

LAW OFFICES
**HILLMAN, FORMAN,
CHILDERS & McCORMACK**
7171 Mercy Road • Suite 650
Omaha, Nebraska 68106-2669
(402) 397-8051 • Fax: (402) 397-2868
e-mail: hillmanforman@hfncm.com

EUGENE L. HILLMAN*
LARRY R. FORMAN
EMMETT D. CHILDERS
PATRICIA McCORMACK
*ALSO ADMITTED IN COLORADO

OF COUNSEL
WILLIAM J. ELDER*
DENNIS J. MULLIN
JOHN R. McCORMACK
(1910 - 1999)

December 30, 2014

Ms. Debra J. Houghtaling
Sarpy County Clerk
1210 Golden Gate Drive, Suite 1118
Papillion, NE 68046-2895

Re: SID 81

Dear Debra:

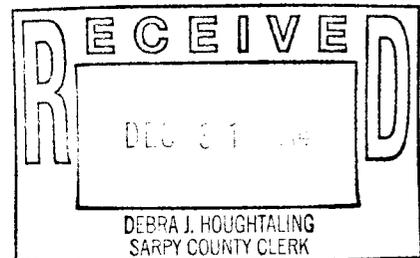
Enclosed please find a copy of the proceedings of the December 9, 2014 meeting of the Board of Trustees of SID 81.

Very truly yours,



Larry R. Forman

LRF:sr
Encl.



AFFIDAVIT OF PUBLICATION

STATE OF NEBRASKA }
 } SS.
County of Sarpy }

Being duly sworn, upon oath, Shon Barenklau deposes and says that he is the Publisher or Anne Lee deposes and says that he is the Editor of the **Bellevue Leader, Papillion Times, Gretna Breeze and Springfield Monitor**, legal newspapers of general circulation in Sarpy County, Nebraska, and published therein; that said newspaper has been established for more than one year last past; that it has a bona-fide paid subscription list of more than three hundred; that to this personal knowledge, the advertisement, a copy of which is hereto attached, was printed in the said newspaper once each week, the first insertion having been on:

Wednesday, December 3, 2014 Papillion Times

And that said newspaper is a legal newspaper under the statutes of the State of Nebraska. The above facts are within my personal knowledge.

Shon Barenklau OR Anne Lee
Publisher Business Manager

HILLMAN, FORMAN, CHILDERS &
McCORMACK ATTORNEYS AT LAW
SUITE 650
7171 MERCY ROAD
OMAHA, NEBRASKA 68106

NOTICE OF MEETING

Sanitary and Improvement
District No. 81 of
Sarpy County, Nebraska

Today's Date 12/3/2014
Signed in my presence and sworn to before me:

NOTICE IS HEREBY GIVEN that a meeting of the Board of Trustees of Sanitary and Improvement District No. 81 of Sarpy County, Nebraska, will be held at 7:00 p.m. on Tuesday, December 9, 2014, at Brother Sebastian's, 1350 South 119th

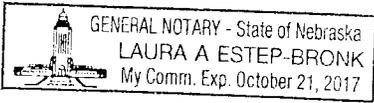
Notary Public

Street, Omaha, Nebraska, which meeting will be open to the public.

An agenda for such meeting, kept continuously current, is available for public inspection at 7171 Mercy Road, Suite 650, Omaha, Nebraska 68106, and includes payment of bills of the District.

Joseph M. Volpert
Clerk of the District

1816348; 12/3



Printer's Fee \$ 11.48
Customer Number: 31901
Order Number: 0001816348

ACKNOWLEDGMENT OF RECEIPT OF NOTICE OF MEETING

The undersigned Trustees of Sanitary and Improvement District No. 81 of Sarpy County, Nebraska, hereby acknowledge receipt of advance notice of a meeting of the Board of Trustees of said District and the agenda for such meeting held 7:00 o'clock p.m. on Tuesday, December 9, 2014, at Brother Sebastian's, 1350 South 119th Street, Omaha, Nebraska



Ken Rudie



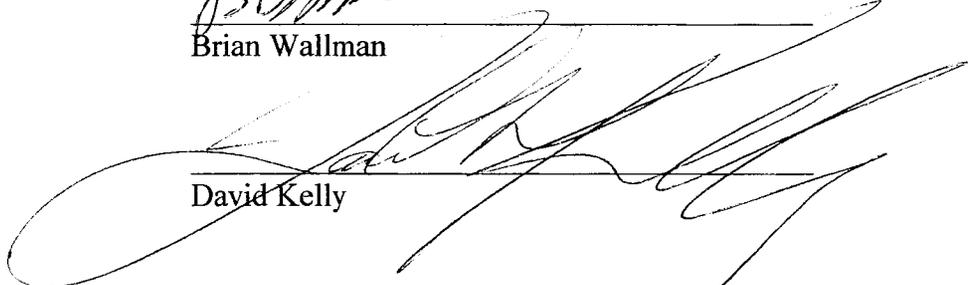
Joseph Volpert



Renae Kelly



Brian Wallman



David Kelly

CERTIFICATE

The undersigned hereby certify that they are the Chairman and Clerk of Sanitary and Improvement District Number 81 of Sarpy County, Nebraska, (the "District") and hereby further certify as follows:

1. Annexed to this certificate is a true and correct transcript of the proceedings of the Board of Trustees of the District relating to a meeting of said District held on the date at the time reflected in the meeting minutes contained in said foregoing transcript (the "Meeting"). All of the proceedings of the District and of the Board of Trustees thereof which are set out in the annexed and foregoing transcript have been fully recorded in the journal of proceedings of the District and the undersigned District Clerk has carefully compared the annexed and foregoing transcript with said journal and with the records and files of the District which are in such Clerk's official custody and said transcript is a full, true and complete copy of said journal, records and files which are set out therein.

