

## CERTIFICATE

The undersigned hereby certify that they are the Chairperson and Clerk of Sanitary and Improvement District Number 29 of Sarpy County, Nebraska, (the "District") and hereby further certify as follows:

1. Annexed to this certificate is a true and correct transcript of the proceedings of the Board of Trustees of the District relating to a meeting of said District held on the date and at the time reflected in the meeting minutes contained in said foregoing transcript (the "Meeting"). All of the proceedings of the District and of the Board of Trustees thereof which are set out in the annexed and foregoing transcript have been fully recorded in the journal of proceedings of the District and the undersigned District Clerk has carefully compared the annexed and foregoing transcript with said journal and with the records and files of the District which are in such Clerk's official custody and said transcript is a full, true and complete copy of said journal, records and files which are set out therein.

2. Advance notice for the Meeting was given by publication as set forth in the affidavit of publication contained in the foregoing transcript and was mailed to the Clerk of the municipality or county within whose zoning jurisdiction the District is located at least seven days prior to the date of the Meeting. Advance notice for the Meeting, including notice of agenda subjects, was given to all members of the Board of Trustees. All news media requesting notification of meetings of said body were provided with advance notice of the times and places of such meetings and the subjects to be discussed.

3. All of the subjects addressed at the Meeting were contained in the agenda for the Meeting, which agenda was kept continually current and readily available for public inspection at the address listed in the meeting notice for the Meeting and a copy of which is attached to this Certificate; such subjects were contained in said agenda for at least 24 hours prior to the Meeting and each agenda item was sufficiently descriptive to give the public reasonable notice of the matters to be considered at the Meeting.

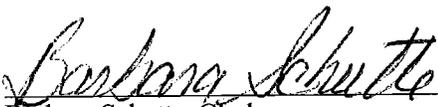
4. A current copy of the Nebraska Open Meetings Act was available and accessible to members of the public, posted during the Meeting in the room in which such Meeting was held and all in attendance at the Meeting were informed that such copy of the Nebraska Open Meetings Act was available for review and were informed of the location of such copy in the room in which such Meeting was being held. At least one copy of all resolutions and other reproducible written materials, for which actions are shown in said proceedings, was made available for examination and copying by members of the public at the Meeting.

5. The minutes of the Meeting were in written form and available for public inspection within ten (10) working days after the Meeting or prior to the next convened meeting, whichever occurred earlier, at the office of the District; within thirty (30) days after the date of the Meeting, a copy of the minutes of the Meeting was sent to the Clerk of the municipality or county within whose zoning jurisdiction the District is located.

6. No litigation is now pending or threatened to restrain or enjoin the District from the issuance and delivery of any warrants or other obligations issued by the District or the levy and collection of tax or other revenues or relating to any of the improvements for which any such warrants or other obligations were or are issued nor in any manner questioning the proceedings and authority under which any such warrants or other obligations were or are issued or affecting the validity thereof; neither the corporate existence or boundaries of the District nor the title of its present officers to their respective offices is being contested; no authority or proceedings for the issuance of any warrants or other obligations by the District have been repealed, revoked or rescinded as of the date hereof. All actions taken by the Board of Trustees referred to in said transcript were taken at a public meeting while open to the attendance of the public.

IN WITNESS WHEREOF, we have hereunto affixed our official signatures this 3<sup>rd</sup> day of February  
2016.

  
\_\_\_\_\_  
Lee O'Neal, Chairperson

  
\_\_\_\_\_  
Barbara Schutte, Clerk

SANITARY IMPROVEMENT DISTRICT NO. 29  
OF  
SARPY COUNTY, NEBRASKA  
BOARD OF TRUSTEES MEETING  
February 3, 2016

MINUTES

PRESENT: Lee O'Neal, Barbara Schutte, Donald Stungis, Steven Kurt Neff and John Wolken

ABSENT: None

LOCATION: City Hall, Gretna, Nebraska

TIME: 7:00 p.m.

Notice was given in advance thereof by posting in three conspicuous places within the District, a designated method for giving notice; a copy of the certificate of posting being attached to these minutes. Notice of this meeting was given to all members of the Board of Trustees, and a copy of their acknowledgment of Receipt of Notice is attached to these minutes. Availability of the agenda was communicated in the published notice and in the notice of the Trustees of this meeting. All proceedings of the Board were taken while the convened meeting was open to the attendance of the public.

