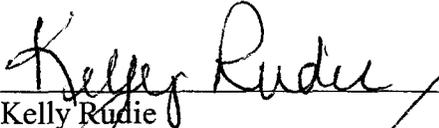


ACKNOWLEDGMENT OF RECEIPT OF NOTICE OF MEETING

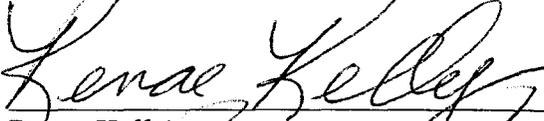
The undersigned Trustees of Sanitary and Improvement District No. 81 of Sarpy County, Nebraska, hereby acknowledge receipt of advance notice of a meeting of the Board of Trustees of said District and the agenda for such meeting held 7:00 o'clock p.m. on Wednesday, October 28, 2015, at Springfield Memorial Library, 665 Main Street, Springfield, Nebraska



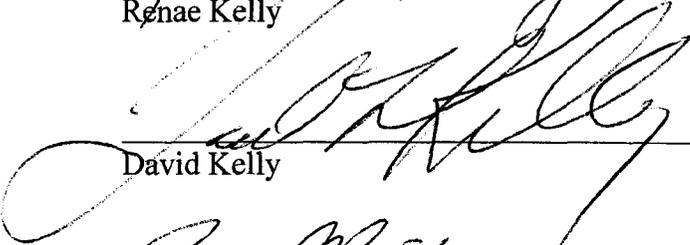
Ken Rudie



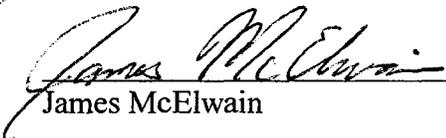
Kelly Rudie



Renae Kelly



David Kelly



James McElwain

CERTIFICATE

The undersigned hereby certify that they are the Chairman and Clerk of Sanitary and Improvement District Number 81 of Sarpy County, Nebraska, (the "District") and hereby further certify as follows:

1. Annexed to this certificate is a true and correct transcript of the proceedings of the Board of Trustees of the District relating to a meeting of said District held on the date at the time reflected in the meeting minutes contained in said foregoing transcript (the "Meeting"). All of the proceedings of the District and of the Board of Trustees thereof which are set out in the annexed and foregoing transcript have been fully recorded in the journal of proceedings of the District and the undersigned District Clerk has carefully compared the annexed and foregoing transcript with said journal and with the records and files of the District which are in such Clerk's official custody and said transcript is a full, true and complete copy of said journal, records and files which are set out therein.

2. Advance notice for the Meeting was given by publication as set forth in the affidavit of publication contained in the foregoing transcript and was mailed to the Clerk of the municipality or county within whose zoning jurisdiction the District is located at least seven days prior to the date of the Meeting. Advance notice for the Meeting, including notice of agenda subjects, was given to all members of the Board of Trustees. All news media requesting notification of meetings of said body were provided with advance notice of the times and places of such meetings and the subjects to be discussed.

3. All of the subjects addressed at the Meeting were contained in the agenda for the Meeting, which agenda was kept continually current and readily available for public inspection at the address listed in the meeting notice for the Meeting and a copy of which is attached to this Certificate; such subjects were contained in said agenda for at least 24 hours prior to the Meeting and each agenda item was sufficiently descriptive to give the public reasonable notice of the matters to be considered at the Meeting.

4. A current copy of the Nebraska Open Meetings Act was available and accessible to members of the public, posted during the Meeting in the room in which such Meeting was held and all in attendance at the Meeting were informed that such copy of the Nebraska Open Meetings Act was available for review and were informed of the location of such copy in the room in which such Meeting was being held. At least one copy of all resolutions and other reproducible written materials, for which actions are shown in said proceedings, was made available for examination and copying by members of the public at the Meeting.

5. The minutes of the Meeting were in written form and available for public inspection within ten (10) working days after the Meeting or prior to the next convened meeting, whichever occurred earlier, at the office of the District; within thirty (30) days after the date of the Meeting, a copy of the minutes of the Meeting was sent to the Clerk of the municipality or county within whose zoning jurisdiction the District is located.

6. No litigation is now pending or threatened to restrain or enjoin the District from the issuance and delivery of any warrants or other obligations issued by the District or the levy and collection of tax or other revenues or relating to any of the improvements for which any such warrants or other obligations were or are issued nor in any manner questioning the proceedings and authority under which any such warrants or other obligations were or are issued or affecting the validity thereof; neither the corporate existence or boundaries of the District nor the title of its present officers to their respective offices is being contested; no authority or proceedings for the issuance of any warrants or other obligations by the District have been repealed, revoked or rescinded as of the date hereof. All actions taken by the Board of Trustees referred to in said transcript were taken at a public meeting while open to the attendance of the public.

IN WITNESS WHEREOF, we have hereunto affixed our official signatures this 3 day of Nov, 2015.


Chairman


Clerk

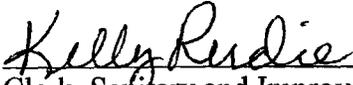
**SANITARY AND IMPROVEMENT DISTRICT NO. 81
OF SARPY COUNTY, NEBRASKA**

Agenda for Trustees' meeting to be held October 28, 2015 at 7:00 o'clock p.m. at Springfield Memorial Library, 665 Main Street, Springfield, Nebraska.

1. Announcement in Compliance with Open Meetings Act.
2. Election Matters
 - A. Review of Election Commissioner's Certificate of Results
 - B. Select Chairman and Clerk
 - C. Order Bonds
3. Approve Minutes of September 2, 2015 Meeting.
4. Water Reports
5. Resident Concerns
6. Terrorism Insurance
7. Ratification of Warrants and Payment of Bills

CERTIFICATE

The undersigned Clerk of the above-designated District certifies that the foregoing agenda was prepared and available for public inspection at the address shown in the notice of the meeting prior to the commencement of the meeting and no items were added to the agenda after the commencement of the meeting.



