

## CERTIFICATE

The undersigned hereby certify that they are the Chairperson and Clerk of Sanitary and Improvement District Number 29 of Sarpy County, Nebraska, (the "District") and hereby further certify as follows:

1. Annexed to this certificate is a true and correct transcript of the proceedings of the Board of Trustees of the District relating to a meeting of said District held on the date and at the time reflected in the meeting minutes contained in said foregoing transcript (the "Meeting"). All of the proceedings of the District and of the Board of Trustees thereof which are set out in the annexed and foregoing transcript have been fully recorded in the journal of proceedings of the District and the undersigned District Clerk has carefully compared the annexed and foregoing transcript with said journal and with the records and files of the District which are in such Clerk's official custody and said transcript is a full, true and complete copy of said journal, records and files which are set out therein.

2. Advance notice for the Meeting was given by publication as set forth in the affidavit of publication contained in the foregoing transcript and was mailed to the Clerk of the municipality or county within whose zoning jurisdiction the District is located at least seven days prior to the date of the Meeting. Advance notice for the Meeting, including notice of agenda subjects, was given to all members of the Board of Trustees. All news media requesting notification of meetings of said body were provided with advance notice of the times and places of such meetings and the subjects to be discussed.

3. All of the subjects addressed at the Meeting were contained in the agenda for the Meeting, which agenda was kept continually current and readily available for public inspection at the address listed in the meeting notice for the Meeting and a copy of which is attached to this Certificate; such subjects were contained in said agenda for at least 24 hours prior to the Meeting and each agenda item was sufficiently descriptive to give the public reasonable notice of the matters to be considered at the Meeting.

4. A current copy of the Nebraska Open Meetings Act was available and accessible to members of the public, posted during the Meeting in the room in which such Meeting was held and all in attendance at the Meeting were informed that such copy of the Nebraska Open Meetings Act was available for review and were informed of the location of such copy in the room in which such Meeting was being held. At least one copy of all resolutions and other reproducible written materials, for which actions are shown in said proceedings, was made available for examination and copying by members of the public at the Meeting.

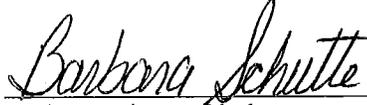
5. The minutes of the Meeting were in written form and available for public inspection within ten (10) working days after the Meeting or prior to the next convened meeting, whichever occurred earlier, at the office of the District; within thirty (30) days after the date of the Meeting, a copy of the minutes of the Meeting was sent to the Clerk of the municipality or county within whose zoning jurisdiction the District is located.

6. No litigation is now pending or threatened to restrain or enjoin the District from the issuance and delivery of any warrants or other obligations issued by the District or the levy and collection of tax or other revenues or relating to any of the improvements for which any such warrants or other obligations were or are issued nor in any manner questioning the proceedings and authority under which any such warrants or other obligations were or are issued or affecting the validity thereof; neither the corporate existence or boundaries of the District nor the title of its present officers to their respective offices is being contested; no authority or proceedings for the issuance of any warrants or other obligations by the District have been repealed, revoked or rescinded as of the date hereof. All actions taken by the Board of Trustees referred to in said transcript were taken at a public meeting while open to the attendance of the public.

IN WITNESS WHEREOF, we have hereunto affixed our official signatures this 23<sup>rd</sup> day of March  
2016.



Lee O'Neal, Chairperson



Barbara Schutte, Clerk

# SANITARY IMPROVEMENT DISTRICT NO. 29

OF

## SARPY COUNTY, NEBRASKA

BOARD OF TRUSTEES MEETING

March 23, 2016

### MINUTES

PRESENT: Lee O'Neal, Barbara Schutte, Donald Stungis, Steven Kurt Neff and John Wolken

ABSENT: None

LOCATION: City Hall, Gretna, Nebraska

TIME: 7:30 p.m.

Notice was given in advance thereof by posting in three conspicuous places within the District, a designated method for giving notice; a copy of the certificate of posting being attached to these minutes. Notice of this meeting was given to all members of the Board of Trustees, and a copy of their acknowledgment of Receipt of Notice is attached to these minutes. Availability of the agenda was communicated in the published notice and in the notice of the Trustees of this meeting. All proceedings of the Board were taken while the convened meeting was open to the attendance of the public.

The Clerk publicly stated to all in attendance that a current copy of the Nebraska Open Meetings Act was available for review and indicated the location of such copy in the room where the meeting was being held.

The Clerk then presented the following statements and recommended the issuance of warrants in payment thereof:

#### **Bond Fund**

<b>Adams &amp; Sullivan, P.C., L.L.O.</b>	<b>\$22,959.19</b>
<b>City of Gretna</b>	<b>\$48,496.33</b>
<b>City of Gretna</b>	<b>\$ 4,409.12</b>

Trustee Barbara Schutte introduced the following resolution and moved its adoption:

BE IT FURTHER RESOLVED by the Board of Trustees of Sanitary and Improvement District No. 29 of Sarpy County, Nebraska that the Chairperson and Clerk be and they hereby are authorized and directed to execute and deliver Warrant Nos. **C-16-247 through G-16-249** of the District, dated the date of this meeting, to be drawn on the **Bond Fund**, to draw interest at the rate of Seven percent (7%) per annum (interest to be payable on February of each year) and to be redeemed no later than March 23, 2021, subject to extension of said maturity date by order of the District Court of Sarpy County, Nebraska, after notice is given as required by law, to-wit:

**Warrant No. C-16-247 for \$22,959.19 payable to Adams & Sullivan, P.C., L.L.O.**  
**Warrant No. C-16-248 for \$48,496.33 payable to City of Gretna**  
**Warrant No. C-16-249 for \$4,409.12 payable to City of Gretna**

Motion seconded by Steven Kurt Neff. On roll call, the following voted for the passage and adoption of the foregoing Resolution:

AYE: Lee O'Neal, Steven Kurt Neff, Donald Stungis, John Wolken and Barbara Schutte

The following voted NAY: None

Thereupon the Chairperson declared said motion carried and said resolutions passed and adopted.