The Clerk publicly stated to all in attendance that a current copy of the Nebraska Open Meetings Act was available for review and indicated the location of such copy in the room where the meeting was being held.

The Clerk then presented the following statement and recommended the issuance of a warrant in payment thereof:

**General Fund**

<b>John Wolken</b>	<b>\$931.00</b>
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Trustee Barbara Schutte introduced the following resolution and moved its adoption:

BE IT FURTHER RESOLVED by the Board of Trustees of Sanitary and Improvement District No. 29 of Sarpy County, Nebraska that the Chairperson and Clerk be and they hereby are authorized and directed to execute and deliver Warrant No. **G-16-242** of the District, dated the date of this meeting, to be drawn on the **Service Use Fund**, to draw interest at the rate of Seven percent (7%) per annum (interest to be payable on February of each year) and to be redeemed no later than February 3, 2019, subject to extension of said maturity date by order of the District Court of Sarpy County, Nebraska, after notice is given as required by law, to-wit:

**Warrant No. G-16-242 for \$931.00 payable to John Wolken**

Motion seconded by Lee O'Neal. On roll call, the following voted for the passage and adoption of the foregoing Resolution:

AYE: Lee O'Neal, Steven Kurt Neff, Donald Stungis, John Wolken and Barbara Schutte  
The following voted NAY: None

Thereupon the Chairperson declared said motion carried and said resolutions passed and adopted.

The Clerk then presented the following statements and recommended the issuance of a bond fund warrants in payment thereof:

**Bond Fund**

<b>City of Gretna</b>	<b>\$58,650.00</b>
<b>City of Gretna</b>	<b>\$38,480.38</b>

Trustee John Wolken introduced the following resolution and moved its adoption:

BE IT FURTHER RESOLVED by the Board of Trustees of Sanitary and Improvement District No. 29 of Sarpy County, Nebraska that the Chairperson and Clerk be and they hereby are authorized and directed to execute and deliver Warrant Nos. **C-16-243 and C-16-244** of the District, dated the date of this meeting, to be drawn on the **Bond Fund**, to draw interest at the rate of Seven percent (7%) per annum (interest to be payable on February of each year) and to be redeemed no later than February 3, 2021, subject to extension of said maturity date by order of the District Court of Sarpy County, Nebraska, after notice is given as required by law, to-wit:

**Warrant No. C-16-243 for \$58,650.00 payable to City of Gretna**  
**Warrant No. C-16-244 for \$38,480.38 payable to City of Gretna**

Motion seconded by Steven Kurt Neff. On roll call, the following voted for the passage and adoption of the foregoing Resolution:

AYE: Lee O'Neal, Steven Kurt Neff, John Wolken and Barbara Schutte  
The following voted NAY: None

Thereupon the Chairperson declared said motion carried and said resolution passed and adopted.

Trustee Barbara Schutte introduced the following resolutions and moved their adoption:

BE IT FURTHER RESOLVED by the Board of Trustees of Sanitary and Improvement District No. 29 of Sarpy County, Nebraska, that both they and the district hereby find and determine and covenant, warrant and agree as follows: the improvements and/or facilities being financed or refinanced by the above Warrants are for essential governmental functions and are designed to serve members of the general public on an equal basis; all said improvements have from the time of their first acquisition and construction been owned, are owned and are to be owned by the District or another political subdivision; to the extent special assessments have been or are to be levied for any of said improvements, such special assessments have been or are to be levied under Nebraska law as a matter of general application to all property specially benefited by said improvements in the District; the development of the land in the District is for residential or commercial use and the development of the land in the District for sale and occupation by the general public has proceeded and is proceeding with reasonable speed; other than any incidental use of said improvements by a developer during the initial period of development of said improvements, there have been, are and will be no persons with rights to use such improvements other than as members of the general public; none of the proceeds of said Bonds or any refinanced indebtedness

have been or will be loaned to any private person or entity; the District hereby authorizes and directs the Chairperson or Clerk to file or cause to be filed, when due, an information reporting form pursuant to Section 149(e) of the Internal Revenue Code of 1986, as amended, pertaining to the above Warrants; and the District does not reasonably expect to sell or otherwise dispose of said improvements and/or facilities, in whole or in part, prior to the last maturity of the above Warrants.

