

## CERTIFICATE

The undersigned hereby certify that they are the Chairperson and Clerk of Sanitary and Improvement District Number 48 of Sarpy County, Nebraska, (the "District") and hereby further certify as follows:

1. Annexed to this certificate is a true and correct transcript of the proceedings of the Board of Trustees of the District relating to a meeting of said District held on the date and at the time reflected in the meeting minutes contained in said foregoing transcript (the "Meeting"). All of the proceedings of the District and of the Board of Trustees thereof which are set out in the annexed and foregoing transcript have been fully recorded in the journal of proceedings of the District and the undersigned District Clerk has carefully compared the annexed and foregoing transcript with said journal and with the records and files of the District which are in such Clerk's official custody and said transcript is a full, true and complete copy of said journal, records and files which are set out therein.

2. Advance notice for the Meeting was given by publication as set forth in the affidavit of publication contained in the foregoing transcript and was mailed to the Clerk of the municipality or county within whose zoning jurisdiction the District is located at least seven days prior to the date of the Meeting. Advance notice for the Meeting, including notice of agenda subjects, was given to all members of the Board of Trustees. All news media requesting notification of meetings of said body were provided with advance notice of the times and places of such meetings and the subjects to be discussed.

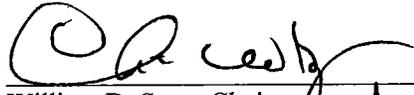
3. All of the subjects addressed at the Meeting were contained in the agenda for the Meeting, which agenda was kept continually current and readily available for public inspection at the address listed in the meeting notice for the Meeting and a copy of which is attached to this Certificate; such subjects were contained in said agenda for at least 24 hours prior to the Meeting and each agenda item was sufficiently descriptive to give the public reasonable notice of the matters to be considered at the Meeting.

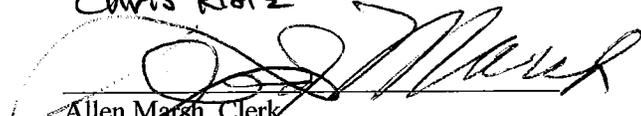
4. A current copy of the Nebraska Open Meetings Act was available and accessible to members of the public, posted during the Meeting in the room in which such Meeting was held and all in attendance at the Meeting were informed that such copy of the Nebraska Open Meetings Act was available for review and were informed of the location of such copy in the room in which such Meeting was being held. At least one copy of all resolutions and other reproducible written materials, for which actions are shown in said proceedings, was made available for examination and copying by members of the public at the Meeting.

5. The minutes of the Meeting were in written form and available for public inspection within ten (10) working days after the Meeting or prior to the next convened meeting, whichever occurred earlier, at the office of the District; within thirty (30) days after the date of the Meeting, a copy of the minutes of the Meeting was sent to the Clerk of the municipality or county within whose zoning jurisdiction the District is located.

6. No litigation is now pending or threatened to restrain or enjoin the District from the issuance and delivery of any warrants or other obligations issued by the District or the levy and collection of tax or other revenues or relating to any of the improvements for which any such warrants or other obligations were or are issued nor in any manner questioning the proceedings and authority under which any such warrants or other obligations were or are issued or affecting the validity thereof; neither the corporate existence or boundaries of the District nor the title of its present officers to their respective offices is being contested; no authority or proceedings for the issuance of any warrants or other obligations by the District have been repealed, revoked or rescinded as of the date hereof. All actions taken by the Board of Trustees referred to in said transcript were taken at a public meeting while open to the attendance of the public.

IN WITNESS WHEREOF, we have hereunto affixed our official signatures this 2<sup>nd</sup> day of July 2015.

  
\_\_\_\_\_  
William D. Sapp, Chairperson Acting  
Chris Klotz

  
\_\_\_\_\_  
Allen Marsh, Clerk

# SANITARY IMPROVEMENT DISTRICT NO. 48

OF

## SARPY COUNTY, NEBRASKA

BOARD OF TRUSTEES MEETING

July 2, 2015

### MINUTES

PRESENT: Steve Klotz, Allen Marsh and Chris Klotz

ABSENT: William D. Sapp and Robert Kalinski

LOCATION: 9915 South 148<sup>th</sup> Street, Omaha, NE

TIME: 9:00 a.m.

Notice was given in advance thereof by publication in the Papillion Times, a designated method for giving notice on June 17, 2015 and June 24, 2015, a copy of the proof of publication being attached to these minutes as well as by posting in three conspicuous places within the District, a copy of the certificate of posting being attached to these minutes. Notice of this meeting was given to all members of the Board of Trustees, and a copy of their acknowledgment of Receipt of Notice is attached to these minutes. Availability of the agenda was communicated in the published notice and in the notice of the Trustees of this meeting. All proceedings of the Board were taken while the convened meeting was open to the attendance of the public.

The Clerk advised the Board that the Chairperson, William D. Sapp, was absent from the meeting and it was necessary for the Board to elect an acting Chairperson for the meeting. Steve Klotz made a motion for Chris Klotz to act as the Chairperson for the meeting which was seconded by Allen Marsh.

On roll call, the following vote was had: AYE: Steve Klotz, Allen Marsh and Chris Klotz

The following voted NAY: None.

Thereupon, it was declared that Chris Klotz would act as Chairperson of the meeting held July 2, 2015.

The Clerk then publicly stated to all in attendance that a current copy of the Nebraska Open Meetings Act was available for review and indicated the location of such copy in the room where the meeting was being held.

The Chairperson advised that the first order of business was to move for the adoption of the Resolution of Necessity for Sapp Bros. Drive Vertical Curb, which was proposed at the meeting of the Board of Trustees held on June 4, 2015.

The Clerk advised that the following written objections were received from the following persons appearing in person or by their attorney to object to the adoption of the Resolution of Necessity: None.

Trustee Chris Klotz introduced the following Resolution and moved its adoption:

BE IT RESOLVED, by the Chairperson and the Board of Trustees of Sanitary and Improvement District No. 48 of Sarpy County, Nebraska, that the Resolution of Necessity for Sapp Bros. Drive Vertical Curb as proposed for adoption at the meeting of the Board of Trustees held on June 4, 2015 be adopted.

Trustee Steve Klotz seconded the motion and on roll call the following voted in favor of the same: Steve Klotz, Allen Marsh and Chris Klotz.

The following vote nay: None.

Thereupon, the Acting Chairperson declared the motion carried and said resolution was passed and adopted.

The Acting Chairperson then presented to the Board the Engineers tabulation of bids received July 1, 2015 for Sapp Bros Drive Vertical Curb.

A summary of the bids received is as follow:

<u>Contractor</u>	<u>Amount</u>
Mackie Construction, Inc. of Omaha, Nebraska	\$58,117.00

Considering the amount of the bid is 86% higher than the engineer's estimated cost of the project, it is recommended that the bid be rejected at this time and the project be rebid at a later date.

It was moved by Chris Klotz and seconded by Steve Klotz that the bid be, and hereby is rejected by the District, and that the District shall rebid the project at a later date to be determined by the District and the engineer.

On roll call the following voted in favor of the same: Steve Klotz, Allen Marsh and Chris Klotz  
The following vote nay: None.

Thereupon, the Chairperson declared the motion carried and said resolution was passed and adopted.

The Clerk then presented the following statements and recommended the issuance of general fund warrants in payment thereof:

**General Fund Warrants**

<b>One-Call Concepts, Inc.</b>	<b>\$ 12.70</b>
<b>Field R &amp; D</b>	<b>\$ 2,735.00</b>
<b>Nebraska Public Health Environmental Laboratory</b>	<b>\$ 337.00</b>
<b>Thompson, Dreessen &amp; Dorner, Inc.</b>	<b>\$ 1,625.91</b>
<b>Jim Cronican Accounting</b>	<b>\$ 729.40</b>
<b>Plains Equipment Group</b>	<b>\$ 154.63</b>
<b>Collin Staley</b>	<b>\$ 75.00</b>
<b>Paul Staley</b>	<b>\$ 150.00</b>
<b>Andy Fossum</b>	<b>\$ 400.00</b>
<b>Sapp Bros Travel Centers, Inc.</b>	<b>\$ 24.75</b>

Trustee Allen Marsh introduced the following resolution and moved its adoption:

BE IT FURTHER RESOLVED by the Board of Trustees of Sanitary and Improvement District No. 48 of Sarpy County, Nebraska, that the Chairperson and Clerk be and they hereby are authorized and directed to execute and deliver General Warrant Nos. **G-15-1144 through G-15-1153** of the District, dated the date of this meeting, to the following payees in the following amounts, said warrants to be

drawn on the **General Fund** of the District and to draw interest at the rate of Seven percent (7%) per annum (interest to be payable in February of each year) and to be redeemed no later than **July 2, 2018**, each subject to extension of said maturity date by order of the District Court of Sarpy County, Nebraska, after notice is given as required by law, to-wit:

- Warrant No. G-15-1144 for \$12.70 payable to One-Call Concepts, Inc.**
- Warrant No. G-15-1145 for \$2,735.00 payable to Field R & D**
- Warrant No. G-15-1146 for \$337.00 payable to Nebraska Public Health  
Environmental Laboratory**
- Warrant No. G-15-1147 for \$1,625.91 payable to Thompson, Dreesen &  
Dorner, Inc.**
- Warrant No. G-15-1148 for \$729.40 payable to Jim Cronican Accounting**
- Warrant No. G-15-1149 for \$154.63 payable to Plains Equipment Group**
- Warrant No. G-15-1150 for \$75.00 payable to Collin Staley**
- Warrant No. G-15-1151 for \$150.00 payable to Paul Staley**
- Warrant No. G-15-1152 for \$400.00 payable to Andy Fossum**
- Warrant No. G-15-1153 for \$24.75 payable to Sapp Bros Travel Centers, Inc.**

Trustee Steven Klotz seconded the motion and on roll call the following voted in favor of the same: Steve Klotz, Allen Marsh and Chris Klotz

The following vote nay: None.

Thereupon, the Chairperson declared the motion carried and said resolution was passed and adopted.

