

## CERTIFICATE

The undersigned hereby certify that they are the Chairperson and Clerk of Sanitary and Improvement District Number 79 of Sarpy County, Nebraska, (the "District") and hereby further certify as follows:

1. Annexed to this certificate is a true and correct transcript of the proceedings of the Board of Trustees of the District relating to a meeting of said District held on the date and at the time reflected in the meeting minutes contained in said foregoing transcript (the "Meeting"). All of the proceedings of the District and of the Board of Trustees thereof which are set out in the annexed and foregoing transcript have been fully recorded in the journal of proceedings of the District and the undersigned District Clerk has carefully compared the annexed and foregoing transcript with said journal and with the records and files of the District which are in such Clerk's official custody and said transcript is a full, true and complete copy of said journal, records and files which are set out therein.

2. Advance notice for the Meeting was given by publication as set forth in the affidavit of publication contained in the foregoing transcript and was mailed to the Clerk of the municipality or county within whose zoning jurisdiction the District is located at least seven days prior to the date of the Meeting. Advance notice for the Meeting, including notice of agenda subjects, was given to all members of the Board of Trustees. All news media requesting notification of meetings of said body were provided with advance notice of the times and places of such meetings and the subjects to be discussed.

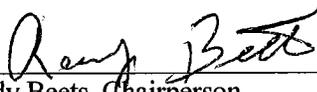
3. All of the subjects addressed at the Meeting were contained in the agenda for the Meeting, which agenda was kept continually current and readily available for public inspection at the address listed in the meeting notice for the Meeting and a copy of which is attached to this Certificate; such subjects were contained in said agenda for at least 24 hours prior to the Meeting and each agenda item was sufficiently descriptive to give the public reasonable notice of the matters to be considered at the Meeting.

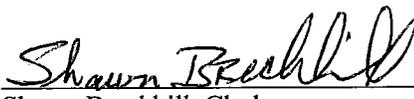
4. A current copy of the Nebraska Open Meetings Act was available and accessible to members of the public, posted during the Meeting in the room in which such Meeting was held and all in attendance at the Meeting were informed that such copy of the Nebraska Open Meetings Act was available for review and were informed of the location of such copy in the room in which such Meeting was being held. At least one copy of all resolutions and other reproducible written materials, for which actions are shown in said proceedings, was made available for examination and copying by members of the public at the Meeting.

5. The minutes of the Meeting were in written form and available for public inspection within ten (10) working days after the Meeting or prior to the next convened meeting, whichever occurred earlier, at the office of the District; within thirty (30) days after the date of the Meeting, a copy of the minutes of the Meeting was sent to the Clerk of the municipality or county within whose zoning jurisdiction the District is located.

6. No litigation is now pending or threatened to restrain or enjoin the District from the issuance and delivery of any warrants or other obligations issued by the District or the levy and collection of tax or other revenues or relating to any of the improvements for which any such warrants or other obligations were or are issued nor in any manner questioning the proceedings and authority under which any such warrants or other obligations were or are issued or affecting the validity thereof; neither the corporate existence or boundaries of the District nor the title of its present officers to their respective offices is being contested; no authority or proceedings for the issuance of any warrants or other obligations by the District have been repealed, revoked or rescinded as of the date hereof. All actions taken by the Board of Trustees referred to in said transcript were taken at a public meeting while open to the attendance of the public.

IN WITNESS WHEREOF, we have hereunto affixed our official signatures this 13<sup>th</sup> day of February 2013.

  
\_\_\_\_\_  
Randy Beets, Chairperson

  
\_\_\_\_\_  
Shawn Brechbill, Clerk

SANITARY AND IMPROVEMENT DISTRICT NO. 79  
OF  
SARPY COUNTY, NEBRASKA  
BOARD OF TRUSTEES MEETING  
February 13, 2013

MINUTES

PRESENT: Randy Beets, Shawn Brechbill, William Dillon, Joseph Druskis and Mark Nelson

ABSENT: None

LOCATION: 1246 Golden Gate Drive, Suite 1, Papillion, Nebraska

TIME: 6:00 p.m.

Notice was given in advance thereof by publication in The Papillion Times, the designated method for giving notice on February 6, 2013, a copy of the Proof of Publication being attached to these minutes. Notice of this meeting was given to all members of the Board of Trustees, and a copy of their acknowledgment of receipt of notice is attached to these minutes. Availability of the agenda was communicated in the posted notice to the Trustees of this meeting. All proceedings of the Board were taken while the convened meeting was open to the attendance of the public. The agenda was at all times available at the office for the District at 1246 Golden Gate Drive, Suite 1, Papillion, Nebraska.

The Clerk publicly stated to all in attendance that a current copy of the Nebraska Open Meetings Act was available for review and indicated the location of such copy in the room where the meeting was being held.

The Clerk then advised the Board that checks totaling \$5,343.05 had been received from homeowners in the District and deposited with the Sarpy County Treasurer in the District's Service Use Fund.

Shawn Brechbill made the following motion:

That for the protection of the public interest I move to go into closed session to discussion resolution of the drainage issues on Wildwood Circle and Meadow Ridge Drive. Motion seconded by Trustee William Dillon. On roll call, the following voted for the passage and adoption of said resolution:

AYE: Randy Beets, Shawn Brechbill, William Dillon, Mark Nelson and Joseph Druskis  
The following voted NAY: None.

Thereupon, the Chairperson declared the board in closed session which began at 6.04 p.m.

After some time, Randy Beets moved to return to open session and resume public meeting which motion was seconded by Joseph Druskis. On roll call, the following voted for the passage and adoption of said resolution:

AYE: Randy Beets, Shawn Brechbill, William Dillon, Mark Nelson and Joseph Druskis  
The following voted NAY: None.

Thereupon, the Chairperson declared the closed session closed and the public meeting resumed at 6:30 p.m.

Upon resuming the open meeting, Shawn Brechbill made the following resolution and moved its adoption:

BE IT RESOLVED BY THE BOARD OF TRUSTEES OF SANITARY AND IMPROVEMENT DISTRICT NO. 79 of Sarpy County, Nebraska, that the District implement the plan of the District's engineer to re-establish the original design of the drainage on the east side of Meadow Ridge Drive from the culvert that is just south of Wild Wood Circle, north to Crestview Drive.

Motion seconded by William Dillon. On roll call, the following voted for the passage and adoption of said resolution:

AYE: Randy Beets, Shawn Brechbill, William Dillon, Mark Nelson and Joseph Druskis  
The following voted NAY: None.

Thereupon, the Chairperson declared said motion carried and said resolution passed and adopted

The Clerk then presented the following statements and recommended the issuance of general fund warrants in payment thereof.