2. Advance notice for the Meeting was given by publication as set forth in the affidavit of publication contained in the foregoing transcript and was mailed to the Clerk of the municipality or county within whose zoning jurisdiction the District is located at least seven days prior to the date of the Meeting. Advance notice for the Meeting, including notice of agenda subjects, was given to all members of the Board of Trustees. All news media requesting notification of meetings of said body were provided with advance notice of the times and places of such meetings and the subjects to be discussed.

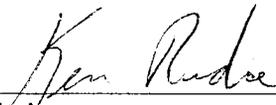
3. All of the subjects addressed at the Meeting were contained in the agenda for the Meeting, which agenda was kept continually current and readily available for public inspection at the address listed in the meeting notice for the Meeting and a copy of which is attached to this Certificate; such subjects were contained in said agenda for at least 24 hours prior to the Meeting and each agenda item was sufficiently descriptive to give the public reasonable notice of the matters to be considered at the Meeting.

4. A current copy of the Nebraska Open Meetings Act was available and accessible to members of the public, posted during the Meeting in the room in which such Meeting was held and all in attendance at the Meeting were informed that such copy of the Nebraska Open Meetings Act was available for review and were informed of the location of such copy in the room in which such Meeting was being held. At least one copy of all resolutions and other reproducible written materials, for which actions are shown in said proceedings, was made available for examination and copying by members of the public at the Meeting.

5. The minutes of the Meeting were in written form and available for public inspection within ten (10) working days after the Meeting or prior to the next convened meeting, whichever occurred earlier, at the office of the District; within thirty (30) days after the date of the Meeting, a copy of the minutes of the Meeting was sent to the Clerk of the municipality or county within whose zoning jurisdiction the District is located.

6. No litigation is now pending or threatened to restrain or enjoin the District from the issuance and delivery of any warrants or other obligations issued by the District or the levy and collection of tax or other revenues or relating to any of the improvements for which any such warrants or other obligations were or are issued nor in any manner questioning the proceedings and authority under which any such warrants or other obligations were or are issued or affecting the validity thereof; neither the corporate existence or boundaries of the District nor the title of its present officers to their respective offices is being contested; no authority or proceedings for the issuance of any warrants or other obligations by the District have been repealed, revoked or rescinded as of the date hereof. All actions taken by the Board of Trustees referred to in said transcript were taken at a public meeting while open to the attendance of the public.

IN WITNESS WHEREOF, we have hereunto affixed our official signatures this 24 day of December, 2014.



Chairman



Clerk

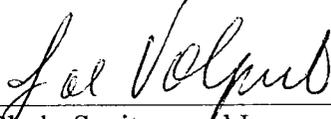
**SANITARY AND IMPROVEMENT DISTRICT NO. 81
OF SARPY COUNTY, NEBRASKA**

Agenda for Trustees' meeting to be held December 9, 2014 at 7:00 o'clock p.m. at Brother Sebastian's, 1350 South 119th Street, Omaha, Nebraska.

1. Announcement in Compliance with Open Meetings Act.
2. Approve Minutes of October 21, 2014 Meeting.
3. Attorney's Report.
 - A. Acceptance of Resignation of Brian Wallman and Election of Substitute Trustee
 - B. Water Expense and Revenue Information
 - C. Crack Sealing
 - D. Response to Notice to Residents
4. Water Reports
5. Payment of Bills.

CERTIFICATE

The undersigned Clerk of the above-designated District certifies that the foregoing agenda was prepared and available for public inspection at the address shown in the notice of the meeting prior to the commencement of the meeting and no items were added to the agenda after the commencement of the meeting.



Clerk, Sanitary and Improvement District
No. 81 of Sarpy County, Nebraska

**SANITARY AND IMPROVEMENT DISTRICT NO. 81
OF SARPY COUNTY, NEBRASKA**

**Minutes of Meeting of Board of Trustees
December 9, 2014**

A meeting of the Board of Trustees of Sanitary and Improvement District No. 81 of Sarpy County, Nebraska was held on December 9, 2014, at 7:00 o'clock p.m. at the Brother Sebastian's, 1350 South 119th Street, Omaha, Nebraska.

Present were: Chairman Ken Rudie, Clerk Joseph Volpert, and Trustees Renae Kelly and David Kelly.

Absent: Trustee Brian Wallman.

Also present: Attorney Larry Forman and three guests.

Notice of the meeting was given in advance thereof by publication in The Papillion Times on December 3, 2014, and the attorney presented proof of publication of said notice, a copy of said proof of publication being attached to these Minutes. Advance notice was also given to the members of the Board of Trustees and a copy of their acknowledgment of receipt of such notice is attached to these Minutes. Notice was also given to the County Clerk of Sarpy County, Nebraska per the attached Certificate of the Officers of the District. Availability of the agenda was communicated in the advance notice and in the notice given to the Board of Trustees and to the County Clerk. All proceedings hereafter shown were taken while the meeting was open to the attendance of the public.

The Attorney stated that the first item of business on the agenda was an announcement regarding compliance with the Nebraska Open Meetings Act. He stated that in compliance with the Act, a current copy of the Nebraska Open Meetings Act was available for review on the table around which the meeting was held.

The Chairman stated that the next item of business on the agenda was approval of the minutes of the meeting of October 21, 2014. After brief discussion, the minutes were approved as submitted.