Trustee Barbara Schutte introduced the following resolutions and moved their adoption:

BE IT FURTHER RESOLVED by the Board of Trustees of Sanitary and Improvement District No. 29 of Sarpy County, Nebraska, that both they and the district hereby find and determine and covenant, warrant and agree as follows: the improvements and/or facilities being financed or refinanced by the above Warrants are for essential governmental functions and are designed to serve members of the general public on an equal basis; all said improvements have from the time of their first acquisition and construction been owned, are owned and are to be owned by the District or another political subdivision; to the extent special assessments have been or are to be levied for any of said improvements, such special assessments have been or are to be levied under Nebraska law as a matter of general application to all property specially benefited by said improvements in the District; the development of the land in the District is for residential or commercial use and the development of the land in the District for sale and occupation by the general public has proceeded and is proceeding with reasonable speed; other than any incidental use of said improvements by a developer during the initial period of development of said improvements, there have been, are and will be no persons with rights to use such improvements other than as members of the general public; none of the proceeds of said Bonds or any refinanced indebtedness have been or will be loaned to any private person or entity; the District hereby authorizes and directs the Chairperson or Clerk to file or cause to be filed, when due, an information reporting form pursuant to Section 149(e) of the Internal Revenue Code of 1986, as amended, pertaining to the above Warrants; and the District does not reasonably expect to sell or otherwise dispose of said improvements and/or facilities, in whole or in part, prior to the last maturity of the above Warrants.

BE IT FURTHER RESOLVED by the Board of Trustees of Sanitary and Improvement District No. 29 of Sarpy County, Nebraska, that the District hereby covenants, warrants and agrees as follows: (a) to take all actions necessary under current federal law to maintain the tax-exempt status (as to taxpayers generally) of interest in the above warrants that are a charge against the construction account of the District; and (b) to the extent that it may lawfully do so, the District hereby designates the above warrants, that are a charge against the construction account of the District, as its "qualified tax-exempt obligations" under Section 265 (b) (3) (B) (i) (III) of the Internal Revenue Code of 1986 as amended and covenants and warrants that the District does not reasonably expect to issue warrants or bonds or other obligations aggregating in the principal amount of more than \$10,000,000 during the calendar year in which the above warrants are to be issued.

BE IT FURTHER RESOLVED by the Board of Trustees of Sanitary and Improvement District No. 29 of Sarpy County, Nebraska, that this and the preceding resolutions are hereby adopted as the Certificate With Respect to Arbitrage of the District pertaining to the above warrants and the District and the Chairman and Clerk of the District hereby further certify, as of the date of the registration of the above warrants with the County Treasurer of Sarpy County, Nebraska, as follows:

1. No separate reserve or replacement fund has been or will be established with respect to the above warrants. The District reasonably anticipates that monies in its Bond Fund reasonably attributable to the above warrants in excess of the lessor of: (a) 10% of the net principal proceeds of the

above warrants, (b) the maximum annual debt service due on the above warrants or (c) 125% of annual debt service due on the above warrants will be expended for payment of principal of an interest on the above warrants within thirteen months after receipt of such monies. That amount which is currently held in the District's Bond Fund which exceeds the amount which is to be expended for payment of principal and interest on the above warrants within thirteen months after receipt of such monies, plus that amount arrived at pursuant to the immediately preceding sentence, will not be invested in any securities or any other investment obligations which bear a yield, as computed in accordance with the actuarial method, in excess of the yield on the above warrants.

2. To the best of their knowledge, information and belief, the above expectations are reasonable.

3. The District has not been notified of any listing of it by the Internal Revenue Service as an issuer that may not certify its bonds.

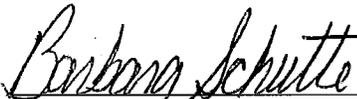
4. The Certificate is being passed, executed and delivered pursuant to Sections 1.148-2(b)(2) of the Income Tax Regulations under the Internal Revenue Code of 1986, as amended.

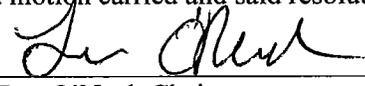
Motion seconded by Steven Kurt Neff. On roll call, the following voted for the passage and adoption of the foregoing Resolutions:

AYE: Lee O'Neal, Steven Kurt Neff, Donald Stungis, John Wolken and Barbara Schutte

The following voted NAY: None

Thereupon the Chairperson declared said motion carried and said resolutions passed and adopted.