<b>OPPD</b>	<b>\$ 938.99</b>
<b>Omaha World-Herald Media Group</b>	<b>\$ 10.66</b>
<b>The Harry A. Koch Co.</b>	<b>\$ 603.00</b>
<b>United Engineering, Inc.</b>	<b>\$ 715.00</b>
<b>Adams &amp; Sullivan, P.C., L.L.O.</b>	<b>\$ 562.50</b>

Trustee Randy Beets introduced the following resolution and moved its adoption:

BE IT FURTHER RESOLVED by the Board of Trustees of Sanitary and Improvement District No. 79 of Sarpy County, Nebraska, that the Chairperson and Clerk be and they hereby are authorized and directed to execute and deliver Warrant Nos. **G-13-668 through G-13-672** to be drawn on the General Fund of the District, dated the date of this meeting, to the following payees in the following amounts, said warrants to draw interest at the rate of Seven percent (7 %) per annum (interest to be payable in February of each year) and to be redeemed no later than **February 13, 2016**, subject to extension of said maturity date by order of the District Court of Sarpy County, Nebraska, after notice is given as required by law, to-wit:

**Warrant No. G-13-668 for \$938.99 payable to OPPD**  
**Warrant No. G-13-669 for \$10.66 payable to Omaha World-Herald Media Group**  
**Warrant No. G-13-670 for \$603.00 payable to The Harry A. Koch Co.**  
**Warrant No. G-13-671 for \$715.00 payable to United Engineering, Inc.**  
**Warrant No. G-13-672 for \$562.50 payable to Adams & Sullivan, P.C., L.L.O.**

Motion seconded by Trustee Mark Nelson. On roll call, the following voted for the passage and adoption of said resolution:

AYE: Randy Beets, Shawn Brechbill, William Dillon, Mark Nelson and Joseph Druskis  
The following voted NAY: None.

Thereupon, the Chairperson declared said motion carried and said resolution passed and adopted.

The Clerk then presented the following statements and recommended the issuance of a service use fee fund warrants in payment thereof:

<b>OPPD</b>	<b>\$ 393.68</b>
<b>Urban Utilities, Inc.</b>	<b>\$ 867.71</b>
<b>Nebraska Public Health Environmental Laboratory</b>	<b>\$ 251.00</b>
<b>Adams &amp; Sullivan, P.C., L.L.O.</b>	<b>\$1,456.95</b>

Trustee Shawn Brechbill introduced the following resolution and moved its adoption:

BE IT FURTHER RESOLVED by the Board of Trustees of Sanitary and Improvement District No. 79 of Sarpy County, Nebraska, that the Chairperson and Clerk be and they hereby are authorized and directed to execute and deliver Warrant Nos. **S-13-673 through S-13-676** to be drawn on the Service Use Fund of the District, dated the date of this meeting, to the following payees in the following amounts, said warrants to draw interest at the rate of Seven percent (7 %) per annum (interest to be payable in February of each year) and to be redeemed no later than **February 13, 2016**, subject to extension of said maturity date by order of the District Court of Sarpy County, Nebraska, after notice is given as required by law, to-wit:

- Warrant No. S-13-673 for \$393.68 payable to OPPD**
- Warrant No. S-13-674 for \$867.71 payable to Urban Utilities, Inc.**
- Warrant No. S-13-675 for \$251.00 payable to Nebraska Public Health  
Environmental Laboratory**
- Warrant No. S-13-676 for \$1,456.95 payable to Adams & Sullivan, P.C., L.L.O.**

Motion seconded by Trustee Mark Nelson. On roll call, the following voted for the passage and adoption of said resolution:

AYE: Randy Beets, Shawn Brechbill, William Dillon, Mark Nelson and Joseph Druskis  
The following voted NAY: None.

Thereupon, the Chairperson declared said motion carried and said resolution passed and adopted.

Trustee Mark Nelson introduced the following resolutions and moved their adoption:

BE IT FURTHER RESOLVED BY THE BOARD OF TRUSTEES OF SANITARY AND IMPROVEMENT DISTRICT NO. 79 of Sarpy County, Nebraska, that both they and the District hereby find and determine and covenant, and warrants and agree that (a) the facilities for which the above warrants are issued are designed to serve members of the general public on an equal basis; (b) there are no persons with rights to use said facilities other than as members of the general public; (c) ownership and operation of said facilities is with the District or another political subdivision; (d) none of the proceeds of the warrants

will be loaned to any person and to the extent that special assessments have been or are to be levied for any said facilities, such special assessments have been or are to be levied under Nebraska law as a matter of general application to all property specially benefited by such facilities in the District; (e) the development of the land in the District for sale and occupation by the general public authorizes and directs the Chairman or Clerk to file, when due, an information reporting form pursuant to Section 149 (e) of the Internal Revenue Code of 1986 pertaining to the above warrants.

BE IT FURTHER RESOLVED by the Board of Trustees of Sanitary and Improvement District No. 79 of Sarpy County, Nebraska, that the District hereby covenants, warrants and agrees as follows: (a) to take all actions necessary under current federal law to maintain the tax-exempt status (as to taxpayers generally) of interest in the above warrants; and (b) to the extent that it may lawfully do so, the District hereby designates the above warrants as its "qualified tax-exempt obligations" under Section 265 (b) (3) (B) (i) (III) of the Internal Revenue Code of 1986 as amended and covenants and warrants that the District does not reasonably expect to issue warrants or bonds or other obligations aggregating in the principal amount of more than \$5,000,000 during the calendar year in which the above warrants are to be issued.

BE IT FURTHER RESOLVED by the Board of Trustees of Sanitary and Improvement District No. 79 of Sarpy County, Nebraska, that this and the preceding resolutions are hereby adopted as the Certificate With Respect to Arbitrage of the District pertaining to the above warrants and the District and the Chairman and Clerk of the District hereby further certify, as of the date of the registration of the above warrants with the County Treasurer of Sarpy County, Nebraska, as follows:

1. No separate reserve or replacement fund has been or will be established with respect to the above warrants. The District reasonably anticipates that monies in its Bond Fund reasonably attributable to the above warrants in excess of the lessor of: (a) 10% of the net principal proceeds of the above warrants, (b) the maximum annual debt service due on the above warrants or (c) 125% of annual debt service due on the above warrants will be expended for payment of principal of an interest on the above warrants within thirteen months after receipt of such monies. That amount which is currently held in the District's Bond Fund which exceeds the amount which is to be expended for payment of principal and interest on the above warrants within thirteen months after receipt of such monies, plus that amount arrived at pursuant to the immediately preceding sentence, will not be invested in any securities or any other investment obligations which bear a yield, as computed in accordance with the actuarial method, in excess of the yield on the above warrants.

2. To the best of their knowledge, information and belief, the above expectations are reasonable.

3. The District has not been notified of any listing of it by the Internal Revenue Service as an issuer that may not certify its bonds.

4. The Certificate is being passed, executed and delivered pursuant to Sections 1.148-2(b)(2) of the Income Tax Regulations under the Internal Revenue Code of 1986, as amended.

Motion seconded by Trustee Joseph Druskis. On roll call, the following voted for the passage and adoption of said resolution:

AYE: Randy Beets, Shawn Brechbill, William Dillon, Joseph Druskis and Mark Nelson  
The following voted NAY: None.

Thereupon, the Chairperson declared said motion carried and said resolution passed and adopted.

There being no further business the meeting was adjourned.

  
\_\_\_\_\_  
Shawn Brechbill, Clerk

  
\_\_\_\_\_  
Randy Beets, Chairperson

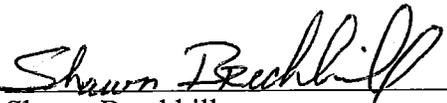


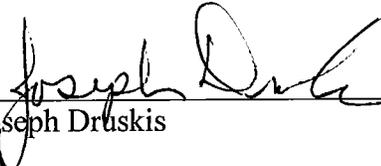
ACKNOWLEDGMENT OF RECEIPT OF NOTICE OF MEETING

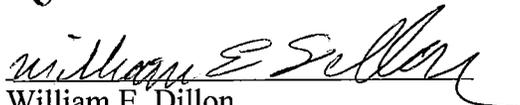
The undersigned Trustees of Sanitary and Improvement District No. 79 of Sarpy County, Nebraska, hereby acknowledge receipt of advance notice of a meeting of the Board of Trustees of said district and the agenda for such meeting held at 6:00 p.m. on February 13, 2013 at 1246 Golden Gate Drive, Suite 1, Papillion, Nebraska.