The Chairman stated that the next item of business on the agenda was the Attorney's report. Larry Forman reported as follows:

A. Resignation of Brian Wallman and Election of Replacement Trustee. Mr. Forman distributed to the Trustees copies of an email from Trustee Brian Wallman dated December 9, 2014 indicating that because of continued health issues, Mr. Wallman had determined to resign from the Board of Trustees. The Board members expressed appreciation for Mr. Wallman's contributions as a member of the Board and expressed confidence that he will be able to deal successfully with the health issues with which he is currently confronted.

Mr. Forman stated that the remaining Board members have the authority to elect a substitute trustee at this time to assure that the Board can continue to function at full strength. Thereafter upon motion duly made, seconded and roll call vote taken in open session convened, the votes being as follows:

Ken Rudie	- Aye
Joseph Volpert	- Aye
Rena Kelly	- Aye
David Kelly	- Aye

the following resolution was adopted:

RESOLVED, that the Board of Trustees of Sanitary and Improvement District No. 81 of Sarpy County, Nebraska does hereby elect Kelly Rudie to serve the unexpired portion of the opening on the Board created by the resignation of Brian Wallman.

B. Water Expense and Revenue Information. Mr. Forman distributed to the Trustees copies of a memo dated December 9, 2014, a copy of which is attached to these minutes, detailing expenses and revenues associated with the District's water system over the past year and disclosing that expenses associated with the system are running roughly twice as much as water revenues received by the District. Extended discussion ensued, with the Trustees observing that unless a significant increase in water rates is imposed, the District's water system will continue to be a drain on the District's general fund, a situation that, if not corrected, could result in the District being unable to fund its general fund warrants within three years of issuance. During the discussions, the Trustees concluded that regardless of the amount of the increase, the District needs to utilize quarterly billing rather than monthly billing for water so as to decrease the amount of work required (and charges imposed) by Professional Accounting Service as well as the amount of money spent

on postage. After further discussion, motion duly made, seconded and roll call vote taken in open session convened, the votes being as follows:

Ken Rudie	- Aye
Joseph Volpert	- Aye
Rena Kelly	- Aye
David Kelly	- Aye
Kelly Rudie	- Aye

the following resolution was adopted:

RESOLVED, that the Board of Trustees of Sanitary and Improvement District No. 81 of Sarpy County, Nebraska does hereby approve a 50% increase in water rates, 25% effective January 1, 2015 and an additional 25% effective July 1, 2015.

The Trustees directed the Attorney to prepare a letter for distribution to all property owners in the District including information on expenses and revenues for the past year, a comparison of the District's water rates with rates for other systems in the area, and an explanation of the impact on the District's finances of continuing to register general fund warrants and incur the 7% interest charge associated therewith.

C. Crack Sealing. Mr. Forman stated that crack sealing work had been completed by Bestco and the Engineers have submitted the Bestco statement in the amount of \$3,180.00 for payment.

D. Response to Notice to Residents. Mr. Forman stated that in response to the flyer sent to District residents, a copy of which is attached to these minutes, 44 responses have thus far been received as shown on the attached list. District information will be distributed by email to those persons who have supplied their email addresses, with any such information being sent by regular U.S. mail to any persons who have not responded. In addition, an attempt will be made to coordinate with Gary Shepherd to submit water bills by email to all persons responding to the request for email addresses with the exception of those indicating that they want to continue to receive water bills by U.S. mail.

The Chairman stated that the next item of business on the agenda was water reports. A copy of the well production reports from Field RND are attached to these Minutes and copies of those

reports have previously been submitted directly to the Board members. Also attached are copies of the most recent water billing reports and County Treasurer's receipts as received from Gary Shepherd and Professional Accounting.

The Chairman stated that the next item of business on the agenda was payment of bills. The Clerk next presented the following statements for payment through the District's General Fund:

Ralston Insurance Agency for \$2,044.00 - liability insurance renewal
Providence Group, Inc. - \$1,959.50 Inv #140219 - water well services
Lamp, Rynearson - \$415.87 for engineering services
Hillman, Forman Law Firm - \$2,559.11 Inv dated Nov, 2014
Bestco - \$3,180.00 for crack sealing
Ameritas Investment Corp. - \$507.92 placement fee #2149 - #2513

Upon motion duly made, seconded and roll call vote taken in open session convened, the votes being as follows:

Ken Rudie	- Aye
Joseph Volpert	- Aye
Rena Kelly	- Aye
David Kelly	- Aye
Kelly Rudie	- Aye

the following resolution was adopted:

RESOLVED, by the Board of Trustees of Sanitary and Improvement District No. 81 of Sarpy County, Nebraska, that the Chairman and Clerk be and they hereby are authorized and directed to execute and deliver Warrants No. 2149 through 2153 and 2156 to the following payees and in the following amounts, said warrants to be drawn on the General Fund of the District and to draw interest at the rate of 7% per annum and to be redeemed no later than three years from the issuance date by order of the District Court of Sarpy County, Nebraska, after notice is given as required by law:

#2149 Ralston Insurance Agency - liability insurance renewal	\$1,784.50
#2150 Providence Group, Inc. - Inv #140219	\$1,959.50
#2151 Lamp, Rynearson - engineering services	\$415.87
#2152 Hillman, Forman - Inv dated Nov, 2014	\$2,559.11
#2153 Bestco - crack sealing	\$3,180.00
#2156 Ameritas Investment Corp. - Placement Fee #2149 - #2153	\$507.92

The Clerk next presented the following statement for payment through the District's Construction Fund:

Baird Holm - \$3,700.00 for 2014 Refunding Bonds
 Hillman Forman - \$3,700.00 for 2014 Refunding Bonds Atty fee
 Ameritas Investment Corp. - \$370.00 for placement fee warrants #2154 & #2155

Upon motion duly made, seconded and roll call vote taken in open session convened, the votes being as follows:

Ken Rudie	- Aye
Joseph Volpert	- Aye
Renae Kelly	- Aye
David Kelly	- Aye
Kelly Rudie	- Aye

the following resolutions were adopted:

RESOLVED, by the Board of Trustees of Sanitary and Improvement District No. 81 of Sarpy County, Nebraska, that the Chairman and Clerk be and they hereby are authorized and directed to execute and deliver Warrants No. 2154, 2155 & 2157 to the following payees and in the following amounts, said warrants to be drawn on the Construction Fund of the District and to draw interest at the rate of 7% per annum and to be redeemed no later than five years from the date of issuance, subject to extension of said maturity date by order of the District Court of Sarpy County, Nebraska, after notice is given as required by law, to-wit:

#2154 Baird Holm, LLP for 2014 Refunding Bonds	\$3,700.00
#2155 Hillman, Forman for 2014 Refunding Bonds Atty fee	\$3,700.00
#2157 Ameritas Investment for Placement Fee #2154 & #2155	\$370.00

FURTHER RESOLVED by the Board of Trustees of Sanitary and Improvement District No. 81 of Sarpy County, Nebraska, that both they and the district hereby find and determine and covenant, warrant and agree as follows: the improvements and/or facilities being financed or refinanced by the above warrant is for essential governmental functions and are designed to serve members of the general public on an equal basis; all said improvements have from the time of their first acquisition and construction been owned, are owned and are to be owned by the District or another political subdivision; to the extent special assessments have been or are to be levied for any of said improvements, such special assessments have been or are to be levied under Nebraska law as a matter of general application to all property specially benefited by said improvements in the District; the development of the land in the District is for residential or commercial use and the development of the land in the District for sale and occupation by the general public has proceeded and is proceeding with reasonable speed other than any incidental use fo said improvements by a developer during the initial period of development of said improvements, there have been, are and will be no persons with rights to use such improvements other

than as members of the general public; none of the proceeds of said Bonds or any refinanced indebtedness have been or will be loaned to any private person or entity; the District hereby authorized and directs the Chairperson or Clerk to file or cause to be filed, when due, an information reporting form pursuant to Section 149(e) of the Internal Revenue Code of 1986, as amended, pertaining to the above warrant, and the District does not reasonably expect to sell or otherwise dispose of said improvements and/or facilities, in whole or in part, prior to the last maturity of the above warrant.

BE IT FURTHER RESOLVED by the Board of Trustees of Sanitary and Improvement District No. 81 of Sarpy County, Nebraska, that the District hereby covenants, warrants and agrees as follows: (a) to take all actions necessary under current federal law to maintain the tax exempt status (as to taxpayers generally) of interest on the above warrant; and (b) to the extent that it may lawfully do so, the District hereby designates the above warrant as its "qualified tax exempt obligation" under Section 265(b)(3)(B)(ii) of the Internal Revenue Code of 1986 as amended and covenants and warrants that the District does not reasonably expect to issue warrants or bonds or other obligations aggregating in the principal amount of more than \$10,000,000 during the calendar year in which the above warrants are to be issued.

BE IT FURTHER RESOLVED by the Board of Trustees of Sanitary and Improvement District No. 81 of Sarpy County, Nebraska that this and the preceding Resolutions are hereby adopted as the Certificate With Respect to Arbitrage of the District pertaining to the above warrants and the District and the Chairman and Clerk of the District hereby further certify, as of the date of the registration of the above warrant with the County Treasurer of Sarpy County, Nebraska as follows:

1. No separate reserve or replacement fund has been or will be established with respect to the above warrant. The District reasonably anticipates that monies in its bond fund reasonably attributable to the above warrant in excess of the lesser of: (a) 10% of the net principal proceeds of the above warrant, (b) the maximum annual debt service due on the above warrant, or (c) 125% of average annual debt service due on the above warrant will be expended for payment of principal of and interest on the above warrant within 13 months after receipt of such monies. That amount which is currently held in the District's bond fund which exceeds the amount which is to be expended for payment of principal and interest on the above warrant within 13 months after receipt of such monies, plus that amount arrived at pursuant to the immediately preceding sentence, will not be invested in any securities or any other investment obligations which bear a yield, as computed in accordance with the actuarial method in excess of the yield on the above warrant.

2. To the best of their knowledge, information and belief, the above expectations are reasonable.

3. The District has not been notified of any listing of it by the Internal Revenue Service as an issuer that may not certify its bonds.

4. The Certificate is being passed, executed and delivered pursuant to Section 1.148-2(b)(2) of the Income Tax Regulations under the Internal Revenue Code of 1986, as amended.

There being no further business to come before the meeting, the same was adjourned.



CHAIRMAN

ATTEST:


CLERK



MEMO

To: SID 81 Board of Trustees
From: Larry Forman
Date: December 9, 2014
RE: Water System Expenses

Mr. Chairman & Members of the Board:

I have now had a chance to review water system revenues and expenses for the past year. As a result of that review, I have concluded that water system expenses are currently running approximately \$50,000.00 per year while water system revenues total approximately \$25,000.00 per year. In other words, in order for the water system to be self-sustaining rather than being a drain on the District's general fund, you would need to double the current water rates.