  
\_\_\_\_\_  
Barbara Schutte, Clerk

  
\_\_\_\_\_  
Lee O'Neal, Chairperson

## CERTIFICATE OF POSTING

I, the undersigned Clerk of Sanitary and Improvement District No. 29, of Sarpy County, Nebraska, do hereby certify that the notice of the meeting of the Board of Trustees to be held on the 23<sup>rd</sup> day of March 2016 at City Hall, Gretna, Nebraska, was posted by me on the 17<sup>th</sup> day of March 2016, in three conspicuous places in the District, and that said notice remained posted until the 23<sup>rd</sup> day of March 2016.

In witness whereof I have set my hand officially this 23<sup>rd</sup> day of March 2016.

  
\_\_\_\_\_  
Barbara Schutte, Clerk

**ACKNOWLEDGMENT OF RECEIPT OF NOTICE OF MEETING**

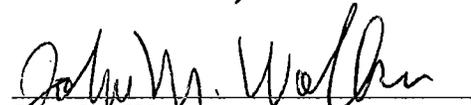
The undersigned Trustees of Sanitary and Improvement District No. 29 of Sarpy County, Nebraska, hereby acknowledge receipt of advance notice of a meeting of the Board of Trustees of said district and the agenda for such meeting held at 7:30 p.m. on March 23, 2016 at Gretna City Hall, Gretna, Nebraska

Dated this 23<sup>rd</sup> day of March 2016

  
\_\_\_\_\_  
Lee D. O'Neal

  
\_\_\_\_\_  
Barbara Schutte

  
\_\_\_\_\_  
Steven Kurt Neff

  
\_\_\_\_\_  
John M. Wolken

  
\_\_\_\_\_  
Don Stungis

WARRANT OF SANITARY AND IMPROVEMENT DISTRICT NO. 29 OF SARPY COUNTY, NEBRASKA

TO: TREASURER OF SARPY COUNTY, NEBRASKA  
(Ex Officio Treasurer of the District)

ISSUE DATE March 23, 2016 NO. C-16-247

PAY TO Adams & Sullivan, P.C., L.L.O. OR SUBSEQUENT REGISTERED OWNER HEREOF

Twenty-Two Thousand Nine Hundred Fifty-Nine & 19/100 DOLLARS (\$ 22,959.19)

AND CHARGE TO THE CONSTRUCTION ACCOUNT OF THE DISTRICT  
IF THIS WARRANT IS REGISTERED BY THE COUNTY TREASURER, THE FOLLOWING PROVISIONS SHALL APPLY:

THIS WARRANT SHALL DRAW INTEREST AT THE RATE OF 7% PER CENTUM PER ANNUM FROM DATE OF REGISTRATION UNTIL PAID, PAYABLE ON February 1, 2017 AND ANNUALLY THEREAFTER, THROUGH THE PAYING AGENT, WHO SHALL MAIL A CHECK OR WARRANT FOR SUCH INTEREST TO THE REGISTERED HOLDER HEREOF AT THE ADDRESS SHOWN ON THE RECORDS OF THE REGISTRAR. PAYMENT OF PRINCIPAL AND ACCRUED INTEREST THEN DUE SHALL BE MADE UPON PRESENTATION OF THIS WARRANT TO THE PAYING AGENT. THE REGISTRAR SHALL MAINTAIN RECORDS OF THE OWNERSHIP AND TRANSFER HEREOF AND THE DISTRICT, THE COUNTY TREASURER AND THE PAYING AGENT AND REGISTRAR MAY TREAT THE REGISTERED OWNER AS SHOWN BY SUCH RECORDS AS THE ABSOLUTE OWNER FOR ALL PURPOSES. THE OWNERSHIP OF THIS WARRANT MAY BE TRANSFERRED ONLY UPON PRESENTATION HEREOF TO THE REGISTRAR, ACCOMPANIED BY AN ASSIGNMENT IN FORM SATISFACTORY TO THE REGISTRAR, DULY EXECUTED BY THE REGISTERED OWNER OR DULY AUTHORIZED AGENT.

THIS WARRANT SHALL BECOME DUE ON March 23, 2021 (UNLESS REDEEMED PRIOR TO SAID DATE), SUBJECT TO EXTENSION OF SUCH MATURITY DATE BY ORDER OF THE DISTRICT COURT OF SAID COUNTY AFTER NOTICE AS PROVIDED BY LAW. NOTICE OF REDEMPTION PRIOR TO MATURITY SHALL BE MAILED TO THE REGISTERED OWNER AT LEAST 7 DAYS PRIOR TO REDEMPTION.

THE PAYING AGENT AND REGISTRAR FOR THIS WARRANT IS:

**BANKERS TRUST COMPANY**  
10250 Regency Circle, Suite 115, Omaha, NE 68114-3796

CHAIRMAN \_\_\_\_\_  
CLERK \_\_\_\_\_

IN PAYMENT OF \_\_\_\_\_

WARRANT OF SANITARY AND IMPROVEMENT DISTRICT NO. 29 OF SARPY COUNTY, NEBRASKA

TO: TREASURER OF SARPY COUNTY, NEBRASKA  
(Ex Officio Treasurer of the District)

ISSUE DATE March 23, 2016 NO. C-16-248

PAY TO City of Gretna OR SUBSEQUENT REGISTERED OWNER HEREOF

Forty-Eight Thousand Four Hundred Ninety-Six & 33/100 DOLLARS (\$ 48,496.33)

AND CHARGE TO THE CONSTRUCTION ACCOUNT OF THE DISTRICT  
IF THIS WARRANT IS REGISTERED BY THE COUNTY TREASURER, THE FOLLOWING PROVISIONS SHALL APPLY:

THIS WARRANT SHALL DRAW INTEREST AT THE RATE OF 7% PER CENTUM PER ANNUM FROM DATE OF REGISTRATION UNTIL PAID, PAYABLE ON February 1, 2017 AND ANNUALLY THEREAFTER, THROUGH THE PAYING AGENT, WHO SHALL MAIL A CHECK OR WARRANT FOR SUCH INTEREST TO THE REGISTERED HOLDER HEREOF AT THE ADDRESS SHOWN ON THE RECORDS OF THE REGISTRAR. PAYMENT OF PRINCIPAL AND ACCRUED INTEREST THEN DUE SHALL BE MADE UPON PRESENTATION OF THIS WARRANT TO THE PAYING AGENT. THE REGISTRAR SHALL MAINTAIN RECORDS OF THE OWNERSHIP AND TRANSFER HEREOF AND THE DISTRICT, THE COUNTY TREASURER AND THE PAYING AGENT AND REGISTRAR MAY TREAT THE REGISTERED OWNER AS SHOWN BY SUCH RECORDS AS THE ABSOLUTE OWNER FOR ALL PURPOSES. THE OWNERSHIP OF THIS WARRANT MAY BE TRANSFERRED ONLY UPON PRESENTATION HEREOF TO THE REGISTRAR, ACCOMPANIED BY AN ASSIGNMENT IN FORM SATISFACTORY TO THE REGISTRAR, DULY EXECUTED BY THE REGISTERED OWNER OR DULY AUTHORIZED AGENT.

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THE PAYING AGENT AND REGISTRAR FOR THIS WARRANT IS:

**BANKERS TRUST COMPANY**  
10250 Regency Circle, Suite 115, Omaha, NE 68114-3796

CHAIRMAN \_\_\_\_\_  
CLERK \_\_\_\_\_

IN PAYMENT OF \_\_\_\_\_

WARRANT OF SANITARY AND IMPROVEMENT DISTRICT NO. 29 OF SARPY COUNTY, NEBRASKA

TO: TREASURER OF SARPY COUNTY, NEBRASKA  
(Ex Officio Treasurer of the District)

ISSUE DATE March 23, 2016 NO. C-16-249

PAY TO City of Gretna OR SUBSEQUENT REGISTERED OWNER HEREOF

Four Thousand Four Hundred Nine & 12/100 DOLLARS (\$ 4,409.12)

AND CHARGE TO THE CONSTRUCTION ACCOUNT OF THE DISTRICT  
IF THIS WARRANT IS REGISTERED BY THE COUNTY TREASURER, THE FOLLOWING PROVISIONS SHALL APPLY:

THIS WARRANT SHALL DRAW INTEREST AT THE RATE OF 7% PER CENTUM PER ANNUM FROM DATE OF REGISTRATION UNTIL PAID, PAYABLE ON February 1, 2017 AND ANNUALLY THEREAFTER, THROUGH THE PAYING AGENT, WHO SHALL MAIL A CHECK OR WARRANT FOR SUCH INTEREST TO THE REGISTERED HOLDER HEREOF AT THE ADDRESS SHOWN ON THE RECORDS OF THE REGISTRAR. PAYMENT OF PRINCIPAL AND ACCRUED INTEREST THEN DUE SHALL BE MADE UPON PRESENTATION OF THIS WARRANT TO THE PAYING AGENT. THE REGISTRAR SHALL MAINTAIN RECORDS OF THE OWNERSHIP AND TRANSFER HEREOF AND THE DISTRICT, THE COUNTY TREASURER AND THE PAYING AGENT AND REGISTRAR MAY TREAT THE REGISTERED OWNER AS SHOWN BY SUCH RECORDS AS THE ABSOLUTE OWNER FOR ALL PURPOSES. THE OWNERSHIP OF THIS WARRANT MAY BE TRANSFERRED ONLY UPON PRESENTATION HEREOF TO THE REGISTRAR, ACCOMPANIED BY AN ASSIGNMENT IN FORM SATISFACTORY TO THE REGISTRAR, DULY EXECUTED BY THE REGISTERED OWNER OR DULY AUTHORIZED AGENT.

THIS WARRANT SHALL BECOME DUE ON March 23, 2021 (UNLESS REDEEMED PRIOR TO SAID DATE), SUBJECT TO EXTENSION OF SUCH MATURITY DATE BY ORDER OF THE DISTRICT COURT OF SAID COUNTY AFTER NOTICE AS PROVIDED BY LAW. NOTICE OF REDEMPTION PRIOR TO MATURITY SHALL BE MAILED TO THE REGISTERED OWNER AT LEAST 7 DAYS PRIOR TO REDEMPTION.

THE PAYING AGENT AND REGISTRAR FOR THIS WARRANT IS:

**BANKERS TRUST COMPANY**

## Jennifer Fett

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**From:** Greg Perry <GregP@olmstedperry.com>  
**Sent:** Wednesday, March 16, 2016 4:10 PM  
**To:** Jennifer Fett; phil (schutte65@cox.net)  
**Cc:** schutte65@cox.net  
**Subject:** RE: SID 29  
**Attachments:** Contractors\_Application\_for\_Payment\_1\_S\_All\_14075-01.pdf;  
Adams\_Sullivan\_Invoice16409.pdf; OPCE Invoices 14075-3-4.pdf; Outlay\_SRF\_2R\_14075-01.pdf

Jennifer-

Attached per your request:

- Adam & Sullivan \$22,959.19
  - City of Gretna (Kerstens Construction #1) \$48,496.33
  - City of Gretna (OPCE Invoices #3 - #4) \$4,409.12
- Total: 75,864.64

FYI: SRF rounds reimbursement to the nearest dollar.

