)
Total Suspended Solids	12	4	mg/L	SM 2540 D-1997	2016-02-22	2016-02-22	cmw2	(A)
Environmental Chemistry (in lab, exceeds regulatory hold time)								
pH	7.36		S.U.	SM 4500-H+ B-2000	2016-02-19/14:20	2016-02-19/14:20	cmw2	(C)

Work Order: 1511500

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HAWAIIAN VILLAGE SID 97 - 18236 11440 W CENTER RD OMAHA, NE 68144-	Project: Monthly Wastewater Project Manager: JOHN FULLENKAMP	Reported: 2016-02-24 14:00
--	---	-------------------------------

Environmental Chemistry - Quality Control

Analyte	Result	Reporting Limit	Units	Spike Level	Source Result	%REC	%REC Limits	RPD	RPD Limit	Notes
Batch B601048										
Blank (B601048-BLK1) Prepared: 2016-02-19 Analyzed: 2016-02-24										
Carbonaceous BOD	<	2	mg/L							
LCS (B601048-BS1) Prepared: 2016-02-19 Analyzed: 2016-02-24										
Carbonaceous BOD	174.0	2	mg/L	198		87.9	84.6-115.4			
Duplicate (B601048-DUP1) Source: 1512672-01 Prepared: 2016-02-19 Analyzed: 2016-02-24										
Carbonaceous BOD	3796	200	mg/L		3559			6.44	20	
Batch B601073										
Blank (B601073-BLK1) Prepared & Analyzed: 2016-02-22										
Total Suspended Solids	<	4	mg/L							
LCS (B601073-BS1) Prepared & Analyzed: 2016-02-22										
Total Suspended Solids	48.0	4	mg/L	50.0		96.0	90-110			
LCS (B601073-BS2) Prepared & Analyzed: 2016-02-22										
Total Suspended Solids	49.0	4	mg/L	50.0		98.0	90-110			
Duplicate (B601073-DUP1) Source: 1512081-01 Prepared & Analyzed: 2016-02-22										
Total Suspended Solids	200.0	4	mg/L		195.0			2.53	10	
Batch B601120										
Blank (B601120-BLK1) Prepared & Analyzed: 2016-02-23										
Ammonia as N	<	0.10	mg/L							

Work Order: 1511500

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HAWAIIAN VILLAGE SID 97 - 18236 11440 W CENTER RD OMAHA, NE 68144-	Project: Monthly Wastewater Project Manager: JOHN FULLENKAMP	Reported: 2016-02-24 14:00
--	---	-------------------------------

Environmental Chemistry - Quality Control

Analyte	Result	Reporting Limit	Units	Spike Level	Source Result	%REC	%REC Limits	RPD	RPD Limit	Notes
Batch B601120										
LCS (B601120-BS1)										
					Prepared & Analyzed: 2016-02-23					
Ammonia as N	7.850	0.10	mg/L				90-110			
Matrix Spike (B601120-MS1)										
					Source: 1512346-01 Prepared & Analyzed: 2016-02-23					
Ammonia as N	242.4	2.50	mg/L		59.60		90-110			
Matrix Spike Dup (B601120-MSD1)										
					Source: 1512346-01 Prepared & Analyzed: 2016-02-23					
Ammonia as N	242.3	2.50	mg/L		59.60		90-110	0.0206	10	

Work Order: 1511500

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HAWAIIAN VILLAGE SID 97 - 18236 11440 W CENTER RD OMAHA, NE 68144-	Project: Monthly Wastewater Project Manager: JOHN FULLENKAMP	Reported: 2016-02-24 14:00
--	---	-------------------------------

Environmental Chemistry (in lab, exceeds regulatory hold time) - Quality Control

Analyte	Result	Reporting Limit	Units	Spike Level	Source Result	%REC	%REC Limits	RPD	RPD Limit	Notes
Batch B601083										
LCS (B601083-BS1)										
					Prepared & Analyzed: 2016-02-19					
pH	4.01		S.U.	4.00		100	90-110			
Duplicate (B601083-DUP1)										
					Source: 1512768-01		Prepared & Analyzed: 2016-02-19			
pH	7.27		S.U.		7.23			0.552	10	

