

CERTIFICATE

The undersigned hereby certify that they are the Chairperson and Clerk of Sanitary and Improvement District Number 29 of Sarpy County, Nebraska, (the "District") and hereby further certify as follows:

1. Annexed to this certificate is a true and correct transcript of the proceedings of the Board of Trustees of the District relating to a meeting of said District held on the date and at the time reflected in the meeting minutes contained in said foregoing transcript (the "Meeting"). All of the proceedings of the District and of the Board of Trustees thereof which are set out in the annexed and foregoing transcript have been fully recorded in the journal of proceedings of the District and the undersigned District Clerk has carefully compared the annexed and foregoing transcript with said journal and with the records and files of the District which are in such Clerk's official custody and said transcript is a full, true and complete copy of said journal, records and files which are set out therein.

2. Advance notice for the Meeting was given by publication as set forth in the affidavit of publication contained in the foregoing transcript and was mailed to the Clerk of the municipality or county within whose zoning jurisdiction the District is located at least seven days prior to the date of the Meeting. Advance notice for the Meeting, including notice of agenda subjects, was given to all members of the Board of Trustees. All news media requesting notification of meetings of said body were provided with advance notice of the times and places of such meetings and the subjects to be discussed.

3. All of the subjects addressed at the Meeting were contained in the agenda for the Meeting, which agenda was kept continually current and readily available for public inspection at the address listed in the meeting notice for the Meeting and a copy of which is attached to this Certificate; such subjects were contained in said agenda for at least 24 hours prior to the Meeting and each agenda item was sufficiently descriptive to give the public reasonable notice of the matters to be considered at the Meeting.

4. A current copy of the Nebraska Open Meetings Act was available and accessible to members of the public, posted during the Meeting in the room in which such Meeting was held and all in attendance at the Meeting were informed that such copy of the Nebraska Open Meetings Act was available for review and were informed of the location of such copy in the room in which such Meeting was being held. At least one copy of all resolutions and other reproducible written materials, for which actions are shown in said proceedings, was made available for examination and copying by members of the public at the Meeting.

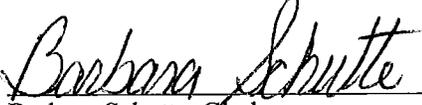
5. The minutes of the Meeting were in written form and available for public inspection within ten (10) working days after the Meeting or prior to the next convened meeting, whichever occurred earlier, at the office of the District; within thirty (30) days after the date of the Meeting, a copy of the minutes of the Meeting was sent to the Clerk of the municipality or county within whose zoning jurisdiction the District is located.

6. No litigation is now pending or threatened to restrain or enjoin the District from the issuance and delivery of any warrants or other obligations issued by the District or the levy and collection of tax or other revenues or relating to any of the improvements for which any such warrants or other obligations were or are issued nor in any manner questioning the proceedings and authority under which any such warrants or other obligations were or are issued or affecting the validity thereof; neither the corporate existence or boundaries of the District nor the title of its present officers to their respective offices is being contested; no authority or proceedings for the issuance of any warrants or other obligations by the District have been repealed, revoked or rescinded as of the date hereof. All actions taken by the Board of Trustees referred to in said transcript were taken at a public meeting while open to the attendance of the public.

IN WITNESS WHEREOF, we have hereunto affixed our official signatures this 2nd day of June
2014.



Lee O'Neal, Chairperson



Barbara Schutte, Clerk

SANITARY IMPROVEMENT DISTRICT NO. 29
OF
SARPY COUNTY, NEBRASKA
BOARD OF TRUSTEES MEETING
June 2, 2014

MINUTES

PRESENT: Barbara Schutte, Donald Stungis, Steven Kurt Neff, John Wolken, Lee O'Neal

ABSENT: None

LOCATION: City Hall, Gretna, Nebraska

TIME: 7:30 p.m.

Notice was given in advance thereof by posting in three public places, a designated method for giving notice. Notice of this meeting was given to all members of the Board of Trustees, and a copy of their acknowledgment of receipt of notice is attached to these minutes. Availability of the agenda was communicated in the notice to the Trustees of this meeting. All proceedings of the Board were taken while the convened meeting was open to the attendance of the public. The agenda was at all times available at the office for the District at 1246 Golden Gate Drive, Ste #1, Papillion, Nebraska 68046.