Thanks,  
Greg

Gregory E. Perry, PE  
OLMSTED & PERRY CONSULTING ENGINEERS INC.  
10730 Pacific Street, Suite 232  
Omaha, Nebraska 68114  
Ph: 402.399.8552  
Cell: 402.657.2711  
Fax: 402.399.9852  
[www.olmstedperry.com](http://www.olmstedperry.com)

Confidentiality Statement:

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*Please consider the environment before printing.*

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**From:** Jennifer Fett [mailto:fett@adamsandsullivan.com]  
**Sent:** Wednesday, March 16, 2016 4:04 PM  
**To:** phil (schutte65@cox.net)  
**Cc:** Greg Perry  
**Subject:** SID 29

The funds have now made it to the District's account.

Let me know when you want to schedule the meeting. Greg, please send me a copy of the request for funds so I know what invoices are to be paid.

Thanks.

*Jennifer L. Fett, Legal Assistant  
Adams & Sullivan, P.C., L.L.O.*

**DRINKING WATER STATE REVOLVING FUND  
REIMBURSEMENT REQUEST  
NEBRASKA DEPARTMENT of ENVIRONMENTAL QUALITY  
OUTLAY REPORT and REQUEST FOR REIMBURSEMENT  
FOR CONSTRUCTION PROGRAMS**

<b>CWSRF PROJECT NO.:</b> D311606	<b>PERIOD COVERED BY THIS REPORT:</b> FROM: 11-01-15 TO: 01-29-16	
<b>DUNS NO.:</b> n/a	<b>TYPE OF REQUEST:</b>	
<b>FEDERAL TAX IDENTIFICATION NO.:</b> 47-0834731	<b>PARTIAL <u>X</u></b> <b>FINAL</b>	<b>PAYMENT REQUEST # <u>2</u></b>
<b>RECIPIENT INFORMATION:</b> NAME : Lee O'Neal, Chairperson OR Barbara Schutte, Clerk ADDRESS 20010 Westridge Road CITY: Gretna STATE/ZIP: NE 68028 PHONE: (402) 332-4680 FAX:	<b>CERTIFICATION:</b> I TESTIFY THAT TO THE BEST OF MY KNOWLEDGE ALL REPRESENTATIONS MADE IN THE LOAN AGREEMENT REMAIN TRUE AND NO ADVERSE DEVELOPMENTS AFFECTING THE FINANCIAL CONDITIONS OF THE MUNICIPALITY OR ITS ABILITY TO COMPLETE THE PROJECT OR TO REPAY THE LOAN HAVE OCCURRED SINCE THE DATE OF THE LOAN AGREEMENT AND THE BILLED COSTS ARE IN ACCORDANCE WITH THE TERMS OF THE PROJECT AND THIS REIMBURSEMENT REPRESENTS THE LOAN SHARE DUE AND HAS NOT BEEN PREVIOUSLY REQUESTED.	
<b>STATUS OF FUNDS:</b>	<b>CUMULATIVE TOTALS</b>	<b>FOR NDEQ USE ONLY ADJUSTED TOTALS</b>
A. ADMINISTRATION EXPENSE	\$22,959.19	
B. PLANNING/DESIGN	\$0.00	
C. ENGINEERING BASIC FEE	\$33,400.00	
D. OTHER ENGINEERING FEES	\$5,464.50	
E. PROJECT INSPECTION FEES	\$4,025.00	
F. CONSTRUCTION COST	\$53,884.81	
G. EQUIPMENT	\$0.00	
H. MISCELLANEOUS COST	\$58,650.00	
I. OTHER/FORCES ACCOUNT	\$0.00	
J. TOTAL CUMULATIVE TO DATE	\$178,383.50	
K. LESS: RETAINAGE	\$5,388.48	
L. NET CUMULATIVE TO DATE	\$172,995.02	
M. TOTAL SRF SHARE TO DATE	\$172,995.00	
N. SRF PAYMENTS PREVIOUSLY RECEIVED	\$97,130.00	
O. AMOUNT REQUESTED THIS DISBURSEMENT	\$75,865.00	
P. PERCENTAGE OF LOAN EXPENDED TO DATE	25.82%	
<b>SIGNATURE OF AUTHORIZED CERTIFYING OFFICIAL:</b>	<b>SIGNATURE OF NDEQ CERTIFYING OFFICIAL:</b>	
<b>DATE:</b> February 3, 2016	<b>DATE:</b>	
<b>TYPED NAME AND TITLE:</b> Lee O'Neal, Chairperson Barbara Schutte, Clerk (schutte65@cox.net)	<b>TYPED NAME AND TITLE:</b> Mary Brady (mary.brady@nebraska.gov) FEDERAL AID ADMINISTRATOR Phone: 402-471-4269 Fax: 402-471-2909	
please check: <input type="checkbox"/> Vendors paid – check copies attached or date paid & check number included on each invoice <input checked="" type="checkbox"/> Previous reimbursement vendors paid: Date _____ Check No. _____ Amount _____		