The Clerk then presented the following statements and recommended the issuance of a bond fund warrant in payment thereof:

**Bond Fund Warrants**

<b>Omaha World-Herald Media Group</b>	<b>\$238.66</b>
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Trustee Allen Marsh introduced the following resolution and moved their adoption:

BE IT FURTHER RESOLVED by the Board of Trustees of Sanitary and Improvement District No. 48 of Sarpy County, Nebraska, that the Chairperson and Clerk be and they hereby are authorized and directed to execute and deliver Bond Fund Warrant No. **C-15-1154** of the District, dated the date of this meeting, to the following payee in the following amount, said warrant to be drawn on the **Bond Fund** of the District and to draw interest at the rate of Seven percent (7%) per annum (interest to be payable in February of each year) and to be redeemed no later than **July 2, 2020**, each subject to extension of said maturity date by order of the District Court of Sarpy County, Nebraska, after notice is given as required by law, to-wit:

**Warrant No. C-15-1154 for \$238.66 payable to Omaha World-Herald Media Group**

Trustee Steve Klotz seconded the motion and on roll call the following voted in favor of the same: Steve Klotz, Allen Marsh and Chris Klotz

The following vote nay: None.

Thereupon, the Chairperson declared the motion carried and said resolution was passed and adopted.

Trustee Allen Marsh introduced the following resolutions and moved their adoption:

BE IT FURTHER RESOLVED by the Board of Trustees of Sanitary and Improvement District No. 48 of Sarpy County, Nebraska, that both they and the district hereby find and determine and covenant, warrant and agree as follows: the improvements and/or facilities being financed or refinanced by the above Warrants are for essential governmental functions and are designed to serve members of the general public on an equal basis; all said improvements have from the time of their first acquisition and construction been owned, are owned and are to be owned by the District or another political subdivision; to the extent special assessments have been or are to be levied for any of said improvements, such special assessments have been or are to be levied under Nebraska law as a matter of general application to all property specially benefited by said improvements in the District; the development of the land in the District is for residential or commercial use and the development of the land in the District for sale and occupation by the general public has proceeded and is proceeding with reasonable speed; other than any incidental use of said improvements by a developer during the initial period of development of said improvements, there have been, are and will be no persons with rights to use such improvements other than as members of the general public; none of the proceeds of said Bonds or any refinanced indebtedness have been or will be loaned to any private person or entity; the District hereby authorizes and directs the Chairperson or Clerk to file or cause to be filed, when due, an information reporting form pursuant to Section 149(e) of the Internal Revenue Code of 1986, as amended, pertaining to the above Warrants; and the District does not reasonably expect to sell or otherwise dispose of said improvements and/or facilities, in whole or in part, prior to the last maturity of the above Warrants.

BE IT FURTHER RESOLVED by the Board of Trustees of Sanitary and Improvement District No. 48 of Sarpy County, Nebraska, that the District hereby covenants, warrants and agrees as follows: (a) to take all actions necessary under current federal law to maintain the tax-exempt status (as to taxpayers generally) of interest in the above warrants that are a charge against the construction account of the District; and (b) to the extent that it may lawfully do so, the District hereby designates the above warrants that are a charge against the construction account of the District as its "qualified tax-exempt obligations" under Section 265 (b) (3) (B) (i) (III) of the Internal Revenue Code of 1986 as amended and covenants and warrants that the District does not reasonably expect to issue warrants or bonds or other obligations aggregating in the principal amount of more than \$5,000,000 during the calendar year in which the above warrants are to be issued.

BE IT FURTHER RESOLVED by the Board of Trustees of Sanitary and Improvement District No. 48 of Sarpy County, Nebraska, that this and the preceding resolutions are hereby adopted as the Certificate With Respect to Arbitrage of the District pertaining to the above warrants and the District and the Chairman and Clerk of the District hereby further certify, as of the date of the registration of the above warrants with the County Treasurer of Sarpy County, Nebraska, as follows:

1. No separate reserve or replacement fund has been or will be established with respect to the above warrants. The District reasonably anticipates that monies in its Bond Fund reasonably attributable to the above warrants in excess of the lesser of: (a) 10% of the net principal proceeds of the above warrants, (b) the maximum annual debt service due on the above warrants or (c) 125% of annual debt service due on the above warrants will be expended for payment of principal or interest on the above warrants within thirteen months after receipt of such monies. That amount which is currently held in the District's Bond Fund which exceeds the amount which is to be expended for payment of principal and interest on the above warrants within thirteen months after receipt of such monies, plus that amount arrived at pursuant to the immediately preceding sentence, will not be invested in any securities or any other investment obligations which bear a yield, as computed in accordance with the actuarial method, in excess of the yield on the above warrants.

2. To the best of their knowledge, information and belief, the above expectations are reasonable.

3. The District has not been notified of any listing of it by the Internal Revenue Service as an issuer that may not certify its bonds.

4. The Certificate is being passed, executed and delivered pursuant to Sections 1.148-2(b)(2) of the Income Tax Regulations under the Internal Revenue Code of 1986, as amended.

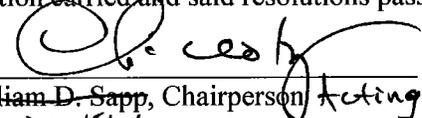
Motion seconded by Chris Klotz. On roll call, the following voted for the passage and adoption of the foregoing Resolutions:

AYE: ~~William D. Sapp~~, Chris Klotz, ~~Robert Kalinski~~, Steve Klotz and Allen Marsh

The following voted NAY: None

Thereupon the Chairperson declared said motion carried and said resolutions passed and adopted.

  
Allen Marsh, Clerk

  
~~William D. Sapp, Chairperson~~ Acting  
Chris Klotz

AFFIDAVIT OF PUBLICATION

STATE OF NEBRASKA }
} SS.
County of Sarpy }

Being duly sworn, upon oath, Shon Barenklau deposes and says that he is the Publisher or Ron Petak deposes and says that he is the Executive Editor of the Bellevue Leader, Papillion Times, Gretna Breeze and Springfield Monitor, legal newspapers of general circulation in Sarpy County, Nebraska, and published therein; that said newspaper has been established for more than one year last past; that it has a bona-fide paid subscription list of more than three hundred; that to this personal knowledge, the advertisement, a copy of which is hereto attached, was printed in the said newspaper once each week, the first insertion having been on:

Wednesday, June 17, 2015 Papillion Times
Thereafter, Wednesday, June 24, 2015 Papillion Times

And that said newspaper is a legal newspaper under the statutes of the State of Nebraska. The above facts are within my personal knowledge.

Handwritten signatures of Shon Barenklau and Ron Petak.

Shon Barenklau OR Ron Petak
Publisher Executive Editor

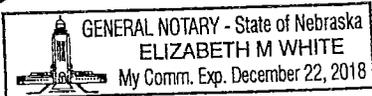
ADAMS & SULLIVAN, P.C., L.L.O.
ATTORNEYS AT LAW
1246 GOLDEN GATE DRIVE, SUITE 1
PAPILLION, NE 68046

NOTICE OF MEETING
SANITARY AND IMPROVEMENT DISTRICT NO. 48
OF SARPY COUNTY, NEBRASKA

Today's Date 6-24-2015
Signed in my presence and sworn to before me:

Handwritten signature of Notary Public.

Notary Public



Notice is hereby given that a meeting of the Chairperson and Board of Trustees of Sanitary and Improvement District No. 158 of Sarpy County, Nebraska, held at 9:00 a.m. on June 4, 2015 there was introduced and placed on file the Resolution of Necessity hereinafter set forth, which Resolution will be considered for passage by the Chairperson and the Board of Trustees at a meeting to be held at 9915 South 148th Street, Omaha, Nebraska on the 2nd day of July 2015 at 9:00 a.m., at which time and place the Chairperson and Board of Trustees will hear objections as to the passage of said Resolution, and to the making of the improvements proposed.

The meeting will be open to the public. The agenda for such meeting, kept continuously current, is available for inspection at the principal office of the Board at the above address. Such Agenda includes payment of the bills of the District and the consideration and passing (or amending and passing) said Resolution.

THEREAFTER, the Resolution may be amended or passed as proposed. Any petition opposing the Resolution of Necessity shall be filed with the Clerk of the District at 1246 Golden Gate Drive, Suite 1, Papillion, Nebraska, within three days before the date of the meeting for the hearing on the proposed Resolution of Necessity.

Said Resolution is as follows:

Printer's Fee \$ 132.44
Customer Number: 26207
Order Number: 0001868038

**CERTIFICATE  
of  
POSTING**

I, the undersigned Clerk of Sanitary and Improvement District No. 48 of Sarpy County, Nebraska, hereby certify that the notice of the meeting of the Chairman and Board of Trustees of Sanitary and Improvement District No. 48 of Sarpy County, Nebraska, on the 2<sup>nd</sup> day of July 2015, was posted by me on the 12<sup>th</sup> day of June 2015, in three conspicuous places in the District.

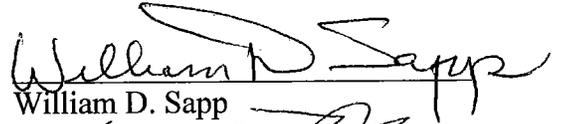
I further certify that the said notices remained posted until the 2<sup>nd</sup> day of July 2015.

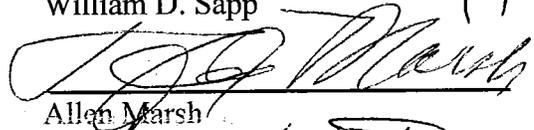
  
Allen Marsh, Clerk

ACKNOWLEDGMENT OF RECEIPT OF NOTICE OF MEETING

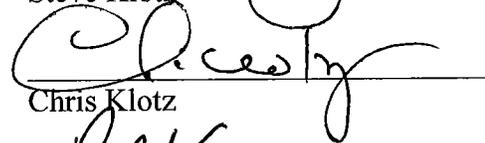
The undersigned Trustees of Sanitary and Improvement District No. 48 of Sarpy County, Nebraska, hereby acknowledge receipt of advance notice of a meeting of the Board of Trustees of said district and the agenda for such meeting held at 9:00 a.m. on July 2, 2015, at 9915 South 148<sup>th</sup> Street, Omaha, Nebraska.

Dated this 2<sup>nd</sup> day of July 2015.

  
William D. Sapp

  
Allen Marsh

  
Steve Klotz

  
Chris Klotz

  
Robert Kalinski

**WARRANT OF SANITARY AND IMPROVEMENT DISTRICT NO. 48 OF SARPY COUNTY, NEBRASKA**

**TO: TREASURER OF SARPY COUNTY, NEBRASKA**  
(i.e. Office Treasurer of the District)

PAY TO Thompson, Dreesen & Dornier, Inc. OR SUBSEQUENT REGISTERED OWNER HEREOF

ISSUE DATE July 2, 20 15 No. G-15-1147

OR SUBSEQUENT REGISTERED OWNER HEREOF

One Thousand Six Hundred Twenty-Five & 91/100 DOLLARS \$ 1,625.91

AND CHARGE TO THE GENERAL ACCOUNT OF THE DISTRICT.