BE IT FURTHER RESOLVED by the Board of Trustees of Sanitary and Improvement District No. 29 of Sarpy County, Nebraska, that the District hereby covenants, warrants and agrees as follows: (a) to take all actions necessary under current federal law to maintain the tax-exempt status (as to taxpayers generally) of interest in the above warrants that are a charge against the construction account of the District; and (b) to the extent that it may lawfully do so, the District hereby designates the above warrants, that are a charge against the construction account of the District, as its "qualified tax-exempt obligations" under Section 265 (b) (3) (B) (i) (III) of the Internal Revenue Code of 1986 as amended and covenants and warrants that the District does not reasonably expect to issue warrants or bonds or other obligations aggregating in the principal amount of more than \$10,000,000 during the calendar year in which the above warrants are to be issued.

BE IT FURTHER RESOLVED by the Board of Trustees of Sanitary and Improvement District No. 29 of Sarpy County, Nebraska, that this and the preceding resolutions are hereby adopted as the Certificate With Respect to Arbitrage of the District pertaining to the above warrants and the District and the Chairman and Clerk of the District hereby further certify, as of the date of the registration of the above warrants with the County Treasurer of Sarpy County, Nebraska, as follows:

1. No separate reserve or replacement fund has been or will be established with respect to the above warrants. The District reasonably anticipates that monies in its Bond Fund reasonably attributable to the above warrants in excess of the lessor of: (a) 10% of the net principal proceeds of the above warrants, (b) the maximum annual debt service due on the above warrants or (c) 125% of annual debt service due on the above warrants will be expended for payment of principal of an interest on the above warrants within thirteen months after receipt of such monies. That amount which is currently held in the District's Bond Fund which exceeds the amount which is to be expended for payment of principal and interest on the above warrants within thirteen months after receipt of such monies, plus that amount arrived at pursuant to the immediately preceding sentence, will not be invested in any securities or any other investment obligations which bear a yield, as computed in accordance with the actuarial method, in excess of the yield on the above warrants.

2. To the best of their knowledge, information and belief, the above expectations are reasonable.

3. The District has not been notified of any listing of it by the Internal Revenue Service as an issuer that may not certify its bonds.

4. The Certificate is being passed, executed and delivered pursuant to Sections 1.148-2(b)(2) of the Income Tax Regulations under the Internal Revenue Code of 1986, as amended.

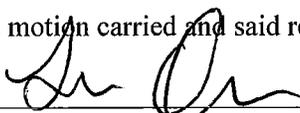
Motion seconded by Steven Kurt Neff. On roll call, the following voted for the passage and adoption of the foregoing Resolutions:

AYE: Lee O'Neal, Steven Kurt Neff, Donald Stungis, John Wolken and Barbara Schutte

The following voted NAY: None

Thereupon the Chairperson declared said motion carried and said resolutions passed and adopted.

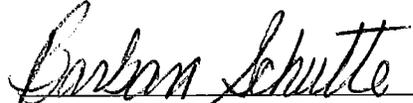
  
Barbara Schutte, Clerk

  
Lee O'Neal, Chairperson

**CERTIFICATE OF POSTING**

I, the undersigned Clerk of Sanitary and Improvement District No. 29, of Sarpy County, Nebraska, do hereby certify that the notice of the meeting of the Board of Trustees to be held on the 3<sup>rd</sup> day of February 2016 at City Hall, Gretna, Nebraska, was posted by me on the 26<sup>th</sup> day of January 2016, in three conspicuous places in the District, and that said notice remained posted until the 3<sup>rd</sup> day of February 2016.

In witness whereof I have set my hand officially this 3<sup>rd</sup> day of February 2016.

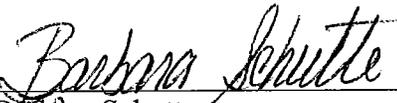
  
\_\_\_\_\_  
Barbara Schutte, Clerk

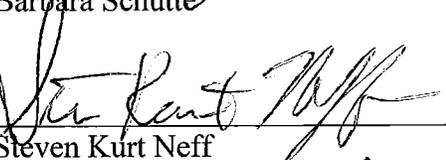
**ACKNOWLEDGMENT OF RECEIPT OF NOTICE OF MEETING**

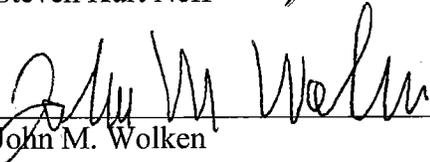
The undersigned Trustees of Sanitary and Improvement District No. 29 of Sarpy County, Nebraska, hereby acknowledge receipt of advance notice of a meeting of the Board of Trustees of said district and the agenda for such meeting held at 7:00 p.m. on February 3, 2016 at Gretna City Hall, Gretna, Nebraska