Dated this 13<sup>th</sup> day of February 2013.

  
\_\_\_\_\_  
Randy Beets

  
\_\_\_\_\_  
Shawn Brechbill

  
\_\_\_\_\_  
Joseph Druskis

  
\_\_\_\_\_  
William E. Dillon

  
\_\_\_\_\_  
Mark S. Nelson

WARRANT OF SANITARY AND IMPROVEMENT DISTRICT NO. 79 OF SARPY COUNTY, NEBRASKA

TO: TREASURER OF SARPY COUNTY, NEBRASKA

ISSUE DATE February 13, 2013

PAY TO United Engineering, Inc. OR SUBSEQUENT REGISTERED OWNER HEREOF

Seven Hundred Fifteen & 00/100 DOLLARS \$ 715.00

AND CHARGE TO THE GENERAL ACCOUNT OF THE DISTRICT

IF THIS WARRANT IS REGISTERED BY THE COUNTY TREASURER, THE FOLLOWING PROVISIONS SHALL APPLY: THIS WARRANT SHALL DRAW INTEREST AT THE RATE OF 7% PER ANNUM FROM DATE OF REGISTRATION UNTIL PAID, PAYABLE UPON REDEMPTION HEREOF. PAYMENT OF PRINCIPAL AND ACCRUED INTEREST HEREON SHALL BE MADE UPON PRESENTATION OF THIS WARRANT TO THE PAYING AGENT AND REGISTRAR MAY TREAT THE REGISTERED OWNER AS SHOWN BY SUCH RECORDS AS THE ABSOLUTE OWNER FOR ALL PURPOSES. THE OWNERSHIP OF THIS WARRANT MAY BE TRANSFERRED ONLY UPON PRESENTATION HEREOF TO THE REGISTRAR, ACCOMPANIED BY AN ASSIGNMENT IN FORM SATISFACTORY TO THE REGISTRAR, DULY EXECUTED BY THE REGISTERED OWNER OR DULY AUTHORIZED AGENT.

THIS WARRANT SHALL BECOME DUE ON February 13, 2016 (UNLESS REDEEMED PRIOR TO SAID DATE). NOTICE OF REDEMPTION PRIOR TO MATURITY SHALL BE MAILED TO THE REGISTERED OWNER AT LEAST 7 DAYS PRIOR TO REDEMPTION DATE.

THE PAYING AGENT AND REGISTRAR FOR THIS WARRANT IS: GREAT WESTERN BANK 9290 West Dodge Road, Suite 202, Omaha, NE 68114-3320

IN PAYMENT OF Inty. 3602

Ray Bost CHAIRMAN  
Shawn Brubaker CLERK

WARRANT OF SANITARY AND IMPROVEMENT DISTRICT NO. 79 OF SARPY COUNTY, NEBRASKA

TO: TREASURER OF SARPY COUNTY, NEBRASKA

ISSUE DATE February 13, 2013

PAY TO Adams & Sullivan, P.C., L.L.O. OR SUBSEQUENT REGISTERED OWNER HEREOF

Five Hundred Sixty-Two & 50/100 DOLLARS \$ 562.50

AND CHARGE TO THE GENERAL ACCOUNT OF THE DISTRICT

IF THIS WARRANT IS REGISTERED BY THE COUNTY TREASURER, THE FOLLOWING PROVISIONS SHALL APPLY: THIS WARRANT SHALL DRAW INTEREST AT THE RATE OF 7% PER ANNUM FROM DATE OF REGISTRATION UNTIL PAID, PAYABLE UPON REDEMPTION HEREOF. PAYMENT OF PRINCIPAL AND ACCRUED INTEREST HEREON SHALL BE MADE UPON PRESENTATION OF THIS WARRANT TO THE PAYING AGENT AND REGISTRAR MAY TREAT THE REGISTERED OWNER AS SHOWN BY SUCH RECORDS AS THE ABSOLUTE OWNER FOR ALL PURPOSES. THE OWNERSHIP OF THIS WARRANT MAY BE TRANSFERRED ONLY UPON PRESENTATION HEREOF TO THE REGISTRAR, ACCOMPANIED BY AN ASSIGNMENT IN FORM SATISFACTORY TO THE REGISTRAR, DULY EXECUTED BY THE REGISTERED OWNER OR DULY AUTHORIZED AGENT.

THIS WARRANT SHALL BECOME DUE ON February 13, 2016 (UNLESS REDEEMED PRIOR TO SAID DATE). NOTICE OF REDEMPTION PRIOR TO MATURITY SHALL BE MAILED TO THE REGISTERED OWNER AT LEAST 7 DAYS PRIOR TO REDEMPTION DATE.

THE PAYING AGENT AND REGISTRAR FOR THIS WARRANT IS: GREAT WESTERN BANK 9290 West Dodge Road, Suite 202, Omaha, NE 68114-3320

IN PAYMENT OF

Ray Bost CHAIRMAN  
Shawn Brubaker CLERK

WARRANT OF SANITARY AND IMPROVEMENT DISTRICT NO. 79 OF SARPY COUNTY, NEBRASKA

TO: TREASURER OF SARPY COUNTY, NEBRASKA

ISSUE DATE February 13, 2013

PAY TO OFPD OR SUBSEQUENT REGISTERED OWNER HEREOF

Nine Hundred Thirty-Eight & 99/100 DOLLARS \$ 938.99

AND CHARGE TO THE GENERAL ACCOUNT OF THE DISTRICT

IF THIS WARRANT IS REGISTERED BY THE COUNTY TREASURER, THE FOLLOWING PROVISIONS SHALL APPLY: THIS WARRANT SHALL DRAW INTEREST AT THE RATE OF 7% PER ANNUM FROM DATE OF REGISTRATION UNTIL PAID, PAYABLE UPON REDEMPTION HEREOF. PAYMENT OF PRINCIPAL AND ACCRUED INTEREST HEREON SHALL BE MADE UPON PRESENTATION OF THIS WARRANT TO THE PAYING AGENT AND REGISTRAR MAY TREAT THE REGISTERED OWNER AS SHOWN BY SUCH RECORDS AS THE ABSOLUTE OWNER FOR ALL PURPOSES. THE OWNERSHIP OF THIS WARRANT MAY BE TRANSFERRED ONLY UPON PRESENTATION HEREOF TO THE REGISTRAR, ACCOMPANIED BY AN ASSIGNMENT IN FORM SATISFACTORY TO THE REGISTRAR, DULY EXECUTED BY THE REGISTERED OWNER OR DULY AUTHORIZED AGENT.

THIS WARRANT SHALL BECOME DUE ON February 13, 2016 (UNLESS REDEEMED PRIOR TO SAID DATE). NOTICE OF REDEMPTION PRIOR TO MATURITY SHALL BE MAILED TO THE REGISTERED OWNER AT LEAST 7 DAYS PRIOR TO REDEMPTION DATE.