EXPENSES

Ongoing expenses currently being incurred in connection with the water system (exclusive of annual debt service for the capital costs associated with the wells and appurtenances) fall into six basic categories. Those categories, and the expenses incurred during the past year, are as follows:

Providence Group (maintenance and repair expenses)	\$31,551.00
OPPD (electrical charges)	\$7,500.00
Water testing expense	\$1,022.00
Professional Accounting Services (water billing)	\$7,944.00
Lamp, Rynearson & Associates (engineering services)	\$559.00
Sales Tax (other than that reimbursed to Professional Accounting)	\$1,505.00

TOTAL:	\$50,081.00

REVENUES

Water revenues have varied over the past few years from a low of \$21,857.00 to a high of \$27,356.00.

If you need any further information with regard to this topic, please advise.

LRF

SANITARY AND IMPROVEMENT DISTRICT
NO. 81 OF SARPY COUNTY, NEBRASKA
(FAIRVIEW HEIGHTS)

TO: Residents of Fairview Heights
RE: Dissemination of SID Information to District Residents

Ladies and Gentlemen:

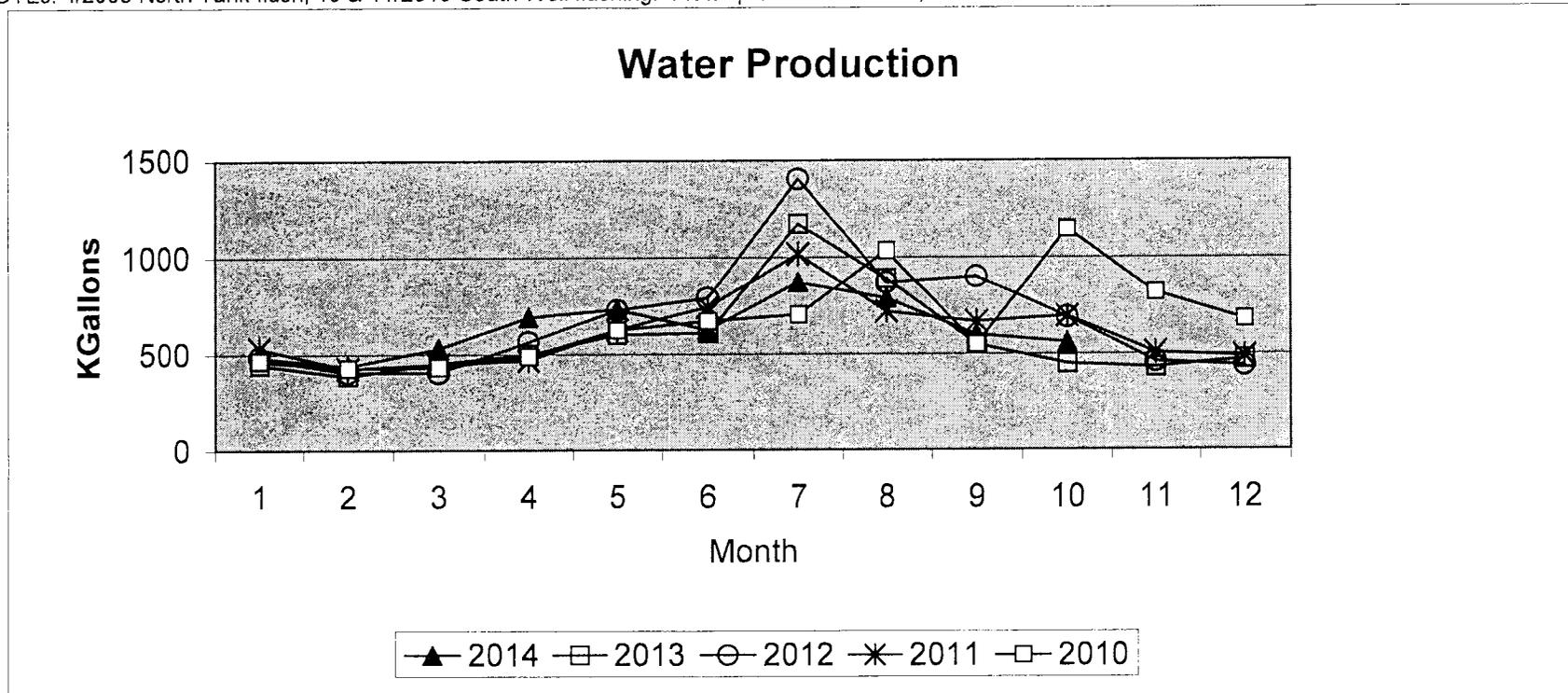
The Members of the Board of Trustees of SID 81 have determined that they would like to devise a method for keeping all residents of Fairview Heights fully informed of any information available to the Trustees with respect to the subdivision itself or the SID in particular and perhaps saving money on distribution of future water bills. Since sending of information by conventional U.S. Mail can be fairly costly, the Trustees would like all residents with access to a computer to supply the District with their email addresses so that information can be distributed quickly and economically and so residents can be reminded of the District's website.

Please confirm your current email addresses at your first convenience to the District's Attorney, Larry Forman, at larryforman@hfncm.com. His assistant will then compile this information for use in future distribution of memos to District residents. Your email information will not be shared with anyone. The District will continue to send information by mail to those persons who do not have access to a computer.

Month	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	TOTAL
2014	485	438	530	690	732	625	871	787	600	558			6316
2010	466	428	435	488	623	668	701	1033	549	1146	818	678	8033
2011	532	427	449	468	625	741	1016	718	666	694	507	489	7332
2012	484	407	407	561	727	789	1403	869	900	688	461	442	8138
2013	447	389	455	499	600	607	1171	889	550	450	432	473	6962

NOTES: 4/2008 North Tank flush; 10 & 11/2010 South Well flushing. Meter problems 10/2013; 450 estimated.