Clerk, Sanitary and Improvement District
No. 81 of Sarpy County, Nebraska

**SANITARY AND IMPROVEMENT DISTRICT NO. 81
OF SARPY COUNTY, NEBRASKA**

**Minutes of Meeting of Board of Trustees
October 28, 2015**

A meeting of the Board of Trustees of Sanitary and Improvement District No. 81 of Sarpy County, Nebraska was held on October 28, 2015, at 7:00 o'clock p.m. at Springfield Memorial Library, 665 Main Street, Springfield, Nebraska.

Present were: Chairman Ken Rudie, Clerk Kelly Rudie, Trustees Renae Kelly and David Kelly and Trustee-Elect James McElwain.

Absent: None.

Also present: Attorney Larry Forman and three District residents.

Notice of the meeting was given in advance thereof by publication in The Papillion Times on October 21, 2015, and the attorney presented proof of publication of said notice, a copy of said proof of publication being attached to these Minutes. Advance notice was also given to the members of the Board of Trustees and a copy of their acknowledgment of receipt of such notice is attached to these Minutes. Notice was also given to the County Clerk of Sarpy County, Nebraska per the attached Certificate of the Officers of the District. Availability of the agenda was communicated in the advance notice and in the notice given to the Board of Trustees and to the County Clerk. All proceedings hereafter shown were taken while the meeting was open to the attendance of the public.

The Chairman stated that the first item of business on the agenda was an announcement regarding compliance with the Nebraska Open Meetings Act. He stated that in compliance with the Act, a current copy of the Nebraska Open Meetings Act was available for review on the table around which the meeting was held.

The Chairman stated that the next item of business on the agenda was election matters. He called upon Attorney Larry Forman who reported as follows:

A. Review of Election Commissioner's Certificate of Results. Mr. Forman distributed to the Trustees copies of the Election Commissioner's Certificate dated September 18, 2015 disclosing that Ken Rudie, David Kelly and James McElwain had been elected for a two year term

of office on Ballot One and Kelly Rudie and Renae Kelly had been elected to a two year term of office on Ballot Two. After brief discussion, upon motion duly made, seconded and roll call vote taken in open session convened, the votes being as follows:

- Ken Rudie - Aye
- Kelly Rudie - Aye
- Renae Kelly - Aye
- David Kelley - Aye
- Jim McElwain - Aye

the following resolution was adopted:

RESOLVED, that the Board of Trustees of Sanitary and Improvement District No. 81 of Sarpy County, Nebraska does hereby approve and accept the Election Commissioner’s Certificate of Results dated September 18, 2015, a copy of which is attached to these Minutes.

B. Selection of Chairman and Clerk. Mr. Forman stated that it was necessary for the Trustees to elect a Chairman and Clerk to serve in those positions for the next two years or until their successors were elected and qualified. After brief discussion, upon motion duly made, seconded and roll call vote taken in open session convened, the votes being as follows:

- Ken Rudie - Aye
- Kelly Rudie - Aye
- Renae Kelly - Aye
- David Kelley - Aye
- Jim McElwain - Aye

the following resolution was adopted:

RESOLVED, by the Board of Trustees of Sanitary and Improvement District No. 81 of Sarpy County, Nebraska that Ken Rudie and Kelly Rudie by and hereby are re-elected Chairman and Clerk respectively of the Board of Trustees of the District.

C. Ordering of Bonds. Mr. Forman stated that he was necessary to order renewal bonds for the Chairman and Clerk in compliance with applicable law. After brief discussion, the Trustees directed Mr. Forman to order the necessary renewal bonds for the Chairman and Clerk.

The Chairman stated that the next item of business on the agenda was approval of the Minutes of the meeting of September 2, 2015. After brief discussion, the Minutes were approved as submitted.

The Chairman stated that the next item of business on the agenda was water reports. The Attorney distributed to the Trustees copies of the September water production reports as compiled by Field RND and the DHHS water test results, copies of which documents are attached to these Minutes.

The Chairman stated that the next item of business on the agenda was resident concerns.

A. Trustee David Kelly reported that he had been contacted by three District residents expressing concern with the relatively high amount of the most recent water bills received by them. During the discussion that ensued, the Trustees observed that while water rates had recently been significantly increased and while billings are now being submitted on a quarterly basis rather than a monthly basis, it nonetheless appeared that the bills received by the three residents expressing concern were significantly higher than would have been anticipated. Trustee Kelly stated that Gary Shepherd will be looking into this situation to determine if the water bills were in need of adjustment. A brief discussion ensued concerning the history of the water billing issue with Trustee Kelly observing that when water meters were initially installed, water usage at most homes in the area decreased substantially.

B. Discussion ensued concerning the existence of cracks in the District's streets and the need for performance of crack sealing work before the onset of winter to assure that the existing cracks don't lead to bigger problems down the road. The Attorney stated he would contact the contractor who had installed the paving overlay to request that crack sealing work be performed as soon as possible.

C. Concern was expressed by District residents concerning the lack of dissemination of recent information from the Board regarding upcoming meetings and matters of importance and matters of importance to District residents. After brief discussion, the Trustees directed the Attorney to distribute the Minutes of this meeting, as well as notices of future meetings, by email to all residents who have submitted their email addresses to the Board.

The Chairman stated that the next item of business on the agenda was terrorism insurance coverage. The Attorney distributed to the Trustees a notice from the District's insurance agent regarding the availability of terrorism insurance. He stated that that coverage is provided under the District's existing insurance package unless that coverage is rejected by the Board. After brief discussion, the Trustees determined that they wish to have that coverage remain in effect.