**ADAMS & SULLIVAN** PC, LLO  
ATTORNEYS AT LAW

1246 Golden Gate Drive  
Papillion, NE 68046  
(402) 339-9550  
Tax ID No. 47-0798754  
[www.adamsandsullivan.com](http://www.adamsandsullivan.com)

Barb Schutte  
Sanitary & Improvement District No. 29  
20001 Westridge Drive  
Gretna, NE 68028

Date: 11/19/2015

Regarding: SID 29 - Water System Improvements (2015)  
Invoice No: 16409

**Services Rendered**

<u>Date</u>	<u>Description</u>
11/19/2015	Legal representation in Resolution of Necessity of Water Main Improvements 2015 (5% of total construction costs)

Total Fees \$21,787.19

**Expenses**

<u>Start Date</u>	<u>Description</u>	<u>Quantity</u>	<u>Charges</u>
11/13/2015	Filing Fee charges with Sarpy County Register of Deeds for recording Temporary and Permanent Easements	1.00	\$1,172.00

Total Expenses \$1,172.00

Total New Charges

\$22,959.19



ENGINEERS JOINT CONTRACT DOCUMENTS COMMITTEE

# Contractor's Application for Payment No. 1

Application Period: 1/25/2016		Application Date: 1/22/2016	
From Contractor	KERSTEN CONSTRUCTION INC.		Via (Engineer): OLMSTED & PERRY CONSULTING ENGINEERS INC.
Contract:	Water Distribution System Replacement - Rebid Sanitary and Improvement District No. 29 (Westridge Farms) of Sarpy County		
Contractor's Project No.: 1	Engineer's Project No.: 14075-01		

CHANGE ORDER SUMMARY		1. ORIGINAL CONTRACT PRICE
Number	Additions	\$ 435,743.73
	Deductions	\$ -
		\$ 435,743.73
TOTALS		\$ 53,884.81
NET CHANGE BY CHANGE ORDERS		\$ 48,496.33

1. ORIGINAL CONTRACT PRICE

2. Net change by Change Orders

3. Current Contract Price (Line 1 ± 2)

4. TOTAL COMPLETED AND STORED TO DATE (Column F total on Progress Estimates)

5. RETAINAGE:

a. 10% X \$53,884.81 Work Completed \$ 5,388.48

b. 10% X \$0.00 Stored Material \$ -

c. Total Retainage (Line 5.a + Line 5.b) \$ 5,388.48

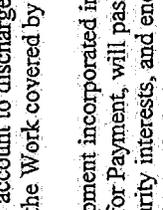
6. AMOUNT ELIGIBLE TO DATE (Line 4 - Line 5.c) \$ 48,496.33

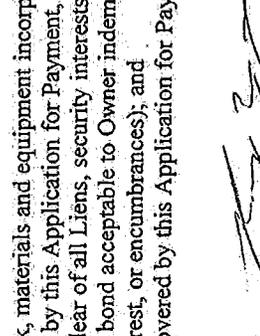
7. LESS PREVIOUS PAYMENTS (Line 6 from prior Application) \$ -

8. AMOUNT DUE THIS APPLICATION \$ 48,496.33

9. BALANCE TO FINISH, PLUS RETAINAGE (Column G total on Progress Estimates + Line 5.c above) \$ 387,247.40

Payment of: \$ 48,496.33

is recommended by:  (Engineer) Gregory E. Perry, P.E. (Date)

is approved by:  (Owner) Randy Kersten (Date)

Approved by: \_\_\_\_\_ Funding or Financing Entity (if applicable) \_\_\_\_\_ (Date)

Contractor's Certification	
The undersigned Contractor certifies, to the best of its knowledge, the following:	
(1) All previous progress payments received from Owner on account of Work done under the Contract have been applied on account to discharge Contractor's legitimate obligations incurred in connection with the Work covered by prior Applications for Payment;	
(2) Title to all Work, materials and equipment incorporated in said Work, or otherwise listed in or covered by this Application for Payment, will pass to Owner at time of payment free and clear of all Liens, security interests, and encumbrances (except such as are covered by a bond acceptable to Owner indemnifying Owner against any such Liens, security interest, or encumbrances); and	
(3) All the Work covered by this Application for Payment is in accordance with the	
Contractor Signature	Date: 01/22/2016
By: Randy Kersten	