IF THIS WARRANT IS REGISTERED BY THE COUNTY TREASURER, THE FOLLOWING PROVISIONS SHALL APPLY:

THIS WARRANT SHALL DRAW INTEREST AT THE RATE OF 7% PER CENTUM PER ANNUM FROM DATE OF REGISTRATION UNTIL PAID. PAYABLE UPON REDEMPTION HEREOF. PAYMENT OF PRINCIPAL AND ACCRUED INTEREST THEN DUE SHALL BE MADE UPON PRESENTATION OF THIS WARRANT TO THE PAYING AGENT. THE REGISTRAR SHALL MAINTAIN RECORDS OF THE OWNERSHIP AND TRANSFER HEREOF AND THE DISTRICT, THE COUNTY TREASURER AND THE PAYING AGENT AND REGISTRAR MAY TREAT THE REGISTERED OWNER AS SHOWN BY SUCH RECORDS AS THE ABSOLUTE OWNER FOR ALL PURPOSES. THE OWNERSHIP OF THIS WARRANT MAY BE TRANSFERRED ONLY UPON PRESENTATION HEREOF TO THE REGISTRAR, ACCOMPANIED BY AN ASSIGNMENT IN FORM SATISFACTORY TO THE REGISTRAR, DULY EXECUTED BY THE REGISTERED OWNER OR DULY AUTHORIZED AGENT.

July 2, 20 18 UNLESS REDEEMED PRIOR TO SAID DATE, NOTICE OF REDEMPTION PRIOR TO MATURITY SHALL BE MAILED TO THE REGISTERED OWNER AT LEAST 7 DAYS PRIOR TO REDEMPTION DATE.

THE PAYING AGENT AND REGISTRAR FOR THIS WARRANT IS:

**BANKERS TRUST COMPANY**  
 OMAHA, NEBRASKA

CHAIRMAN \_\_\_\_\_

CLERK \_\_\_\_\_

IN PAYMENT OF Invs. 110364 & 110363

**WARRANT OF SANITARY AND IMPROVEMENT DISTRICT NO. 48 OF SARPY COUNTY, NEBRASKA**

**TO: TREASURER OF SARPY COUNTY, NEBRASKA**  
(i.e. Office Treasurer of the District)

PAY TO Jim Cronican Accounting OR SUBSEQUENT REGISTERED OWNER HEREOF

ISSUE DATE July 2, 20 15 No. G-15-1148

OR SUBSEQUENT REGISTERED OWNER HEREOF

Seven Hundred Twenty-Nine & 40/100 DOLLARS \$ 729.40

AND CHARGE TO THE GENERAL ACCOUNT OF THE DISTRICT.

IF THIS WARRANT IS REGISTERED BY THE COUNTY TREASURER, THE FOLLOWING PROVISIONS SHALL APPLY:

THIS WARRANT SHALL DRAW INTEREST AT THE RATE OF 7% PER CENTUM PER ANNUM FROM DATE OF REGISTRATION UNTIL PAID. PAYABLE UPON REDEMPTION HEREOF. PAYMENT OF PRINCIPAL AND ACCRUED INTEREST THEN DUE SHALL BE MADE UPON PRESENTATION OF THIS WARRANT TO THE PAYING AGENT. THE REGISTRAR SHALL MAINTAIN RECORDS OF THE OWNERSHIP AND TRANSFER HEREOF AND THE DISTRICT, THE COUNTY TREASURER AND THE PAYING AGENT AND REGISTRAR MAY TREAT THE REGISTERED OWNER AS SHOWN BY SUCH RECORDS AS THE ABSOLUTE OWNER FOR ALL PURPOSES. THE OWNERSHIP OF THIS WARRANT MAY BE TRANSFERRED ONLY UPON PRESENTATION HEREOF TO THE REGISTRAR, ACCOMPANIED BY AN ASSIGNMENT IN FORM SATISFACTORY TO THE REGISTRAR, DULY EXECUTED BY THE REGISTERED OWNER OR DULY AUTHORIZED AGENT.

July 2, 20 18 UNLESS REDEEMED PRIOR TO SAID DATE, NOTICE OF REDEMPTION PRIOR TO MATURITY SHALL BE MAILED TO THE REGISTERED OWNER AT LEAST 7 DAYS PRIOR TO REDEMPTION DATE.

THE PAYING AGENT AND REGISTRAR FOR THIS WARRANT IS:

**BANKERS TRUST COMPANY**  
 OMAHA, NEBRASKA

CHAIRMAN \_\_\_\_\_

CLERK \_\_\_\_\_

IN PAYMENT OF \_\_\_\_\_

**WARRANT OF SANITARY AND IMPROVEMENT DISTRICT NO. 48 OF SARPY COUNTY, NEBRASKA**

**TO: TREASURER OF SARPY COUNTY, NEBRASKA**  
(i.e. Office Treasurer of the District)

PAY TO Plains Equipment Group OR SUBSEQUENT REGISTERED OWNER HEREOF

ISSUE DATE July 2, 20 15 No. G-15-1149

OR SUBSEQUENT REGISTERED OWNER HEREOF

One Hundred Fifty-Four & 63/100 DOLLARS \$ 154.63

AND CHARGE TO THE GENERAL ACCOUNT OF THE DISTRICT.

IF THIS WARRANT IS REGISTERED BY THE COUNTY TREASURER, THE FOLLOWING PROVISIONS SHALL APPLY:

THIS WARRANT SHALL DRAW INTEREST AT THE RATE OF 7% PER CENTUM PER ANNUM FROM DATE OF REGISTRATION UNTIL PAID. PAYABLE UPON REDEMPTION HEREOF. PAYMENT OF PRINCIPAL AND ACCRUED INTEREST THEN DUE SHALL BE MADE UPON PRESENTATION OF THIS WARRANT TO THE PAYING AGENT. THE REGISTRAR SHALL MAINTAIN RECORDS OF THE OWNERSHIP AND TRANSFER HEREOF AND THE DISTRICT, THE COUNTY TREASURER AND THE PAYING AGENT AND REGISTRAR MAY TREAT THE REGISTERED OWNER AS SHOWN BY SUCH RECORDS AS THE ABSOLUTE OWNER FOR ALL PURPOSES. THE OWNERSHIP OF THIS WARRANT MAY BE TRANSFERRED ONLY UPON PRESENTATION HEREOF TO THE REGISTRAR, ACCOMPANIED BY AN ASSIGNMENT IN FORM SATISFACTORY TO THE REGISTRAR, DULY EXECUTED BY THE REGISTERED OWNER OR DULY AUTHORIZED AGENT.

July 2, 20 18 UNLESS REDEEMED PRIOR TO SAID DATE, NOTICE OF REDEMPTION PRIOR TO MATURITY SHALL BE MAILED TO THE REGISTERED OWNER AT LEAST 7 DAYS PRIOR TO REDEMPTION DATE.

THE PAYING AGENT AND REGISTRAR FOR THIS WARRANT IS:

**BANKERS TRUST COMPANY**  
 OMAHA, NEBRASKA

CHAIRMAN \_\_\_\_\_

CLERK \_\_\_\_\_

IN PAYMENT OF Invt. 1411417

**WARRANT OF SANITARY AND IMPROVEMENT DISTRICT NO. 48 OF SARPY COUNTY, NEBRASKA**

**TO: TREASURER OF SARPY COUNTY, NEBRASKA**  
(i.e. Office Treasurer of the District)

PAY TO One Call Concepts, Inc. OR SUBSEQUENT REGISTERED OWNER HEREOF

ISSUE DATE July 2, 20 15 No. G-15-1144

OR SUBSEQUENT REGISTERED OWNER HEREOF

Twelve & 70/100 DOLLARS \$ 12.70

AND CHARGE TO THE GENERAL ACCOUNT OF THE DISTRICT.

IF THIS WARRANT IS REGISTERED BY THE COUNTY TREASURER, THE FOLLOWING PROVISIONS SHALL APPLY:

THIS WARRANT SHALL DRAW INTEREST AT THE RATE OF 7% PER CENTUM PER ANNUM FROM DATE OF REGISTRATION UNTIL PAID. PAYABLE UPON REDEMPTION HEREOF. PAYMENT OF PRINCIPAL AND ACCRUED INTEREST THEN DUE SHALL BE MADE UPON PRESENTATION OF THIS WARRANT TO THE PAYING AGENT. THE REGISTRAR SHALL MAINTAIN RECORDS OF THE OWNERSHIP AND TRANSFER HEREOF AND THE DISTRICT, THE COUNTY TREASURER AND THE PAYING AGENT AND REGISTRAR MAY TREAT THE REGISTERED OWNER AS SHOWN BY SUCH RECORDS AS THE ABSOLUTE OWNER FOR ALL PURPOSES. THE OWNERSHIP OF THIS WARRANT MAY BE TRANSFERRED ONLY UPON PRESENTATION HEREOF TO THE REGISTRAR, ACCOMPANIED BY AN ASSIGNMENT IN FORM SATISFACTORY TO THE REGISTRAR, DULY EXECUTED BY THE REGISTERED OWNER OR DULY AUTHORIZED AGENT.

July 2, 20 18 UNLESS REDEEMED PRIOR TO SAID DATE, NOTICE OF REDEMPTION PRIOR TO MATURITY SHALL BE MAILED TO THE REGISTERED OWNER AT LEAST 7 DAYS PRIOR TO REDEMPTION DATE.

THE PAYING AGENT AND REGISTRAR FOR THIS WARRANT IS:

**BANKERS TRUST COMPANY**  
 OMAHA, NEBRASKA

CHAIRMAN \_\_\_\_\_

CLERK \_\_\_\_\_

IN PAYMENT OF Invt. 5060625

**WARRANT OF SANITARY AND IMPROVEMENT DISTRICT NO. 48 OF SARPY COUNTY, NEBRASKA**

**TO: TREASURER OF SARPY COUNTY, NEBRASKA**  
(i.e. Office Treasurer of the District)

PAY TO Field R & D OR SUBSEQUENT REGISTERED OWNER HEREOF

ISSUE DATE July 2, 20 15 No. G-15-1145

OR SUBSEQUENT REGISTERED OWNER HEREOF

Two Thousand Seven Hundred Thirty-Five & 00/100 DOLLARS \$ 2,735.00

AND CHARGE TO THE GENERAL ACCOUNT OF THE DISTRICT.