The Chairman stated that the next item of business on the agenda was ratification of warrants and payment of bills. Upon motion duly made, seconded and roll call vote taken in open session convened, the votes being as follows:

Ken Rudie	- Aye
Kelly Rudie	- Aye
Renaë Kelly	- Aye
David Kelley	- Aye
Jim McElwain	- Aye

the following resolution was adopted:

RESOLVED, by the Board of Trustees of Sanitary and Improvement District No. 81 of Sarpy County, Nebraska, that the Chairman and Clerk have previously executed and delivered Warrants No. 2189 through 2190 to the following payees and in the following amounts, said warrants being drawn on the General Fund of the District and drawing interest at the rate of 7% per annum and to be redeemed no later than three years from the issuance date by order of the District Court of Sarpy County, Nebraska, after notice is given as required by law and that said warrants are hereby ratified and approved, to-wit:

2189	Professional Accounting - Third Quarter Water Billing	\$790.75
2190	Ameritas Investment Corp. - Placement Fee Warrant #2189	\$39.54

The Clerk presented the following statements for payment through the District's General Fund:

Providence Group, Inc. - \$1,924.00 for Inv #150079 - water well services
Ralston Insurance - \$2,068.00 for Liability Insurance Renewal Inv #93472
Lamp, Rynearson & Assoc. - \$206.60 for Inv. #0103019.90-49 engineering services
Hillman, Forman - \$5,044.77 for Attorney Fees and Costs 10/8/15 stmt
Ameritas Investment Corp. - \$462.12 for Placement Fee Warrants #2191 - #2195

Upon motion duly made, seconded and roll call vote taken in open session convened, the votes being as follows:

Ken Rudie - Aye
 Kelly Rudie - Aye
 Renae Kelly - Aye
 David Kelly - Aye
 Jim McElwain - Aye

the following resolution was adopted:

RESOLVED, by the Board of Trustees of Sanitary and Improvement District No. 81 of Sarpy County, Nebraska, that the Chairman and Clerk be and they hereby are authorized and directed to execute and deliver Warrants No. 2191 through 2196 to the following payees and in the following amounts, said warrants to be drawn on the General Fund of the District and to draw interest at the rate of 7% per annum and to be redeemed no later than three years from the issuance date by order of the District Court of Sarpy County, Nebraska, after notice is given as required by law:

2191	Providence Group, Inc. - Inv #150079 - water well services	\$1,924.00
2192	Ralston Insurance - Liability Insurance Renewal Inv #93472	\$2,068.00
2193	Lamp, Ryneanson - Inv. #0103019.90-49 engineering services	\$206.60
2194	Hillman, Forman - Attorney Fees and Costs 10/8/15 stmt	\$5,000.00
2195	Hillman, Forman - Attorney Fees and Costs 10/8/15 stmt	\$44.77
2196	Ameritas Investment - Placement Fee Warrants #2191 - #2195	\$462.12

The Clerk next presented the following statement for payment through the District's Construction Fund:

Bankers Trust Company - \$250.00 for Disclosure Fee - Inv #20114

Upon motion duly made, seconded and roll call vote taken in open session convened, the votes being as follows:

Ken Rudie - Aye
 Kelly Rudie - Aye
 Renae Kelly - Aye
 David Kelly - Aye
 Jim McElwain - Aye

the following resolutions were adopted:

RESOLVED, by the Board of Trustees of Sanitary and Improvement District No. 81 of Sarpy County, Nebraska, that the Chairman and Clerk be and they hereby are authorized and directed to execute and deliver Warrant No. 2197 to the following payee and in the following amount, said warrant to be drawn on the Construction Fund of the District and to draw interest at the rate of 7% per annum and to be

redeemed no later than five years from the date of issuance, subject to extension of said maturity date by order of the District Court of Sarpy County, Nebraska, after notice is given as required by law, to-wit:

2197 Bankers Trust Co.- Inv. #20114 Disclosure Fee

\$250.00

FURTHER RESOLVED by the Board of Trustees of Sanitary and Improvement District No. 81 of Sarpy County, Nebraska, that both they and the district hereby find and determine and covenant, warrant and agree as follows: the improvements and/or facilities being financed or refinanced by the above warrant is for essential governmental functions and are designed to serve members of the general public on an equal basis; all said improvements have from the time of their first acquisition and construction been owned, are owned and are to be owned by the District or another political subdivision; to the extent special assessments have been or are to be levied for any of said improvements, such special assessments have been or are to be levied under Nebraska law as a matter of general application to all property specially benefited by said improvements in the District; the development of the land in the District is for residential or commercial use and the development of the land in the District for sale and occupation by the general public has proceeded and is proceeding with reasonable speed other than any incidental use fo said improvements by a developer during the initial period of development of said improvements, there have been, are and will be no persons with rights to use such improvements other than as members of the general public; none of the proceeds of said Bonds or any refinanced indebtedness have been or will be loaned to any private person or entity; the District hereby authorized and directs the Chairperson or Clerk to file or cause to be filed, when due, an information reporting form pursuant to Section 149(e) of the Intern Revenue Code of 1986, as amended, pertaining to the above warrant, and the District does not reasonably expect to sell or otherwise dispose of said improvements and/or facilities, in whole or in part, prior to the last maturity of the above warrant.

BE IT FURTHER RESOLVED by the Board of Trustees of Sanitary and Improvement District No. 81 of Sarpy County, Nebraska, that the District hereby covenants, warrants and agrees as follows: (a) to take all actions necessary under current federal law to maintain the tax exempt status (as to taxpayers generally) of interest on the above warrant; and (b) to the extent that it may lawfully do so, the District hereby designates the above warrant as its "qualified tax exempt obligation" under Section 265(b)(3)(B)(ii) of the Internal Revenue Code of 1986 as amended and covenants and warrants that the District does not reasonably expect to issue warrants or bonds or other obligations aggregating in the principal amount of more than \$10,000,000 during the calendar year in which the above warrants are to be issued.