The Clerk publicly stated to all in attendance that a current copy of the Nebraska Open Meetings Act was available for review and indicated the location of such copy in the room where the meeting was being held.

The Clerk then presented the following statements and recommended the issuance of warrants in payment thereof:

General Warrants

OPPD	\$1,000.00
Mel Carstens	\$ 92.88
Charlie Steiner	\$ 65.18
Adams & Sullivan, P.C., L.L.O.	\$1,510.00
Adams & Sullivan, P.C., L.L.O.	\$2,825.00
Nebraska Public Health Environmental Laboratory	\$ 223.00

Trustee Barbara Schutte introduced the following resolutions and moved their adoption:

BE IT FURTHER RESOLVED by the Board of Trustees of Sanitary and Improvement District No. 29 of Sarpy County, Nebraska that the Chairperson and Clerk be and they hereby are authorized and directed to execute and deliver Warrant Nos. **G-14-179 through G-14-184** of the

District, dated the date of this meeting, Warrant Nos. G-14-179 through G-14-183 to be drawn on the **General Fund** and Warrant No. G-14-184 to be drawn on the **Service Use Fund**; said warrants to draw interest at the rate of Seven percent (7%) per annum (interest to be payable on February of each year) and to be redeemed no later than June 2, 2017, subject to extension of said maturity date by order of the District Court of Sarpy County, Nebraska, after notice is given as required by law, to-wit:

- Warrant No. G-14-179 for \$1,000.00 payable to OPPD**
- Warrant No. G-14-180 for \$92.88 payable to Mel Carstens**
- Warrant No. G-14-181 for \$65.18 payable to Charlie Steiner**
- Warrant No. G-14-182 for \$1,510.00 payable to Adams & Sullivan,
P.C., L.L.O.**
- Warrant No. G-14-183 for \$2,825.00 payable to Adams & Sullivan,
P.C., L.L.O.**
- Warrant No. G-14-184 for \$223.00 payable to Nebraska Public Health
Environmental Laboratory**

BE IT FURTHER RESOLVED by the Board of Trustees of Sanitary and Improvement District No. 29 of Sarpy County, Nebraska, that both they and the district hereby find and determine and covenant, warrant and agree as follows: the improvements and/or facilities being financed or refinanced by the above Warrants are for essential governmental functions and are designed to serve members of the general public on an equal basis; all said improvements have from the time of their first acquisition and construction been owned, are owned and are to be owned by the District or another political subdivision; to the extent special assessments have been or are to be levied for any of said improvements, such special assessments have been or are to be levied under Nebraska law as a matter of general application to all property specially benefited by said improvements in the District; the development of the land in the District is for residential or commercial use and the development of the land in the District for sale and occupation by the general public has proceeded and is proceeding with reasonable speed; other than any incidental use of said improvements by a developer during the initial period of development of said improvements, there have been, are and will be no persons with rights to use such improvements other than as members of the general public; none of the proceeds of said Bonds or any refinanced indebtedness have been or will be loaned to any private person or entity; the District hereby authorizes and directs the Chairperson or Clerk to file or cause to be filed, when due, an information reporting form pursuant to Section 149(e) of the Internal Revenue Code of 1986, as amended, pertaining to the above Warrants; and the District does not reasonably expect to sell or otherwise dispose of said improvements and/or facilities, in whole or in part, prior to the last maturity of the above Warrants.

BE IT FURTHER RESOLVED by the Board of Trustees of Sanitary and Improvement District No. 29 of Sarpy County, Nebraska, that the District hereby covenants, warrants and agrees as follows: (a) to take all actions necessary under current federal law to maintain the tax-exempt status (as to taxpayers generally) of interest in the above warrants; and (b) to the extent that it may lawfully do so, the District hereby designates the above warrants as its "qualified tax-exempt obligations" under Section 265 (b) (3) (B) (i) (III) of the Internal Revenue Code of 1986 as amended and covenants and warrants that the District does not reasonably expect to issue

warrants or bonds or other obligations aggregating in the principal amount of more than \$10,000,000 during the calendar year in which the above warrants are to be issued.