Dated this 3<sup>rd</sup> day of February 2016

  
\_\_\_\_\_  
Lee D. O'Neal

  
\_\_\_\_\_  
Barbara Schutte

  
\_\_\_\_\_  
Steven Kurt Neff

  
\_\_\_\_\_  
John M. Wolken

\_\_\_\_\_  
Don Stungis

WARRANT OF SANITARY AND IMPROVEMENT DISTRICT NO. 29 OF SARPY COUNTY, NEBRASKA

TO: TREASURER OF SARPY COUNTY, NEBRASKA  
(Ex Officio Treasurer of the District)

NO. G-16-242

ISSUE DATE February 3, 20 16

PAY TO John Wolken

OR SUBSEQUENT REGISTERED OWNER HEREOF

Nine Hundred Thirty-One & 00/100

DOLLARS (\$ 931.00 )

AND CHARGE TO THE GENERAL ACCOUNT OF THE DISTRICT.

IF THIS WARRANT IS REGISTERED BY THE COUNTY TREASURER, THE FOLLOWING PROVISIONS SHALL APPLY:

THIS WARRANT SHALL DRAW INTEREST AT THE RATE OF 7% PER CENTUM PER ANNUM FROM DATE OF REGISTRATION UNTIL PAID, PAYABLE UPON REDEMPTION HEREOF. PAYMENT OF PRINCIPAL AND ACCRUED INTEREST THEN DUE SHALL BE MADE UPON PRESENTATION OF THIS WARRANT TO THE PAYING AGENT. THE REGISTRAR SHALL MAINTAIN RECORDS OF THE OWNERSHIP AND TRANSFER HEREOF AND THE DISTRICT, THE COUNTY TREASURER AND THE PAYING AGENT AND REGISTRAR MAY TREAT THE REGISTERED OWNER AS SHOWN BY SUCH RECORDS AS THE ABSOLUTE OWNER FOR ALL PURPOSES. THE OWNERSHIP OF THIS WARRANT MAY BE TRANSFERRED ONLY UPON PRESENTATION HEREOF TO THE REGISTRAR, ACCOMPANIED BY AN ASSIGNMENT IN FORM SATISFACTORY TO THE REGISTRAR, DULY EXECUTED BY THE REGISTERED OWNER OR DULY AUTHORIZED AGENT.

THIS WARRANT SHALL BECOME DUE ON February 3, 20 19 (UNLESS REDEEMED PRIOR TO SAID DATE). NOTICE OF REDEMPTION PRIOR TO MATURITY SHALL BE MAILED TO THE REGISTERED OWNER AT LEAST 7 DAYS PRIOR TO REDEMPTION DATE.  
THE PAYING AGENT AND REGISTRAR FOR THIS WARRANT IS:

**BANKERS TRUST COMPANY**  
OMAHA, NEBRASKA

\_\_\_\_\_  
CHAIRMAN

IN PAYMENT OF \_\_\_\_\_

\_\_\_\_\_  
CLERK

WARRANT OF SANITARY AND IMPROVEMENT DISTRICT NO. 29 OF SARPY COUNTY, NEBRASKA

TO: TREASURER OF SARPY COUNTY, NEBRASKA

(Ex Officio Treasurer of the District)

NO. G-16-243

ISSUE DATE February 3, 20 16

PAY TO City of Gretna OR SUBSEQUENT REGISTERED OWNER HEREOF

Fifty-Eight Thousand Six Hundred Fifty & 00/100 DOLLARS (\$ 58,650.00)

AND CHARGE TO THE CONSTRUCTION ACCOUNT OF THE DISTRICT.