IF THIS WARRANT IS REGISTERED BY THE COUNTY TREASURER, THE FOLLOWING PROVISIONS SHALL APPLY:

THIS WARRANT SHALL DRAW INTEREST AT THE RATE OF 7% PER CENTUM PER ANNUM FROM DATE OF REGISTRATION UNTIL PAID. PAYABLE UPON REDEMPTION HEREOF. PAYMENT OF PRINCIPAL AND ACCRUED INTEREST THEN DUE SHALL BE MADE UPON PRESENTATION OF THIS WARRANT TO THE PAYING AGENT. THE REGISTRAR SHALL MAINTAIN RECORDS OF THE OWNERSHIP AND TRANSFER HEREOF AND THE DISTRICT, THE COUNTY TREASURER AND THE PAYING AGENT AND REGISTRAR MAY TREAT THE REGISTERED OWNER AS SHOWN BY SUCH RECORDS AS THE ABSOLUTE OWNER FOR ALL PURPOSES. THE OWNERSHIP OF THIS WARRANT MAY BE TRANSFERRED ONLY UPON PRESENTATION HEREOF TO THE REGISTRAR, ACCOMPANIED BY AN ASSIGNMENT IN FORM SATISFACTORY TO THE REGISTRAR, DULY EXECUTED BY THE REGISTERED OWNER OR DULY AUTHORIZED AGENT.

July 2, 20 18 UNLESS REDEEMED PRIOR TO SAID DATE, NOTICE OF REDEMPTION PRIOR TO MATURITY SHALL BE MAILED TO THE REGISTERED OWNER AT LEAST 7 DAYS PRIOR TO REDEMPTION DATE.

THE PAYING AGENT AND REGISTRAR FOR THIS WARRANT IS:

**BANKERS TRUST COMPANY**  
 OMAHA, NEBRASKA

CHAIRMAN \_\_\_\_\_

CLERK \_\_\_\_\_

IN PAYMENT OF Invt. 150036

**WARRANT OF SANITARY AND IMPROVEMENT DISTRICT NO. 48 OF SARPY COUNTY, NEBRASKA**

**TO: TREASURER OF SARPY COUNTY, NEBRASKA**  
(i.e. Office Treasurer of the District)

PAY TO Nebraska Public Health Environmental Laboratory OR SUBSEQUENT REGISTERED OWNER HEREOF

ISSUE DATE July 2, 20 15 No. G-15-1146

OR SUBSEQUENT REGISTERED OWNER HEREOF

Three Hundred Thirty-Seven & 00/100 DOLLARS \$ 337.00

AND CHARGE TO THE GENERAL ACCOUNT OF THE DISTRICT.

IF THIS WARRANT IS REGISTERED BY THE COUNTY TREASURER, THE FOLLOWING PROVISIONS SHALL APPLY:

THIS WARRANT SHALL DRAW INTEREST AT THE RATE OF 7% PER CENTUM PER ANNUM FROM DATE OF REGISTRATION UNTIL PAID. PAYABLE UPON REDEMPTION HEREOF. PAYMENT OF PRINCIPAL AND ACCRUED INTEREST THEN DUE SHALL BE MADE UPON PRESENTATION OF THIS WARRANT TO THE PAYING AGENT. THE REGISTRAR SHALL MAINTAIN RECORDS OF THE OWNERSHIP AND TRANSFER HEREOF AND THE DISTRICT, THE COUNTY TREASURER AND THE PAYING AGENT AND REGISTRAR MAY TREAT THE REGISTERED OWNER AS SHOWN BY SUCH RECORDS AS THE ABSOLUTE OWNER FOR ALL PURPOSES. THE OWNERSHIP OF THIS WARRANT MAY BE TRANSFERRED ONLY UPON PRESENTATION HEREOF TO THE REGISTRAR, ACCOMPANIED BY AN ASSIGNMENT IN FORM SATISFACTORY TO THE REGISTRAR, DULY EXECUTED BY THE REGISTERED OWNER OR DULY AUTHORIZED AGENT.

July 2, 20 18 UNLESS REDEEMED PRIOR TO SAID DATE, NOTICE OF REDEMPTION PRIOR TO MATURITY SHALL BE MAILED TO THE REGISTERED OWNER AT LEAST 7 DAYS PRIOR TO REDEMPTION DATE.

THE PAYING AGENT AND REGISTRAR FOR THIS WARRANT IS:

**BANKERS TRUST COMPANY**  
 OMAHA, NEBRASKA

CHAIRMAN \_\_\_\_\_

CLERK \_\_\_\_\_

IN PAYMENT OF Invt. 464776

**WARRANT OF SANITARY AND IMPROVEMENT DISTRICT NO. 48 OF SARPY COUNTY, NEBRASKA**

**TO: TREASURER OF SARPY COUNTY, NEBRASKA**  
(Ex. Officio Treasurer of the District)

PAY TO Omaha World-Herald Media Group OR SUBSEQUENT REGISTERED OWNER HEREOF

ISSUE DATE July 2, 2015

NO. G-15-1153

OR SUBSEQUENT REGISTERED OWNER HEREOF

PAY TO Two Hundred Thirty-Eight & 00/100 DOLLARS \$ 238.66

AND CHARGE TO THE CONSTRUCTION ACCOUNT OF THE DISTRICT.

IF THIS WARRANT IS REGISTERED BY THE COUNTY TREASURER, THE FOLLOWING PROVISIONS SHALL APPLY:

THIS WARRANT SHALL DRAW INTEREST AT THE RATE OF 7% PER CENTUM PER ANNUM FROM DATE OF REGISTRATION UNTIL PAID, PAYABLE UPON REDEMPTION HEREOF. PAYMENT OF PRINCIPAL AND ACCRUED INTEREST THEREON DUE SHALL BE MADE UPON PRESENTATION OF THIS WARRANT TO THE REGISTERED OWNER OR HIS OR HER DULY AUTHORIZED AGENT. THE COUNTY TREASURER AND THE PAYING AGENT AND REGISTERAR MAY TREAT THE REGISTERED OWNER AS SHOWN BY SUCH RECORDS AS THE ABSOLUTE OWNER FOR ALL PURPOSES. THE OWNERSHIP OF THIS WARRANT MAY BE TRANSFERRED ONLY UPON PRESENTATION HEREOF TO THE REGISTRAR, ACCOMPANIED BY AN ASSIGNMENT IN FORM SATISFACTORY TO THE REGISTRAR, DULY EXECUTED BY THE REGISTERED OWNER OR DULY AUTHORIZED AGENT.

THIS WARRANT SHALL BECOME DUE ON July 2, 2020 (UNLESS REDEEMED PRIOR TO SAID DATE). NOTICE OF REDEMPTION PRIOR TO MATURITY DATE BY ORDER OF THE DISTRICT COURT OF SAID COUNTY AFTER NOTICE AS PROVIDED BY LAW. NOTICE OF REDEMPTION PRIOR TO MATURITY DATE BY THE PAYING AGENT AND REGISTRAR FOR THIS WARRANT IS:

**BANKERS TRUST COMPANY**  
 10250 Regency Circle, Suite 115, Omaha, NE 68114-3796

CHAIRMAN \_\_\_\_\_

CLERK \_\_\_\_\_

**WARRANT OF SANITARY AND IMPROVEMENT DISTRICT NO. 48 OF SARPY COUNTY, NEBRASKA**

**TO: TREASURER OF SARPY COUNTY, NEBRASKA**  
(Ex. Officio Treasurer of the District)

PAY TO Collin Staley OR SUBSEQUENT REGISTERED OWNER HEREOF

ISSUE DATE July 2, 2015

NO. G-15-1150

OR SUBSEQUENT REGISTERED OWNER HEREOF

PAY TO Seventy-Five & 00/100 DOLLARS \$ 75.00

AND CHARGE TO THE GENERAL ACCOUNT OF THE DISTRICT.

IF THIS WARRANT IS REGISTERED BY THE COUNTY TREASURER, THE FOLLOWING PROVISIONS SHALL APPLY:

THIS WARRANT SHALL DRAW INTEREST AT THE RATE OF 7% PER CENTUM PER ANNUM FROM DATE OF REGISTRATION UNTIL PAID, PAYABLE UPON REDEMPTION HEREOF. PAYMENT OF PRINCIPAL AND ACCRUED INTEREST THEREON DUE SHALL BE MADE UPON PRESENTATION OF THIS WARRANT TO THE REGISTERED OWNER OR HIS OR HER DULY AUTHORIZED AGENT. THE COUNTY TREASURER AND THE PAYING AGENT AND REGISTRAR MAY TREAT THE REGISTERED OWNER AS SHOWN BY SUCH RECORDS AS THE ABSOLUTE OWNER FOR ALL PURPOSES. THE OWNERSHIP OF THIS WARRANT MAY BE TRANSFERRED ONLY UPON PRESENTATION HEREOF TO THE REGISTRAR, ACCOMPANIED BY AN ASSIGNMENT IN FORM SATISFACTORY TO THE REGISTRAR, DULY EXECUTED BY THE REGISTERED OWNER OR DULY AUTHORIZED AGENT.

THIS WARRANT SHALL BECOME DUE ON July 2, 2018 (UNLESS REDEEMED PRIOR TO SAID DATE). NOTICE OF REDEMPTION PRIOR TO MATURITY DATE BY ORDER OF THE DISTRICT COURT OF SAID COUNTY AFTER NOTICE AS PROVIDED BY LAW. NOTICE OF REDEMPTION PRIOR TO MATURITY DATE BY THE PAYING AGENT AND REGISTRAR FOR THIS WARRANT IS:

**BANKERS TRUST COMPANY**  
 OMAHA, NEBRASKA

CHAIRMAN \_\_\_\_\_

CLERK \_\_\_\_\_

**WARRANT OF SANITARY AND IMPROVEMENT DISTRICT NO. 48 OF SARPY COUNTY, NEBRASKA**

**TO: TREASURER OF SARPY COUNTY, NEBRASKA**  
(Ex. Officio Treasurer of the District)

PAY TO Paul Staley OR SUBSEQUENT REGISTERED OWNER HEREOF

ISSUE DATE July 2, 2015

NO. G-15-1151

OR SUBSEQUENT REGISTERED OWNER HEREOF

PAY TO One Hundred Fifty & 00/100 DOLLARS \$ 150.00

AND CHARGE TO THE GENERAL ACCOUNT OF THE DISTRICT.