BE IT FURTHER RESOLVED by the Board of Trustees of Sanitary and Improvement District No. 29 of Sarpy County, Nebraska, that this and the preceding resolutions are hereby adopted as the Certificate With Respect to Arbitrage of the District pertaining to the above warrants and the District and the Chairman and Clerk of the District hereby further certify, as of the date of the registration of the above warrants with the County Treasurer of Sarpy County, Nebraska, as follows:

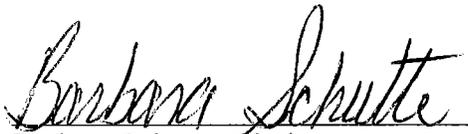
1. No separate reserve or replacement fund has been or will be established with respect to the above warrants. The District reasonably anticipates that monies in its Bond Fund reasonably attributable to the above warrants in excess of the lessor of: (a) 10% of the net principal proceeds of the above warrants, (b) the maximum annual debt service due on the above warrants or (c) 125% of annual debt service due on the above warrants will be expended for payment of principal of an interest on the above warrants within thirteen months after receipt of such monies. That amount which is currently held in the District's Bond Fund which exceeds the amount which is to be expended for payment of principal and interest on the above warrants within thirteen months after receipt of such monies, plus that amount arrived at pursuant to the immediately preceding sentence, will not be invested in any securities or any other investment obligations which bear a yield, as computed in accordance with the actuarial method, in excess of the yield on the above warrants.
2. To the best of their knowledge, information and belief, the above expectations are reasonable.
3. The District has not been notified of any listing of it by the Internal Revenue Service as an issuer that may not certify its bonds.
4. The Certificate is being passed, executed and delivered pursuant to Sections 1.148-2(b)(2) of the Income Tax Regulations under the Internal Revenue Code of 1986, as amended.

Motion seconded by Don Stungis. On roll call, the following voted for the passage and adoption of the foregoing Resolutions:

AYE: Steven Kurt Neff, John Wolken, Barb Schutte, Lee O'Neal and Don Stungis

The following voted NAY: None

Thereupon the Chairperson declared said motion carried and said resolutions passed and adopted.


Barbara Schutte, Clerk



Lee O'Neal, Chairperson

ACKNOWLEDGMENT OF RECEIPT OF NOTICE OF MEETING

The undersigned Trustees of Sanitary and Improvement District No. 29 of Sarpy County, Nebraska, hereby acknowledge receipt of advance notice of a meeting of the Board of Trustees of said district and the agenda for such meeting held at 7:30 p.m. on June 2, 2014 at Gretna City Hall, Gretna, Nebraska

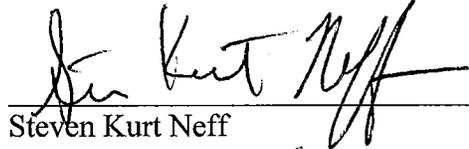
Dated this 2nd day of June 2014



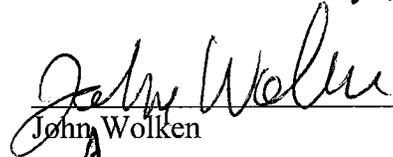
Lee D. O'Neal



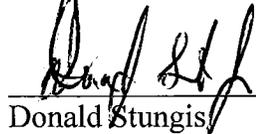
Barbara Schutte



Steven Kurt Neff



John Wolken



Donald Stungis

WARRANT OF SANITARY AND IMPROVEMENT DISTRICT NO. 29 OF SARPY COUNTY, NEBRASKA
TO: TREASURER OF SARPY COUNTY, NEBRASKA
 (Ex. Officio Treasurer of the District)

PAY TO Adams & Sullivan, P.C., L.L.O. NO. G-14-182
 OR SUBSEQUENT REGISTERED OWNER HEREOF

ISSUE DATE June 2, 2014

OR SUBSEQUENT REGISTERED OWNER HEREOF

One Thousand Five Hundred Ten & 00/100 DOLLARS \$ 1,510.00

AND CHARGE TO THE GENERAL ACCOUNT OF THE DISTRICT.