BE IT FURTHER RESOLVED by the Board of Trustees of Sanitary and Improvement District No. 81 of Sarpy County, Nebraska that this and the preceding Resolutions are hereby adopted as the Certificate With Respect to Arbitrage of the District pertaining to the above warrants and the District and the Chairman and Clerk of the District hereby further certify, as of the date of the registration of the above warrant with the County Treasurer of Sarpy County, Nebraska as follows:

1. No separate reserve or replacement fund has been or will be established with respect to the above warrant. The District reasonably anticipates that monies in its bond fund reasonably attributable to the above warrant in excess of the lesser of: (a) 10% of the net principal proceeds of the above warrant, (b) the maximum annual debt service due on the above warrant, or (c) 125% of average annual debt service due on the above warrant will be expended for payment of principal of and interest on the above warrant within 13 months after receipt of such monies. That amount which is currently held in the District's bond fund which exceeds the amount which is to be expended for payment of principal and interest on the above warrant within 13 months after receipt of such monies, plus that amount arrived at pursuant to the immediately preceding sentence, will not be invested in any securities or any other investment obligations which bear a yield, as computed in accordance with the actuarial method in excess of the yield on the above warrant.
2. To the best of their knowledge, information and belief, the above expectations are reasonable.
3. The District has not been notified of any listing of it by the Internal Revenue Service as an issuer that may not certify its bonds.
4. The Certificate is being passed, executed and delivered pursuant to Section 1.148-2(b)(2) of the Income Tax Regulations under the Internal Revenue Code of 1986, as amended.

The Chairman stated that it was necessary to cancel Warrant #2184 payable to Ameritas Investment Corp. in amount of \$37.50 drawn on the construction fund of the District since there were sufficient funds in the construction fund to pay the warrants to which that fee would have applied. After brief discussion, upon motion duly made, seconded and roll call vote taken in open session convened, the votes being as follows:

Ken Rudie	- Aye
Kelly Rudie	- Aye
Renae Kelly	- Aye

David Kelly - Aye
Jim McElwain - Aye

the following resolution was adopted:

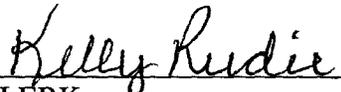
RESOLVED, by the Board of Trustees of Sanitary and Improvement District No. 81 Sarpy County, Nebraska, that warrant #2184 payable to Ameritas Investment Corp. in the amount of \$37.50 be and hereby is cancelled.

There being no further business to come before the meeting, the same was adjourned.



CHAIRMAN

ATTEST:



CLERK

CERTIFICATE OF RESULTS OF ELECTION SID #81

We, the undersigned, have been appointed by the Election Commissioner of Sarpy County, Nebraska, to count and record the results of the election for the purpose of electing Trustees of Sanitary and Improvement District Number 81 of Sarpy County, Nebraska, held on the 15th day of September, 2015.

**Resident Property Owners Ballot One
Candidates as they appeared on the
Ballot**

**Elect Three
Votes Cast**

Ken Rudie 12705 Jennifer St Springfield	29
David Kelly 13807 S 129 th St Springfield	26
James C McElwain 12906 Kelly St Springfield	29
Lee Menges	2

**All Property Owners Ballot Two
Candidates as they appeared on the
Ballot**

**Elect Two
Votes Cast**

Kelly Rudie 12705 Jennifer St Springfield	27
Renae Kelly 13807 S 129 th St Springfield	23
Steven Nielsen	1
James C McElwain	1
Bill Smith	1

Dated this 18th day of September, 2015.

Susan Stockwell
Election Board Member

Marlye Dively
Election Board Member

I, Wayne Bena, Election Commissioner of Sarpy County, Nebraska certify that the above votes were cast for the Office of Trustee by the Legal Property Owners within the Sanitary and Improvement District.

Wayne Bena
Wayne Bena, Election Commissioner

Ballots Mailed 76

Ballots Voted 34



Sarpy County Election Commission

WAYNE BENA, ELECTION COMMISSIONER

501 Olson Dr Ste 4, Papillion NE 68046-5752

Phone 402-593-2167 • www.sarpy.com/election • Fax 402-593-5770



September 18, 2015

To: Attorney of the Sanitary and Improvement District #81

From: Wayne Bena, Election Commissioner

Re: Election Results

Enclosed are the results of the election held in your Sanitary and Improvement District on September 15, 2015.

Please notify these board members immediately of the results of this election. ***For those winning write-in candidates for whom there is no address on the Certificate of Election, please refer to your list of property owners that was emailed to you by this office in early July.***

If a write-in candidate was not a property owner nor were they designated on the ballot as a designated representative, their votes were not counted.

In the case of a tie, it is your district's responsibility to break that tie.