IF THIS WARRANT IS REGISTERED BY THE COUNTY TREASURER, THE FOLLOWING PROVISIONS SHALL APPLY:

THIS WARRANT SHALL DRAW INTEREST AT THE RATE OF 7% PER CENTUM PER ANNUM FROM DATE OF REGISTRATION UNTIL PAID, PAYABLE UPON REDEMPTION HEREOF. PAYMENT OF PRINCIPAL AND ACCRUED INTEREST THEREON DUE SHALL BE MADE UPON PRESENTATION OF THIS WARRANT TO THE REGISTERED OWNER OR HIS OR HER DULY AUTHORIZED AGENT. THE COUNTY TREASURER AND THE PAYING AGENT AND REGISTRAR MAY TREAT THE REGISTERED OWNER AS SHOWN BY SUCH RECORDS AS THE ABSOLUTE OWNER FOR ALL PURPOSES. THE OWNERSHIP OF THIS WARRANT MAY BE TRANSFERRED ONLY UPON PRESENTATION HEREOF TO THE REGISTRAR, ACCOMPANIED BY AN ASSIGNMENT IN FORM SATISFACTORY TO THE REGISTRAR, DULY EXECUTED BY THE REGISTERED OWNER OR DULY AUTHORIZED AGENT.

THIS WARRANT SHALL BECOME DUE ON July 2, 2018 (UNLESS REDEEMED PRIOR TO SAID DATE). NOTICE OF REDEMPTION PRIOR TO MATURITY DATE BY ORDER OF THE DISTRICT COURT OF SAID COUNTY AFTER NOTICE AS PROVIDED BY LAW. NOTICE OF REDEMPTION PRIOR TO MATURITY DATE BY THE PAYING AGENT AND REGISTRAR FOR THIS WARRANT IS:

**BANKERS TRUST COMPANY**  
 OMAHA, NEBRASKA

CHAIRMAN \_\_\_\_\_

CLERK \_\_\_\_\_

**WARRANT OF SANITARY AND IMPROVEMENT DISTRICT NO. 48 OF SARPY COUNTY, NEBRASKA**

**TO: TREASURER OF SARPY COUNTY, NEBRASKA**  
(Ex. Officio Treasurer of the District)

PAY TO Paul Staley OR SUBSEQUENT REGISTERED OWNER HEREOF

ISSUE DATE July 2, 2015

NO. G-15-1151

OR SUBSEQUENT REGISTERED OWNER HEREOF

PAY TO One Hundred Fifty & 00/100 DOLLARS \$ 150.00

AND CHARGE TO THE GENERAL ACCOUNT OF THE DISTRICT.

IF THIS WARRANT IS REGISTERED BY THE COUNTY TREASURER, THE FOLLOWING PROVISIONS SHALL APPLY:

THIS WARRANT SHALL DRAW INTEREST AT THE RATE OF 7% PER CENTUM PER ANNUM FROM DATE OF REGISTRATION UNTIL PAID, PAYABLE UPON REDEMPTION HEREOF. PAYMENT OF PRINCIPAL AND ACCRUED INTEREST THEREON DUE SHALL BE MADE UPON PRESENTATION OF THIS WARRANT TO THE REGISTERED OWNER OR HIS OR HER DULY AUTHORIZED AGENT. THE COUNTY TREASURER AND THE PAYING AGENT AND REGISTRAR MAY TREAT THE REGISTERED OWNER AS SHOWN BY SUCH RECORDS AS THE ABSOLUTE OWNER FOR ALL PURPOSES. THE OWNERSHIP OF THIS WARRANT MAY BE TRANSFERRED ONLY UPON PRESENTATION HEREOF TO THE REGISTRAR, ACCOMPANIED BY AN ASSIGNMENT IN FORM SATISFACTORY TO THE REGISTRAR, DULY EXECUTED BY THE REGISTERED OWNER OR DULY AUTHORIZED AGENT.

THIS WARRANT SHALL BECOME DUE ON July 2, 2018 (UNLESS REDEEMED PRIOR TO SAID DATE). NOTICE OF REDEMPTION PRIOR TO MATURITY DATE BY ORDER OF THE DISTRICT COURT OF SAID COUNTY AFTER NOTICE AS PROVIDED BY LAW. NOTICE OF REDEMPTION PRIOR TO MATURITY DATE BY THE PAYING AGENT AND REGISTRAR FOR THIS WARRANT IS:

**BANKERS TRUST COMPANY**  
 OMAHA, NEBRASKA

CHAIRMAN \_\_\_\_\_

CLERK \_\_\_\_\_

**WARRANT OF SANITARY AND IMPROVEMENT DISTRICT NO. 48 OF SARPY COUNTY, NEBRASKA**

**TO: TREASURER OF SARPY COUNTY, NEBRASKA**  
(Ex. Officio Treasurer of the District)

PAY TO Andy Fosslium OR SUBSEQUENT REGISTERED OWNER HEREOF

ISSUE DATE July 2, 2015

NO. G-15-1152

OR SUBSEQUENT REGISTERED OWNER HEREOF

PAY TO Four Hundred & 00/100 DOLLARS \$ 400.00

AND CHARGE TO THE GENERAL ACCOUNT OF THE DISTRICT.

IF THIS WARRANT IS REGISTERED BY THE COUNTY TREASURER, THE FOLLOWING PROVISIONS SHALL APPLY:

THIS WARRANT SHALL DRAW INTEREST AT THE RATE OF 7% PER CENTUM PER ANNUM FROM DATE OF REGISTRATION UNTIL PAID, PAYABLE UPON REDEMPTION HEREOF. PAYMENT OF PRINCIPAL AND ACCRUED INTEREST THEREON DUE SHALL BE MADE UPON PRESENTATION OF THIS WARRANT TO THE REGISTERED OWNER OR HIS OR HER DULY AUTHORIZED AGENT. THE COUNTY TREASURER AND THE PAYING AGENT AND REGISTRAR MAY TREAT THE REGISTERED OWNER AS SHOWN BY SUCH RECORDS AS THE ABSOLUTE OWNER FOR ALL PURPOSES. THE OWNERSHIP OF THIS WARRANT MAY BE TRANSFERRED ONLY UPON PRESENTATION HEREOF TO THE REGISTRAR, ACCOMPANIED BY AN ASSIGNMENT IN FORM SATISFACTORY TO THE REGISTRAR, DULY EXECUTED BY THE REGISTERED OWNER OR DULY AUTHORIZED AGENT.

THIS WARRANT SHALL BECOME DUE ON July 2, 2018 (UNLESS REDEEMED PRIOR TO SAID DATE). NOTICE OF REDEMPTION PRIOR TO MATURITY DATE BY ORDER OF THE DISTRICT COURT OF SAID COUNTY AFTER NOTICE AS PROVIDED BY LAW. NOTICE OF REDEMPTION PRIOR TO MATURITY DATE BY THE PAYING AGENT AND REGISTRAR FOR THIS WARRANT IS:

**BANKERS TRUST COMPANY**  
 10250 Regency Circle, Suite 115, Omaha, NE 68114-3796

CHAIRMAN \_\_\_\_\_

CLERK \_\_\_\_\_

**WARRANT OF SANITARY AND IMPROVEMENT DISTRICT NO. 48 OF SARPY COUNTY, NEBRASKA**

**TO: TREASURER OF SARPY COUNTY, NEBRASKA**  
(Ex. Officio Treasurer of the District)

PAY TO Andy Fosslium OR SUBSEQUENT REGISTERED OWNER HEREOF

ISSUE DATE July 2, 2015

NO. G-15-1152

OR SUBSEQUENT REGISTERED OWNER HEREOF

PAY TO Four Hundred & 00/100 DOLLARS \$ 400.00

AND CHARGE TO THE GENERAL ACCOUNT OF THE DISTRICT.

IF THIS WARRANT IS REGISTERED BY THE COUNTY TREASURER, THE FOLLOWING PROVISIONS SHALL APPLY:

THIS WARRANT SHALL DRAW INTEREST AT THE RATE OF 7% PER CENTUM PER ANNUM FROM DATE OF REGISTRATION UNTIL PAID, PAYABLE UPON REDEMPTION HEREOF. PAYMENT OF PRINCIPAL AND ACCRUED INTEREST THEREON DUE SHALL BE MADE UPON PRESENTATION OF THIS WARRANT TO THE REGISTERED OWNER OR HIS OR HER DULY AUTHORIZED AGENT. THE COUNTY TREASURER AND THE PAYING AGENT AND REGISTRAR MAY TREAT THE REGISTERED OWNER AS SHOWN BY SUCH RECORDS AS THE ABSOLUTE OWNER FOR ALL PURPOSES. THE OWNERSHIP OF THIS WARRANT MAY BE TRANSFERRED ONLY UPON PRESENTATION HEREOF TO THE REGISTRAR, ACCOMPANIED BY AN ASSIGNMENT IN FORM SATISFACTORY TO THE REGISTRAR, DULY EXECUTED BY THE REGISTERED OWNER OR DULY AUTHORIZED AGENT.

THIS WARRANT SHALL BECOME DUE ON July 2, 2018 (UNLESS REDEEMED PRIOR TO SAID DATE). NOTICE OF REDEMPTION PRIOR TO MATURITY DATE BY ORDER OF THE DISTRICT COURT OF SAID COUNTY AFTER NOTICE AS PROVIDED BY LAW. NOTICE OF REDEMPTION PRIOR TO MATURITY DATE BY THE PAYING AGENT AND REGISTRAR FOR THIS WARRANT IS:

**BANKERS TRUST COMPANY**  
 10250 Regency Circle, Suite 115, Omaha, NE 68114-3796

CHAIRMAN \_\_\_\_\_

CLERK \_\_\_\_\_

WARRANT OF SANITARY AND IMPROVEMENT DISTRICT NO. 48 OF SARPY COUNTY, NEBRASKA

TO: TREASURER OF SARPY COUNTY, NEBRASKA  
(Ex Officio Treasurer of the District)

NO. G-15-1153  
 ISSUE DATE July 2, 20 15

PAY TO Sapp Bros. Travel Centers, Inc. OR SUBSEQUENT REGISTERED OWNER HEREOF

Twenty-Four & 75/100 DOLLARS (\$ 24.75)

AND CHARGE TO THE GENERAL ACCOUNT OF THE DISTRICT.