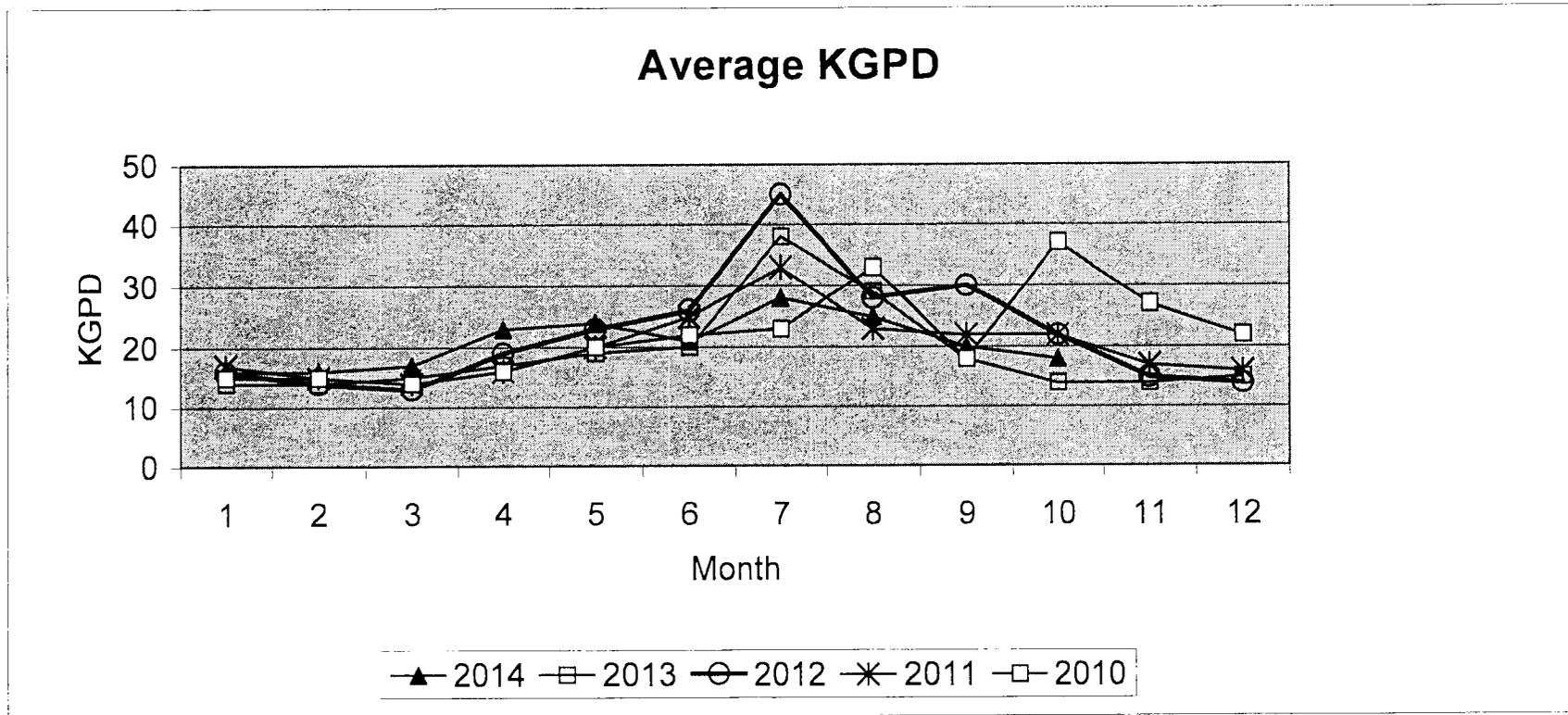
FieldRD



Month	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	Average
2014	16	16	17	23	24	21	28	25	20	18			<u>20.8</u>
2010	15	15	14	16	20	22	23	33	18	37	27	22	<u>21.83333</u>
2011	17	15	14	16	20	25	33	23	22	22	17	16	<u>20</u>
2012	16	14	13	19	23	26	45	28	30	22	15	14	<u>22.08333</u>
2013	14	14	15	17	19	20	38	29	18	14	14	15	<u>18.91667</u>

NOTES: 4/2008 North Tank flush; 10 & 11/2010 South Well flushing. Meter problems So. Well 10/2013.

Submitted by Field R&D





Public Health
Environmental Lab

F14

Nebraska Public Health Environmental Laboratory
3701 South 14th Street
Lincoln, NE 68502
(402) 471-2122
(402) 471-2080 (fax)

NE3115309 - SARPY CO SID #81 - FAIRVIEW HEIGHTS
GERALD GUTOWSKI
8505 MAKAHA CR
PAPILLION, NE 68046

ANALYTICAL RESULTS QUALIFIERS

Workorder: _____ Profile: Routine, Routine

Lab ID: 309228 Date Received: 9/30/2014 Matrix: Water
Sample ID: 309228 Date Collected: 9/29/2014 12:35
Sampled By: SYSLO, D Date Reported: 10/1/2014
Location: G-112568 WELL 021

Parameters	Results	Units	Qual	Report Limit	MCL	Analyzed	By
Analytical Method: EPA 353.2-Nitrate/Nitrite							
Nitrate + Nitrite (As N)	1.91	mg/L		0.05	10	9/30/2014	KLM

SAMPLE COMMENTS:

[1] Annual Nitrate, 3rd Quarter 2014

REMARKS See reverse side of report for description of acronyms and data qualifiers. For inquiries on result interpretation call: (402) 471-6435.