Sincerely,

Wayne Bena
Election Commissioner

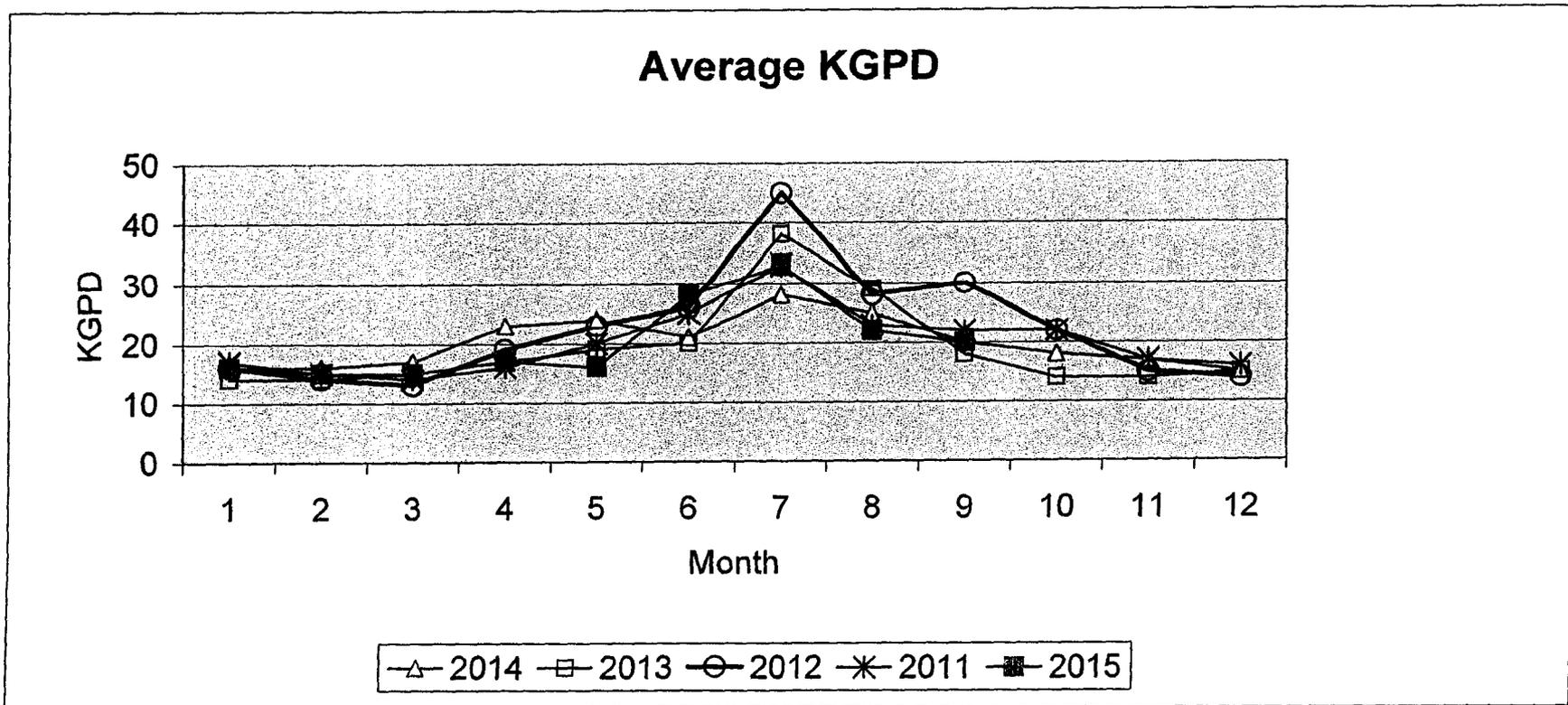
WB:sjs

cc: Clerk of the Sanitary and Improvement District

Month	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	Average
2011	17	15	14	16	20	25	33	23	22	22	17	16	20
2012	16	14	13	19	23	26	45	28	30	22	15	14	22.08333
2013	14	14	15	17	19	20	38	29	18	14	14	15	18.91667
2014	16	16	17	23	24	21	28	25	20	18	17	15	20
2015	16	15	15	17	16	28	33	22	20				20.222

NOTES: 4/2008 North Tank flush; 10 & 11/2010 South Well flushing. Meter problems So. Well 10/2013.

Submitted by Field R&D



SID 81 FAIRVIEW HEIGHTS COMMUNITY WELL WATER PERIODIC REPORT
 for the period: 09,2015

Generated: 09/30/2015

	THIS PERIOD -----	LAST PERIOD -----
SID81 NORTH WELL KGAL PRODUCTION	0	0
SID81 NORTH WELL PUMP STARTS....	0	0
SID81 SOUTH WELL KGAL PRODUCTION	590	689
SID81 SOUTH WELL PUMP STARTS....	1104	1331
>>>> SID81 TOTAL KGAL PRODUCTION	590	689
SID81 KGALLONS PER START.....	534	517
SID81 KGALLONS USAGE PER DAY ...	20	22



Public Health
Environmental Lab

581

Nebraska Public Health Environmental Laboratory
3701 South 14th Street
Lincoln, NE 68502
(402) 471-2122
(402) 471-2080 (fax)

NE3115309 - SARPY CO SID #81 - FAIRVIEW HEIGHTS
GERALD GUTOWSKI
8505 MAKAHA CR
PAPILLION, NE 68046

ANALYTICAL RESULTS QUALIFIERS

Workorder: Profile: Routine, Routine

Lab ID: 385077 Date Received: 9/14/2015 Matrix: Water
Sample ID: 385077 Date Collected: 9/14/2015 10:02
Sampled By: GROSSMAN, GREGG Date Reported: 9/15/2015
Location: Z1SB 13805 SO 122

Parameters	Results	Units	Qual	Report Limit	MCL	Analyzed	Bv
Analytical Method: SM 9223B - Colilert							
Total Coliform	Total coliform absent, meets bacteriological standards	cfu/100 ml		0		9/15/2015	TSW
E.coli	E. coli absent	cfu/100 ml		0		9/15/2015	TSW

SAMPLE COMMENTS:

[1] Monthly Coliform, September 2015 Week 1

REMARKS See reverse side of report for description of acronyms and data qualifiers. For inquiries on result interpretation call: (402) 471-6435.