THE PAYING AGENT AND REGISTRAR FOR THIS WARRANT IS: GREAT WESTERN BANK 9290 West Dodge Road, Suite 202, Omaha, NE 68114-3320

IN PAYMENT OF Accts. 4343466021 & 0848000060

Ray Bost CHAIRMAN  
Shawn Brubaker CLERK

WARRANT OF SANITARY AND IMPROVEMENT DISTRICT NO. 79 OF SARPY COUNTY, NEBRASKA

TO: TREASURER OF SARPY COUNTY, NEBRASKA

ISSUE DATE February 13, 2013

PAY TO Omaha World-Herald Media Group OR SUBSEQUENT REGISTERED OWNER HEREOF

Ten & 66/100 DOLLARS \$ 10.66

AND CHARGE TO THE GENERAL ACCOUNT OF THE DISTRICT

IF THIS WARRANT IS REGISTERED BY THE COUNTY TREASURER, THE FOLLOWING PROVISIONS SHALL APPLY: THIS WARRANT SHALL DRAW INTEREST AT THE RATE OF 7% PER ANNUM FROM DATE OF REGISTRATION UNTIL PAID, PAYABLE UPON REDEMPTION HEREOF. PAYMENT OF PRINCIPAL AND ACCRUED INTEREST HEREON SHALL BE MADE UPON PRESENTATION OF THIS WARRANT TO THE PAYING AGENT AND REGISTRAR MAY TREAT THE REGISTERED OWNER AS SHOWN BY SUCH RECORDS AS THE ABSOLUTE OWNER FOR ALL PURPOSES. THE OWNERSHIP OF THIS WARRANT MAY BE TRANSFERRED ONLY UPON PRESENTATION HEREOF TO THE REGISTRAR, ACCOMPANIED BY AN ASSIGNMENT IN FORM SATISFACTORY TO THE REGISTRAR, DULY EXECUTED BY THE REGISTERED OWNER OR DULY AUTHORIZED AGENT.

THIS WARRANT SHALL BECOME DUE ON February 13, 2016 (UNLESS REDEEMED PRIOR TO SAID DATE). NOTICE OF REDEMPTION PRIOR TO MATURITY SHALL BE MAILED TO THE REGISTERED OWNER AT LEAST 7 DAYS PRIOR TO REDEMPTION DATE.

THE PAYING AGENT AND REGISTRAR FOR THIS WARRANT IS: GREAT WESTERN BANK 9290 West Dodge Road, Suite 202, Omaha, NE 68114-3320

IN PAYMENT OF Order No. 0001604959

Ray Bost CHAIRMAN  
Shawn Brubaker CLERK

WARRANT OF SANITARY AND IMPROVEMENT DISTRICT NO. 79 OF SARPY COUNTY, NEBRASKA

TO: TREASURER OF SARPY COUNTY, NEBRASKA

ISSUE DATE February 13, 2013

PAY TO The Harry A. Koch Co. OR SUBSEQUENT REGISTERED OWNER HEREOF

Six Hundred Three & 00/100 DOLLARS \$ 603.00

AND CHARGE TO THE GENERAL ACCOUNT OF THE DISTRICT

IF THIS WARRANT IS REGISTERED BY THE COUNTY TREASURER, THE FOLLOWING PROVISIONS SHALL APPLY: THIS WARRANT SHALL DRAW INTEREST AT THE RATE OF 7% PER ANNUM FROM DATE OF REGISTRATION UNTIL PAID, PAYABLE UPON REDEMPTION HEREOF. PAYMENT OF PRINCIPAL AND ACCRUED INTEREST HEREON SHALL BE MADE UPON PRESENTATION OF THIS WARRANT TO THE PAYING AGENT AND REGISTRAR MAY TREAT THE REGISTERED OWNER AS SHOWN BY SUCH RECORDS AS THE ABSOLUTE OWNER FOR ALL PURPOSES. THE OWNERSHIP OF THIS WARRANT MAY BE TRANSFERRED ONLY UPON PRESENTATION HEREOF TO THE REGISTRAR, ACCOMPANIED BY AN ASSIGNMENT IN FORM SATISFACTORY TO THE REGISTRAR, DULY EXECUTED BY THE REGISTERED OWNER OR DULY AUTHORIZED AGENT.

THIS WARRANT SHALL BECOME DUE ON February 13, 2016 (UNLESS REDEEMED PRIOR TO SAID DATE). NOTICE OF REDEMPTION PRIOR TO MATURITY SHALL BE MAILED TO THE REGISTERED OWNER AT LEAST 7 DAYS PRIOR TO REDEMPTION DATE.

THE PAYING AGENT AND REGISTRAR FOR THIS WARRANT IS: GREAT WESTERN BANK 9290 West Dodge Road, Suite 202, Omaha, NE 68114-3320

IN PAYMENT OF Inty. 85650

Ray Bost CHAIRMAN  
Shawn Brubaker CLERK

WARRANT OF SANITARY AND IMPROVEMENT DISTRICT NO. 79 OF SARP COUNTY, NEBRASKA

ISSUE DATE February 13, NO. S-13-676

OR SUBSEQUENT REGISTERED OWNER HEREOF

TO: **TREASURER OF SARP COUNTY, NEBRASKA**  
(Ex. Officio Treasurer of the District)

Adams & Sullivan, P.C., L.L.O.

PAY TO One Thousand Four Hundred Fifty-Six & 95/100 DOLLARS IS 1,456.95

AND CHARGE TO THE GENERAL ACCOUNT OF THE DISTRICT: **SERVICE USE FUND**

IF THIS WARRANT IS REGISTERED BY THE COUNTY TREASURER, THE FOLLOWING PROVISIONS SHALL APPLY:

THIS WARRANT SHALL DRAW INTEREST AT THE RATE OF 7/8 PER CENTUM PER ANNUM FROM DATE OF REGISTRATION UNTIL PAID, PAYABLE UPON REDEMPTION MAINTAIN RECORDS OF THE OWNERSHIP AND TRANSFER HEREOF AND THE DISTRICT, THE COUNTY TREASURER AND THE PAYING AGENT AND REGISTRAR MAY TREAT THE REGISTERED OWNER AS SHOWN BY SUCH RECORDS AS THE ABSOLUTE OWNER FOR ALL PURPOSES. THE OWNERSHIP OF THIS WARRANT MAY BE TRANSFERRED ONLY UPON PRESENTATION OF THIS WARRANT TO THE REGISTRAR, ACCOMPANIED BY AN ASSIGNMENT IN FORM SATISFACTORY TO THE REGISTRAR, DULY EXECUTED BY THE REGISTERED OWNER OR DULY AUTHORIZED AGENT.

THIS WARRANT SHALL BECOME DUE ON February 13, 20 16 UNLESS REDEEMED PRIOR TO SAID DATE, NOTICE OF REDEMPTION PRIOR TO MATURITY SHALL BE MAILED TO THE REGISTERED OWNER AT LEAST 7 DAYS PRIOR TO REDEMPTION DATE.