Public Health
Environmental Lab

S 81

Nebraska Public Health Environmental Laboratory
3701 South 14th Street
Lincoln, NE 68502
(402) 471-2122
(402) 471-2080 (fax)

NE3115309 - SARPY CO SID #81 - FAIRVIEW HEIGHTS
GERALD GUTOWSKI
8505 MAKAHA CR
PAPILLION, NE 68046

ANALYTICAL RESULTS QUALIFIERS

Workorder:

Profile: Routine, Routine

Lab ID:	326870	Date Received:	10/8/2014	Matrix:	Water
Sample ID:	326870	Date Collected:	10/7/2014 11:37		
Sampled By:	SYSLO, D	Date Reported:	10/9/2014		
Location:	Z1SA 1309 S 129TH				

Parameters	Results	Units	Qual	Report Limit	MCL	Analyzed	Bv
Analytical Method: SM 9223B - Colilert							
Total Coliform	Total coliform absent, meets bacteriological standards	cfu/100 ml		0		10/9/2014	TSW
E.coli	E. coli absent	cfu/100 ml		0		10/9/2014	TSW

SAMPLE COMMENTS:

[1] Monthly Coliform, October 2014 Week 1

REMARKS See reverse side of report for description of acronyms and data qualifiers. For inquiries on result interpretation call: (402) 471-6435.

INVOICE

Ralston Insurance Agency, Inc.

7608 Park Drive
Ralston, NE 68127-3944

Customer	SID #81 of Sarpy County 2550
Date	11/06/2014
Customer Service	W. F. HAAS
Page	1 of 1

SID #81 of Sarpy County
c/o Larry Forman, Attorney
7171 Mercy Road Ste 650
Omaha, NE 68106-2670

Payment Information	
Invoice Summary	2,044.00
Payment Amount	
Payment for	Invoice#89716
CMPNE0000014991	

Thank You

Please detach and return with payment

Customer: SID #81 of Sarpy County

Invoice	Effective	Transaction	Description	Amount
89716	10/17/2014	Renew policy	Policy #CMPNE0000014991 10/17/2014-10/17/2015 COLUMBIA INSURANCE COMPANY Package - Renew policy	2,044.00

pd 12-9-14
#2149

Total	2,044.00
--------------	----------

Thank You

Ralston Insurance Agency, Inc.
7608 Park Drive
Ralston, NE 68127-3944

(402)331-6767

riagency@ria.omhcoxmail.com

Date	11/06/2014
-------------	------------

***** I N V O I C E *****

Providence Group, Inc.
 8505 Makaha Court
 Papillion, NE 68046-5616

Invoice No. 140219 11-03-14
 Customer No. SID81

SID #81
 c/o Larry Forman
 7171 Mercy Road - Suite 650
 Omaha, NE 68106-2669

Terms: 18% APR interest rate applies to unpaid balances after 31 days, 12-04-14

Quant	Item No.	Item Description	Unit Price	Extension
1	FHPWS	LASTMONTH - WATER WELLS NORTH & SOUTH OPS FEE	1505.00	\$1505.00
6	HRS	EXTRAORDINARY SERVICES	54.00	324.00
1		MATERIALS, SUPPLIES, POSTAGE, LAB FEES	28.50	28.50
1		ONE-CALL SERVICE FEE	50.00	50.00
2	VDOUT	VERIZON DIALOUT ALARM SERVICE	26.00	52.00

-----> Note: SIGNIFICANT EVENTS: REPAIRS TO NORTH WELL COMPRESSOR.

Subtotal \$1,959.50
 *Sales Tax: NOT APPLICABLE .00
 TOTAL AMOUNT DUE \$1,959.50

>>> Please submit your payment with the top part of this invoice <<< =====

*pd 12-9-14
 #2150*



**LAMP RYNEARSON
& ASSOCIATES**
ENGINEERS | SURVEYORS | PLANNERS

14710 W. Dodge Rd., Ste. 100
Omaha, NE 68154
[P] 402.496.2498
[F] 402.496.2730
www.LRA-Inc.com

October 31, 2014

Invoice No: 0103019.90 - 0000041

Larry Forman
S.I.D. No. 81 of Sarpy County, NE
Hillman, Forman, Nelsen, Childers & McCormack
7171 Mercy Road, Suite 650
Omaha, NE 68106

Project 0103019.90 FAIRVIEW HEIGHTS - SID 81 G.F.
Professional Services through October 18, 2014

Task 387 PAVING MAINTENANCE
PROFESSIONAL PERSONNEL

	Hours	Rate	Amount	
Senior Construction Engineer I	.30	113.00	33.90	
Observer III	2.50	71.00	177.50	
Administrative Assistant II	.60	59.00	35.40	
				246.80
				19.34
				10.67
				Total this Task \$276.81

Task 392 UTILITY LOCATES
PROFESSIONAL PERSONNEL

	Hours	Rate	Amount	
Project Designer II	.60	82.00	49.20	
Engineering Technician III	1.10	77.00	84.70	
				133.90
				5.16
				Total this Task \$139.06