IF THIS WARRANT IS REGISTERED BY THE COUNTY TREASURER, THE FOLLOWING PROVISIONS SHALL APPLY:

THIS WARRANT SHALL DRAW INTEREST AT THE RATE OF 7% PER CENTUM PER ANNUM FROM DATE OF REGISTRATION UNTIL PAID, PAYABLE UPON REDEMPTION HEREOF. PAYMENT OF PRINCIPAL AND ACCRUED INTEREST THEN DUE SHALL BE MADE UPON PRESENTATION OF THIS WARRANT TO THE PAYING AGENT AND REGISTERAR. THE REGISTERED OWNER SHALL MAINTAIN RECORDS OF THE OWNERSHIP AND TRANSFER HEREOF AND THE DISTRICT, THE COUNTY TREASURER AND THE PAYING AGENT AND REGISTERAR MAY TREAT THE REGISTERED OWNER AS SHOWN BY SUCH RECORDS AS THE ABSOLUTE OWNER FOR ALL PURPOSES. THE OWNERSHIP OF THIS WARRANT MAY BE TRANSFERRED ONLY UPON PRESENTATION HEREOF TO THE REGISTRAR, ACCOMPANIED BY AN ASSIGNMENT IN FORM SATISFACTORY TO THE REGISTRAR, DULY EXECUTED BY THE REGISTERED OWNER OR DULY AUTHORIZED AGENT.

THIS WARRANT SHALL BECOME DUE ON June 2, 2017 UNLESS REDEEMED PRIOR TO SAID DATE, NOTICE OF REDEMPTION PRIOR TO MATURITY SHALL BE MAILED TO THE REGISTERED OWNER AT LEAST 7 DAYS PRIOR TO REDEMPTION DATE.

THIS WARRANT SHALL BECOME DUE ON June 2, 2017 UNLESS REDEEMED PRIOR TO SAID DATE, NOTICE OF REDEMPTION PRIOR TO MATURITY SHALL BE MAILED TO THE PAYING AGENT AND REGISTRAR FOR THIS WARRANT IS:

BANKERS TRUST COMPANY
 10250 Regency Circle, Suite 115, Omaha, NE 68114-3796

IN PAYMENT OF _____ CHAIRMAN
 _____ CLERK

WARRANT OF SANITARY AND IMPROVEMENT DISTRICT NO. 29 OF SARPY COUNTY, NEBRASKA
TO: TREASURER OF SARPY COUNTY, NEBRASKA
 (Ex. Officio Treasurer of the District)

PAY TO Adams & Sullivan, P.C., L.L.O. NO. G-14-183
 OR SUBSEQUENT REGISTERED OWNER HEREOF

ISSUE DATE June 2, 2014

OR SUBSEQUENT REGISTERED OWNER HEREOF

Two Thousand Eight Hundred Twenty-Five & 00/100 DOLLARS \$ 2,825.00

AND CHARGE TO THE GENERAL ACCOUNT OF THE DISTRICT.

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BANKERS TRUST COMPANY
 10250 Regency Circle, Suite 115, Omaha, NE 68114-3796

IN PAYMENT OF _____ CHAIRMAN
 _____ CLERK

WARRANT OF SANITARY AND IMPROVEMENT DISTRICT NO. 29 OF SARPY COUNTY, NEBRASKA
TO: TREASURER OF SARPY COUNTY, NEBRASKA
 (Ex. Officio Treasurer of the District)

PAY TO Nebraska Public Health Environmental Laboratory NO. G-14-184
 OR SUBSEQUENT REGISTERED OWNER HEREOF

ISSUE DATE June 2, 2014

OR SUBSEQUENT REGISTERED OWNER HEREOF

Two Hundred Twenty-Three & 00/100 DOLLARS \$ 223.00

AND CHARGE TO THE GENERAL ACCOUNT OF THE DISTRICT.