# Progress Estimate - Unit Price Work

# Contractor's Application

For Water Distribution System Replacement - Rebid (Contract): Sanitary and Improvement District No. 29 (Westridge Farms) of Sary County										Application Number: 1	
Application Period: 1/22/2016										Application Date: 1/25/2016	
Bid Item No.	Description	Item Quantity	Unit	Unit Price	Total Value of Item (\$)	Estimated Quantity Installed	Value of Work Installed to Date	Materials Presently Stored (not in C)	Total Completed and Stored to Date (D + E)	% (F / B)	Balance to Finish (B - F)
1	SITE PREPARATION / MOBILIZATION	1.0	LS	\$3,500.00	\$3,500.00	0.50	\$1,750.00		\$1,750.00	50.0%	\$1,750.00
2	CLEARING AND GRUBBING	1.0	LS	\$8,500.00	\$8,500.00		\$0.00		\$0.00		\$8,500.00
3	CONNECT TO EXG. 8"DIA. WATER MAIN	2.0	EA	\$3,142.00	\$6,284.00	1.00	\$3,142.00		\$3,142.00	50.0%	\$3,142.00
4	TEMPORARY 2" DIA. CONNECTION	1.0	EA	\$4,255.00	\$4,255.00		\$0.00		\$0.00		\$4,255.00
5	CONSTRUCT 6"DIA. D.I.P. CL 350 WATER MAIN	4288.0	LF	\$33.38	\$143,133.44		\$0.00		\$0.00		\$143,133.44
6	CONSTRUCT 6"DIA. R.J. D.I.P. CL 350 WATER MAIN	410.0	LF	\$41.26	\$16,916.60		\$0.00		\$0.00		\$16,916.60
7	CONSTRUCT 8" D.I.P. CL 350 WATER MAIN	559.0	LF	\$39.65	\$22,164.35	799.00	\$31,680.35		\$31,680.35	142.9%	-\$9,516.00
8	CONSTRUCT 8"DIA. R.J. D.I.P. CL 350 WATER MAIN	240.0	LF	\$49.43	\$11,863.20		\$0.00		\$0.00		\$11,863.20
9	BORING FOR 6" DIA. WATER MAIN	925.0	LF	\$30.00	\$27,750.00		\$0.00		\$0.00		\$27,750.00
10	BORING FOR 8" DIA. WATER MAIN	240.0	LF	\$33.00	\$7,920.00	240.00	\$7,920.00		\$7,920.00	100.0%	\$0.00
11	INSTALL TRACER WIRE	5497.0	LF	\$0.25	\$1,374.25	799.00	\$199.75		\$199.75	14.5%	\$1,174.50
12	INSTALL FIRE HYDRANT ASSEMBLY, C=5.0'	7.0	EA	\$4,200.60	\$29,404.20		\$0.00		\$0.00		\$29,404.20
13	INSTALL FIRE HYDRANT ASSEMBLY, C=5.5'	7.0	EA	\$4,319.64	\$30,237.48	1.00	\$4,319.64		\$4,319.64	14.3%	\$25,917.84
14	INSTALL 6"DIA. MJ 90 DEG BEND & BLOCK	2.0	EA	\$405.93	\$811.86		\$0.00		\$0.00		\$811.86
15	INSTALL 6"DIA. MJ 22 1/2 DEG BEND & BLOCK	9.0	EA	\$379.93	\$3,419.37		\$0.00		\$0.00		\$3,419.37
16	INSTALL 8"DIA. MJ 22 1/2 DEG BEND & BLOCK	1.0	EA	\$443.30	\$443.30	1.00	\$443.30		\$443.30	100.0%	\$0.00

# Progress Estimate - Unit Price Work

# Contractor's Application

For Water Distribution System Replacement - Rebid (Contract): Sanitary and Improvement District No. 29 (Westridge Farms) of Sarpy County										Application Number: 1	
Application Period: 1/22/2016										Application Date: 1/25/2016	
Bid Item No.	Description	Item Quantity	Unit	Unit Price	Total Value of Item (\$)	Estimated Quantity Installed	Value of Work Installed to Date	Materials Presently Stored (not in C)	Total Completed and Stored to Date (D + E)	% (F / B)	Balance to Finish (B - F)
17	INSTALL 6"DIA. MJ 11 1/4 DEG BEND & BLOCK	2.0	EA	\$382.00	\$764.00		\$0.00		\$0.00		\$764.00
18	INSTALL 8"DIA. MJ 11 1/4 DEG BEND & BLOCK	1.0	EA	\$428.17	\$428.17		\$0.00		\$0.00		\$428.17
19	INSTALL 6"DIA. MJ SWIVEL TEE & BLOCK	12.0	EA	\$490.93	\$5,891.16		\$0.00		\$0.00		\$5,891.16
20	INSTALL 6" MJ TEE & BLOCK	1.0	EA	\$478.77	\$478.77		\$0.00		\$0.00		\$478.77
21	INSTALL 6" MJ CROSS & BLOCK	1.0	EA	\$521.24	\$521.24	1.00	\$521.24		\$521.24	100.0%	\$0.00
22	INSTALL 8X6" MJ REDUCER	2.0	EA	\$241.53	\$483.06	1.00	\$241.53		\$241.53	50.0%	\$241.53
23	INSTALL 6" MJ PLUG & BLOCK	1.0	EA	\$237.82	\$237.82		\$0.00		\$0.00		\$237.82
24	INSTALL 6"DIA. R.S. MJ GATE VALVE W/ VALVE BOX	7.0	EA	\$938.50	\$6,569.50	2.00	\$1,877.00		\$1,877.00	28.6%	\$4,692.50
25	INSTALL 8"DIA. R.S. MJ GATE VALVE W/ VALVE BOX	1.0	EA	\$1,265.00	\$1,265.00	1.00	\$1,265.00		\$1,265.00	100.0%	\$0.00
26	INSTALL 1"DIA. COPPER WATER SERVICE - TYPE "K"	990.0	LF	\$16.74	\$16,572.60		\$0.00		\$0.00		\$16,572.60
27	INSTALL 1"DIA. CURB STOP AND BOX	34.0	EA	\$228.43	\$7,766.62		\$0.00		\$0.00		\$7,766.62
28	CONSTRUCT 1"DIA. TAP AND CORP. VALVE TO WATER MAIN	34.0	EA	\$313.72	\$10,666.48		\$0.00		\$0.00		\$10,666.48
29	CONNECT TO EXG. WATER SERVICE	34.0	EA	\$724.53	\$24,634.02		\$0.00		\$0.00		\$24,634.02
30	BORING FOR 1"DIA. WATER SERVICE	640.0	LF	\$11.80	\$7,552.00		\$0.00		\$0.00		\$7,552.00
31	INSTALL SAMPLING STATION	1.0	EA	\$2,267.24	\$2,267.24		\$0.00		\$0.00		\$2,267.24
32	CRUSHED ROCK FOR SURFACING	80.0	TON	\$38.00	\$3,040.00		\$0.00		\$0.00		\$3,040.00