IF THIS WARRANT IS REGISTERED BY THE COUNTY TREASURER, THE FOLLOWING PROVISIONS SHALL APPLY:

THIS WARRANT SHALL DRAW INTEREST AT THE RATE OF 7% PER CENTUM PER ANNUM FROM DATE OF REGISTRATION UNTIL PAID, PAYABLE UPON REDEMPTION HEREOF. PAYMENT OF PRINCIPAL AND ACCRUED INTEREST THEN DUE SHALL BE MADE UPON PRESENTATION OF THIS WARRANT TO THE PAYING AGENT. THE REGISTRAR SHALL MAINTAIN RECORDS OF THE OWNERSHIP AND TRANSFER HEREOF AND THE DISTRICT, THE COUNTY TREASURER AND THE PAYING AGENT AND REGISTRAR MAY TREAT THE REGISTERED OWNER AS SHOWN BY SUCH RECORDS AS THE ABSOLUTE OWNER FOR ALL PURPOSES. THE OWNERSHIP OF THIS WARRANT MAY BE TRANSFERRED ONLY UPON PRESENTATION HEREOF TO THE REGISTRAR, ACCOMPANIED BY AN ASSIGNMENT IN FORM SATISFACTORY TO THE REGISTRAR, DULY EXECUTED BY THE REGISTERED OWNER OR DULY AUTHORIZED AGENT.

THIS WARRANT SHALL BECOME DUE ON July 2, 20 18 (UNLESS REDEEMED PRIOR TO SAID DATE), NOTICE OF REDEMPTION PRIOR TO MATURITY SHALL BE MAILED TO THE REGISTERED OWNER AT LEAST 7 DAYS PRIOR TO REDEMPTION DATE.

**BANKERS TRUST COMPANY**  
 OMAHA, NEBRASKA

CHAIRMAN

IN PAYMENT OF Acct. 8041

CLERK

WARRANT OF SANITARY AND IMPROVEMENT DISTRICT NO. 48 OF SARPY COUNTY, NEBRASKA

TO: TREASURER OF SARPY COUNTY, NEBRASKA  
(Ex Officio Treasurer of the District)

NO. C-15-1154  
 ISSUE DATE July 2, 20 15

PAY TO Omaha World-Herald Media Group OR SUBSEQUENT REGISTERED OWNER HEREOF

Two Hundred Thirty-Eight & 66/100 DOLLARS (\$ 238.66)

AND CHARGE TO THE CONSTRUCTION ACCOUNT OF THE DISTRICT.

IF THIS WARRANT IS REGISTERED BY THE COUNTY TREASURER, THE FOLLOWING PROVISIONS SHALL APPLY:

THIS WARRANT SHALL DRAW INTEREST AT THE RATE OF 7% PER CENTUM PER ANNUM FROM DATE OF REGISTRATION UNTIL PAID, PAYABLE ON February 1, 2016 AND ANNUALLY THEREAFTER THROUGH THE PAYING AGENT, WHO SHALL MAIL A CHECK OR WARRANT FOR SUCH INTEREST TO THE REGISTERED HOLDER HEREOF AT THE ADDRESS SHOWN ON THE RECORDS OF THE REGISTRAR. PAYMENT OF PRINCIPAL AND ACCRUED INTEREST THEN DUE SHALL BE MADE UPON PRESENTATION OF THIS WARRANT TO THE PAYING AGENT. THE REGISTRAR SHALL MAINTAIN RECORDS OF THE OWNERSHIP AND TRANSFER HEREOF AND THE DISTRICT, THE COUNTY TREASURER AND THE PAYING AGENT AND REGISTRAR MAY TREAT THE REGISTERED OWNER AS SHOWN BY SUCH RECORDS AS THE ABSOLUTE OWNER FOR ALL PURPOSES. THE OWNERSHIP OF THIS WARRANT MAY BE TRANSFERRED ONLY UPON PRESENTATION HEREOF TO THE REGISTRAR, ACCOMPANIED BY AN ASSIGNMENT IN FORM SATISFACTORY TO THE REGISTRAR, DULY EXECUTED BY THE REGISTERED OWNER OR DULY AUTHORIZED AGENT.

THIS WARRANT SHALL BECOME DUE ON July 2, 20 20 (UNLESS REDEEMED PRIOR TO SAID DATE), SUBJECT TO EXTENSION OF SUCH MATURITY DATE BY ORDER OF THE DISTRICT COURT OF SAID COUNTY AFTER NOTICE AS PROVIDED BY LAW. NOTICE OF REDEMPTION PRIOR TO MATURITY SHALL BE MAILED TO THE REGISTERED OWNER AT LEAST 7 DAYS PRIOR TO REDEMPTION.

THE PAYING AGENT AND REGISTRAR FOR THIS WARRANT IS:

**BANKERS TRUST COMPANY**  
 10250 Regency Circle, Suite 115, Omaha, NE 68114-3796

CHAIRMAN

IN PAYMENT OF Order Nos. 0001868038 & 0001866164

CLERK

July 1, 2015

Chairman and Board of Trustees  
Sanitary and Improvement District No. 48  
of Sarpy County, Nebraska  
c/o Mr. Pat Sullivan, Attorney  
1246 Golden Gate Drive Suite 1  
Papillion, NE 68046

RE: Sapp Bros Drive Vertical Curb  
TD2 File No. 640-117.54

Board Members:

Bids were received at our office on July 1, 2015, for the construction of the Sapp Bros Drive Vertical Curb project.

Mackie Construction, Inc. of Omaha, Nebraska, was the only bidder in the amount of \$58,117.00.

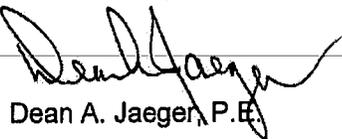
The Engineer's Estimate was \$31,150.00

Considering the amount of the Bid is 86% higher than the estimated cost, we recommend the Bid be Rejected and the project be rebid at a later date when the bidding climate is more favorable. .

A tabulation of all bids received is enclosed.

Submitted by:

THOMPSON, DREESSEN & DORNER, INC.



Dean A. Jaeger, P.E.

DAJ/tjp

Enclosure



One Call Concepts, Inc.  
 7223 Parkway Dr. Suite 210  
 Hanover, MD 21076  
 (410) 712-0082

Invoice No.	5060625
Invoice Date	06/30/2015
Billing Period	June
CDC	SIDS48
Account #	04-SIDS48
PO #	

SID 48 SARPY COUNTY  
 PATRICK SULLIVAN, ATTORNEY  
 1246 GOLDEN GATE DR, STE 1  
 PAPIILLION, NE 68046

Current Costs associated with your participation in Nebraska 811

Description	Amount
Regular Locate Fee: 16 Locates at \$0.95	\$15.20
ITIC Tickets Discount: 14 at \$0.35	(\$4.90)
Administrative Fee: 16 at \$0.15	\$2.40
<b>TOTAL:</b>	<b>\$12.70</b>

Terminal	Tickets								
SIDS48	16								

*We are now accepting E-Checks and MasterCard / Discover payments. Please go to [www.ocinc.com](http://www.ocinc.com) for more information.*

-----  
 REMITTANCE COPY

Company Name:	SID 48 SARPY COUNTY
Account Number:	04-SIDS48
CDC:	SIDS48
Invoice Number:	5060625
Invoice Date:	06/30/2015
Amount Due:	\$12.70

**Make Check Payable to:** One Call Concepts, Inc.  
 7223 Parkway Drive, Suite 210  
 Hanover, MD 21076

\*\*\*\*\* I N V O I C E \*\*\*\*\*

FIELD R & D  
 8505 Makaha Circle  
 Papillion, NE 68046-5616

Invoice No. 150036      06-02-15  
 Customer No. SID48

SID48 - SARPY COUNTY  
 9915 SOUTH 148TH STREET  
 OMAHA, NE 68138  
 Attn. ALLEN MARSH

Terms: 18% APR interest rate applies to unpaid balances after 31 days, 07-03-15

Quant	Item No.	Item Description	Unit Price	Extension
1		LASTMONTH - WATER SYSTEM STANDARD MAINTENANCE PLAN	1180.00	\$1180.00
1		DISINFECTANT MAINTENANCE : 3 WELLS NACL4 INJECTION	1100.00	1100.00
5	HRS	EXTRAORDINARY HOURS	54.00	270.00
1		WELL PUMPS AND WATER TOWER TELEMETRY CONTROL LINES	107.00	107.00
1		TELLULAR DIAL OUT ALARM LINES	78.00	78.00
-----> Note: SIGNIFICANT EVENTS: SPECIAL WATER SAMPLING. WELL C INJECTOR CHECK VALVE REPAIR.				

Subtotal      \$2,735.00  
 \*Sales Tax: NOT APPLICABLE      .00  
 TOTAL AMOUNT DUE      \$2,735.00

>>> Please submit your payment with the top part of this invoice <<<      =====



Invoice

Public Health  
Environmental Lab

Invoice 464776  
Date 6/17/2015  
Client NE3120173  
NIS Acct # 597981  
PO

Invoice To SARPY CO SID #48 - SAPP BROTHERS  
ALLEN MARSH  
9415 S 148th  
PO BOX 45305  
OMAHA, NE 68145-0305

INVOICE TOTAL \$337.00  
DUE DATE 7/17/2015

CC

Please remit this portion with your payment and keep original for your records.