Work Order: 1511500

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HAWAIIAN VILLAGE SID 97 - 18236	Project: Monthly Wastewater	
11440 W CENTER RD		
OMAHA, NE 68144-	Project Manager: JOHN FULLENKAMP	Reported: 2016-02-24 14:00

Certified Analyses included in this Report

Method	Analyte	Certifications
<i>SM 2540 D-1997 in Aqueous</i>	Total Suspended Solids	FL,KS,TX,UT,IA,OK
<i>SM 4500-H+ B-2000 in Aqueous</i>	pH	FL,KS
<i>SM 4500-NH3 C-1997 In Aqueous</i>	Ammonia as N	FL,KS,TX,UT,IA,OK
<i>SM 5210 B-2001 in Aqueous</i>	Carbonaceous BOD	KS,TX,FL,UT,IA,OK

Code	Description	Number	Expires
FL	Florida Department of Health	E87918	06/30/2016
IA	Iowa Department of Natural Resources	064	05/01/2017
KS	Kansas Department of Health and Environment	E-10402	05/31/2016
OK	Oklahoma Department of Environmental Quality	2015-051	08/31/2016
TX	Texas Commission on Environmental Quality	T104704416-13-5	07/31/2016
UT	State of Utah Department of Health	NE000012013-3	07/31/2016
WA	State of Washington Department of Ecology	C912	06/07/2016

Work Order: 1511500

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HAWAIIAN VILLAGE SID 97 - 18236
11440 W CENTER RD
OMAHA, NE 68144-

Project: Monthly Wastewater

Project Manager: JOHN FULLENKAMP

Reported:
2016-02-24 14:00

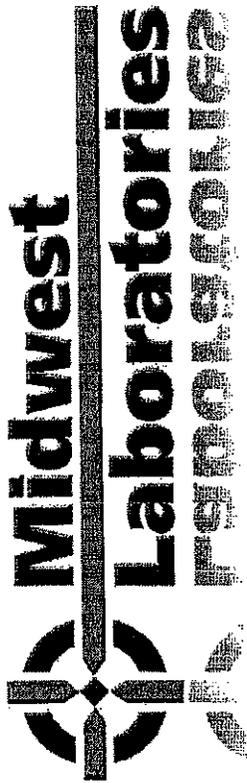
Notes and Definitions

- < Less than reporting limit
- NR Not Reported
- dry Sample results reported on a dry weight basis
- RPD Relative Percent Difference

EPA 624, EPA 8260, OA-1, and GRO analyses are conducted in the facility located at 13606 B Street, Omaha, NE 68144. All other analyses are conducted in the main facility located at 13611 B Street, Omaha, NE 68144.

Work Order: 1511500

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1511500
COC
Sticker #: 2



Regulatory

This sheet **MUST** be filled out before samples can be processed. To ensure that holding times are met, it is your responsibility that a completed form comes attached to the Chain of Custody.

Is this sample for regulatory/permit reporting? Yes No

What city/state was your sample collected in? Spallan, NE

What agency/state are you reporting to? NDEQ

What type of sample? (Circle One)

Drinking Water

Ground Water

Wastewater

Solid waste

Hazardous Waste

UST

Storm Water

Process Water

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Lab Number:


 1511500
COC
 Sticker #: 3


1511500

 Thermometer Used: Therm Fisher IR 11

 Cooler Intact: Yes No

 Received on Ice: Yes No

 Hand Delivered: Yes No

 Sample Temperature (°C): 1.2°C

 Date & Initials of person accepting samples: CP 2-19-18

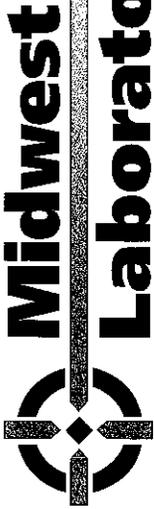
Comments:

Chain of Custody present?	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> N/A	
Chain of Custody complete?	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> N/A	
Sample ID(s):	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> N/A	
Sample Location(s):	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> N/A	
Client Contact:	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> N/A	
Analysis Requested:	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> N/A	
Sampler name on COC?	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> N/A	
Date & Time of collection:	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> N/A	
Sample labels match COC?	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> N/A	
Written in indelible ink?	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> N/A	
Labels indicate proper preservation?	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> N/A	
Chain of Custody relinquished with signature?	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> N/A	
Samples arrived within hold time?	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> N/A	
Sufficient volume?	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> N/A	
Appropriate containers used?	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> N/A	
Filtered volume received for dissolved tests?	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input checked="" type="checkbox"/> N/A	
Headspace in VOA vials?	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input checked="" type="checkbox"/> N/A	
Trip Blank present?	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No	<input type="checkbox"/> N/A	
Temperature Blank present?	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No	<input type="checkbox"/> N/A	

Client Notification/Resolution: Date/Time Contacted: _____

Person Contacted: _____ Contacted By: _____

Comments/Resolution: _____



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HAWAIIAN VILLAGE SID 97
JOHN FULLENKAMP
11440 W CENTER RD
OMAHA NE 68144

ACCOUNT No	INVOICE No	DATE
18236	796200	Mar 02, 2016

ACCOUNT SUMMARY

Description	Amount
Current Invoice:	\$97.05
Prior Balance:	\$97.05
Total Due:	\$194.10

(Please pay this amount)

Effective January 1, 2016, analysis pricing has been updated. Please visit our website to find our most current fees.
Please pay within 30 days. Interest accrued at 1.5% per month thereafter. Midwest Laboratories accepts invoice payments online -
<https://www.midwestlabs.com/pay-invoice-new/>

DETACH BELOW AND RETURN WITH PAYMENT

HAWAIIAN VILLAGE SID 97
JOHN FULLENKAMP
11440 W CENTER RD
OMAHA NE 68144

PLEASE MAKE CHECKS PAYABLE TO:		ACCOUNT No	DATE DUE
MIDWEST LABORATORIES, INC. 13611 B STREET OMAHA, NE 68144		18236	Apr 4, 2016
INVOICE No	CURRENT	TOTAL DUE	AMOUNT PAID
796200	\$97.05	\$194.10	

Please Change/Add accounting email address

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Fed Id # 47-0564465

**HAWAIIAN VILLAGE SID 97
JOHN FULLENKAMP
11440 W CENTER RD
OMAHA NE 68144-**

ACCOUNT	INVOICE	DATE
18236	796200	Mar 02, 16

INVOICE

LAB ID	YOUR ID OR PO	ITEM	CHARGE
#44005 (154343)		Shipping Charges for items ordered on 2016-02-03 sent via SpeedDee	
		1 Shipping Charges	10.00
		State Sales tax for NEBRASKA:	0.55
		TOTAL COST FOR #44005 (154343):	10.55
1511500		Monthly Wastewater Received on 19-FEB-16	
		1 Ammonia - titration	21.50
		1 CBOD	35.00
		1 Solids, Total Suspended	20.00
		1 pH	10.00
		TOTAL COST FOR 1511500:	86.50

DUE DATE	INVOICE TOTAL
Apr 04, 2016	\$97.05

E & A Consulting Group, Inc.
Engineering Answers
10909 Mill Valley Road, Suite 100
Omaha, NE 68154-3950
402.895.4700

Sarpy County SID #97
c/o Mr. Brian Doyle, Attorney
11440 West Center Road
Omaha, NE 68144

February 25, 2016
Project No: P1993.096.000
Invoice No: 131288

Project P1993.096.000 Hawaiian Village
Professional Services from January 11, 2016 to February 7, 2016

Phase 116 2016 District Maintenance

Task 010 As-Builts

Professional Personnel

	Hours	Rate	Amount	
Const. Admin Tech II	1.50	80.00	120.00	
Totals	1.50		120.00	
Total Labor				120.00
				Total this Task
				\$120.00