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THIS WARRANT SHALL BECOME DUE ON June 2, 2017 UNLESS REDEEMED PRIOR TO SAID DATE, NOTICE OF REDEMPTION PRIOR TO MATURITY SHALL BE MAILED TO THE PAYING AGENT AND REGISTRAR FOR THIS WARRANT IS:

BANKERS TRUST COMPANY
 10250 Regency Circle, Suite 115, Omaha, NE 68114-3796

IN PAYMENT OF _____ CHAIRMAN
 _____ CLERK

WARRANT OF SANITARY AND IMPROVEMENT DISTRICT NO. 29 OF SARPY COUNTY, NEBRASKA
TO: TREASURER OF SARPY COUNTY, NEBRASKA
 (Ex. Officio Treasurer of the District)

PAY TO CFPF NO. G-14-179
 OR SUBSEQUENT REGISTERED OWNER HEREOF

ISSUE DATE June 2, 2014

OR SUBSEQUENT REGISTERED OWNER HEREOF

One Thousand & 00/100 DOLLARS \$ 1,000.00

AND CHARGE TO THE GENERAL ACCOUNT OF THE DISTRICT.

IF THIS WARRANT IS REGISTERED BY THE COUNTY TREASURER, THE FOLLOWING PROVISIONS SHALL APPLY:

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BANKERS TRUST COMPANY
 10250 Regency Circle, Suite 115, Omaha, NE 68114-3796

IN PAYMENT OF _____ CHAIRMAN
 _____ CLERK

WARRANT OF SANITARY AND IMPROVEMENT DISTRICT NO. 29 OF SARPY COUNTY, NEBRASKA
TO: TREASURER OF SARPY COUNTY, NEBRASKA
 (Ex. Officio Treasurer of the District)

PAY TO McL Carstents NO. G-14-180
 OR SUBSEQUENT REGISTERED OWNER HEREOF

ISSUE DATE June 2, 2014

OR SUBSEQUENT REGISTERED OWNER HEREOF

Ninety-Two & 88/100 DOLLARS \$ 92.88

AND CHARGE TO THE GENERAL ACCOUNT OF THE DISTRICT.

IF THIS WARRANT IS REGISTERED BY THE COUNTY TREASURER, THE FOLLOWING PROVISIONS SHALL APPLY:

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BANKERS TRUST COMPANY
 10250 Regency Circle, Suite 115, Omaha, NE 68114-3796

IN PAYMENT OF _____ CHAIRMAN
 _____ CLERK

WARRANT OF SANITARY AND IMPROVEMENT DISTRICT NO. 29 OF SARPY COUNTY, NEBRASKA
TO: TREASURER OF SARPY COUNTY, NEBRASKA
 (Ex. Officio Treasurer of the District)

PAY TO Charlie Steiner NO. G-14-181
 OR SUBSEQUENT REGISTERED OWNER HEREOF

ISSUE DATE June 2, 2014

OR SUBSEQUENT REGISTERED OWNER HEREOF

Sixty-Five & 18/100 DOLLARS \$ 65.18

AND CHARGE TO THE GENERAL ACCOUNT OF THE DISTRICT.

IF THIS WARRANT IS REGISTERED BY THE COUNTY TREASURER, THE FOLLOWING PROVISIONS SHALL APPLY:

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BANKERS TRUST COMPANY
 10250 Regency Circle, Suite 115, Omaha, NE 68114-3796

IN PAYMENT OF _____ CHAIRMAN
 _____ CLERK

Mel Carstens SID#29
 6-1-14
 * Service Use Fee
 Fund

Texas Roadhouse
 06/01/2014
 7302 Olson Drive
 Papillion, NE 68046
 (402) 592-7427

AM RETAIL
 06/01/2014

DOB: 06/01/2014
 06/01/2014
 1/10001

SALE

Discover 1048577
 Card #XXXXXXXXXXXX7551
 Magnetic card present: CARSTENS MEL J
 Card Entry Method: S

Approval: 00106R

Amount: \$ 40.00
 + Tip: _____
 = Total: 40.00

I agree to pay the above
 total amount according to the
 card issuer agreement.