Description	Qty	Unit Price	Extended Price
EPA 525.2 (Pesticides)	1	\$247.00	\$247.00
Coliform by Collert	6	\$15.00	\$90.00

INVOICE TOTAL \$337.00

Charge Details for Invoice 464776, NIS Acct # 597981, PO #

Lab ID/Sample ID	Collected	Location	Collector	Charge
353673/353673	4/14/2015 10:15	WELL 951T	SYSLO, D	
EPA 525.2 (Pesticides)				\$247.00
Routine			Sub Total	\$247.00
367550/367550	6/1/2015 11:17	BRASS ARMADILLO	GUTOSKI, A J	
Coliform by Collert				\$15.00
Routine			Sub Total	\$15.00
367551/367551	6/1/2015 11:23	MOTEL 6	GUTOSKI, A J	
Coliform by Collert				\$15.00
Routine			Sub Total	\$15.00
367552/367552	6/1/2015 11:33	FUEL OFFICE	GUTOSKI, A J	
Coliform by Collert				\$15.00
Routine			Sub Total	\$15.00
367553/367553	6/1/2015 01:55	HARDEES	GUTOSKI, A J	
Coliform by Collert				\$15.00
Routine			Sub Total	\$15.00
367554/367554	6/1/2015 11:48	PHILLIPS 66	GUTOSKI, A J	
Coliform by Collert				\$15.00
Routine			Sub Total	\$15.00
367555/367555	6/1/2015 11:41	TRUCK STOP	GUTOSKI, A J	
Coliform by Collert				\$15.00
Routine			Sub Total	\$15.00



Thompson, Dreessen & Dörner, Inc.  
 Consulting Engineers & Land Surveyors

**INVOICE**

Please remit to:  
 TD2 Nebraska Office  
 10836 Old Mill Road; Omaha, NE 68154  
 Office: 402/330-8860 Fax: 402/330-5866

TD2 South Dakota Office  
 5000 S. Minnesota Ave., Ste. 300; Sioux Falls, SD 57108  
 Office: 605/951-0886

SID #48 (B-4 CORNERS)  
 MR. PATRICK SULLIVAN  
 ADAMS & SULLIVAN, P.C., L.L.O.  
 1246 GOLDEN GATE DRIVE  
 PAPIILLION, NE 68046

Invoice number 110364  
 Date 06/26/2015

Project 0640-900 SID #48 (B-4 CORNERS) ONE  
 CALL MEMBER AGREEMENT

Professional Services from May 1, 2015 through May 31, 2015

Description	Current Billed
<b>One Call Services</b>	<b>193.50</b>
5 Responses \$125.00	
1 Locate Ticket 68.50	
<b>Total</b>	<b>193.50</b>

Invoice total 193.50

**Aging Summary**

Invoice Number	Invoice Date	Outstanding	Current	Over 30	Over 60	Over 90	Over 120
110364	06/26/2015	193.50	193.50				
	<b>Total</b>	<b>193.50</b>	<b>193.50</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>

*Terms Net 30 Days. A Finance Charge of 1 1/2% Per Month (18% per Annum) Will Be Charged on Past Due Accounts. Also Liable for all Legal and Collection Fees.*



Thompson, Dreessen & Dorner, Inc.  
 Consulting Engineers & Land Surveyors

**INVOICE**

Please remit to:  
 TD2 Nebraska Office  
 10836 Old Mill Road; Omaha, NE 68154  
 Office: 402/330-8860 Fax: 402/330-5866

TD2 South Dakota Office  
 5000 S. Minnesota Ave., Ste. 300; Sioux Falls, SD 57108  
 Office: 605/951-0886

SID #48 (B-4 CORNERS)  
 MR. PATRICK SULLIVAN  
 ADAMS & SULLIVAN, P.C., L.L.O.  
 1246 GOLDEN GATE DRIVE  
 PAPILLION, NE 68046

Invoice number 110363  
 Date 06/26/2015

Project 0640-117 SID #48 (B-4 CORNERS)  
 MISCELLANEOUS SERVICES, 1992-  
 CURRENT

Professional Services from March 11, 2015 through June 14, 2015

Description		Current Billed
<b>Engineering Services</b>		1,432.41
<i>Annual Storm Sewer Survey and Report</i>	\$842.41	
<i>Prepare Attorney Package for Sapp Bros. Drive Vertical Curb</i>	590.00	
<b>Total</b>		1,432.41

Invoice total 1,432.41

**Aging Summary**

Invoice Number	Invoice Date	Outstanding	Current	Over 30	Over 60	Over 90	Over 120
110363	06/26/2015	1,432.41	1,432.41				
	<b>Total</b>	1,432.41	1,432.41	0.00	0.00	0.00	0.00

*Terms Net 30 Days. A Finance Charge of 1 1/2% Per Month (18% per Annum) Will Be Charged on Past Due Accounts. Also Liable for all Legal and Collection Fees.*

# Jim Cronican Accounting

## BILLING INVOICE

DATE: 04/20/15

TO: **SID 48**  
9915 South 148th Street  
PO Box 45305  
Omaha, NE 68145-0305

REMIT TO: **JIM CRONICAN**  
PO Box 27954  
OMAHA, NE 68127

### BOOKKEEPING AND BILLING SERVICES

4th Quarter, 2014 Water and Sewer Billings \$ 700.00

Reimbursable Expenses

Stamps 3 books \$ 29.40

**TOTAL AMOUNT DUE** \$ 729.40

Prepared and mailed water and sewer invoices.  
Prepared Sales and Use tax return.  
Collected customer payments and deposited checks with the Sarpy County Treasurer.  
Contacted customers who had past due amounts. Sent out past due letters.  
Purchased 3 books of stamps.  
Prepared water usage report.

IF YOU HAVE QUESTIONS CONCERNING YOUR BILL, PLEASE CALL JIM CRONICAN  
AT 402-980-4692 OR EMAIL SID48OMAHA@COX.NET.



Plains Equipment Group  
 15151 South Highway 31  
 Gretna, NE 68028  
 Phone: 402-332-4967  
 Fax: 402-332-4896  
 Email: Gretna@PlainsEG.com  
 www.PlainsEquipmentGroup.com



Invoice To Account No.: 89867



Deliver To Account No.: 89867

**PARTS INVOICE**

SARPY COUNTY SID #48  
 9915 S 148TH ST  
 OMAHA NE 68138  
 US  
 Bus Ph: 402-895-2202 Prv Ph:

SARPY COUNTY SID #48  
 9915 S 148TH ST  
 OMAHA NE 68138  
 US  
 Bus Ph: 402-895-2202 Prv Ph:

Invoice No: 1411417  
 Date: 6/24/2015  
 Page: 1 of 1  
 Payment Type: Account

Supplied Quantity	Back Order Quantity	Part Number	Part Description	Bin Loc	List Price	Net Price	Extended Price	Tax Ind
1.00	0.00	M150717	BELT	3E	78.71	78.71	\$78.71	Y
1.00	0.00	AM130172	KIT	5J	65.80	65.80	\$65.80	Y

Invoice Notes:  
 402-679-1390 CALLED 6/24/15 8:22 GK, PICKED UP BY STEVE ~ mpb

Customer PO No: SST16 MULCH DECK 42  
 Tax Exempt No:  
 Salesperson: MICHAEL BISHOP

Parts: \$144.51  
 Misc: \$0.00  
 Sales Tax: \$10.12  
 Deposit: \$0.00  
 Total: \$154.63

*RS  
 Mower parts*

**TERMS AND CONDITIONS**

Approved charges are due the 10th of the month following invoice date. Accounts 30 days past due will be charged a FINANCE CHARGE of 1.5% per month which equals an 18% ANNUAL RATE of interest per year. \$35 returned check fee. Purchaser agrees to pay reasonable attorney fees if collection efforts are required. The invoice must accompany all returned goods. No returns accepted after 30 days. Returned goods subject to restocking charges. Electrical parts are non-refundable.

Received by: ..... Date: .....

51048

Collin Staley

3h 25min

8:05am - 11:30am

12:10pm - 4:10pm

4

7h. 25min

\$75<sup>00</sup>

OT



## Jennifer Fett

---

**From:** Allen Marsh <AMarsh@sappbros.net>  
**Sent:** Monday, June 15, 2015 4:26 PM  
**To:** Jennifer Fett  
**Subject:** FW: Invoice for Water reading



### Allen J. Marsh

Chief Executive Officer  
Sapp Bros, Inc.  
9915 S 148<sup>th</sup> Street  
Omaha, NE 68138  
Ph: (402) 895-1419  
Cell: (402) 690-2000  
Fax: (402) 895-4253

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**From:** Allen Marsh [<mailto:aj.marsh@cox.net>]  
**Sent:** Friday, June 12, 2015 5:29 PM  
**To:** Allen Marsh  
**Subject:** FW: Invoice for Water reading

---

**From:** Kim Staley [<mailto:KStaley@SAPPBROS.NET>]  
**Sent:** Friday, June 12, 2015 2:38 PM  
**To:** Allen Marsh  
**Cc:** [pkjbc@cox.net](mailto:pkjbc@cox.net)  
**Subject:** Invoice for Water reading

Please use this as an invoice for Paul Staley

Water meter reading for SID \$150.00

Thank You,

Kim Staley

---

Total Control Panel

[Login](#)

To: [amarsh@sappbros.net](mailto:amarsh@sappbros.net)      [Remove](#) this sender from my allow list  
From: [aj.marsh@cox.net](mailto:aj.marsh@cox.net)

*You received this message because the sender is on your allow list.*

Delivering  Value

310-48

Andy Fossun

For April - June 2015

Fees \$400<sup>00</sup>

Andy Fossun  
6-17-15



**Ray Heinen**  
Territory Manager  
913 14th St. SW • Valley City, ND 58072  
Ph: 1-800-328-1219



**Sapp Bros. Travel Centers, Inc.**  
**P.O. Box 45766**  
**Omaha, NE 68145-0766**  
**Phone: (402) 895-7038**  
**Fax: (402) 895-1957**  
**E-Mail: billing@sappbrosts.com**

**STATEMENT**  
 MONTHLY

**Return This Stub With Payment**

**Date**  
 06/30/15

**Account No.**  
 8041

SID #48  
 DO NOT MAIL  
 ATTEN ALLEN MARSH  
 OMAHA, NE 68145-0305

51 Omaha, NE	52 Council Bluffs, IA
53 Cheyenne, WY	54 Denver, CO
55 Peru, IL	56 Salt Lake City, UT
57 Clearfield, PA	61 Fremont, NE
62 Odessa, NE	63 Columbus, NE
64 Ogallala, NE	65 Sidney, NE
66 York, NE	67 Junction City, KS
68 Nebraska City - Percival, IA	71 Lincoln, NE
91 Tire & Retread - Omaha, NE	92 AmeriNet
	99 Finance Charges

Statement Date	Acct. No.	Pg. No.	Page No.
06/30/2015	8041	1	1

REFERENCE.	DATE....	TRUCK.NUMBER....	TRAILER.NUM..	HUBOMETER.	QUANTITY..	UNITPRICE	SALSTAX		AMOUNT....	BALANCE....	AMOUNT....
		PO.NUMBER.....	ST LICENSE.NUM..	DRIVER.IDEN	CDE						
5106107195	06/10/15	MOWER			D2S	5.980	2.659	15.90	.00	15.90	
								15.90		15.90	15.90
5106264986	06/26/15	LAWNMOWER			GRS	.679	2.828	1.92	.00	1.92	
			NE	LAWNMOWER				1.92		1.92	1.92
5106267709	06/26/15	SQUID			D2S	2.618	2.647	6.93	.00	6.93	
								6.93		6.93	6.93
<b>Totals for Sapp Bros Omaha, NE:</b>						<b>9.27</b>	<b>2.668</b>	<b>24.75</b>	<b>.00</b>	<b>24.75</b>	

**Fuel Summary:**

	D2S	GRS
Colorado		
Illinois		
Iowa		
Kansas		
Nebraska	9	1
Pennsylvania		
Utah		
Wyoming		
<b>Totals:</b>	<b>9</b>	<b>1</b>

STATEMENT TOTAL DUE BY: 07/10/2015

Current	Over 15	Over 30	Over 45	Over 60	Payments	Amount Due
24.75		.00		.00	.00	24.75

24.75

AFFIDAVIT OF PUBLICATION

STATE OF NEBRASKA }
County of Sarpy } SS.