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For Water Distribution System Replacement - Rebid (Contract): Sanitary and Improvement District No. 29 (Westridge Farms) of Sarpy County										Application Number: 1					
Application 1/22/2016										Application Date: 1/25/2016					
A										E		F		G	
Bid Item No.	Description	Item Quantity	Unit	Unit Price	Total Value of Item (\$)	C	D	E	F	G	Total Completed and Stored to Date (D + E)	% (F / B)	Balance to Finish (B - F)		
33	PERMANENT SEEDING	3.0	AC	\$1,250.00	\$3,750.00		\$0.00		\$0.00		\$0.00		\$3,750.00		
34	INSTALL STRAW WATTLE	50.0	LF	\$4.58	\$229.00		\$0.00		\$0.00		\$0.00		\$229.00		
35	ABANDONMENT OF WATER SUPPLY WELL	3.0	EA	\$1,000.00	\$3,000.00		\$0.00		\$0.00		\$0.00		\$3,000.00		
36	ABANDONMENT OF WATER SYSTEM, COMPLETE	1.0	LS	\$1,500.00	\$1,500.00		\$0.00		\$0.00		\$0.00		\$1,500.00		
37	WELL HOUSE DEMOLITION	1.0	LS	\$1,650.00	\$1,650.00		\$0.00		\$0.00		\$0.00		\$1,650.00		
38	SURFACE RESTORATION	1.0	LS	\$14,000.00	\$14,000.00		\$0.00		\$0.00		\$0.00		\$14,000.00		
39	STAKING ALLOWANCE	1.0	ALW	\$3,500.00	\$3,500.00	0.15	\$525.00		\$525.00		\$525.00	15.0%	\$2,975.00		
40	TESTING ALLOWANCE	1.0	ALW	\$1,000.00	\$1,000.00		\$0.00		\$0.00		\$0.00		\$1,000.00		
41					\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		
42					\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		
<b>Totals</b>							\$53,884.81	\$0.00	\$53,884.81		\$53,884.81	12%	\$381,858.92		

Note: Total Schedule of Values Amount (B) should equal the current Contract Price.

# INVOICE

PAYMENT DUE UPON RECEIPT

December 29, 2015

INVOICE NO. 03-14075

Tammy Tisdall, City Clerk  
CITY OF GRETNA  
P.O. Box 69  
Gretna, Nebraska 68028

Re: Gretna, Nebraska  
SID No. 29 Westridge Farms Water Connection  
OPCE Project No. 14075

For CONSTRUCTION ENGINEERING SERVICES associated with the above referenced for the period ending December 20, 2015:

Fee : Construction Observation \$ 2,975.00

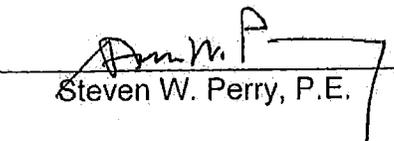
Reimbursable Expenses: 77.93

Total: \$ 3,052.93

Less Previously Invoiced: (-) 0.00

Total: \$ 3,052.93

TOTAL AMOUNT DUE THIS INVOICE \$ 3,052.93

By:   
Steven W. Perry, P.E.

PLEASE RETURN A COPY OF INVOICE WITH PAYMENT

## OLMSTED & PERRY CONSULTING ENGINEERS INC.

10730 Pacific Street • Suite 232 • Omaha, Nebraska 68114-4700  
Phone: 402-399-8552 Fax: 402-399-9852

# INVOICE

PAYMENT DUE UPON RECEIPT

January 28

INVOICE NO. 04-14075

Tammy Tisdall, City Clerk  
CITY OF GRETNA  
P.O. Box 69  
Gretna, Nebraska 68028

Re: Gretna, Nebraska  
SID No. 29 Westridge Farms Water Connection  
OPCE Project No. 14075

For CONSTRUCTION ENGINEERING SERVICES associated with the above referenced for the period ending January 20, 2016:

Fee : Construction Observation \$ 4,025.00

Reimbursable Expenses: 384.12

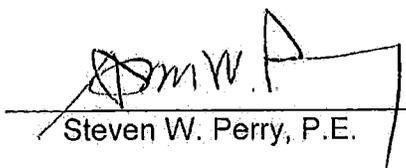
Total: \$ 4,409.12

Less Previously Invoiced: (-) 3,052.93

Total: \$ 1,356.19

TOTAL AMOUNT DUE THIS INVOICE \$ 1,356.19

By: \_\_\_\_\_

  
Steven W. Perry, P.E.

PLEASE RETURN A COPY OF INVOICE WITH PAYMENT

**OLMSTED & PERRY CONSULTING ENGINEERS INC.**

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