IF THIS WARRANT IS REGISTERED BY THE COUNTY TREASURER, THE FOLLOWING PROVISIONS SHALL APPLY:

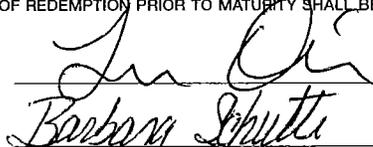
THIS WARRANT SHALL DRAW INTEREST AT THE RATE OF 7% PER CENTUM PER ANNUM FROM DATE OF REGISTRATION UNTIL PAID, PAYABLE ON February 1, 2017 AND ANNUALLY THEREAFTER, THROUGH THE PAYING AGENT, WHO SHALL MAIL A CHECK OR WARRANT FOR SUCH INTEREST TO THE REGISTERED HOLDER HEREOF AT THE ADDRESS SHOWN ON THE RECORDS OF THE REGISTRAR. PAYMENT OF PRINCIPAL AND ACCRUED INTEREST THEN DUE SHALL BE MADE UPON PRESENTATION OF THIS WARRANT TO THE PAYING AGENT. THE REGISTRAR SHALL MAINTAIN RECORDS OF THE OWNERSHIP AND TRANSFER HEREOF AND THE DISTRICT, THE COUNTY TREASURER AND THE PAYING AGENT AND REGISTRAR MAY TREAT THE REGISTERED OWNER AS SHOWN BY SUCH RECORDS AS THE ABSOLUTE OWNER FOR ALL PURPOSES. THE OWNERSHIP OF THIS WARRANT MAY BE TRANSFERRED ONLY UPON PRESENTATION HEREOF TO THE REGISTRAR, ACCOMPANIED BY AN ASSIGNMENT IN FORM SATISFACTORY TO THE REGISTRAR, DULY EXECUTED BY THE REGISTERED OWNER OR DULY AUTHORIZED AGENT.

THIS WARRANT SHALL BECOME DUE ON February 3, 20 21 (UNLESS REDEEMED PRIOR TO SAID DATE), SUBJECT TO EXTENSION OF SUCH MATURITY DATE BY ORDER OF THE DISTRICT COURT OF SAID COUNTY AFTER NOTICE AS PROVIDED BY LAW. NOTICE OF REDEMPTION PRIOR TO MATURITY SHALL BE MAILED TO THE REGISTERED OWNER AT LEAST 7 DAYS PRIOR TO REDEMPTION.

THE PAYING AGENT AND REGISTRAR FOR THIS WARRANT IS:

**BANKERS TRUST COMPANY**

10250 Regency Circle, Suite 115, Omaha, NE 68114-3796



CHAIRMAN

IN PAYMENT OF \_\_\_\_\_

CLERK

WARRANT OF SANITARY AND IMPROVEMENT DISTRICT NO. 29 OF SARPY COUNTY, NEBRASKA

TO: TREASURER OF SARPY COUNTY, NEBRASKA

(Ex Officio Treasurer of the District)

NO. G-16-244

ISSUE DATE February 3, 20 16

PAY TO City of Gretna OR SUBSEQUENT REGISTERED OWNER HEREOF

Thirty-Eight Thousand Four Hundred Eighty & 38/100 DOLLARS (\$ 38,480.38)

AND CHARGE TO THE CONSTRUCTION ACCOUNT OF THE DISTRICT.

IF THIS WARRANT IS REGISTERED BY THE COUNTY TREASURER, THE FOLLOWING PROVISIONS SHALL APPLY:

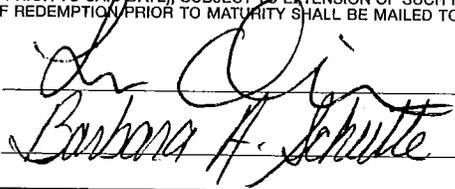
THIS WARRANT SHALL DRAW INTEREST AT THE RATE OF 7% PER CENTUM PER ANNUM FROM DATE OF REGISTRATION UNTIL PAID, PAYABLE ON February 1, 2017 AND ANNUALLY THEREAFTER, THROUGH THE PAYING AGENT, WHO SHALL MAIL A CHECK OR WARRANT FOR SUCH INTEREST TO THE REGISTERED HOLDER HEREOF AT THE ADDRESS SHOWN ON THE RECORDS OF THE REGISTRAR. PAYMENT OF PRINCIPAL AND ACCRUED INTEREST THEN DUE SHALL BE MADE UPON PRESENTATION OF THIS WARRANT TO THE PAYING AGENT. THE REGISTRAR SHALL MAINTAIN RECORDS OF THE OWNERSHIP AND TRANSFER HEREOF AND THE DISTRICT, THE COUNTY TREASURER AND THE PAYING AGENT AND REGISTRAR MAY TREAT THE REGISTERED OWNER AS SHOWN BY SUCH RECORDS AS THE ABSOLUTE OWNER FOR ALL PURPOSES. THE OWNERSHIP OF THIS WARRANT MAY BE TRANSFERRED ONLY UPON PRESENTATION HEREOF TO THE REGISTRAR, ACCOMPANIED BY AN ASSIGNMENT IN FORM SATISFACTORY TO THE REGISTRAR, DULY EXECUTED BY THE REGISTERED OWNER OR DULY AUTHORIZED AGENT.