Public Health
Environmental Lab

581

Nebraska Public Health Environmental Laboratory
3701 South 14th Street
Lincoln, NE 68502
(402) 471-2122
(402) 471-2080 (fax)

NE3115309 - SARPY CO SID #81 - FAIRVIEW HEIGHTS
GERALD GUTOWSKI
8505 MAKAHA CR
PAPILLION, NE 68046

ANALYTICAL RESULTS QUALIFIERS

Workorder: Profile: Routine, Routine

Lab ID:	374087	Date Received:	9/14/2015	Matrix:	Water
Sample ID:	374087	Date Collected:	9/14/2015 09:54		
Sampled By:	GROSSMAN, GREGG	Date Reported:	9/16/2015		
Location:	G-112568 WELL 021				

Parameters	Results	Units	Qual	Report Limit	MCL	Analyzed	By
Analytical Method: EPA 353.2-Nitrate/Nitrite							
Nitrate + Nitrite (As N)	1.99	mg/L		0.05	10	9/15/2015	KLM

SAMPLE COMMENTS:

[1] Annual Nitrate, 3rd Quarter 2015

REMARKS See reverse side of report for description of acronyms and data qualifiers. For inquiries on result interpretation call: (402) 471-6435.

Professional Accounting

21104 Lincoln Blvd

Gretna Ne 68028

Phone: 871-6991 Fax: 891-1466

October 8, 2015

S.I.D. #81

Springfield, NE 68059

Prepare Third Quarter Water Billing	\$ 650.00
Postage 45 @ .35 - July	15.75
Sales Tax 3 rd Quarter	<u>125.00</u>
	\$ 790.75

*Pd 10-12-15
2189*

*Ameritas placement fee
\$39.54 #2190*

***** I N V O I C E *****

Providence Group, Inc.
 8505 Makaha Court
 Papillion, NE 68046-5616

Invoice No. 150079 10-01-15
 Customer No. SID81

SID #81
 c/o Larry Forman
 7171 Mercy Road - Suite 650
 Omaha, NE 68106-2669

Terms: 18% APR interest rate applies to unpaid balances after 31 days, 11-01-15

Quant	Item No.	Item Description	Unit Price	Extension
1	FHPWS	LASTMONTH - WATER WELLS NORTH & SOUTH OPS FEE	1543.00	\$1543.00
5	HRS	EXTRAORDINARY SERVICES	55.00	275.00
1		MATERIALS, SUPPLIES, POSTAGE, LAB FEES	.00	.00
1		ONE-CALL SERVICE FEE	50.00	50.00
2	VDOUT	VERIZON DIALOUT ALARM SERVICE	28.00	56.00
-----> Note: SIGNIFICANT EVENTS: NORTH WELL EMERG GENERATOR RUN ON 9/7/15. COMPLETE HYDRANT "D" REPAIR. COORDINATE WITH NERWA ON GPS WATER MAIN LOCATION PROJECT.				

Subtotal \$1,924.00
 *Sales Tax: NOT APPLICABLE .00
 TOTAL AMOUNT DUE \$1,924.00

>>> Please submit your payment with the top part of this invoice <<< =====

*pd 10-28-15
 # 2191*

Ralston Insurance Agency, Inc.

7608 Park Drive
Ralston, NE 68127-3944

INVOICE

Customer	SID #81 of Sarpy County 2550
Date	10/15/2015
Customer Service	W. F. HAAS
Page	1 of 1

SID #81 of Sarpy County
c/o Larry Forman, Attorney
7171 Mercy Road Ste 650
Omaha, NE 68106-2670

Payment Information	
Invoice Summary	2,067.00
Payment Amount	
Payment for	Invoice#93472
CMPNE0000014991	

Thank You

Please detach and return with payment

Customer: SID #81 of Sarpy County

Invoice	Effective	Transaction	Description	Amount
93472	10/17/2015	Renew policy	Policy #CMPNE0000014991 10/17/2015-10/17/2016 COLUMBIA INSURANCE COMPANY Package - DNLD/Renew policy	2,067.00
				Total
				2,067.00

*PAID 10-28-15
#2192*

Thank You

Ralston Insurance Agency, Inc.
7608 Park Drive
Ralston, NE 68127-3944

(402)331-6767

riagency@ria.omhcoxmail.com

10/15/2015



**LAMP RYNEARSON
& ASSOCIATES**
ENGINEERS | SURVEYORS | PLANNERS

14710 W. Dodge Rd., Ste. 100
Omaha, NE 68154
[P] 402.496.2498
[F] 402.496.2730
www.LRA-Inc.com

September 29, 2015
Invoice No: 0103019.90 - 0000049

Larry Forman
S.I.D. No. 81 of Sarpy County, NE
Hillman, Forman, Nelsen, Childers & McCormack
7171 Mercy Road, Suite 650
Omaha, NE 68106

Project 0103019.90 FAIRVIEW HEIGHTS - SID 81 G.F.
Professional Services through September 12, 2015

Task 390 WATER SYSTEM MAINTENANCE
PROFESSIONAL PERSONNEL

	Hours	Rate	Amount	
Construction Engineer II	2.00	76.00	152.00	
Total Labor				152.00
			Total this Task	\$152.00

Task 392 UTILITY LOCATES
PROFESSIONAL PERSONNEL

	Hours	Rate	Amount	
Engineering Technician III	.70	78.00	54.60	
Total Labor				54.60
			Total this Task	\$54.60