GUEST COPY

PAID

Warrant
 Assile
 NO. 6-14-180
 DATE 6-2-2014
 \$ 92.88

8 40.78 52.88
 12.10
 52.88
 See Your
 BIG CARD REBATE
 MENARDS®
 SID# 29
 22 mi @ .53 per mile

MENARDS - ELKHORN
 750 N. 205th Street
 Elkhorn, NE 68022

KEEP YOUR RECEIPT
 RETURN POLICY VARIES BY PRODUCT TYPE

unless noted below allowable returns for
 items on this receipt will be in the form
 of an in store credit voucher if the
 return is done after 07/15/14



Sale Transaction

18" SAFETY CONE	12 @ 5.98	71.76
TOTAL		71.76
OMAHA NE TAX 7.00%		5.02
TOTAL SALE		76.78
Menard Card 4372		76.78
060070		
Swiped		
TOTAL SALES	24.12	
TOTAL NUMBER OF ITEMS	= 12	

THE FOLLOWING REBATE RECEIPTS WERE
 PRINTED FOR THIS TRANSACTION:
 6462

GUEST COPY

The Cardholder acknowledges receipt of
 goods/services in the total amount shown
 hereon and agrees to pay the card issuer
 according to its current terms.

THIS IS YOUR CREDIT CARD SALES SLIP
 PLEASE RETAIN FOR YOUR RECORDS.

THANK YOU, YOUR CASHIER, Ron

66624 06 6931 04/16/14 01:52PM 3230

- 36.00 Rebate
 + 22 miles

General Fund

Mel Carstens



Charlie
 \$ 34.06 $\left\{ \begin{array}{l} 21.77 \\ 12.29 \\ \hline 34.06 \end{array} \right.$ / Service User
 Fee Fund

76.78 CONES
 35.80 TAX

\$112.58
 - 35.80 Rebate

\$76.78
 + 24.20 (mileage 14 mi @ .55 per mi.)
 2 TRIPS TO NEWARDS)

\$100.98

~~65.18 (General Fund)~~

\$35.80 Due on General Fund

DUE
 \$ 34.06 (SUFF)
 \$ 35.80 (General)



Steiner S/D #29
 Use Your  *General Fund*
 BIG CARD 2% REBATE
MENARDS®

MENARDS - ELKHORN
 750 N. 205th Street
 Elkhorn, NE 68022

KEEP YOUR RECEIPT
 RETURN POLICY VARIES BY PRODUCT TYPE

Unless noted below allowable returns for items on this receipt will be in the form of an in store credit voucher if the return is done after 08/30/14



Sale Transaction

SB ELASTOMER CRACK FILLER
 5581712 4 @8.95 35.80
 MENARD REBATE NO: 6099510736 35.80-
 Remaining Balance: \$0.20

TOTAL 0.00
 TOTAL SALE 0.00

TOTAL NUMBER OF ITEMS = 4

THE FOLLOWING REBATE RECEIPTS WERE PRINTED FOR THIS TRANSACTION:
 6804

THANK YOU, YOUR CASHIER, Kathryn

26526 04 0189 06/01/14 02:55PM 3230

Steiner - General Fund
 Use Your  2%
 BIG CARD REBATE
MENARDS®

MENARDS - ELKHORN
 750 N. 205th Street
 Elkhorn, NE 68022

KEEP YOUR RECEIPT
 RETURN POLICY VARIES BY PRODUCT TYPE

Unless noted below allowable returns for items on this receipt will be in the form of an in store credit voucher if the return is done after 07/15/14



Sale Transaction

15" SAFETY CONE *
 2121818 12 @5.98 71.76

TOTAL 71.76
 OMAHA-NE TAX 7.00% 5.02
 TOTAL SALE 76.78
 VISA 9834 76.78
 00369C
 Swiped

TOTAL SAVINGS 24.12

TOTAL NUMBER OF ITEMS = 12

THE FOLLOWING REBATE RECEIPTS WERE PRINTED FOR THIS TRANSACTION:
 6462

GUEST COPY

The Cardholder acknowledges receipt of goods/services in the total amount shown hereon and agrees to pay the card issuer according to its current terms.

THIS IS YOUR CREDIT CARD SALES SLIP
 PLEASE RETAIN FOR YOUR RECORDS.