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THE PAYING AGENT AND REGISTRAR FOR THIS WARRANT IS:

**BANKERS TRUST COMPANY**

10250 Regency Circle, Suite 115, Omaha, NE 68114-3796



CHAIRMAN

IN PAYMENT OF \_\_\_\_\_

CLERK

## Jennifer Fett

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**From:** phil <schutte65@cox.net>  
**Sent:** Monday, January 25, 2016 10:25 AM  
**To:** Jennifer Fett  
**Subject:** S.I.D. 29

S-15-242

Hi Jennifer,

Hope that all is well on your end.

**John Wolken** has submitted receipts for his expenses, so I will need a warrant issued to him for the amount of **\$931.00** from the **Service Use Fee Fund**. Use the upcoming meeting date of February 3, 2016 (our next scheduled meeting).

When you send me the notices for this meeting I will post them at 3 places in the subdivision.

Thanks for your help,  
Barb

EXPENSE REIMBURSEMENT

FOR

JOHN WOLKEN

SANITARY IMPROVEMENT DISTRICT 29

SARPY COUNTY, GRETNA NE 68028

OCTOBER 2015 TO DECEMBER 2015

**SERVICE USE FEE FUND**

Date	Description	Cost
October 21, 22, 2015	The Groundwater Foundation 2015 Conference, continuing education, Lincoln, NE 80 miles/day, 2 days, \$.55/mile= \$88.00	\$88.00
October 21st, 2015	The Groundwater Foundation 2015 Conference, continuing education, Conference Registration paid by personal check	\$275.00
October 21, 22, 2015	The Groundwater Foundation 2015 Conference, continuing education, Reimbursement for taking two days off work at regular job, \$220/day	\$440.00
October 21, 2015	The Groundwater Foundation 2015 Conference, continuing education, Parking	\$9.00
October 22, 2015	The Groundwater Foundation 2015 Conference, continuing education, Parking	\$4.00
December 20, 2015	Renewal fee to Nebraska DHHS for Water Operator License Grade IV, \$115.00 Paid by personal check.	\$115.00
	<b>Total submitted for reimbursement, John M. Wolken</b>	<b>\$931.00</b>

SID #29  
John Wolken } Water Conference Expense  
10-14-15



Educating people and inspiring action.

**Invoice**

Date: 10/14/2015  
Invoice #: 1328

**PAID**  
10/23/2015

Bill To

John Wolken  
20103 Westridge Road  
Gretna, NE 68028

Ship To

Purchase Order #:	Blm#	Ship Date	Terms	Check #
	2059	10/14/2015		
Description	Qty	Rate	Amount	
The Groundwater Foundation's 2015 National Conference Registration; October 20-22, 2015 in Lincoln NE	1	275.00	275.00	

Subtotal	\$275.00
Sales Tax (7.0%)	\$0.00
Total Invoice	\$275.00
Payments/Credits	-\$275.00
Balance Due	\$0.00

A qualified charitable 501(c)(3) organization. FEIN# 36-3413351

3201 Pioneers Blvd Ste 105 | Lincoln, NE 68502-5963 | www.groundwater.org  
Phone: 402-434-2740 | Fax: 402-434-2742 Toll free: 1-800-858-4844

S/D # 29

John Walkers  
Water Conference Expense

MARKET PLACE GARAGE  
925 "Q" Street  
Lincoln ,NE 68508

MARKET PLACE GARAGE  
925 "Q" Street  
Lincoln ,NE 68508

Fee Computer Number:	30
Cashier:	TRAN Id #432
Transaction Number:	123131
Entered:	10/21/2015 07:38
Exited:	10/21/2015 17:03
Ticket #48209	Dispenser #7
Lot:	Lot 2
Area:	Area 1
Rate:	City of Lincoln Rate
Parking Fee:	\$ 9.00
Total Fee:	\$ 9.00
Cash:	\$ 9.00
Total Paid:	\$ 9.00

Thank you for choosing  
City of Lincoln Parking Garages  
Have A nice Day

Fee Computer Number:	30
Cashier:	TRAN Id #432
Transaction Number:	123185
Entered:	10/22/2015 08:03
Exited:	10/22/2015 12:05
Ticket #48369	Dispenser #7
Lot:	Lot 2
Area:	Area 1
Rate:	City of Lincoln Rate
Parking Fee:	\$ 4.00
Total Fee:	\$ 4.00
Cash:	\$ 4.00
Total Paid:	\$ 4.00

Thank you for choosing  
City of Lincoln Parking Garages  
Have A nice Day

*John Wolken*

11-24-13

**Application Submitted**

Your payment transaction information is listed below **please print a copy for your records**. Be sure to print the receipt **BEFORE** you log out. You will **NOT** be able to return to this screen once you have logged out.