Being duly sworn, upon oath, Shon Barenklau deposes and says that he is the Publisher or Ron Peak deposes and says that he is the Executive Editor of the Bellevue Leader, Papillion Times, Gretna Breeze and Springfield Monitor. Legal newspapers of general circulation in Sarpy County, Nebraska, and published therein, that said newspaper has been established for more than one year last past, that it has a bona-fide paid subscription list of more than three hundred; that to this personal knowledge the advertisement, a copy of which is hereto attached, was printed in the said newspaper once each week, the first insertion having been on:

Wednesday, June 17, 2015 Papillion Times
Thursday, June 18, 2015 Papillion Times
Friday, June 19, 2015 Papillion Times
Saturday, June 20, 2015 Papillion Times

And that said newspaper is a legal newspaper under the statutes of the State of Nebraska. The above facts are within my personal knowledge.

Shon Barenklau OR Ron Peak
Publisher Executive Editor

Today's Date 6-24-2015
Signed in my presence and sworn to before me:

Notary Public
GENERAL NOTARY, State of Nebraska
ELIZABETH M WHITE
My Comm. Exp. December 22, 2016

Printer's Fee \$ 132.44
Customer Number: 28207
Order Number: 0001869038

ADAMS & SULLIVAN, P.C., L.L.C.
ATTORNEYS AT LAW
1246 GOLDEN GATE DRIVE, SUITE 1
PAPILLION, NE 68048
NOTICE OF MEETING
SANITARY AND IMPROVEMENT DISTRICT NO. 48
OF SARPY COUNTY, NEBRASKA

Notice is hereby given that a meeting of the Chairperson and Board of Trustees of Sanitary and Improvement District No. 48 of Sarpy County, Nebraska, held at 8:00 a.m. on June 4, 2015 there was introduced and passed on the Resolution of Necessity hereinafter set forth, which Resolution will be considered for passage by the Chairperson and Board of Trustees at a meeting to be held at 8:00 a.m. on Wednesday, June 17, 2015, at the office of the Chairperson and Board of Trustees, 1246 Golden Gate Drive, Papillion, Nebraska. The Chairperson and Board of Trustees will hear objections as to the passage of said Resolution, and to the making of the improvements proposed. The agenda for such meeting, kept confidentially current, is available for inspection at the principal office of Adams & Sullivan, P.C., L.L.C., Attorneys at Law, 1246 Golden Gate Drive, Suite 1, Papillion, Nebraska, and for forwarding and passing said Resolution and assessing for same, the Resolution of Necessity shall be filed with the Clerk of the District at 1246 Golden Gate Drive, Suite 1, Papillion, Nebraska, within three days before the date of the meeting of the Chairperson and Board of Trustees. Said Resolution is as follows:

RESOLUTION OF NECESSITY

BE IT RESOLVED by the Chairperson and Board of Trustees of Sanitary and Improvement District No. 48 of Sarpy County, Nebraska:
Section 1. That the Chairperson find and determine that it is desirable to propose a Resolution of Necessity for the purpose of constructing a Vertical Curb along Sepp Bros Drive, Section 2. It is hereby declared to be necessary and advisable for the District to construct a Vertical Curb parallel and contiguous to the existing west back of curb.

At a point 15 feet east of the southeast corner of the intersection of said Section 2, and at a point 15 feet east of the southeast corner of Lot 2, B-4 Corner No. 142.

The above-described work is to include conducting of a vertical curb, repair of curbs damaged due to construction operations, and all other work necessary, contingent to the construction of Sepp Bros Drive Vertical Curb.

The other boundaries of the area, which may become subject to special assessment for said improvement are proposed to be the same as the general boundaries of Sanitary and Improvement District No. 48 of Sarpy County, Nebraska.

Section 3. That the plans and specifications for said Sepp Bros Drive Vertical Curb have been prepared by said engineer and approved by the District Engineer, and that the District Engineer has approved the same, and on June 2, 2015, were filed with the Clerk of the District, and to the first publication of this Resolution. Said engineer has also made and on June 2, 2015, did file, an estimate of the actual costs of the proposed improvements, which costs as estimated by said engineer are as follows:

Total Estimated Construction Costs \$31,150.00
Total Estimated Professional Fees \$10,850.00
Total Estimated Total Cost \$42,000.00

Section 4. To pay the cost of said improvement the Board of Trustees shall have the power to issue negotiable bonds of the District, and to sell the same, and to pledge and accept said bonds to be sold and delivered by the State of Nebraska.

The Board of Trustees shall assess to the extent of special benefits, the cost of such improvements upon properties specially benefited thereby, all special assessments which may be levied upon the properties, and the amount of the same, the interest and principal of said bonds, and the District shall be liable for the payment of the same upon the assessed value of all of the taxable property in the District except tangible property which together with said sinking fund proceeds from special assessments shall be sufficient to meet the interest and principal of said bonds, and the tax and other assessments shall be levied annually in proportion to the special assessments.

If a petition opposing this Resolution, signed by property owners representing the majority of the front footage which may be assessed for the cost of the improvements as set forth herein, is filed with the Clerk of the District within 10 days before the date of the hearing on this Resolution, the Resolution shall not be passed.

SANITARY AND IMPROVEMENT DISTRICT NO. 48 OF SARPY COUNTY, NEBRASKA
By: William D. Sepp, Chairperson
Attest: Alan March, Clerk

AFFIDAVIT OF PUBLICATION

STATE OF NEBRASKA }
} SS.
County of Sarpy }

Being duly sworn, upon oath, Shon Barenklau deposes and says that he is the Publisher or Ron Petak deposes and says that he is the Executive Editor of the Bellevue Leader, Papillion Times, Gretna Breeze and Springfield Monitor, legal newspapers of general circulation in Sarpy County, Nebraska, and published therein; that said newspaper has been established for more than one year last past; that it has a bona-fide paid subscription list of more than three hundred; that to this personal knowledge, the advertisement, a copy of which is hereto attached, was printed in the said newspaper once each week, the first insertion having been on:

Wednesday, June 10, 2015 Papillion Times
Thereafter, Wednesday, June 17, 2015 Papillion Times
Thereafter, Wednesday, June 24, 2015 Papillion Times

And that said newspaper is a legal newspaper under the statutes of the State of Nebraska. The above facts are within my personal knowledge.

Handwritten signatures of Shon Barenklau and Ron Petak.

Shon Barenklau OR Ron Petak
Publisher Executive Editor

Today's Date 6-24-2015
Signed in my presence and sworn to before me:

Handwritten signature of Notary Public Elizabeth M White.

Notary Public
GENERAL NOTARY - State of Nebraska
ELIZABETH M WHITE
My Comm. Exp. December 22, 2018

Printer's Fee \$ 106.22
Customer Number: 26207
Order Number: 0001866164

NOTICE TO CONTRACTORS
SANITARY AND IMPROVEMENT
DISTRICT NO. 48
OF SARPY COUNTY, NEBRASKA
B-4 CORNERS
SAPP BROS DRIVE VERTICAL CURB

Sealed proposals will be received at the office of Thompson, Dreessen & Dornier, Inc., 10836 Old Mill Road, Omaha, Nebraska 68154, until 4:00 p.m. on the 1st day of July, 2015, for the furnishing of all labor, materials, use of Contractor's equipment, plant, and all else necessary to construct properly all of the improvements within the improvement generally designated SAPP BROS DRIVE VERTICAL CURB (B-4 CORNERS) Sanitary and Improvement District No. 48 of Sarpy County, Nebraska.

At such hour, or as soon as practicable thereafter, the Board of Trustees of the District will proceed to open in the presence of all bidders and consider the bids received for the furnishing of such labor, materials, and equipment necessary for the proper construction of such improvements.

The extent of the work consists of the construction or other effectuation of the items listed below and other related preparatory and subsidiary work from issuance of the Notice to Proceed:

- 1 Portland Cement Concrete Vertical Curb, in place 890 l.f.
2 Shoulder Restoration 890 l.f.

The Engineer's estimate of the construction or other effectuation of all such improvements is \$31,150.00.

All work called for in the drawings and specifications shall be furnished in strict accordance with the drawings and specifications prepared by Thompson, Dreessen & Dornier, Inc., Engineers for the District, and now filed in the office of the Clerk of the District at 1246 Golden Gate Drive, Papillion, Nebraska 68046, and bids will be received only upon the proposal form furnished through the Engineer for the District.

Each bid must be accompanied in a SEPARATE SEALED ENVELOPE by a certified check drawn on a bank whose deposits are insured by the Federal Deposit Insurance Corporation in the amount of \$1,560.00, payable without condition to the Treasurer, Sanitary and Improvement District No. 48 of Sarpy County, Nebraska, or a bid bond for a like amount.

As evidence of good faith of the bidder and as agreed upon liquidated damages to the District in the event the bidder whose proposal is accepted by the Board of Trustees of the District fails to enter into contract within ten (10) days after Notice of Award and furnish acceptable bond to complete the work and pay for all labor done and materials used, such bond to be in the amount of 100% of the total bid price.

No bidder may withdraw his proposal for a period of thirty (30) days after the date set for the opening of bids.

Drawings, specifications, and Contract Documents may be examined at the office of the Clerk of the District at 1246 Golden Gate Drive, Papillion, Nebraska 68046, and may be procured from the office of the Engineer, Thompson, Dreessen & Dornier, Inc., 10836 Old Mill Road, Omaha, Nebraska 68154, upon the payment of \$20.00, of which no part will be refunded.

Sanitary and Improvement District No. 48 of Sarpy County, Nebraska reserves the right to waive informalities and to reject all or any bids.

SANITARY AND IMPROVEMENT
DISTRICT NO. 48 OF
SARPY COUNTY, NEBRASKA

By: Allen Marsh, Clerk
1866164; 6/10, 6/17, 6/24