TOTAL INVOICE AMOUNT **\$206.60**

Outstanding Invoices

Number	Date	Balance
0000046	6/2/2015	306.13
0000047	7/2/2015	108.66
0000048	9/1/2015	223.51
Total		638.30

pd 8-18-15
pd 9-2-15
pd 10 28-15
2193

Terms: Due Upon Receipt

HILLMAN, FORMAN, CHILDERS & McCORMACK

7171 Mercy Road, Suite 650
Omaha, Nebraska 68106-2669
(402) 397-8051
Tax ID #47-0648847

Sanitary and Improvement District No. 81 of Sarpy County

PAGE 1
BILLING DATE: 10/08/15
ACCT NO.: LRF-4245-001

RE: General

PREVIOUS BALANCE: \$18,158.07

DATE	PROFESSIONAL SERVICES RENDERED	INDIV	TIME	AMOUNT
08/03/15	Review e-mail from Field R & D; review water reports from Mr. Shepherd; review water reports and test results from Gutoski; e-mail to trustees re preliminary budget meeting	LRF	1.20	210.00
08/04/15	Review e-mails; conf. Ken; exchange e-mails; prepare meeting notice and cover letter to paper; conf. accountant re preparation of preliminary budget	LRF	1.80	315.00
08/05/15	Review water report and test results from Gutoski; e-mail to Lee re meeting time	LRF	0.50	87.50
08/06/15	Review e-mail from Mr. Gutoski and Ken re grant application	LRF	0.20	35.00
08/07/15	Proof and pay publication notice; review county treasurer's report	LRF	0.60	105.00
08/10/15	Warrant and cover letter to bond house	LRF	0.30	52.50
08/12/15	Conf. Lee Menges re election status; review records; e-mail memo to Dave	LRF	0.70	122.50
08/13/15	Prepare receipts of notice, meeting agenda, warrants, list of warrants, assemble meeting files	LRF	1.60	280.00
08/18/15	Review meeting file	LRF	2.60	455.00
08/21/15	Pay DHHS bill	LRF	0.30	52.50
08/22/15	Prepare budget meeting publication notice and cover letter to paper; notices to county, Springfield, trustees	LRF	1.00	175.00
08/24/15	Proof and pay notices of budget hearing and special hearing	LRF	0.50	87.50
08/26/15	Letter to accountant re pending claims and status of fees	LRF	0.70	122.50

HILLMAN, FORMAN, CHILDERS & McCORMACK

7171 Mercy Road, Suite 650
Omaha, Nebraska 68106-2669
(402) 397-8051
Tax ID #47-0648847

Sanitary and Improvement District No. 81 of Sarpy County

PAGE 2

BILLING DATE: 10/08/15

ACCT NO.: LRF-4245-001

08/28/15	Letter, meeting file and receipts of notice to Renae; conf. election commissioner; e-mail to Lee re ballot choice; prepare agenda/certificate, officer's certificate, minutes of August meeting, e-mail memo to trustees; prepare receipts of notice, agenda; assemble meeting file; prepare subfiles for trustees	LRF	3.40	595.00
09/01/15	Additional work on August minutes; memo to Gary Shepherd re future water bills; compile budget packets for budget meeting; review water reports from Mr. Gutoski	LRF	1.60	280.00
09/01/15	Prepare extract of minutes re budget matters and minutes of special hearing to set tax rate	LRF	1.30	227.50
09/02/15	Assemble meeting file; revise officer's certificate; prepare warrant list, copy documents for trustees; attend trustees meeting	LRF	2.60	455.00
09/03/15	Officer's certificate and cover letter to chairman; assemble proceedings for August; letter and set of proceedings to bond house; letter and copies of proceedings to County Clerk and accountant	LRF	1.60	280.00
09/03/15	Letter and receipts of notice to Lee with packet of meeting materials; assemble sets of budget documents; letters and sets of documents to State Auditor and County Board; prepare agenda/certificate, officer's certificate, minutes of budget meeting, cover letter to chairman; review e-mail from Mr. Gutoski	LRF	3.30	577.50
09/03/15	Review Gutoski water report, test results and grant notice; e-mail memo and copies of documents to trustees	LRF	0.70	122.50
09/08/15	Review and revise minutes of September meeting; e-mail memo to Gary Shepherd	LRF	0.40	70.00
09/09/15	Review e-mail from Gary Shepherd	LRF	0.20	35.00
09/15/15	Receive and review budget receipts from state and county	LRF	0.30	52.50

HILLMAN, FORMAN, CHILDERS & McCORMACK

7171 Mercy Road, Suite 650
 Omaha, Nebraska 68106-2669
 (402) 397-8051
 Tax ID #47-0648847

Sanitary and Improvement District No. 81 of Sarpy County

PAGE 3
 BILLING DATE: 10/08/15
 ACCT NO.: LRF-4245-001

09/18/15	Assemble proceedings for September meeting; letter and set of proceedings to bond house; letters and copies of proceedings to county clerk and accountant; review and file IRS notices re tax forms	LRF	1.50	262.50
09/21/15	Review election results; letter to successful candidates	LRF	0.80	140.00
09/22/15	Conf. engineer re status of payments; review records and report to engineer	LRF	0.40	70.00
09/30/15	Review e-mail from Ken re meeting; conf. Ken	LRF	0.40	70.00
Total of New Services:			30.50	5,337.50

DATE	EXPENSE	AMOUNT
08/07/15	Omaha World Herald - publication of meeting notice	11.89
08/25/15	Omaha World Herald - publication of budget notice	40.50
08/31/15	Mileage	15.40
09/22/15	Sarpy County Election Commissioner - election expenses	119.68
09/30/15	Mileage	19.80
Total of New Expenses:		207.27

DATE	PAYMENT	AMOUNT
08/24/15	Reimbursement of sales tax advance	500.00
10/08/15		18,158.07
Total of New Payments:		18,658.07

HILLMAN, FORMAN, CHILDERS & McCORMACK

7171 Mercy Road, Suite 650
Omaha, Nebraska 68106-2669
(402) 397-8051
Tax ID #47-0648847

Sanitary and Improvement District No. 81 of Sarpy County

PAGE 4

BILLING DATE: 10/08/15

ACCT NO.: LRF-4245-001

ACCOUNT SUMMARY

PREVIOUS BALANCE:	\$18,158.07
NEW SERVICES:	\$5,337.50
NEW EXPENSES:	\$207.27
NEW PAYMENTS:	\$18,658.07
TOT. CURRENT PERIOD:	\$5,544.77
CURRENT BALANCE:	<u>\$5,044.77</u>