THANK YOU, YOUR CASHIER, Lorraine

30175 03 8342 04/16/14 03:02PM 3230

WESTRIDGE AD
 City: _____



ADAMS & SULLIVAN PC, LLO
ATTORNEYS AT LAW

1246 Golden Gate Drive
Papillion, NE 68046
(402) 339-9550
Tax ID No. 47-0798754
www.adamsandsullivan.com

Barb Schutte
Sanitary & Improvement District No. 29
20001 Westridge Drive
Gretna, NE 68028

Date: 5/01/2014

Regarding: SID 29, Annual
Invoice No: 12624

Services Rendered

<u>Date</u>	<u>Description</u>	
5/01/2014	Legal services provided the District during the fiscal year including preparing and filing Annual Statement with Register of Deeds as required	
		Total Fees <u>\$1,510.00</u>
	Total New Charges	<u>\$1,510.00</u>



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Barb Schutte
Sanitary & Improvement District No. 29
20001 Westridge Drive
Gretna, NE 68028

Date: 5/01/2014

Regarding: SID 29, Special Election
Invoice No: 12625

Services Rendered

<u>Date</u>	<u>Staff</u>	<u>Description</u>	<u>Hours</u>	<u>Rate</u>	<u>Charges</u>
4/07/2013	PJS	Legal research on exceeding the levy limitation; Legal research on special elections	1.00	\$250.00	\$250.00
4/07/2013	PJS	Travel to and attend SID meeting	1.00	\$250.00	\$250.00
5/21/2013	PJS	Review documents from Fullenkamp; Prepare letter to Fullenkamp	0.35	\$250.00	\$87.50
6/09/2013	PJS	Legal research on special election; Analysis and evaluation of process	1.50	\$250.00	\$375.00
6/09/2013	PJS	Preparation of Resolutions, Notices etc.	2.00	\$250.00	\$500.00
6/11/2013	PJS	Final review and revisions of documents; Prepare letter to Deb Mettin	1.50	\$250.00	\$375.00
6/20/2013	PJS	Legal research on division of statutes; Preparation of modifications to Special Election	2.20	\$250.00	\$550.00
6/26/2013	PJS	Review documents; Prepare letter to Election Commission	0.50	\$250.00	\$125.00
7/05/2013	PJS	Legal research on publication requirement; Telephone call to Election Commissioner	0.50	\$250.00	\$125.00

10/01/2013	PJS	Review trash contract revised; Further revisions to same	0.75	\$250.00	\$187.50
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Total Fees	<u>\$2,825.00</u>
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Total New Charges

<u>\$2,825.00</u>

Warrant # G-14 184 for the amount of \$223.00 enclosed.
Thank you



Public Health
Environmental Lab

Invoice

Invoice 451470
Date 5/19/2014
Client NE3115304
NIS Acct # 597797
PO

Invoice To SARPY CO. SID #29 - WESTRIDGE FARMS, INC
BARBARA SCHUTTE
20001 WESTRIDGE RD
GRETNA, NE 68028

INVOICE TOTAL \$223.00
DUE DATE 6/18/2014

CC

Please remit this portion with your payment and keep original for y our records.

Description	Qty	Unit Price	Extended Price
EPA 531.1 (Carbamates)	1	\$223.00	\$223.00

INVOICE TOTAL \$223.00

Charge Details for Invoice 451470, NIS Acct # 597797, PO #

Lab ID/Sample ID	Collected	Location	Collector	Charge
278349/278349	3/26/2014 18:44	G-040979 WELL 691	WOLKEN, JOHN	
EPA 531.1 (Carbamates)				\$223.00
Routine			Sub Total	\$223.00

All Invoices are net 30 days. Electronic Check Re presentation Policy: In the event that your check is returned unpaid for Non-Sufficient funds, the Treasurer's office may re-present your check once more, electronically. In the ordinary course of business, your check will not be provided to you with your bank statement, but a copy can be retrieved by contacting your financial institution.

The Nebraska Public Health Environmental Laboratory has provided you or your facility with water testing services as requested. The laboratory is funded solely by the fees collected from each facility or individual using these services and is not subsidized by state tax funds. In order to continue to provide this testing service to you or your facility, we must receive timely payment of your invoices. Please submit a payment for your invoice within 30 days of receipt or contact the lab at 402-471-8441 to set up a payment plan.

Remit To Nebraska Public Health Environmental Laboratory
PO Box 22790
3701 South 14th Street
Lincoln, NE 68502
Main number: (402) 471-2122
Fax: (402) 471-2080
www.dhhs.ne.gov/lab

PAID

Warrant NO. G-14-184
Issue DATE 6-2-2014
\$223.00