**Payment received** -- Thank you for renewing your license online. Please allow 7-10 days for our office to mail the renewal card. If you wish to check the status of your license before the receipt of the renewal card, you may check the LIS Lookup site at <http://www.nebraska.gov/LISsearch/search.cgi>

**Application Information**

Date Submitted: 24 November 2013  
Applicant Name: John Wolken  
License Number: 2954  
Agency: NEBRASKA  
Process: Renew License process

**Payment Information**

Authorization Code: 905588  
Received Date: 11/24/2013 6:44:18 PM  
Transaction #: 5290d6c0-ee6a-3001-0145-69e7762b5c3f  
Credit Card Number: XXXX XXXX XXXX 2119  
Fee Amount: \$115.00  
Total Fee: \$115.00  
Received Amount: \$115.00

Customer Satisfaction Survey -- Please click [here](#) to provide feedback on the online renewal process. We encourage you to complete the customer satisfaction survey.

If the **conviction/discipline** has NOT been previously reported to our office you **MUST** request the following documents be sent directly to this office:

**For Convictions:**

- A list of any misdemeanor or felony convictions;
- A copy of the court record relating to such convictions;
- Explanation from the applicant of the events leading to the conviction (what, when, where, why) and a summary of actions the applicant has taken to address the behaviors/actions related to the convictions;
- If currently serving a probation, submit a letter from the probation officer addressing probationary conditions and current status; and
- All addiction/mental health evaluations and proof of treatment, if the conviction involved a drug and/or alcohol related offense and if treatment was obtained and/or required.

**For Discipline:**

If your license in health care in another State has been revoked, suspended, limited, placed on probation, or disciplined in any way, an official copy of the disciplinary action, including charges and disposition. **If your license was disciplined in Nebraska, you do not need to submit documents.**

If you are **NOT** a citizen of the United States, you must submit evidence of lawful admittance/presence which may include a copy of:

1. A "Green Card" or "Resident Alien" card (Form I-551, otherwise known as an Alien Registration Receipt Card);
2. An unexpired foreign passport with an unexpired Temporary I-551 stamp bearing the same name as the passport;
3. A Form I-94 (Arrival-Departure Record).

If your name is **incorrect**, you must submit a photocopy of marriage certificate, court order, etc. If not submitted within 10 days of completion of the online renewal process, the license will be issued in the name as printed below.

If you are **randomly selected for an audit** to provide proof of continuing competency, you will be notified by mail at a later date. Therefore, please retain all documentation of continuing competency activities that you completed for the renewal of your license in this renewal cycle. Licensees are advised to retain all documentation of continuing competency activities for at least four (4) years.

All supporting documentation should be scanned and emailed to [patricia.owens@nebraska.gov](mailto:patricia.owens@nebraska.gov) or or faxed to (402)471-3577, or mailed to Patricia Owens or, DHHS, Licensure Unit, P O Box 94986, Lincoln, NE 68509-4986. Please remember to include your name, profession, license number, and email address with all documentation sent to this office. If you have questions about any of the renewal paperwork, you may contact [patricia.owens@nebraska.gov](mailto:patricia.owens@nebraska.gov) or or call (402)471-4918.

# State of Nebraska

Department of Health and Human Services  
Division of Public Health

License Type: **Grade IV Water Operator**

License No. 2954 Status: Active

John Wolken  
20103 Westridge Road  
Gretna NE 68028-4638

Expires: 12/31/2017

*Debra Wolken*  
*Debra Wolken*  
Signature  
*Debra Wolken*  
*Debra Wolken*  
Deputy Director



DATE: October 6, 2015

TO: Sanitary and Improvement District No. 29  
(Westridge Farms) of Sarpy County, Nebraska  
c/o Barbara Schutte, SID Clerk  
Gregory Perry, PE  
OLMSTED & PERRY CONSULTING ENGINEERS INC.