GREAT WESTERN BANK  
9290 West Dodge Road, Suite 202, Omaha, NE 68114-3320

IN PAYMENT OF \_\_\_\_\_

*Henry Beet*  
*Shawn Beuchel*

CHAIRMAN  
CLERK

WARRANT OF SANITARY AND IMPROVEMENT DISTRICT NO. 79 OF SARP COUNTY, NEBRASKA

ISSUE DATE February 13, NO. S-13-673

OR SUBSEQUENT REGISTERED OWNER HEREOF

TO: **TREASURER OF SARP COUNTY, NEBRASKA**  
(Ex. Officio Treasurer of the District)

OPPD

PAY TO Three Hundred Ninety-Three & 68/100 DOLLARS IS 393.68

AND CHARGE TO THE GENERAL ACCOUNT OF THE DISTRICT: **SERVICE USE FUND**

IF THIS WARRANT IS REGISTERED BY THE COUNTY TREASURER, THE FOLLOWING PROVISIONS SHALL APPLY:

THIS WARRANT SHALL DRAW INTEREST AT THE RATE OF 7/8 PER CENTUM PER ANNUM FROM DATE OF REGISTRATION UNTIL PAID, PAYABLE UPON REDEMPTION MAINTAIN RECORDS OF THE OWNERSHIP AND TRANSFER HEREOF AND THE DISTRICT, THE COUNTY TREASURER AND THE PAYING AGENT AND REGISTRAR MAY TREAT THE REGISTERED OWNER AS SHOWN BY SUCH RECORDS AS THE ABSOLUTE OWNER FOR ALL PURPOSES. THE OWNERSHIP OF THIS WARRANT MAY BE TRANSFERRED ONLY UPON PRESENTATION OF THIS WARRANT TO THE REGISTRAR, ACCOMPANIED BY AN ASSIGNMENT IN FORM SATISFACTORY TO THE REGISTRAR, DULY EXECUTED BY THE REGISTERED OWNER OR DULY AUTHORIZED AGENT.

THIS WARRANT SHALL BECOME DUE ON February 13, 20 16 UNLESS REDEEMED PRIOR TO SAID DATE, NOTICE OF REDEMPTION PRIOR TO MATURITY SHALL BE MAILED TO THE REGISTERED OWNER AT LEAST 7 DAYS PRIOR TO REDEMPTION DATE.

GREAT WESTERN BANK  
9290 West Dodge Road, Suite 202, Omaha, NE 68114-3320

IN PAYMENT OF Acct. 5833000060

*Henry Beet*  
*Shawn Beuchel*

CHAIRMAN  
CLERK

WARRANT OF SANITARY AND IMPROVEMENT DISTRICT NO. 79 OF SARP COUNTY, NEBRASKA

ISSUE DATE February 13, NO. S-13-674

OR SUBSEQUENT REGISTERED OWNER HEREOF

TO: **TREASURER OF SARP COUNTY, NEBRASKA**  
(Ex. Officio Treasurer of the District)

Urban Utilities, Inc.

PAY TO Eight Hundred Sixty-Seven & 71/100 DOLLARS IS 867.71

AND CHARGE TO THE GENERAL ACCOUNT OF THE DISTRICT: **SERVICE USE FUND**

IF THIS WARRANT IS REGISTERED BY THE COUNTY TREASURER, THE FOLLOWING PROVISIONS SHALL APPLY:

THIS WARRANT SHALL DRAW INTEREST AT THE RATE OF 7/8 PER CENTUM PER ANNUM FROM DATE OF REGISTRATION UNTIL PAID, PAYABLE UPON REDEMPTION MAINTAIN RECORDS OF THE OWNERSHIP AND TRANSFER HEREOF AND THE DISTRICT, THE COUNTY TREASURER AND THE PAYING AGENT AND REGISTRAR MAY TREAT THE REGISTERED OWNER AS SHOWN BY SUCH RECORDS AS THE ABSOLUTE OWNER FOR ALL PURPOSES. THE OWNERSHIP OF THIS WARRANT MAY BE TRANSFERRED ONLY UPON PRESENTATION OF THIS WARRANT TO THE REGISTRAR, ACCOMPANIED BY AN ASSIGNMENT IN FORM SATISFACTORY TO THE REGISTRAR, DULY EXECUTED BY THE REGISTERED OWNER OR DULY AUTHORIZED AGENT.

THIS WARRANT SHALL BECOME DUE ON February 13, 20 16 UNLESS REDEEMED PRIOR TO SAID DATE, NOTICE OF REDEMPTION PRIOR TO MATURITY SHALL BE MAILED TO THE REGISTERED OWNER AT LEAST 7 DAYS PRIOR TO REDEMPTION DATE.

GREAT WESTERN BANK  
9290 West Dodge Road, Suite 202, Omaha, NE 68114-3320

IN PAYMENT OF Inv. 6825

*Henry Beet*  
*Shawn Beuchel*

CHAIRMAN  
CLERK

WARRANT OF SANITARY AND IMPROVEMENT DISTRICT NO. 79 OF SARP COUNTY, NEBRASKA

ISSUE DATE February 13, NO. S-13-674

OR SUBSEQUENT REGISTERED OWNER HEREOF

TO: **TREASURER OF SARP COUNTY, NEBRASKA**  
(Ex. Officio Treasurer of the District)

Urban Utilities, Inc.

PAY TO Eight Hundred Sixty-Seven & 71/100 DOLLARS IS 867.71

AND CHARGE TO THE GENERAL ACCOUNT OF THE DISTRICT: **SERVICE USE FUND**

IF THIS WARRANT IS REGISTERED BY THE COUNTY TREASURER, THE FOLLOWING PROVISIONS SHALL APPLY:

THIS WARRANT SHALL DRAW INTEREST AT THE RATE OF 7/8 PER CENTUM PER ANNUM FROM DATE OF REGISTRATION UNTIL PAID, PAYABLE UPON REDEMPTION MAINTAIN RECORDS OF THE OWNERSHIP AND TRANSFER HEREOF AND THE DISTRICT, THE COUNTY TREASURER AND THE PAYING AGENT AND REGISTRAR MAY TREAT THE REGISTERED OWNER AS SHOWN BY SUCH RECORDS AS THE ABSOLUTE OWNER FOR ALL PURPOSES. THE OWNERSHIP OF THIS WARRANT MAY BE TRANSFERRED ONLY UPON PRESENTATION OF THIS WARRANT TO THE REGISTRAR, ACCOMPANIED BY AN ASSIGNMENT IN FORM SATISFACTORY TO THE REGISTRAR, DULY EXECUTED BY THE REGISTERED OWNER OR DULY AUTHORIZED AGENT.

THIS WARRANT SHALL BECOME DUE ON February 13, 20 16 UNLESS REDEEMED PRIOR TO SAID DATE, NOTICE OF REDEMPTION PRIOR TO MATURITY SHALL BE MAILED TO THE REGISTERED OWNER AT LEAST 7 DAYS PRIOR TO REDEMPTION DATE.