Task 135 Digger's Hotline

Professional Personnel

	Hours	Rate	Amount	
Const. Admin Tech II	.25	80.00	20.00	
Totals	.25		20.00	
Total Labor				20.00
				Total this Task
				\$20.00

Task 440 Repairs/Maintenance

Professional Personnel

	Hours	Rate	Amount	
Admin. Assistant III	.25	78.00	19.50	
SID Manager VIII	3.50	160.00	560.00	
Totals	3.75		579.50	
Total Labor				579.50
				Total this Task
				\$579.50

Task 512 Street Sweeping

Professional Personnel

	Hours	Rate	Amount	
SID Manager III	.25	100.00	25.00	
Totals	.25		25.00	
Total Labor				25.00
				Total this Task
				\$25.00

Task 999 Expenses

Unit Billing
Mileage

Total Units	29.70	29.70	
--------------------	-------	-------	--

Total this Task \$29.70

Total this Phase \$774.20

Total this Invoice \$774.20

Approved:



Robert Czerwinski



WATER • MINERAL • ENERGY

STATEMENT OF ACCOUNT

REMIT TO:
 P.O. Box 677801
 Dallas TX 75267-7801

PLEASE SHOW INVOICE
 NUMBER ON REMITTANCE

Hawaiian Village Sid #97
 John Fullencamp
 11440 W. Center Rd.
 Omaha NE 68144

Page: 1 of 1
 Date: 02/29/16
 Account: 10721405
 Statement No: 48569

Previous Balance	New Charges	Payments Received	Balance Due
16,659.69	4,342.34		21,002.03

Invoice Number	Invoice Date	Remark	Previous Balance	New Invoices	Payments/Adjustments	Outstanding Balance
89080180	01/22/16	Hawaiian Village Well 2 Pump	16,659.69		0.00	16,659.69
89080670	02/11/16	Hawaiian Village Well 2 Pump		3,837.03	0.00	3,837.03
89081006	02/25/16	Hawaiian Village Well 2 Pump		505.31	0.00	505.31
			16,659.69	4,342.34	0.00	21,002.03
USD U.S. Dollar			16,659.69	4,342.34	0.00	21,002.03

STATEMENT MESSAGE

We appreciate your business. This statement has been prepared in connection with routine audits of our financial system and does not include retainage not currently due, if applicable. Payments received after the statement date will not be reflected. Please direct remittances to the lockbox address shown in the upper right hand corner and include the invoice number so that the payment can be applied appropriately. For questions, please contact us at the e-mail listed below. Thank you.

ACCOUNT AGING

Current	31 - 60	61 - 90	91 - 120	121 - 150	Over 150
4,342.34	16,659.69				

Please respond with any questions to Statements@layne.com

Layne Christensen Company

Remit to: P.O. Box 677801 Dallas, TX 75267-7801

Midwest Region ~ Kansas City, KS *** Omaha, NE *** St. Louis, MO *** Wichita, KS *** Guthrie, OK ***
 PH: 262-246-4646 ~ FAX: 262-246-4784

INVOICE #: 89081006

SOLD TO: Hawaiian Village
 ATTN: John Fullencamp
 11440 W. Center Rd.
 Omaha, NE 68144
 Client Phone: 402-334-0700

INVOICE DATE: 02/25/2016
PO#:
LAYNE ORDER#: 38390
CLIENT#: 10721405

Engineer: Brad Harris

TERMS: NET 30 DAYS

QUANTITY	DESCRIPTION	PRICE	TOTAL
REPAIR WELL HOUSE BLOW OFF			
1	EA *3" Ball Valve	\$278.63	\$278.63
1	EA *3" x 5" Steel Nipple	\$15.18	\$15.18
1	EA *1/4" Ball Valve	\$21.65	\$21.65
1.5	HR Technician Labor - Mobilize to site, repair blow off, demobilize.	\$115.00	\$172.50

NOTE:
 Please send warrant to:
 Layne Christensen Company
 Attention: Brad Harris
 4601 N. 252nd Street
 Valley, NE 68064
 402-359-2042

Invoice Sub Total:	\$487.96
Tax:	\$17.35
Invoice Total: \$505.31	

Layne Christensen Company will institute a late payment charge at a rate of 18% per annum (unless a lower rate is required under applicable law, in which case the lower rate shall apply) for all payments not made on or before the due date. It is the policy of Layne Christensen to preserve all lien and payment bond rights where available. All notifications are sent strictly for this purpose.