*pa 10-29-15
2194 +
2195*

*Amertex 5%
fee
2196
\$462.12*



Bankers Trust Company
 435 7th Street
 Des Moines, IA 50309

Invoice

SARPY 81 GENERAL
 HILLMAN, FORMAN, NELSON, CHILDERS
 ATTN: LARRY FORMAN
 7171 MERCY ROAD SUITE 650
 OMAHA NE 68106

Invoice No: 20114
 Invoice Date: 06/01/2015

CATEGORY	QUANTITY	RATE	AMOUNT
BALANCE CARRIED FORWARD:			\$0.00
PREVIOUS AMOUNT BILLED:	\$250.00		
AMOUNT RECEIVED:	\$250.00		
FLAT FEE DISCLOSURE FEE			\$250.00
TOTAL DUE			\$250.00

*pd 10-28-15
2197*

2nd REQUEST

CURRENT	1-30 DAYS PAST DUE	31-60 DAYS PAST DUE	61-90 DAYS PAST DUE	OVER 90 DAYS PAST DUE	AMOUNT DUE
250.00	0.00	0.00	0.00	0.00	250.00

PLEASE DETACH AND RETURN WITH PAYMENT

SARPY 81 GENERAL
 HILLMAN, FORMAN, NELSON, CHILDERS
 ATTN: LARRY FORMAN
 7171 MERCY ROAD SUITE 650
 OMAHA NE 68106

Invoice #: 20114
 Invoice Date: 06/01/2015
 Bill Code: 0184000065

Total Due: 250.00

Remit to:

Bankers Trust Company
Attn: Corporate Trust Department
PO Box 897
Des Moines, IA 50304

Amount Enclosed:



September 10, 2015

Sarpy Co. SID 81
c/o Larry R. Forman
Hillman, Forman, Childers & McCormack
7171 Mercy Road, Suite 650
Omaha, NE 68106-2670

Dear Board Members:

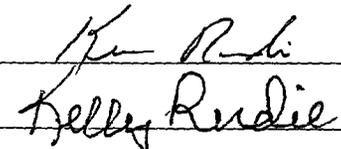
Enclosed is warrant number 2184 payable to Ameritas Investment Corp. in the amount of \$37.50 for our placement fee on warrant number 2183, which was drawn on the construction fund of your District.

There are funds available to pay warrant number 2183, so no fee is due Ameritas and warrant number 2184 should be canceled.

This warrant was not registered, so the County Treasurer does not need to be notified of this cancellation.

If you have any questions, please contact us at 402-384-8100.

Sincerely,

WARRANT OF SANITARY AND IMPROVEMENT DISTRICT NO. <u>81</u> OF SARPY COUNTY, NEBRASKA	
TO: TREASURER OF SARPY COUNTY, NEBRASKA (Ex Officio Treasurer of the District)	NO. <u>2184</u>
	ISSUE DATE <u>8-18</u> , 20 <u>15</u>
PAY TO <u>Ameritas Investment Corporation</u>	OR SUBSEQUENT REGISTERED OWNER HEREOF
<u>Thirty-seven Dollars 50/100</u> ----- DOLLARS (\$ <u>37.50</u>)	
AND CHARGE TO THE CONSTRUCTION ACCOUNT OF THE DISTRICT.	
IF THIS WARRANT IS REGISTERED BY THE COUNTY TREASURER, THE FOLLOWING PROVISIONS SHALL APPLY:	
THIS WARRANT SHALL DRAW INTEREST AT THE RATE OF <u>7</u> PER CENTUM PER ANNUM FROM DATE OF REGISTRATION UNTIL PAID, PAYABLE ON <u>2-1-</u>	
AND ANNUALLY THEREAFTER, THROUGH THE PAYING AGENT, WHO SHALL MAIL A CHECK OR WARRANT FOR SUCH INTEREST TO THE REGISTERED HOLDER HEREOF AT THE ADDRESS SHOWN ON THE RECORDS OF THE REGISTRAR, PAYMENT OF PRINCIPAL AND ACCRUED INTEREST THEN DUE SHALL BE MADE UPON PRESENTATION OF THIS WARRANT TO THE PAYING AGENT. THE REGISTRAR SHALL MAINTAIN RECORDS OF THE OWNERSHIP AND TRANSFER HEREOF AND THE DISTRICT, THE COUNTY TREASURER AND THE PAYING AGENT AND REGISTRAR MAY TREAT THE REGISTERED OWNER AS SHOWN BY SUCH RECORDS AS THE ABSOLUTE OWNER FOR ALL PURPOSES. THE OWNERSHIP OF THIS WARRANT MAY BE TRANSFERRED ONLY UPON PRESENTATION HEREOF TO THE REGISTRAR, ACCOMPANIED BY AN ASSIGNMENT IN FORM SATISFACTORY TO THE REGISTRAR, DULY EXECUTED BY THE REGISTERED OWNER OR DULY AUTHORIZED AGENT.	
THIS WARRANT SHALL BECOME DUE ON <u>8-18</u> , 20 <u>20</u> (UNLESS REDEEMED PRIOR TO SAID DATE), SUBJECT TO EXTENSION OF SUCH MATURITY DATE BY ORDER OF THE DISTRICT COURT OF SAID COUNTY AFTER NOTICE AS PROVIDED BY LAW. NOTICE OF REDEMPTION PRIOR TO MATURITY SHALL BE MAILED TO THE REGISTERED OWNER AT LEAST 7 DAYS PRIOR TO REDEMPTION.	
THE PAYING AGENT AND REGISTRAR FOR THIS WARRANT IS:	
BANKERS TRUST COMPANY 10250 Regency Circle, Suite 115, Omaha, NE 68114-3796	 CHAIRMAN
IN PAYMENT OF <u>Placement Fee Warrant #2183</u>	CLERK