GREAT WESTERN BANK  
9290 West Dodge Road, Suite 202, Omaha, NE 68114-3320

IN PAYMENT OF Inv. 6825

*Henry Beet*  
*Shawn Beuchel*

CHAIRMAN  
CLERK

WARRANT OF SANITARY AND IMPROVEMENT DISTRICT NO. 79 OF SARP COUNTY, NEBRASKA

ISSUE DATE February 13, NO. S-13-675

OR SUBSEQUENT REGISTERED OWNER HEREOF

TO: **TREASURER OF SARP COUNTY, NEBRASKA**  
(Ex. Officio Treasurer of the District)

Nebraska Public Health Environmental Laboratory

PAY TO Two Hundred Fifty-One & 00/100 DOLLARS IS 251.00

AND CHARGE TO THE GENERAL ACCOUNT OF THE DISTRICT: **SERVICE USE FUND**

IF THIS WARRANT IS REGISTERED BY THE COUNTY TREASURER, THE FOLLOWING PROVISIONS SHALL APPLY:

THIS WARRANT SHALL DRAW INTEREST AT THE RATE OF 7/8 PER CENTUM PER ANNUM FROM DATE OF REGISTRATION UNTIL PAID, PAYABLE UPON REDEMPTION MAINTAIN RECORDS OF THE OWNERSHIP AND TRANSFER HEREOF AND THE DISTRICT, THE COUNTY TREASURER AND THE PAYING AGENT AND REGISTRAR MAY TREAT THE REGISTERED OWNER AS SHOWN BY SUCH RECORDS AS THE ABSOLUTE OWNER FOR ALL PURPOSES. THE OWNERSHIP OF THIS WARRANT MAY BE TRANSFERRED ONLY UPON PRESENTATION OF THIS WARRANT TO THE REGISTRAR, ACCOMPANIED BY AN ASSIGNMENT IN FORM SATISFACTORY TO THE REGISTRAR, DULY EXECUTED BY THE REGISTERED OWNER OR DULY AUTHORIZED AGENT.

THIS WARRANT SHALL BECOME DUE ON February 13, 20 16 UNLESS REDEEMED PRIOR TO SAID DATE, NOTICE OF REDEMPTION PRIOR TO MATURITY SHALL BE MAILED TO THE REGISTERED OWNER AT LEAST 7 DAYS PRIOR TO REDEMPTION DATE.

GREAT WESTERN BANK  
9290 West Dodge Road, Suite 202, Omaha, NE 68114-3320

IN PAYMENT OF Inv. 434658

*Henry Beet*  
*Shawn Beuchel*

CHAIRMAN  
CLERK

WARRANT OF SANITARY AND IMPROVEMENT DISTRICT NO. 79 OF SARP COUNTY, NEBRASKA

ISSUE DATE February 13, NO. S-13-675

OR SUBSEQUENT REGISTERED OWNER HEREOF

TO: **TREASURER OF SARP COUNTY, NEBRASKA**  
(Ex. Officio Treasurer of the District)

Nebraska Public Health Environmental Laboratory

PAY TO Two Hundred Fifty-One & 00/100 DOLLARS IS 251.00

AND CHARGE TO THE GENERAL ACCOUNT OF THE DISTRICT: **SERVICE USE FUND**

IF THIS WARRANT IS REGISTERED BY THE COUNTY TREASURER, THE FOLLOWING PROVISIONS SHALL APPLY:

THIS WARRANT SHALL DRAW INTEREST AT THE RATE OF 7/8 PER CENTUM PER ANNUM FROM DATE OF REGISTRATION UNTIL PAID, PAYABLE UPON REDEMPTION MAINTAIN RECORDS OF THE OWNERSHIP AND TRANSFER HEREOF AND THE DISTRICT, THE COUNTY TREASURER AND THE PAYING AGENT AND REGISTRAR MAY TREAT THE REGISTERED OWNER AS SHOWN BY SUCH RECORDS AS THE ABSOLUTE OWNER FOR ALL PURPOSES. THE OWNERSHIP OF THIS WARRANT MAY BE TRANSFERRED ONLY UPON PRESENTATION OF THIS WARRANT TO THE REGISTRAR, ACCOMPANIED BY AN ASSIGNMENT IN FORM SATISFACTORY TO THE REGISTRAR, DULY EXECUTED BY THE REGISTERED OWNER OR DULY AUTHORIZED AGENT.

THIS WARRANT SHALL BECOME DUE ON February 13, 20 16 UNLESS REDEEMED PRIOR TO SAID DATE, NOTICE OF REDEMPTION PRIOR TO MATURITY SHALL BE MAILED TO THE REGISTERED OWNER AT LEAST 7 DAYS PRIOR TO REDEMPTION DATE.

GREAT WESTERN BANK  
9290 West Dodge Road, Suite 202, Omaha, NE 68114-3320

IN PAYMENT OF Inv. 434658

*Henry Beet*  
*Shawn Beuchel*

CHAIRMAN  
CLERK





Account Number	Due Date	Total Amount Due
0848000060	Feb 18, 2013	\$1,741.98

Customer Name: SID 79 SARPY  
Statement Date: January 29, 2013

For bill inquiries call the Omaha Office  
(402) 536-4131. See back for toll-free number.

**Billing Information for service address: 1 MEADOW OAKS , STLT SPRINGFIELD NE**

Billing Period From 12-28-2012 To 01-29-2013 @ 32 Days

Rate	Summary Usage		
	Current Amount	Fuel and Purchased Power Adjustment	Subtotal Amount per Rate
SL15	\$362.65	\$0.51	\$387.62
SL61	\$432.82	\$0.40	\$460.55

Rate	Summary Usage		
	Current Amount	Fuel and Purchased Power Adjustment	Subtotal Amount per Rate

Sales Tax 2.08  
Sales Tax 2.29

Total Charges \$848.17  
Previous Balance 893.81  
Total Amount Due \$1,741.98

Late Payment Charge of \$33.92 applies after due date.

Please return this portion with payment

Join OPPD for the 2013 Heartland Walk for Warmth and Run for Fun on Feb. 23 to raise funds for local energy assistance programs. Visit heartlandwalkforwarmth.com to learn more.

Statement Date: January 29, 2013

Account Number	Due Date	Total Amount Due
0848000060	Feb 18, 2013	\$1,741.98

Late Payment Charge of \$33.92 applies after due date.

Amount Paid

Energy Assistance: Monthly \$1  \$2  \$5  Other \$

One-Time Contribution \$

A current phone number on our record simplifies outage reporting. Your service address is identified by the phone number: (402) 212-2225

Check Here to indicate name, address or phone changes on back of this statement



SID 79 SARPY  
16002 RAMBLEWOOD DR  
SPRINGFIELD NE 68059-7060

PO BOX 3995  
OMAHA NE 68103-0995



01084800006030000017419800000177590201302187





Account Number	Due Date	Total Amount Due
0848000060	Feb 18, 2013	\$1,741.98

Customer Name: SID 79 SARPY  
Statement Date: January 29, 2013

**Billing Information for service address: 1 MEADOW OAKS , STLT SPRINGFIELD NE**

**Billing Period From 12-28-2012 To 01-29-2013 @32 Days**

Rate	Method No.	Number of Lamps	Price per Lamp	Usage			
				Current Amount	Fuel and Purchased Power Adjustment	Total Usage Amount	Sub-Total Amount per Rate
SL15	15211	22	\$1.6940625	\$37.27			
SL15	15211	22	\$14.79	\$325.38			
SL15					0.51	362.65	\$387.62
SL61	61211	25	\$1.6528125	\$41.32			
SL61	61211	25	\$15.66	\$391.50			
SL61					0.40	432.82	\$460.55





**The Harry A. Koch Co.**  
**Insurance & Financial Benefits**

① First Insurance Group  
P.O. Box 3875  
Omaha, NE 68103-0875  
Phone: 402-861-7000  
Fax: 402-861-7111

----- INVOICE -----

SID #79  
C/O Jennifer Fett  
1246 Golden Gate Dr  
Papillion, NE 68046

Invoice Date 01/21/13  
Invoice No. 85650  
Bill-To Code SID22485  
Client Code SID22485  
Inv Order No. 100\*99778

Named Insured: Sanitary Improvement Dist #79

Amount Remitted: \$

Please return this portion with your payment.