Thank you for your business
 Layne Christensen is an Equal Opportunity Employer
**** Original ****

Layne Christensen Company

Remit to: P.O. Box 677801 Dallas, TX 75267-7801

Midwest Region ~ Kansas City, KS *** Omaha, NE *** St. Louis, MO *** Wichita, KS *** Guthrie, OK ***
 PH: 262-246-4646 ~ FAX: 262-246-4784

INVOICE #: 89080670

SOLD TO: Hawaiian Village
 ATTN: John Fullencamp
 11440 W. Center Rd.
 Omaha, NE 68144
 Client Phone: 402-334-0700

INVOICE DATE: 02/11/2016
PO#:
LAYNE ORDER#: 38390
CLIENT#: 10721405

Engineer: Brad Harris

TERMS: NET 30 DAYS

QUANTITY	DESCRIPTION	PRICE	TOTAL
TROUBLE SHOOT PRESSURE DROP AND PUMP HOUSE CHECK VALVE REPAIR			
1	EA *New 6" Globe Style Silent Check	\$1,295.85	\$1,295.85
2	EA *6" Flange Kits	\$35.50	\$71.00
3	HR Technician Tabor - Mobilize to site, remove existing check valve, install new check valve, test, clean.up, demobilize.	\$115.00	\$345.00
1	LS Pump Crew Labor 1/7/2016 - Mobilize to Site, rig up, run flow test to trouble shoot pressure drop, pulled pump and determined that was not the issue, rig down, demobilize to Valley.	\$2,050.00	\$2,050.00
 NOTE:			
Please send warrant to: Layne Christensen Company Attention: Brad Harris 4601 N. 252nd Street Valley, NE 68064 402-359-2042			

Invoice Sub Total:	\$3,761.85
Tax:	\$75.18
<hr/>	
Invoice Total:	\$3,837.03

Layne Christensen Company will institute a late payment charge at a rate of 18% per annum (unless a lower rate is required under applicable law, in which case the lower rate shall apply) for all payments not made on or before the due date. It is the policy of Layne Christensen to preserve all lien and payment bond rights where available. All notifications are sent strictly for this purpose.

Thank you for your business
 Layne Christensen Is an Equal Opportunity Employer
**** Original ****

Urban Utilities, Inc.

7105 Sun Lake Drive
Plattsmouth, NE 68048
402-296-5409
Email: Urban_Utilities_Inc@jagwireless.net

Invoice

Date	Invoice #
3/15/2016	7703

Billed To:

Fullenkamp, Doyle & Jobeun
11440 West Center Road
Omaha, NE 68144

Shipped To:

S.I.D. #97
Hawaiian Village
Operations & Maintenance

Qty	Description	Rate	Amount
1	#5600 -- SID #97 Contractor Services for the Month of March 2016	3,372.22	3,372.22T
1	#5030 -- US Postal Service -- Express Postage for Routine Monthly Coliform Water Sample	7.65	7.65T
1	#5660 -- Menards -- Fittings for Airlines at the WWTP	24.43	24.43T
	Sales Tax	5.50%	187.24
Terms: Net 10 Days		Invoice Total	\$3,591.54

Urban Utilities, Inc.