FROM Tammy Tisdall, City Clerk

RE: Capital Facilities Charges – Water Connection  
Water Distribution System Replacement – Rebid  
Sanitary and Improvement District No. 29  
(Westridge Farms) of Sarpy County, Nebraska  
OPCE Project No. 14075-01

Water system fees have been levied for the above referenced project in accordance with Ordinance No. 1075, dated September 15, 2015 and in accordance with the interlocal agreement between the City and SID No. 29 of Sarpy County (Westridge Farms).

The following is a summary of the fees applicable for the SID No. 29 water project:

1	WATER CAPITAL FACILITIES CHARGE	34	LOTS	\$1,100.00	\$37,400.00
2	WATER TAP FEE (1"DIA.)	34	LOTS	\$250.00	\$8,500.00
3	WATER METER (5/8"DIA.) AND REMOTE READOUT	34	LOTS	\$375.00	\$12,750.00
<b>TOTAL AMOUNT DUE CITY</b>					<b>\$58,650.00</b>

  
\_\_\_\_\_  
Tammy Tisdall, City Clerk



*Tammy Tisdall*

City Clerk  
204 N. McKenna Ave  
P.O. Box 69  
Gretna, NE 68028

February 4, 2016

Barb Schutte  
20001 Westridge Rd  
Gretna, NE 68028-4636

RE: SID #29 – Olmsted & Perry Invoices

Dear Barb,

I would like to request payment be made to the City of Gretna for two invoices from Olmsted & Perry for work done on the SID 29 water connection. The invoices from Olmsted & Perry are 01-14075 and 02-14075 in the amount of \$38,480.38.

Please call me at (402) 332-3336 x 210 or email at [tammy@cityofgretna.com](mailto:tammy@cityofgretna.com) if you have any questions.

Thank you,

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Tammy L. Tisdall  
City Clerk

# INVOICE

PAYMENT DUE UPON RECEIPT

September 10, 2015

INVOICE NO. 01-14075

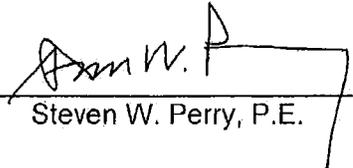
Tammy Tisdall, City Clerk  
CITY OF GRETNA  
P.O. Box 69  
Gretna, Nebraska 68028

Re: Gretna, Nebraska  
SID No. 29 Westridge Farms Water Connection  
OPCE Project No. 14075

For DESIGN ENGINEERING SERVICES associated with the above referenced for the period ending August 31, 2015:

Fee : (Preliminary Design)	\$ 18,400.00
Reimbursable Expenses:	<u>1080.38</u>
Total:	\$ <u>19,480.38</u>
Less Previously Invoiced:	<u>(-) 0.00</u>
Total:	\$ 19,480.38

TOTAL AMOUNT DUE THIS INVOICE      \$ 19,480.38

By:   
Steven W. Perry, P.E.

PLEASE RETURN A COPY OF INVOICE WITH PAYMENT

## OLMSTED & PERRY CONSULTING ENGINEERS INC.

10730 Pacific Street • Suite 232 • Omaha, Nebraska 68114-4700  
Phone: 402-399-8552      Fax: 402-399-9852

# INVOICE

PAYMENT DUE UPON RECEIPT

September 30, 2015

INVOICE NO. 02-14075

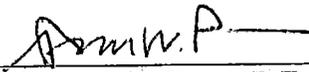
Tammy Tisdall, City Clerk  
CITY OF GRETNA  
P.O. Box 69  
Gretna, Nebraska 68028

Re: Gretna, Nebraska  
SID No. 29 Westridge Farms Water Connection  
OPCE Project No. 14075

For DESIGN ENGINEERING SERVICES associated with the above referenced for the period ending September 25, 2015:

Fee : (Preliminary Design)	\$ 18,400.00
(Final Design)	15,000.00
Topographic Survey	4,000.00
Reimbursable Expenses:	<u>1,080.38</u>
Total:	\$ 38,480.38
Less Previously Invoiced:	<u>(-) 19,480.38</u>
Total:	\$ 19,000.00

TOTAL AMOUNT DUE THIS INVOICE \$ 19,000.00

By:   
Steven W. Perry, P.E.

PLEASE RETURN A COPY OF INVOICE WITH PAYMENT

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