Make checks payable to: The Harry A. Koch Co.

Effective Date	Policy Period	Coverage Description	Transaction Amount
02/13/13	02/13/13 to 02/13/14	The Cincinnati Insurance Co Policy No. CAP5189798 *Renewal - Commercial Package	603.00
		Invoice Number: 85650      Amount Due:	603.00

\*Premiums Due and Payable on Effective Date

United Engineering, Inc.  
 20507 Nicholas Circle, Suite 108  
 Elkhorn, NE 68022

# Invoice

Phone: 402-763-9475  
 FAX: 402-763-9527

Bill To
S.I.D. #79 C/O Randy Beets, Chairperson 16002 Ramblewood Drive Springfield, NE 68059

Invoice #	3602
Project	10029.1-Me...
Client Number	0143
Date	1/24/2013
Terms	Net 30
Due Date	2/23/2013

Description	Qty	Rate	Amount
Engineering Services for Meadow Oaks, #10029.1			
Survey - ENGINEERING TECH-Survey culvert	1.5	55.00	82.50
Preliminary Engineering & Final Engineering - PROJECT MGR-Review Boone drainage study and make modifications	2	115.00	230.00
Preliminary Engineering & Final Engineering - PROJECT MGR-Field survey culvert & attend SID Board meeting	3.5	115.00	402.50
For Services 12/22/12 thru 1/19/13		<b>Total</b>	\$715.00
Terms: 1 1/2% interest/month will be added to all balances past due over 30 days.		<b>Balance Due</b>	\$715.00



ADAMS &  
SULLIVAN, P.C., L.L.O.  
Attorneys at Law  
"Trusted Advice, Valued Results"

---

Adams & Sullivan, P.C., L.L.O.  
1246 Golden Gate Drive  
Papillion, NE 68046

Randy Beets  
SID 79  
16002 Ramblewood Drive  
Springfield, NE 68059

Date: 2/12/2013

Regarding: SID 79, Drainage Issue  
Invoice No: 09957

**Services Rendered**

<u>Date</u>	<u>Staff</u>	<u>Description</u>	<u>Hours</u>	<u>Rate</u>	<u>Charges</u>
1/16/2013	PJS	Attend meeting regarding drainage dispute	1.00	\$250.00	\$250.00
1/23/2013	PJS	Travel to and make factual investigation on area as it relates to drainage issue	1.25	\$250.00	\$312.50
				Total Fees	\$562.50
Total New Charges					\$562.50





Account Number	Due Date	Total Amount Due
5833000060	Feb 12, 2013	\$671.07

Customer Name: SID 79 SARPY  
Statement Date: January 23, 2013

**Billing Information for service address: 1 MEADOW OAKS SPRINGFIELD NE**

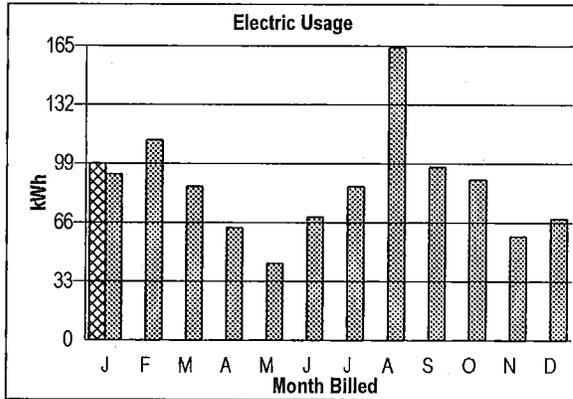
Rate	Billing Period		Meter Number	Meter Reading				Usage	
	From	To		Previous	Present	Difference	Multiplier		
General Service Non-Demand	12-13-12	1-14-13	6045418	173631	176795 Actual	3164	1	kWh	3164

**Your Electric Usage Profile**

Billing Period	Billing Days	kWh Use	Avg. kWh per day	Avg Temp	
				High	Low
2013 ☒	32	3164	98	33	15
2012 ☒	30	2781	92	44	23

Basic Service	12.64
kWh Usage	282.19
Fuel And Purchased Power Adjustment	7.41
Sales Tax	16.62
<b>Total Charges</b>	<b>\$318.86</b>

Your average daily electric cost was: **\$9.96**





Account Number	Due Date	Total Amount Due
5833000060	Feb 12, 2013	\$671.07

Customer Name: SID 79 SARPY  
Statement Date: January 23, 2013

**Billing Information for service address: 20650 S HWY 50 SPRINGFIELD NE**

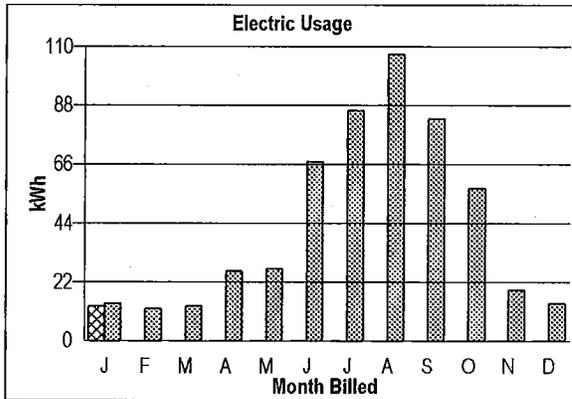
Rate	Billing Period		Meter Number	Meter Reading				Usage	
	From	To		Previous	Present	Difference	Multiplier		
General Service Non-Demand	12-19-12	1-21-13	5771543	25192	25606 Actual	414	1	kWh	414

**Your Electric Usage Profile**

Billing Period	Billing Days	kWh Use	Avg. kWh per day	Avg Temp	
				High	Low
2013 ☒	33	414	12	32	13
2012 ☒	29	420	14	43	20

Basic Service	12.76
kWh Usage	37.98
Fuel And Purchased Power Adjustment	0.94
Sales Tax	2.84
<b>Total Charges</b>	<b>\$54.52</b>

Your average daily electric cost was: \$1.65



# Urban Utilities, Inc.

7105 Sun Lake Drive  
 Plattsmouth, NE 68048  
 402-296-5409  
 Email: Urban\_Utilities\_Inc@jagwireless.net

## Invoice

Date	Invoice #
2/3/2013	6825

**Billed To:**

**Shipped To:**

S.I.D. #79 - Meadow Oaks  
 c/o Randy Beets  
 16002 Ramble Wood Drive  
 Springfield, NE 68509

Qty	Description	Rate	Amount
1	S.I.D. #202 - Lincoln Place Lift Station - Operations & Maintenance for the Month of January 2013	313.00	313.00
1	1/25/13 -- Payment for past due account to bring account current in order to receive required water samples. Authorized by Randy Beets. Copy of receipt attached.	431.00	431.00
1	1/25/13 -- Travel time to and from Lincoln to make payment and pick up water sample	75.00	75.00
1	1/28/13 -- Drive Monthly Routine Water Coliform Sample to Lincoln (power outage at main post office, could not guarantee delivery within the 24 hour period. Travel split between customers. A copy of our monthly report is attached.	25.00	25.00
	Sales Tax	5.50%	23.71
<b>Terms: Net 10 Days</b>		<b>Invoice Total</b>	<b>\$867.71</b>