TOTAL INVOICE AMOUNT \$415.87

Terms: Due Upon Receipt

*rec 12-9-14
#2151*

HILLMAN, FORMAN, CHILDERS & McCORMACK

7171 Mercy Road, Suite 650
Omaha, Nebraska 68106-2669
(402) 397-8051
Tax ID #47-0648847

Sanitary and Improvement District No. 81 of Sarpy County

PAGE 1

BILLING DATE: 11/11/14

ACCT NO.: LRF-4245-001

RE: General

PREVIOUS BALANCE: \$5,848.14

DATE	PROFESSIONAL SERVICES RENDERED	INDIV	TIME	AMOUNT
10/01/14	Warrant and cover letter to creditor; review IRS notices and forward to bond house with cover memo	ELH	0.80	100.00
10/02/14	Review and revise September minutes; review reports from Gutoski and State; receive and file three 8038 receipts from IRS, warrants and cover letter to bond house	LRF	1.30	227.50
10/08/14	Prepare meeting notice and cover letter to paper; notices to trustees, county, Rich Harman	LRF	0.90	157.50
10/13/14	Assemble September proceedings documents; letter and set of proceedings to bond house; letters and copies of proceedings to county clerk and accountant; letter and copy of minutes to chairman; message to engineer re crack sealing; conf. Gary Shepherd re water billing charges; proof and pay meeting publication notice; conf. engineer re crack sealing	LRF	2.80	490.00
10/16/14	Review preliminary official statement; conf. Josh Meyer re form and content of statement	LRF	1.60	280.00
10/20/14	Review correspondence to 6 bidders from engineer re crack sealing; prepare agenda; conf. Rich Harman; prepare receipts of notice; assemble meeting files; prepare warrants and warrant list; revise memo to residents	LRF	2.50	437.50
10/20/14	Coordinate retrieval of covenant amendments	LRF	0.30	52.50
10/21/14	Review September water reports; prepare additional warrant and revise warrant list; attend trustees meeting	LRF	2.90	507.50
10/22/14	Letter, certificates and receipts of notice to Brian	LRF	0.30	52.50
10/28/14	Call to chairman re covenant inquiry	LRF	0.20	35.00

HILLMAN, FORMAN, CHILDERS & McCORMACK

7171 Mercy Road, Suite 650
 Omaha, Nebraska 68106-2669
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 Tax ID #47-0648847

Sanitary and Improvement District No. 81 of Sarpy County

PAGE 2
 BILLING DATE: 11/11/14
 ACCT NO.: LRF-4245-001

10/28/14	Review Shepherd water reports and treasurer receipts; e-mail to Gary re composition of board	LRF	0.40	70.00
10/29/14	Conf. chairman re covenant questions; conf. Brad Conn	LRF	0.30	52.50
10/31/14	Letter and warrants to bond house	LRF	0.30	52.50
Total of New Services:			14.60	2,515.00

DATE	EXPENSE	AMOUNT
10/13/14	Omaha World Herald - publication of meeting notice	11.07
10/27/14	Mileage	12.54
10/31/14	Mileage	20.50
Total of New Expenses:		44.11

DATE	PAYMENT	AMOUNT
11/10/14		5,848.14
Total of New Payments:		5,848.14

ACCOUNT SUMMARY

PREVIOUS BALANCE:	\$5,848.14
NEW SERVICES:	\$2,515.00
NEW EXPENSES:	\$44.11
NEW PAYMENTS:	\$5,848.14
TOT. CURRENT PERIOD:	\$2,559.11
CURRENT BALANCE:	\$2,559.11

\$2,559.11
pd 12-9-14
2152

BESTCO

BESTCO

Omaha 402 330-1806 Lincoln 402 467-1806

FAX 1- 402 786-2219

6405 N 134th St.

Waverly, NE 68462

bestcoservices2@aol.com

Invoice

Date	Invoice No.
12/09/2014	9752
Terms	Due Date
Due on receipt	01/09/2015

Bill To

Lamp, Rynearson & Assoc.
14710 W. Dodge Rd.
Omaha, NE 68154

Amount Due	Enclosed
\$3,180.00	

✕ Please detach top portion and return with your payment. ✕

Date	Service	Activity	Quantity	Rate	Amount
12/09/2014	Crack Sealing	FAIRVIEW HEIGHTS SID# 81, SARPY CO. OMAHA, NE Route, saw and hot seal cracks in concrete pavement	1	3,180.00	3,180.00
<i>PO 12-9-14 # 2153</i>					
Total					\$3,180.00

BAIRDHOLM^{LLP}
ATTORNEYS AT LAW

1700 Farnam Street
Suite 1500
Omaha, Nebraska 68102-2068

Ameritas Investment Corp.
Omaha, Nebraska

Client: S0630-01864
December 1, 2014

STATEMENT SUMMARY

To examination of transcript and final opinion in connection with
issue of \$925,000 of General Obligation Refunding Bonds of
Sanitary and Improvement District No. 81 of Sarpy County,
Nebraska, Series 2014, initially dated December 1, 2014.

\$3,700.00

TOTAL AMOUNT DUE THIS STATEMENT

\$3,700.00

**** CLIENT COPY ****

*pc 12-9-14
2154*

HILLMAN, FORMAN, CHILDERS & McCORMACK

7171 MERCY ROAD, SUITE 650
OMAHA, NEBRASKA 68106-2669
(402) 397-8051
TAX NO. 47-0648847

December 9, 2014

SANITARY AND IMPROVEMENT DISTRICT NO. 81
OF SARPY COUNTY, NEBRASKA

Re: 2014 Bond Refunding

FOR PROFESSIONAL SERVICES RENDERED in connection with 2014 Bond Refunding

TOTAL \$3,700.00

*pd 12-9-14
CF # 2155*

*Meritas # 2157
CF \$ 370⁰⁰*