7105 Sun Lake Drive
 Plattsmouth, NE 68048
 402-296-5409
 Email: Urban_Utilities_Inc@jagwireless.net

Invoice

Date	Invoice #
3/15/2016	7704

Billed To:

Fullenkamp, Doyle & Jobeun
 11440 West Center Road
 Omaha, NE 68144

Shipped To:

S.I.D. #97
 Hawaiian Village
 Sewer/Water Billing
 & Related Accounting

Qty	Description	Rate	Amount
1	#5000 -- SID #97 Water & Meter Reading Contract for the Month of March 2016	797.40	797.40T
1	#5100 -- Prepare and Remit on Behalf of SID #97 to the Nebraska Department of Revenue the Sales Tax Report for the Month of February 2016	375.43	375.43
	Sales Tax	5.50%	43.86
Terms: Net 10 Days		Invoice Total	\$1,216.69

AFFIDAVIT OF PUBLICATION

STATE OF NEBRASKA }
 } SS.
County of Sarpy }

Being duly sworn, upon oath, Shon Barenklau deposes and says that he is the Publisher or Ron Petak deposes and says that he is the Executive Editor of the **Bellevue Leader, Papillion Times, Gretna Breeze and Springfield Monitor**, legal newspapers of general circulation in Sarpy County, Nebraska, and published therein; that said newspaper has been established for more than one year last past; that it has a bona-fide paid subscription list of more than three hundred; that to this personal knowledge, the advertisement, a copy of which is hereto attached, was printed in the said newspaper once each week, the first insertion having been on:

Wednesday, March 9, 2016 Papillion Times

And that said newspaper is a legal newspaper under the statutes of the State of Nebraska. The above facts are within my personal knowledge.

Shon Barenklau OR Ron Petak
Publisher Executive Editor

FULLENKAMP, DOYLE & JOBEUN
11440 WEST CENTER ROAD
OMAHA, NEBRASKA 68144

NOTICE OF MEETING

SANITARY AND IMPROVEMENT
DISTRICT NO. 97
OF SARPY COUNTY, NEBRASKA

NOTICE IS HEREBY GIVEN that a meeting of the Board of Trustees of Sanitary and Improvement District No. 97 of Sarpy County will be held at Sarpy County Sheriff's Office, 8335 Platteview Road, Papillion, Nebraska, 68046, on March 15, 2016, at 5:00 p.m., which meeting will be open to the public. An Agenda for such meeting, kept continuously current, is available for public inspection at 11440 West Center Road, Omaha, Nebraska, and includes the payment of bills and other business of the District.

Today's Date 3-9-2016
Signed in my presence and sworn to before me:

Notary Public

GENERAL NOTARY - State of Nebraska
ELIZABETH M WHITE
My Comm. Exp. December 22, 2018

David Barry, Clerk
1932584; 3/09

Printer's Fee \$ 10.66
Customer Number: 40972
Order Number: 0001932584

AGENDA

Sanitary and Improvement District No. 97 of Sarpy County, Nebraska; Meeting to be held at 5:00 p.m. on March 15, 2016, at 8335 Platteview Road, Papillion, Nebraska.

1. Present Nebraska Open Meetings Act.
2. Discussions re:
 - a) Monthly Report(s) – Urban Utilities;
 - b) Monthly Report(s) – Midwest Laboratories, Inc.;
 - c) Monthly Statement(s) – Pinnacle Bank;
 - d) Kuehl Capital – presentation of monthly snapshot report;
 - e) Electrical issues at shed next to tennis court;
 - f) Voluntary branch cleanup crews, liability problems;
 - g) Bids for street sweeping;
 - h) Speed table paint;
 - i) Bids for benches for levee trail;
 - j) Bids for rock surfacing at Well # 2 and at boat ramp approach;
 - k) Schedule for weed eradication at boat storage area and at in the sewer lift station areas, and at the new rock at Well # 2 and boat ramp approach;
 - l) Schedule for fill and seeding at concrete path; and
 - m) Miscellaneous matters.
3. Present statements, vote on and approve payment from the General Fund Account of the District for the following:

a.)	Midwest Laboratories, Inc. for water testing and preparation of samples (#796200).	\$ 97.05
b.)	E & A Consulting Group, Inc. for engineering services relating to general maintenance and the trail improvements of the District (#131288).	\$ 774.20
c.)	Tri-State Pumping, L.L.C. for sludge removal and hauling from WWTP (No. 2551, 2596).	\$1,320.00
d.)	Layne Christensen Company for repairs and replacement of various parts and labor at WWTP (#89081006, 89080670).	\$4,342.34
4. Any and all business before the board as deemed necessary; meeting adjourned.