RECEIPT

DATE January 25, 2013 No. 172179

RECEIVED FROM Urban Utilities \$ 431.00

\_\_\_\_\_ DOLLARS

FOR RENT SID # 79

FOR \_\_\_\_\_

ACCOUNT	
PAYMENT	<u>431.00</u>
BAL. DUE	

CASH  
 MONEY ORDER  
 CHECK  
 CREDIT CARD

FROM \_\_\_\_\_ TO \_\_\_\_\_

BY Judy Smith

adams 2701



Invoice

Public Health  
Environmental Lab

Invoice 434658  
Date 1/16/2013  
Client NE3115302  
NIS Acct # 597795  
PO

Invoice To SARPY CO SID #79 - MEADOW OAKS  
RANDY BEETS  
16002 RAMBLEWOOD DR  
SPRINGFIELD, NE 68059

INVOICE TOTAL \$251.00  
DUE DATE 2/15/2013

CC

Please remit this portion with your payment and keep original for your records.

Description	Qty	Unit Price	Extended Price
EPA 524.2 (VOC's)	1	\$237.00	\$237.00
Coliform by Collert	1	\$14.00	\$14.00

INVOICE TOTAL \$251.00

Charge Details for Invoice 434658, NIS Acct # 597795, PO #

Lab ID/Sample ID	Collected	Location	Collector	Charge
204905/204905	12/10/2012 09:25	G-108335 WELL 731	NELSON, RENE	
EPA 524.2 (VOC's)				\$237.00
Routine			Sub Total	\$237.00
212454/212454	12/17/2012 09:50	1D	NELSON, RENE	
Coliform by Collert				\$14.00
Routine			Sub Total	\$14.00

All invoices are net 30 days. Electronic Check Re presentment Policy: In the event that your check is returned unpaid for Non-Sufficient funds, the Treasurer's office may re-present your check once more, electronically. In the ordinary course of business, your check will not be provided to you with your bank statement, but a copy can be retrieved by contacting your financial institution.

The Nebraska Public Health Environmental Laboratory has provided you or your facility with water testing services as requested. The laboratory is funded solely by the fees collected from each facility or individual using these services and is not subsidized by state tax funds. In order to continue to provide this testing service to you or your facility, we must receive timely payment of your invoices. Please submit a payment for your invoice within 30 days of receipt or contact the lab at 402-471-8426 to set up a payment plan.

Remit To Nebraska Public Health Environmental Laboratory  
PO Box 22790  
3701 South 14th Street  
Lincoln, NE 68502  
Main number: (402) 471-2122  
Fax: (402) 471-2080  
www.dhhs.ne.gov/lab



ADAMS &  
SULLIVAN, P.C., L.L.O.  
Attorneys at Law  
"Trusted Advice, Valued Results"

---

Adams & Sullivan, P.C., L.L.O.  
1246 Golden Gate Drive  
Papillion, NE 68046

Randy Beets  
SID 79  
16002 Ramblewood Drive  
Springfield, NE 68059

Date: 2/01/2013

Regarding: SID 79, Water Billing  
Invoice No: 10001

**Services Rendered**

<u>Date</u>	<u>Description</u>
1/30/2013	Water Billing for the District (79 @ \$6.00)

---

Total Fees \$474.00

Total New Charges

---

\$474.00



ADAMS &  
SULLIVAN, P.C., L.L.O.  
Attorneys at Law  
"Trusted Advice, Valued Results"

---

Adams & Sullivan, P.C., L.L.O.  
1246 Golden Gate Drive  
Papillion, NE 68046

Randy Beets  
SID 79  
16002 Ramblewood Drive  
Springfield, NE 68059

Date: 2/01/2013

Regarding: SID 79, Sales Tax  
Invoice No: 10000

**Services Rendered**

<u>Date</u>	<u>Description</u>
1/21/2013	Sales Tax paid to Nebraska Dept of Revenue on behalf of the District

---

Total Fees                      \$982.95

Total New Charges

---

\$982.95



# Nebraska and Local Sales and Use Tax Return

FORM  
10

Tax Cat. | Nebr. I.D. Number | Rpt. Code | Tax Period  
1 | 6475167 | 1 | 1/2012 - 12/2012

Reference # 1421181366601  
Monday, January 21, 2013 02:18 PM

21598

Due Date: 01/22/2013

**NAME AND LOCATION**

SANITARY & IMPROVEMENT DISTRICT 79  
16002 RAMBLEWOOD DR  
SPRINGFIELD, NE 68059

**NAME AND MAILING ADDRESS**

RANDY BEETS CHAIRMAN SID 79  
16002 RAMBLEWOOD DR  
SPRINGFIELD, NE 68059

Check the box if your business has permanently closed, has been sold to someone else, or your permit is no longer needed.  
New owners must apply for their own sales tax permit.

1	Gross sales and services .....	1	18,500.00
2	Net taxable sales .....	2	18,330.00
3	Nebraska sales tax (line 2 multiplied by .055) .....	3	1,008.15
4	Nebraska use tax .....	4	0.00
5	Local use tax from Nebraska Schedule I .....	5	0.00
6	Local sales tax from Nebraska Schedule I .....	6	0.00
7	Total Nebraska and local sales tax (line 3 plus line 6).....	7	1,008.15
8	Sales tax collection fee (line 7 multiplied by .025; Maximum allowed \$75.00 per location).....	8	25.20
9	Sales tax due (line 7 minus line 8).....	9	982.95
10	Total Nebraska and local use tax (line 4 plus line 5).....	10	0.00
11	Total Nebraska and local sales and use tax due (line 9 plus line 10).....	11	982.95
12	Previous balance with applicable interest at 3.0% per year and payments received through .....	12	

13 BALANCE DUE (line 11 plus or minus line 12). Pay in full ..... 13 982.95

Under penalties of law, I declare that, as a taxpayer or preparer I have examined this return, including accompanying schedules and statements, and to the best of my knowledge and belief, it is correct and complete.

**Preparer Information**

O'DONNELL FICENEC WILLS & FERDIG

jkeblesh@ofwf.com

Preparer Name

Preparer Email

402-592-3800

Phone Number

Cell phone

INTERNET FILERS - DO NOT SEND IN A PAPER RETURN. VISIT: [www.revenue.ne.gov](http://www.revenue.ne.gov)

For tax assistance, contact your regional office or call 800-742-7474 (toll free in NE & IA) or 402-471-5729.

# NEBRASKA SCHEDULE I - Local Sales and Use

FORM  
**10**

Name as Shown on form RANDY BEETS CHAIRMAN SID 79	Nebr. I.D. Number 6475167	Tax Period 12/2012
--	------------------------------	-----------------------

## NEBRASKA SCHEDULE I - MVL - Motor Vehicle Leases for Periods of More Than 31 Days

Only to be completed by those who are leasing motor vehicles to others for periods of more than 31 days

**1** Enter the amount of state tax included on Form 10, line 3, that was reported on long-term leases (more than 31 days) of motor vehicles .....

<b>1</b>	
----------	--